

THE BEILIS AFFAIR

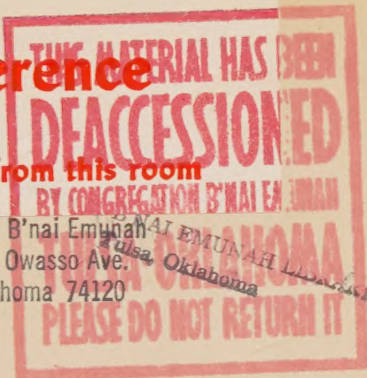
JEWISH EDUCATION

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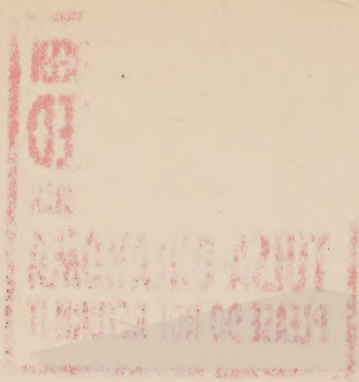
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The American Jewish Year Book

5675

September 21, 1914, to September 8, 1915

Edited by
HERMAN BERNSTEIN
for the
AMERICAN JEWISH COMMITTEE



PHILADELPHIA
THE JEWISH PUBLICATION SOCIETY OF AMERICA
1914

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PREFACE

The Beilis affair has constituted the darkest tragedy of the Jews in recent years. The evil forces of the Russian Empire conspired against them, an innocent Jew was tortured in prison for two years and a half, and the entire Jewish people in Russia was threatened with pogrom panics through this political conspiracy. In the Beilis affair, the Russian Government's policy of cruel, militant anti-Semitism reached its culmination. Just as the civilized world was shocked at the Kishineff massacres, so it was appalled when the Russian Government revived the infamous blood legend for the purpose of discrediting the Jewish people and justifying new massacres.

The list of events in Russia during the past twelvemonth recorded in this volume reveals a painful state of affairs. The sufferings and hopelessness of the Jews in the Pale of Settlement are shown in the simple records of "ordinary" happenings, of wholesale expulsions,—silent, bloodless pogroms—of new devices for persecution, of the suppression of education, and of the ritual murder delirium with which the Russian Government has crazed the minds of the Russian masses.

With the growth and development of American Jewry, the problem of Jewish education has become more and more intense. The things already accomplished in the field of Jewish education and the important problems still to be worked out are presented forcefully by the Reverend Doctor Julius H. Greenstone in his article on the subject of Jewish Education in America, published in this volume. Dr. Greenstone has analyzed the responsibilities of American Jewry and its opportunities for familiarizing the younger generation "with events that have made Israel a great people and with the literature wherein Israel's greatness is embodied."

The memoir on the Jewish population in the United States, by Dr. Joseph Jacobs, Director of the Bureau of Statistics of the American Jewish Committee, will doubtless attract much attention. His new estimate fixes the Jewish population of the United States on July 1, 1914, at 2,933,374, and according to Dr. Jacobs, "by January 1, 1915, the Jews of the United States will reach the three million mark, or, in other words, at that date, one out of every thirty Americans, and in the urban districts one out of every sixteen, will be a Jew."

I wish to express my profound gratitude to Miss Henrietta Szold, Doctor Cyrus Adler, Louis Marshall, Esq., and Judge Mayer Sulzberger, for their important aid and most helpful

suggestions in connection with this issue of the YEAR BOOK. I also wish to make acknowledgment to Miss Rose A. Herzog and Mr. Harry Schneiderman for their painstaking and valuable assistance in the preparation of this volume.

HERMAN BERNSTEIN.

New York, August 10, 1914.

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TIME OF SUNRISE AND SUNSET

(Adapted, by permission, from the U. S. Nautical Almanac Office)

Day of Month	Lat. 44° North (For Maine, Nova Scotia, Northern New York, Michigan, Wisconsin, Minnesota, North and South Dakota, Montana, Washington, Northern Oregon, Northern Idaho)				Lat. 42° North (For Massachusetts, New Hampshire, Vermont, Central New York, Southern Michigan, Wisconsin, Northern Iowa, Wyoming, Southern Idaho, Southern Oregon)				Lat. 40° North (For Southern New England, Connecticut, Rhode Island, Pennsylvania, New York, Northern Ohio, Indiana, Illinois, Southern Wisconsin, Nebraska, North Dakota, Utah, Nevada, California, New Mexico, Arizona, Texas, New York City, Chicago, St. Louis, Kansas City, Denver, Salt Lake City, San Francisco, Los Angeles, San Diego, Honolulu)		
	Portland, Me.				Boston, Mass.				New York City, Chicago, Ill.		
	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset
Jan. 1	5.52	7.37	4.31	6.16	5.48	7.30	4.38	6.20	5.46	7.25	4.40
10	5.51	7.36	4.40	6.25	5.48	7.29	4.46	6.28	5.46	7.25	4.51
20	5.47	7.30	4.53	6.35	5.48	7.24	4.58	6.36	5.45	7.19	5.04
Feb. 1	5.39	7.19	5.09	6.49	5.38	7.14	5.14	6.50	5.37	7.10	5.18
10	5.29	7.07	5.22	7.01	5.29	7.04	5.26	6.59	5.29	7.01	5.29
20	5.15	6.52	5.36	7.12	5.17	6.50	5.38	7.12	5.17	6.48	5.46
Mch. 1	5.01	6.37	5.48	7.24	5.02	6.35	5.50	7.23	5.03	6.35	5.51
10	4.43	6.21	6.00	7.37	4.48	6.21	6.01	7.34	4.49	6.21	6.07
20	4.26	6.03	6.12	7.49	4.30	6.03	6.12	7.46	4.33	6.04	6.11
Apl. 1	4.00	5.40	6.27	8.07	4.08	5.43	6.26	8.01	4.12	5.45	6.24
10	3.41	5.24	6.39	8.21	3.49	5.27	6.35	8.13	3.54	5.28	6.33
20	3.19	5.07	6.51	8.39	3.29	5.11	6.45	8.28	3.36	5.13	6.42
May 1	2.52	4.49	7.05	9.01	3.07	4.54	6.59	8.47	3.16	4.59	6.58
10	2.36	4.37	7.15	9.14	2.53	4.44	7.08	9.02	3.02	4.50	7.04
20	2.16	4.26	7.26	9.37	2.35	4.36	7.18	9.18	2.46	4.39	7.14
June 1	1.55	4.17	7.38	10.00	2.17	4.25	7.29	9.37	2.32	4.31	7.24
10	1.47	4.14	7.44	10.12	2.11	4.22	7.35	9.47	2.27	4.28	7.29
20	1.44	4.14	7.49	10.18	2.08	4.23	7.39	9.53	2.25	4.29	7.34
July 1	1.55	4.18	7.49	10.10	2.12	4.26	7.40	9.54	2.28	4.31	7.35
10	2.12	4.24	7.46	9.58	2.23	4.32	7.38	9.44	2.38	4.37	7.33
20	2.27	4.32	7.39	9.44	2.37	4.40	7.32	9.35	2.50	4.44	7.27
Aug. 1	2.46	4.46	7.26	9.25	2.55	4.52	7.20	9.17	3.06	4.56	7.16
10	3.06	4.57	7.14	9.03	3.12	5.01	7.09	8.59	3.19	5.05	7.06
20	3.23	5.07	6.58	8.41	3.27	5.11	6.55	8.39	3.34	5.15	6.54
Sept. 1	3.40	5.22	6.37	8.20	3.44	5.24	6.36	8.16	3.50	5.27	6.33
10	3.55	5.33	6.20	7.59	3.55	5.34	6.21	7.59	4.00	5.36	6.19
20	4.07	5.45	6.01	7.39	4.07	5.44	6.04	7.38	4.12	5.45	6.02
Oct. 1	4.22	5.58	5.41	7.16	4.23	5.56	5.43	7.17	4.25	5.56	5.40
10	4.35	6.09	5.25	6.59	4.33	6.06	5.29	7.00	4.35	6.05	5.31
20	4.45	6.22	5.07	6.43	4.44	6.18	5.13	6.45	4.45	6.15	5.16
Nov. 1	5.00	6.38	4.49	6.28	4.58	6.33	4.55	6.30	4.57	6.29	4.53
10	5.10	6.51	4.38	6.18	5.07	6.44	4.44	6.21	5.09	6.40	4.43
20	5.20	7.04	4.28	6.12	5.18	6.57	4.35	6.14	5.17	6.53	4.38
Dec. 1	5.32	7.17	4.21	6.07	5.29	7.10	4.29	6.09	5.27	7.05	4.33
10	5.39	7.27	4.20	6.08	5.37	7.19	4.28	6.08	5.35	7.14	4.33
20	5.45	7.34	4.23	6.09	5.43	7.26	4.30	6.11	5.41	7.20	4.34

SIX NORTHERN LATITUDES

Jewish Encyclopedia, Vol. XI)

Lat. 38°-36° North (For District of Columbia, Delaware, Maryland, Vir- ginia, West Virginia, South- ern Ohio, Southern Indiana, Southern Illinois, Northern Missouri, Kansas, Central Colorado, Central Utah, Central Nebraska, Central California) Washington, D. C. Norfolk, Va.				Lat. 34°-32° North (For South Carolina, North- ern Georgia, Alabama, Mis- sissippi, Louisiana, Texas, Southern New Mexico, Ari- zona, California) Savannah, Ga. Charleston, S. C.				Lat. 30°-28° North (For Florida, Southern Geor- gia, Alabama, Mississippi, Louisiana, Texas) Pensacola, Fla. New Orleans, La.			
Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends	Dawn Begins	Sunrise	Sunset	Twilight Ends
5.43	7.19	4.49	6.25	5.35	7.03	5.05	6.33	5.30	6.57	5.11	6.38
5.45	7.19	4.57	6.31	5.37	7.03	5.13	6.39	5.33	6.58	5.18	6.42
5.43	7.14	5.08	6.39	5.37	7.01	5.20	6.47	5.32	6.56	5.25	6.51
5.36	7.06	5.22	6.52	5.31	6.56	5.32	6.57	5.29	6.51	5.37	6.56
5.27	6.57	5.31	7.02	5.25	6.48	5.41	7.04	5.22	6.43	5.45	7.05
5.16	6.46	5.42	7.11	5.16	6.38	5.50	7.11	5.15	6.35	5.52	7.12
5.04	6.33	5.52	7.21	5.07	6.28	5.57	7.19	5.07	6.26	5.59	7.19
4.50	6.20	6.01	7.31	4.55	6.19	6.04	7.26	4.56	6.16	6.05	7.25
4.35	6.05	6.11	7.41	4.41	6.05	6.11	7.35	4.43	6.05	6.12	7.33
4.15	5.46	6.22	7.53	4.25	5.49	6.20	7.43	4.29	5.50	6.19	7.39
3.58	5.31	6.30	8.05	4.13	5.37	6.26	7.50	4.18	5.39	6.24	7.45
3.40	5.17	6.40	8.16	3.57	5.25	6.33	8.00	4.04	5.29	6.30	7.54
3.22	5.02	6.52	8.32	3.43	5.13	6.41	8.11	3.51	5.17	6.37	8.02
3.08	4.53	7.00	8.45	3.32	5.05	6.48	8.20	3.41	5.11	6.44	8.13
2.54	4.44	7.09	9.00	3.22	4.59	6.54	8.31	3.33	5.05	6.50	8.22
2.41	4.36	7.18	9.13	3.13	4.53	7.01	8.41	3.24	5.00	6.55	8.31
2.36	4.34	7.23	9.21	3.11	4.52	7.05	8.47	3.22	4.59	6.59	8.37
2.35	4.34	7.28	9.26	3.10	4.52	7.10	8.52	3.22	4.59	7.04	8.40
2.39	4.37	7.19	9.27	3.13	4.55	7.11	8.53	3.25	5.01	7.05	8.41
2.47	4.43	7.27	9.22	3.19	5.00	7.10	8.51	3.30	5.05	7.03	8.38
2.58	4.51	7.21	9.12	3.27	5.05	7.07	8.45	3.38	5.11	7.00	8.33
3.14	5.00	7.12	8.58	3.39	5.13	6.58	8.33	3.48	5.19	6.53	8.24
3.26	5.08	7.02	8.44	3.47	5.19	6.49	8.22	3.56	5.24	6.45	8.13
3.40	5.18	6.49	8.28	3.57	5.26	6.39	8.08	4.04	5.29	6.36	8.00
3.54	5.29	6.31	8.06	4.08	5.35	6.25	7.52	4.14	5.37	6.23	7.46
4.01	5.37	6.18	7.51	4.15	5.40	6.14	7.39	4.19	5.42	6.12	7.35
4.16	5.45	6.02	7.32	4.23	5.47	6.01	7.23	4.27	5.47	6.01	7.22
4.27	5.56	5.43	7.13	4.32	5.54	5.45	7.08	4.34	5.53	5.46	7.06
4.36	6.04	5.31	6.58	4.37	6.00	5.35	6.57	4.39	5.59	5.36	6.55
4.46	6.14	5.16	6.45	4.45	6.07	5.23	6.45	4.44	6.06	5.25	6.46
4.57	6.29	5.01	6.31	4.54	6.16	5.11	6.34	4.53	6.14	5.14	6.35
5.05	6.40	4.52	6.23	5.01	6.25	5.03	6.27	5.00	6.21	5.08	6.30
5.14	6.53	4.44	6.18	5.09	6.35	4.57	6.23	5.06	6.29	5.01	6.26
5.25	6.59	4.40	6.13	5.17	6.44	4.55	6.21	5.13	6.38	5.00	6.25
5.33	7.08	4.38	6.14	5.23	6.51	4.55	6.24	5.21	6.46	5.01	6.27
5.38	7.14	4.40	6.17	5.29	6.57	4.58	6.28	5.26	6.52	5.04	6.29

CALENDARS

הכז
5674-תרע"ד
1913-1914

1913			5674	1914		
Oct. 2	New Year	Tishri	1	Sept. 21		
Oct. 5	Fast of Gedaliah	Tishri	4	Sept. 23		Fast
Oct. 11	Day of Atonement	Tishri	10	Sept. 30		Day of
Oct. 16	Tabernacles	Tishri	15	Oct. 5		Tab
Oct. 23	Eighth Day of the Feast	Tishri	22	Oct. 12		Eighth D
Oct. 24	Rejoicing of the Law	Tishri	23	Oct. 13		Rejoicin
Oct. 31	First New Moon Day (of Heshvan)	Tishri	30	Oct. 20		First New Mo
Nov. 30	New Moon Day	Kislev	1	Nov. 19		New
Dec. 24	Hanukah	Kislev	25	Dec. 13		H
Dec. 29	First New Moon Day (of Tebet)	Kislev	30	Dec. 18		New
				Dec. 27		Fast
1914				1915		
Jan. 8	Fast of Tebet	Tebet	10	Jan. 16		New
Jan. 28	New Moon Day	Shebat	1	Feb. 14		First New M
Feb. 26	First New Moon Day (of Adar)	Shebat	30	Feb. 25		Fast
Mch. 11	Fast of Esther	Adar	13	Feb. 28		
Mch. 12	Purim	Adar	14	Mch. 16		New
Mch. 28	New Moon Day	Nisan	1	Mch. 30		P
Apl. 11	Passover	Nisan	15	Apl. 14		First New M
Apl. 26	First New Moon Day (of Iyar)	Nisan	30	May 2		Thirty-thir
May 14	Thirty-third Day of 'Omer	Iyar	18	May 14		New
May 26	New Moon Day	Sivan	1	May 19		Feast
May 31	Feast of Weeks	Sivan	6	June 12		First New Mo
June 24	First New Moon Day (of Tammuz)	Sivan	30	June 29		Fast
July 12	Fast of Tammuz	Tammuz	18	July 12		New
July 24	New Moon Day	Ab	1	July 20		Fas
Aug. 2	Fast of Ab	Ab	10	Aug. 10		First New M
Aug. 22	First New Moon Day (of Elul)	Ab	30	Sept. 5		Selli
Sept. 13	Selihot Services	Elul	22	Sept. 8		Eve c
Sept. 20	Eve of New Year	Elul	29			

			<div>השנ</div> <div>תרעו—5676</div> <div>1915—1916</div>		
5675			1915	5676	
	Tishri	1	Sept. 9	New Year	Tishri 1
iah	Tishri	3	Sept.12	Fast of Gedaliah	Tishri 4
ment	Tishri	10	Sept.18	Day of Atonement	Tishri 10
s	Tishri	15	Sept.23	Tabernacles	Tishri 15
e Feast	Tishri	22	Sept.30	Eighth Day of the Feast	Tishri 22
Law	Tishri	23	Oct. 1	Rejoicing of the Law	Tishri 23
of Heshvan)	Tishri	30	Oct. 8	First New Moon Day (of Heshvan)	Tishri 30
ay	Kislev	1	Nov. 7	First New Moon Day (of Kislev)	Heshvan 30
	Kislev	25	Dec. 2	Hanukah	Kislev 25
ay	Tebet	1	Dec. 7	First New Moon Day (of Tebet)	Kislev 30
t	Tebet	10	Dec. 17	Fast of Tebet	Tebet 10
1916					
ay	Shebat	1	Jan. 6	New Moon Day	Shebat 1
(of Adar)	Shebat	30	Feb. 4	First New Moon Day (of Adar)	Shebat 30
er	Adar	11	Mch. 5	First New Moon Day (of Adar Sheni)	Adar 30
	Adar	14	Mch. 16	Fast of Esther	Adar Sheni 11
ay	Nisan	1	Mch. 19	Purim	Adar Sheni 14
	Nisan	15	Apl. 4	New Moon Day	Nisan 1
(of Iyar)	Nisan	30	Apl. 18	Passover	Nisan 15
f 'Omer	Iyar	18	May 3	First New Moon Day (of Iyar)	Nisan 30
ay	Sivan	1	May 21	Thirty-third Day of 'Omer	Iyar 18
ks	Sivan	6	June 2	New Moon Day	Sivan 1
Tammuz)	Sivan	30	June 7	Feast of Weeks	Sivan 6
uz	Tammuz	17	July 1	First New Moon Day (of Tammuz)	Sivan 30
ay	Ab	1	July 18	Fast of Tammuz	Tammuz 17
	Ab	9	July 31	New Moon Day	Ab 1
(of Elul)	Ab	30	Aug. 8	Fast of Ab	Ab 9
ees	Elul	26	Aug. 29	First New Moon Day (of Elul)	Ab 30
ear	Elul	29	Sept.24	Selihot Services	Elul 25
			Sept.27	Eve of New Year	Elul 29

5675

is called 675 (תרע"ה) according to the short system (לפ"ק). It is a defective year of 12 months, 50 Sabbaths, 353 days, beginning on Monday, the second day of the week, and having the first day of Passover on Tuesday, the third day of the week; therefore its sign is בּחג, i. e., בּ for second, ח for defective (חסרה), and גּ for third. It is the thirteenth year of the 299th lunar cycle of 19 years, and the nineteenth year of the 203d solar cycle of 28 years, since Creation.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Sept.		Tishri			
21	M	1	New Year א' דר' השנה	{ Gen. 21 Num. 29: 1-6	I Sam. 1: 1—2: 10
22	T	2	New Year ב' דר' השנה	{ Gen. 22 Num. 29: 1-6	Jer. 31: 2-20
23	W	3	Fast of Gedallah צום גדליה	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6—56: 8 Seph. none
24	Th	4			
25	F	5			
26	S	6	וילך, שבת טובה	Deut. 31	{ Hos. 14: 2-10; Joel 2: 15-17 or 27; Seph. Hos. 14: 2-10; Micah 7: 18-20
27	S	7			
28	M	8			
29	T	9			
30	W	10	Day of Atonement יום כפור	{ Lev. 16 Num. 29: 7-11 Afternoon: Lev. 18	{ Is. 57: 14—58: 14 Afternoon: Jonah Seph. add Micah 7: 18-20
Oct.					
1	Th	11			
2	F	12			
3	S	13	האזינו	Deut. 32	II Sam. 22: 1-51
4	S	14			
5	M	15	Tabernacles א' דסכות	{ Lev. 22: 26—23: 44 Num. 29: 12-16	Zech. 14
6	T	16	Tabernacles ב' דסכות	{ Lev. 22: 26—23: 44 Num. 29: 12-16	I Kings 8: 2-21
7	W	17		{ Num. 29: 17-25 Seph. 29: 17-22	
8	Th	18		{ Num. 29: 20-28 Seph. 29: 20-25	
9	F	19	חול המועד	{ Num. 29: 23-31 Seph. 29: 23-28	
10	S	20	*	{ Ex. 33: 12—34: 26 Num. 29: 26-31	Ezek. 38: 18—39: 16
11	S	21	הושענא רבא	{ Num. 29: 26-34 Seph. 29: 29-34	
12	M	22	{ Eighth Day of the Feast ימיני עצרת	{ Deut. 15: 19—16: 17 Num. 29: 35—30: 1	I Kings 8: 54-66
13	T	23	{ Rejoicing of the Law שמחת תורה	{ Deut. 33: 1—34: 12 Gen. 1: 1—2: 3	{ Josh. 1 Seph. 1: 1-9
14	W	24	אסרו חג	{ Num. 29: 35—30: 1	
15	Th	25			
16	F	26			
17	S	27	בראשית, [מב' הח']	Gen. 1: 1—6: 8	{ Is. 42: 5—43: 10 Seph. 42: 5-21; 61: 10; 62: 5
18	S	28			
19	M	29			
20	T	30	New Moon א' דר' חדש	Num. 28: 1-15	

1914, Oct. 21—Nov. 18]

HESHVAN 29 DAYS

5675 חשוון

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרישיות	PROPHETICAL PORTIONS הפטרות
Oct.		Heshvan			
21	W	1	New Moon ב' דר' חדש	Num. 28: 1-15	
22	Th	2			
23	F	3			
24	S	4	נח	Gen. 6: 9—11: 32	Is. 54: 1—55: 5 Seph. 54: 1-10
25	S	5			
26	M	6			
27	T	7			
28	W	8			
29	Th	9			
30	F	10			
31	S	11	לך לך	Gen. 12: 1—17: 27	Is. 40: 27—41: 16
Nov.					
1	S	12			
2	M	13			
3	T	14			
4	W	15			
5	Th	16			
6	F	17			
7	S	18	וירא	Gen. 18: 1—22: 24	II Kings 4: 1-37 Seph. 4: 1-23
8	S	19			
9	M	20			
10	T	21			
11	W	22			
12	Th	23			
13	F	24			
14	S	25	חיי שרה, [מב' הח']	Gen. 23: 1—25: 18	I Kings 1: 1-31
15	S	26			
16	M	27			
17	T	28			
18	W	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Nov.		Kislev			
19	Th	1	New Moon ראש חדש	Num. 28: 1-15	
20	F	2			
21	S	3		Gen. 25: 19—28: 9	Mal. 1: 1—2: 7
22	S	4			
23	M	5			
24	T	6			
25	W	7			
26	Th	8			
27	F	9			{ Hos. 12: 13—14: 10; or 11: 7—12: 12; or 11: 7—14: 10
28	S	10	ויצא	Gen. 28: 10—32: 3	Seph. 11: 7—12: 12
29	S	11			
30	M	12			
Dec.					
1	T	13			
2	W	14			
3	Th	15			
4	F	16			{ Hos. 12: 13—14: 10; or 11: 7—12: 12; or Obad. 1: 1-21
5	S	17	וישלח	Gen. 32: 4—36: 43	Seph. Obad. 1: 1-21
6	S	18			
7	M	19			
8	T	20			
9	W	21			
10	Th	22			
11	F	23			
12	S	24	וישב, [מב' הח']	Gen. 37: 1—40: 23	Amos 2: 6—3: 8
13	S	25	Hanukkah, Feast of Dedication חנוכה	{ Num. 7: 1-17 { Seph. 6: 22—7: 17 { Num. 7: 18-29 { Seph. 7: 18-23 { Num. 7: 24-35 { Seph. 7: 24-29 { Num. 7: 30-41 { Seph. 7: 30-35 { Num. 7: 36-47 { Seph. 7: 36-41	
14	M	26			
15	T	27			
16	W	28			
17	Th	29			

1914, Dec. 18—1915, Jan. 15]

TEBET 29 DAYS

[טבת 5675]

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרת
Dec.		Tebet			
18	F	1	New Moon ראש חודש	Num. 28:1-15; 7:42-47	
19	S	2		{ Gen. 41:1-44:17 Num. 7:48-53	Zech. 2:14-4:7
20	S	3	Elghth Day of Hanukah	Num. 7:54-8:4	
21	M	4			
22	T	5			
23	W	6			
24	Th	7			
25	F	8			
26	S	9	ויגש	Gen. 44:18-47:27	Ezek. 37:15-28
27	S	10	{ Fast of Tebet צום עשרה בטבת	Ex. 32:11-14; 34:1-10	{ Is. 55:6-56:8 Seph. none
28	M	11			
29	T	12			
30	W	13			
31	Th	14			
Jan.					
1	F	15			
2	S	16	ויחי	Gen. 47:28-50:26	I Kings 2:1-12
3	S	17			
4	M	18			
5	T	19			
6	W	20			
7	Th	21			
8	F	22			
9	S	23	שמות. [מב' הח']	Ex. 1:1-6:1	{ Is. 27:6-28:13; 29:22, 23 Seph. Jer. 1:1-2:3
10	S	24			
11	M	25			
12	T	26			
13	W	27			
14	Th	28	יום כפור קטן [מוקדם]		
15	F	29			

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Jan.		Shebat			
16	S	1	New Moon וארא, ר' חדש	{ Ex. 6: 2—9: 35 { Num. 28: 9 15	Is. 66
17	S	2			
18	M	3			
19	T	4			
20	W	5			
21	Th	6			
22	F	7			
23	S	8	בא	Ex. 10: 1—13: 16	Jer. 46: 13-28
24	S	9			
25	M	10			
26	T	11			
27	W	12			
28	Th	13			
29	F	14			
30	S	15	{ New Year for Trees בשלח, ש' שירה, ר"ה לאילנות	Ex. 13: 17—17: 16	{ Judges 4: 4—5: 31 { Seph. 5: 1 31
Feb.					
1	M	17			
2	T	18			
3	W	19			
4	Th	20			
5	F	21			
6	S	22	יתרו	Ex. 18: 1—20: 23	{ Is. 6: 1—7: 6; 9: 5, 6 { Seph. 6: 1-13
7	S	23			
8	M	24			
9	T	25			
10	W	26			
11	Th	27	יום כפור קטן [מוקדם]		
12	F	28			
13	S	29	משפטים, [מב' הח'] פ' שקלים	{ Ex. 21: 1—24: 18; { 30: 11-16	{ II Kings 12: 1-17 { Seph. 11: 17—12: 17; { I Sam. 20: 18, 42
14	S	30	New Moon א' דר' חדש	Num. 28: 1-15	

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטורות
Feb.		Adar			
15	M	1	New Moon ב' דר' חדש	Num. 28: 1-15	
16	T	2			
17	W	3			
18	Th	4			
19	F	5			
20	S	6	תרומה	Ex. 25: 1-27: 19	I Kings 5: 26-6: 13
21	S	7			
22	M	8			
23	T	9			
24	W	10			
25	Th	11	{ Fast of Esther צום אסתר [מוקדם]	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6-56: 8 } Seph. none
26	F	12		{ Ex. 27: 20-30: 10 Deut. 25: 17-19	{ I Sam. 15: 2-34 } Seph. 15: 1-34
27	S	13	תצוה פ' זכור		
28	S	14	Purlm, Feast of Esther* פורים	Ex. 17: 8-16	
Mch					
1	M	15	Shushan Purlm שושן פורים		
2	T	16			
3	W	17			
4	Th	18			
5	F	19			
6	S	20	כי תשא פ' פרה	{ Ex. 30: 11-34: 35 Num. 19	{ Ezek. 36: 16-38 } Seph. 36: 16-36
7	S	21			
8	M	22			
9	T	23			
10	W	24			
11	Th	25			
12	F	26			
13	S	27	{ ויקהל, פקודי, [מב' הח'] פ' החדש	Ex. 35: 1-40: 38; 12: 1-20	{ Ezek. 45: 16-46: 18 } Seph. 45: 18-46: 15
14	S	28			
15	M	29			

*The Book of Esther is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרישיות	PROPHETICAL PORTIONS הפטרות
Mch.		Nisan			
16	T	1	New Moon ראש חדש	Num. 28: 1-15	
17	W	2			
18	Th	3			
19	F	4			
20	S	5		Lev. 1: 1—5: 26	Is. 43: 21—44: 23
21	S	6			
22	M	7			
23	T	8			
24	W	9			
25	Th	10			
26	F	11			
27	S	12	צו, שבת הגדול	Lev. 6: 1—8: 36	{ Mal. 3: 4-24 or Amos 9: 7-15 Seph. Mal. 3: 4-24
28	S	13			
29	M	14	{ Fast of the First-Born תענית בכורים		
30	T	15	Passover א' דפסח	{ Ex. 12: 21-51 Num. 28: 16-25	{ Josh. 3: 5-7; 5: 2-6: 1, 27
31	W	16	{ Passover, First Day of 'Omer ב' דפסח	{ Lev. 22: 26—23: 44 Num. 28: 16-25	{ Seph. 5: 2—6: 1, 27 II Kings 23: 1 (or 4) -9, 21-25
Apl.					
1	Th	17		{ Ex. 13: 1-16 Num. 28: 19-25	
2	F	18		{ Ex. 22: 24—23: 19 Num. 28: 19-25	
3	S	19	חול המועד *	{ Ex. 33: 12—34: 26 Num. 28: 19-25	{ Ezek. 36: 37—37: 14 Seph. 37: 1-14
4	S	20		{ Num. 9: 1-14 Num. 28: 19-25	
5	M	21	Passover ז' דפסח	{ Ex. 13: 17—15: 26 Num. 28: 19-25	II Sam. 22
6	T	22	Passover ח' דפסח	{ Deut. 15: 19—16: 17 Num. 28: 19-25	Is. 10: 32—12: 6
7	W	23	אסרו חג		
8	Th	24			
9	F	25			
10	S	26	שמיני, [מב' הה']	Lev. 9: 1—11: 47	{ II Sam. 6: 1—7: 17 Seph. 6: 1—19
11	S	27			
12	M	28			
13	T	29			
14	W	30	New Moon א' דר' חדש	Num. 28: 1-15	

* The Song of Songs is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Apl.		Iyar			
15	Th	1	New Moon ב' דר' חדש	Num. 28: 1-15	
16	F	2			
17	S	3	תזריע, מצורע	Lev. 12: 1—15: 33	II Kings 7: 3-20
18	S	4			
19	M	5			
20	T	6			
21	W	7			
22	Th	8			
23	F	9			{ Amos 9: 7-15; or Ezek. 22: 1-19 (or-18)
24	S	10	אחרי מות, קדושים	Lev. 16: 1—20: 27	{ Seph. Ezek. 20: 2 (or-1)-20
25	S	11			
26	M	12			
27	T	13			
28	W	14	פסח שני		
29	Th	15			
30	F	16			
May					
1	S	17	אמור	Lev. 21: 1—24: 23	Ezek. 44: 15-31
2	S	18	33d Day of 'Omer ל"ג בעומר		
3	M	19			
4	T	20			
5	W	21			
6	Th	22			
7	F	23			
8	S	24	בהר סיני, בחקותי, (מב' הח')	Lev. 25: 1—27: 34	Jer. 16: 19—17: 14
9	S	25			
10	M	26			
11	T	27			
12	W	28			
13	Th	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
May		Sivan			
14	F	1	New Moon ראש חדש	Num. 28: 1-15	
15	S	2	במדבר	Num. 1: 1-4: 20	Hos. 2: 1-22
16	S	3			
17	M	4			
18	T	5			
19	W	6	Feast of Weeks א' דשבועות	{ Ex. 19: 1-20: 26 { Num. 28: 26-31	Ezek. 1: 1-28; 3: 12
20	Th	7	Feast of Weeks* ב' דשבועות	{ Deut. 14: 22-16: 17 { Num. 28: 26-31	{ Hab. 3: 1 19 { Seph. 2: 23-3: 19
21	F	8	אסרו חג	~	
22	S	9	נשא	Num. 4: 21-7: 89	Judges 18: 2-25
23	S	10			
24	M	11			
25	T	12			
26	W	13			
27	Th	14			
28	F	15			
29	S	16	בהעלותך	Num. 8: 1-12: 16	Zech. 2: 14-4: 7
30	S	17			
31	M	18			
June					
1	T	19			
2	W	20			
3	Th	21			
4	F	22			
5	S	23	שלח לך. [מב' הח']	Num. 13: 1-15: 41	Josh. 2
6	S	24			
7	M	25			
8	T	26			
9	W	27			
10	Th	28	יום כפור קטן [מוקדם]		
11	F	29			
12	S	30	New Moon קרח, א' דר' חדש	{ Num. 16: 1-18: 32 { Num. 28: 9-15	{ Is. 68 { Seph. add I Sam. 20: 18, 42

* The Book of Ruth is read.

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
June		Tammuz			
13	S	1	New Moon ב' דר' חדש	Num. 28: 1-15	
14	M	2			
15	T	3			
16	W	4			
17	Th	5			
18	F	6			
19	S	7	חקת	Num. 19: 1—22: 1	Judges 11: 1-33
20	S	8			
21	M	9			
22	T	10			
23	W	11			
24	Th	12			
25	F	13			
26	S	14	בלק	Num. 22: 2—25: 9	Micah 5: 6—6: 8
27	S	15			
28	M	16			
29	T	17	{ Fast of Tammuz צום שבעה עשר בתמוז	Ex. 32: 11-14; 34: 1-10	{ Is. 55: 6—56: 8 Seph. none
30	W	18			
July					
1	Th	19			
2	F	20			
3	S	21	פינחס	Num. 25: 10—30: 1	Jer. 1: 1—2: 3
4	S	22			
5	M	23			
6	T	24			
7	W	25			
8	Th	26			
9	F	27			
10	S	28	מטות, מסעי, ומב' הח	Num. 30: 2—36: 13	{ Jer. 2: 4-28; 3: 4 Seph. 2: 4 28; 4: 1, 2
11	S	29	יום כפור קטן		

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
July		Ab			
12	M	1	New Moon	Num. 28: 1-15	
13	T	2			
14	W	3			
15	Th	4			
16	F	5			
17	S	6	דברים, ש' חזון	Deut. 1: 1—3: 22	Is. 1: 1-27
18	S	7			
19	M	8			
20	T	9	Fast of Ab* צום תשעה באב	{ Deut. 4: 25-40 Afternoon: Ex. 32: 11-14; 34: 1-10	{ Morning: Jer. 8: 13—9: 23 Afternoon: Is. 55: 6—56: 8 Seph. Hos. 14: 2-10 Micah 7: 18-20
21	W	10			
22	Th	11			
23	F	12			
24	S	13	ואתחנן, ש' נחמו	Deut. 3: 23—7: 11	Is. 40: 1-26
25	S	14			
26	M	15	חמשה עשר באב		
27	T	16			
28	W	17			
29	Th	18			
30	F	19			
31	S	20	עקב	Deut. 7: 12—11: 25	Is. 49: 14—51: 3
Aug.					
1	S	21			
2	M	22			
3	T	23			
4	W	24			
5	Th	25			
6	F	26			
7	S	27	ראה, [מב' הח']	Deut. 11: 26—16: 17	Is. 54: 11—55: 5
8	S	28			
9	M	29	יום כפור קטן		
10	T	30	New Moon א' דר' חדש	Num. 28: 1-15	

* The Book of Lamentations is read.

1915, Aug. 11—Sept. 8]

ELUL 29 DAYS

אלול 5675

Civil Month	Day of the Week	Jewish Month	SABBATHS, FESTIVALS, FASTS	PENTATEUCHAL PORTIONS פרשיות	PROPHETICAL PORTIONS הפטרות
Aug.		Elul			
11	W	1	New Moon* ב' דר' חדש	Num. 28: 1-15	
12	Th	2			
13	F	3			
14	S	4	שופטים	Deut. 16: 18—21: 9	Is. 51: 12—52: 12
15	S	5			
16	M	6			
17	T	7			
18	W	8			
19	Th	9			
20	F	10			
21	S	11	כי תצא	Deut. 21: 10—25: 19	Is. 54: 1-10
22	S	12			
23	M	13			
24	T	14			
25	W	15			
26	Th	16			
27	F	17			
28	S	18	כי תבא	Deut. 28: 1—29: 8	Is. 60
29	S	19			
30	M	20			
31	T	21			
Sept.					
1	W	22			
2	Th	23			
3	F	24			
4	S	25	נעבים, וילך	Deut. 29: 9—31: 30	Is. 55: 6—56: 8 Seph. 61: 10—63: 9
5	S	26	Sellhot* משכימים לסליחות		
6	M	27			
7	T	28			
8	W	29	ערב ר"ה		

* The Sephardim say Selihot during the whole month of Elul.

THE BEILIS AFFAIR

While the Russian Government was setting the stage in Kieff for the medieval trial of Mendel Beilis, an obscure laborer, on the charge of having murdered Andrey Yuschinsky for ritual purposes, the entire civilized world expressed abhorrence of the hideous libel. The foremost statesmen, scientists, authors, and clergymen of many lands, and the enlightened press of the world denounced Russia for reviving this ancient and exploded superstition for the purpose of arousing race prejudice and inciting the Russian masses to massacres of the Jews. Powerful appeals to the Russian authorities, to desist from the shameful proceeding, were issued by the most distinguished men in England, France, Germany, and the United States. In Russia, too, a memorial of like character was signed by the leading lawyers, authors, and publicists. The liberal organs of public opinion criticised the Government for permitting the indictment presented against the accused to contain even a suggestion of the absurd charge.

The case divided Russia into two camps. The reactionaries, led by the Department of Justice, employed every disreputable device to discredit the Jewish people, by charging that they practised this unspeakable crime. The progressive elements of Russia, who are genuinely concerned in the welfare of the Russian people, humiliated by the dreadful spectacle that the Russian Government presented to the eyes of the world, repudiated this vile attack as vigorously as the censor would permit. There were some Russians whose protests were so energetic that they paid dearly for giving voice to their consciences.

Many arrests were made in various parts of the Empire, hundreds of newspapers and magazines were confiscated and suppressed, and their editors and contributors were in some instances imprisoned, in others heavily fined. Even now that the trial is ended, the heroic and patriotic men who sought to defend the honor of their country are relentlessly pursued by the baffled bureaucrats whom a gleam of civilization frightened from their prey.

The Beilis case presented the most extraordinary spectacle to be found in the annals of a civilized state. It is unique even among the ritual murder trials in history. There was not a shred even of circumstantial evidence against the accused, not the semblance of a fact that would justify even the suspicion of the slightest infraction by him of law or morals. While he was confined in prison and during the progress of his trial, practically all intelligent Russians felt, as now they are convinced, that the Government knew from the outset who the murderers of Andrey Yuschinsky were, and it was thoroughly understood that in its efforts for political purposes to convict a Jew on the charge of ritual murder, the Government was deliberately shielding the actual criminals. From the beginning, the indictment of Beilis was recognized as an absurdly clumsy fabrication, but the immediate exigencies of the most powerful political elements in Russia demanded the concoction of this conspiracy against the Jewish people, and thus reason, justice, and humanity were defied with unblushing brutality.

Because it was such a conspiracy, which fortunately failed of accomplishment, and which affords a remarkable illustration of the shameless methods to which Russian bureaucracy resorts to attain its objects, it is deemed important to give a more detailed account of the case than has been generally accessible.

It is largely based upon the careful investigations and reports made by the former chief of police of Kieff, M. Nicholas Krasovsky, and by M. Brazul-Brushkovsky, a leading journalist of the same city that aided him in his work.

On March 11, 1911,¹ Andrey Yuschinsky, twelve years of age, a pupil of the Kievo-Sofievsky Theological Seminary, left for school at about six o'clock in the morning. Asked by his grandmother why he started at so early an hour, he said that he intended to call on a friend to procure some powder for his toy gun. Half an hour later, the boy was seen on the Tsepny bridge leading to Kieff. He never returned. His mother and his stepfather were not uneasy because of his failure to return on that day, for he had often remained overnight in the city, with an aunt who resided there. But when he failed to return after three days, his mother, Alexandra Prikhodko, went to the newspaper offices and asked that an announcement be made of the disappearance of her son, and she also notified the police.

On March 20, the body of Andrey Yuschinsky was found about five miles from his home, in a suburb known as Lukyanovka, a rather picturesque locality. There are numerous caves there, around which many strange legends have been woven, and few people venture into the vicinity at night. While two gymnasium pupils were playing there at one o'clock in the afternoon of that day, they came upon the body of the murdered boy in one of these caves. It was a bright Sunday in spring. A large crowd gathered near the cave, and the news spread rapidly throughout the district. About an hour later, a policeman appeared on the scene. He crawled into the cave to see the body. When he emerged, he sent for the janitor of the neighboring house. While the crowd waited impatiently for

¹ All the dates used in this article are old style.

the arrival of the police authorities, the janitor cleared the snow away from the mouth of the cave. The police officials arrived only towards evening. It was so dark that they had to use lanterns in their examination of the cave. During the following three days the affair was regarded as an ordinary murder.

On March 23, an autopsy was performed on the body by a coroner, I. N. Karpinsky, in the presence of a special investigator, Fenenko.

The examination showed that the boy's hands were tied behind his back with a rope, that he was brutally mutilated, and that his underclothing was covered with stains of dried blood.

Suddenly the "ritual murder" legend began to spread like wildfire among the Christian population of Kieff. It was repeated from mouth to mouth that on March 18, two days before Yuschinsky's body had been discovered, Zhenya (Eugene) Cheberiak, a boy of about twelve, a playmate of Andrey, met Fedor Nezhinsky, an uncle of the murdered boy, and said to him, "I am sorry for Andryusha—the dirty Jews have killed him." It was later related by a witness that a dark-complexioned man in a fur cap had told the crowd near the cave that the boy had been murdered by Jews.

On March 24, a day after the first autopsy, the mother of the boy received a letter signed "A Christian," the post office stamp on the envelope indicating that it had been sent from Kherson, a day's journey from Kieff, stating that Yuschinsky had been killed by "Jewish slaughterers who need Christian blood for Passover." The stamp showed that it was posted on March 21, one day after the body had been found, before the newspapers had published the account of the finding of the body, and before the autopsy. To this day no one has

explained how this "Christian" could have been aware of the condition of the body of the murdered boy even before the police were supposed to know it.

Shortly before the murder, a bill had been introduced in the Duma by the progressive elements advocating the abolition of the Pale of Jewish Settlement. The reactionaries by every means at their command sought to discredit the Jews in order to defeat this bill, which would unquestionably have resulted in the amelioration of the condition of the Russian Jews. To accomplish this end, Markoff II, a reactionary Deputy of the Duma, proceeded to Kieff, and forthwith seized upon the Yuschinsky murder as campaign material to stir the passions and prejudices of the Russian people against the Jews. The Black Hundred organization of Kieff simultaneously began to circulate reports that the Christian boy had been murdered by the Jews for ritual purposes.

A second examination of the body was ordered by the police. Professors Obolonsky and Tufanoff performed this autopsy, and it was then for the first time that ritual murder was hinted at officially. A second funeral of Andrey Yuschinsky took place, at which the Black Hundred organization was strongly represented. Proclamations were distributed declaring that the Yuschinsky boy had been murdered by the Jews for his blood, and calling upon the populace to avenge the blood of the "martyr."

The police at first suspected the mother and stepfather of the boy of the murder. They were arrested, but on April 5 were released by Fenenko, and freed from all suspicion of complicity. This served as a new signal for the Black Hundreds to resume their campaign against the Jews. The *Zemstchina*, a St. Petersburg organ of the Black Hundreds, on the

eve of Easter, published correspondence from Kieff, entitled "A Ritual Murder," in which it was declared categorically that "all the facts in connection with this murder show without doubt that we have here a case of ritual murder committed by the Jewish sect of the Hasidim." This accusation was taken up by other Black Hundred organs, the Russkoe Znamya and the Kolokol. Soon the Novoe Vremya joined these newspapers in accusing the Jewish people of the crime.

The reactionaries introduced an interpellation in the Duma inquiring whether the Government knew of the existence of ritual murders in general, and whether the Jews had killed the Yuschinsky boy in Kieff for religious purposes. But the interpellation was defeated by an overwhelming majority.

Under the pressure of the growing sentiment among the reactionaries, the authorities submitted to Professor Sikorsky and Father Ambrosius a series of questions concerning ritual murders. The answers of these men fortified the position of the reactionaries in their campaign against the Jews. Thus the ritual murder theory became injected into the Yuschinsky case.

As soon as the body of the murdered boy was identified, Mistchuk, the chief of the secret police of Kieff, examined the relatives of Yuschinsky. In his investigations he learned that Andrey was an illegitimate son of Alexandra Prikhodko, that he was hated by his stepfather, Luka Prikhodko, was treated cruelly at home, and often ran away and stayed overnight at his aunt's house. Mistchuk ordered the arrest of the mother and stepfather. The home of the Prikhodkos was searched. It was first the theory of the police that the murder had been committed there, and the body removed and placed in the cave. But within a week the Prikhodkos were released, and the

special investigator Fenenko declared that there was not sufficient evidence against them, and that it was therefore necessary to look in another direction for the murderers. As Mistchuk insisted that his theory was correct, Fenenko recommended that some one else be intrusted with the conduct of the case. For some time the investigations were continued, along different lines, by Mistchuk and Fenenko. Finally, Mistchuk himself realized that he had erred in his conclusions, and that he was following wrong clues.

The agitation of the Black Hundreds continued with ever greater intensity. Dissatisfaction was openly expressed with Mistchuk's methods of investigation, and the Kieff prosecutors, under the chairmanship of the vice-director of the Department of Justice, Lyadoff, after a series of conferences, decided to enlist the services of Krasovsky, the former chief of the secret police of Kieff, who had established a reputation as an able detective, by his success in solving a number of murder mysteries, which had thrown Kieff and the neighboring cities into a state of terror.

Krasovsky at first declined to undertake the case, but when he was informed by his superiors that the Czar was personally interested, he consented.

The law-abiding residents of Kieff felt relieved when Krasovsky entered upon the investigation, for they had confidence in his ability and ingenuity as a detective. At first he turned to the relatives of the murdered boy. He also ordered the arrest of the stepfather. This aroused the ire of the Black Hundreds, who sent petitions to the Governor of Kieff demanding his release. A campaign of slander was at once begun against Krasovsky and Fenenko. These officers were accused of being bribed by the Jews. Krasovsky, how-

ever, continued his investigations and traced every possible clue. He made exhaustive inquiries at the Zaitseff brickworks, which were located in the vicinity of the cave where the body of the murdered boy had been hidden, scrutinized the people employed there, studied their mode of life, and finally came to the conclusion that the murder had been committed in the house of Vera Cheberiak, a notorious den of criminals.

When Krasovsky informed the Department of Justice that he had at last found the murderers and submitted his evidence, he was told:

“That is all very well, but why don’t you find a Jew? Find a Jew!”

Krasovsky, a conscientious official, was astounded when thus urged to manufacture a case against “a Jew,” and he refused to obey instructions. He was ordered to resign. His reputation being thus at stake, and his interest in the case having been earnestly aroused, he became eager to bring the real murderers to justice, and resumed his investigations privately, the Government having meanwhile commenced to work openly on the ritual murder theory.

On the night of July 22, Colonel Kulyabko, the chief of the political police department, accompanied by Prosecutors Chaplinsky and Brandoff, entered the house of Mendel Beilis, a Jewish clerk in the brickworks of Zaitseff. They cross-examined him and searched his home, the brickworks, and the neighborhood. Although the search revealed nothing suspicious, Beilis was arrested and imprisoned as a political offender. It was not until two weeks later that he learned for the first time that he was charged with the murder of Yuschinsky.

The prosecutor and the police, fixed in their purpose to implicate a Jew, continued to direct their attention to the Zaitseff brickworks and to those who lived near-by. Among the latter was a lamp-lighter named Kazimir Shakhovsky, who testified that at eight o'clock in the morning of March 12, the day of the disappearance of Andrey Yuschinsky, he saw him playing with Zhenya Cheberiak. That was the extent of his statement at his first examination. At the second examination, he testified that Cheberiak's house was near the Zaitseff brickworks; that it was easy to climb over the fence, a part of which was missing; that Mendel Beilis was in charge of the Zaitseff brickworks and was on friendly terms with Vera Cheberiak. He added that he knew nothing more about the whole affair. During the third examination, however, he stated that he now recalled that when he met Zhenya Cheberiak, the son of Vera Cheberiak, and asked him whether he had taken a walk with Andrey Yuschinsky, the boy replied that he did not take a walk with him, because a man with a black beard had scared them in the Zaitseff brickyards, that the man had shouted at them, and they had run away. He added: "When the body was found, I did not speak to Zhenya, but I know that Zhenya was ordered by his mother not to tell the truth. I am also convinced that the murder of the Yuschinsky boy was committed at the Zaitseff kiln. At that time Beilis was the only man with a black beard who lived at the brickworks. That is why I think that Mendel participated in this murder."

Shakhovsky's wife told the same story about the man with a black beard. On cross-examination she testified that she was intoxicated when she gave testimony to the effect that the man with the black beard had dragged the boy to the kiln, and

Shakhovsky himself denied that he had said that Beilis was the man who dragged the boy to the kiln. One Nakonetchny testified that Shakhovsky had said to him, "I am going to drag Beilis into this case, because he complained to the detective that I stole wood at the brickyard."

On the strength of this flimsy evidence, given by irresponsible and dissolute people concerning "a man with a black beard," Mendel Beilis was, on August 3, officially charged with the murder of Andrey Yuschinsky.

At about the same time, Vera Cheberiak, the notorious leader of a band of thieves, was also arrested in connection with the case, but was released three days later. While she was in jail, her three children fell ill with dysentery. Zhenya, twelve years old, and Valya, aged nine, were removed to the hospital. As soon as the mother returned home, she hurried to the hospital, and demanded that her boy be given back to her. She made no inquiry for her little girl, who was at the same hospital. The physicians declared that the boy was in a serious condition, and could not be moved. Nevertheless she insisted, took him home, and kept constant watch over him. Secret agents of the police were placed in her home for the purpose of securing a statement from the boy, but she checked every attempt that he made to speak, and watched the detectives closely. When, on one occasion, one of them tried to separate her from the boy in order to question him, she rushed at the detective, crying that no one had a right to keep her away from her sick son. On August 9, the boy died.

In the meantime, the former Chief of Police, Krasovsky, aided by Brazul-Brushkovsky and others, continued his investigations, and on January 18, 1912, Brazul-Brushkovsky sub-

mitted a report giving the names of the actual murderers of Yuschinsky, and in which the following facts were set forth:

During February, 1911, a number of daring thefts had been committed in Kieff. Among them was one which occurred at the hardware store of Budovitch and Kurovsky, where a considerable quantity of firearms were stolen. A large number of stolen revolvers were hidden by the thieves in the house of Vera Cheberiak, who was regarded as the central figure of the underworld of Kieff. Her husband was a postal and telegraph official, who worked at night. In his absence she turned her house into a meeting-place for all kinds of criminals. From time to time orgies were held at her house while her husband was at work. Unusually clever, she exerted a strong influence on many of the younger professional criminals, and inspired numerous crimes.

The success of the thieves who conducted their operations under her direction was so great that in the early part of 1911 they lived in luxury. It was her custom to dispose of the stolen goods herself. Usually she went out early in the morning after a theft had taken place, to sell the stolen property to various shopkeepers. She thus managed to dispose of the booty before the newspapers gave any information concerning the crimes by which it was acquired. She was unusually successful in her operations. Her first mishap occurred on February 18, on the day following a robbery at the house of one Yankovsky. On that morning, Cheberiak sold some of the stolen jewelry to a shopkeeper named Gusina. To her she gave her name as Ivanova. Through a strange coincidence, Gusina's son recognized the jewels, and the police compelled the shopkeeper to return them to the owner. Then Gusina set out in search of Cheberiak, and on March 8 met her and caused her arrest.

She was taken to the police station, but succeeded in escaping before her identity had been established.

On March 19, four professional thieves were arrested. In connection with this arrest, the secret police department ordered a search to be made in the house of Cheberiak. The thieves, with her at their head, were perplexed. They were convinced that somebody had betrayed them. One of the members of the band called Cheberiak's attention to the fact that her son Zhenya had told him that in the course of a quarrel Andrey Yuschinsky, his playmate, had threatened to inform the police that his mother was hiding a box of revolvers in her house.

They called in Zhenya Cheberiak, her twelve year old son, and questioned him. He informed them that while playing at hide-and-seek near the caves on one occasion, Andrey Yuschinsky came upon a box of revolvers that was hidden there. Zhenya told him to leave the revolvers alone, as they belonged to his mother. Later they quarreled. Zhenya threatened to tell Andrey's mother that, instead of going to school, Andrey came to his house to play; whereupon Andrey had replied, "If you tell my mother about that, I am going to tell the police that your mother is a thief, and that she is concealing stolen revolvers here."

When it is known that the concealment of stolen firearms is punishable in Russia with imprisonment for twenty years, it is not surprising that this information given by the playmate of Andrey Yuschinsky sealed the latter's fate. The members of the band, fearing lest Yuschinsky might carry out his threat of notifying the police, concluded to remove him as soon as possible. At first it was planned to drown him in a well near the cave where his body was subsequently found. But this

plan was abandoned as too dangerous. Finally the crime was committed in the following way:

On March 11, at about one o'clock in the afternoon, Andrey Yuschinsky came to Cheberiak's house for powder, which he often took from Cheberiak's son, Zhenya, for his toy gun. He received no powder on that day, but was told to come for it on the following morning. Andrey Yuschinsky and Zhenya Cheberiak went out for a walk. At that time there were several people at Cheberiak's house—her brother, Peter Singayevsky, her sister Natalia, Ivan Latisheff, and Boris Rudzinsky. At about five o'clock on the same afternoon, Vera Cheberiak sent all her children to their grandmother's house, where they remained for three days. She had never before sent her children away for more than a day.

On March 12, at about eight o'clock in the morning, Yuschinsky came to Cheberiak's house for the promised powder. Peter Singayevsky, Boris Rudzinsky, and Ivan Latisheff were in waiting for him. The three men seized him, and, gagging him, began to torture him, demanding that he confess whether he had given any information to the police about Cheberiak. She stood on guard at the entrance. Rudzinsky stabbed him several times, while Latisheff and Singayevsky dried the wounds with rags in readiness for that purpose. These rags were buried in the yard near by, and some time later the dogs dug them up.

On the day after the murder, Singayevsky received money from Cheberiak, and together with his two accomplices left for Moscow. In a statement to one of the investigators, Singayevsky confessed that they had blundered in placing the body so near Cheberiak's house, that they should have thrown

the body into the Dnieper River, or taken it with them on the train in a basket and dropped it on the way.

The body of the Yuschinsky boy remained in Cheberiak's house for several days. Finally three other members of the Cheberiak gang placed it in the cave. Near the cave the police found sheets of marked and dotted writing paper. It was later discovered that Manzelevsky, a friend of Cheberiak, had brought her paper of this description for use in certain games which they were accustomed to play.

One of the witnesses submitted to Colonel Ivanoff a letter which she had received from Cheberiak. It was dictated by Cheberiak and written by Manzelevsky, and was in the same handwriting as the letter signed "A Christian" which has been mentioned.

In spite of the circumstantial character of the report of Krasovsky and Brazul-Brushkovsky, the public authorities deliberately ignored it, and the trial of Beilis was set for May 17, 1912, and elaborate preparations for it were made. This was undoubtedly due to political compulsion, for it is no longer a secret in the better-informed spheres in Russia, that when the Czar visited Kieff in 1911, and the festivities arranged in honor of the Imperial visitor were interrupted by the bullet that ended the life of Premier Stolypin at the City Theater in the very presence of his master, the Minister of Justice Scheglovitoff informed the Czar that the Yuschinsky case was a ritual murder. The Czar became deeply interested, and made continual inquiries as to its progress, and was assured by the Minister of Justice that Mendel Beilis was the murderer. Both the Czar and his minister beheld in the conviction of a Jew on a charge of ritual murder an unusual opportunity for justifying their anti-Jewish policy before the world. As time

went on and the groundwork of the case against the Jew was steadily collapsing, the Minister of Justice persisted in postponing the trial in the hope that eventually the whole affair might be hushed up, without dragging it into court and making Russian justice a laughing-stock. But the Czar inquired so persistently about the status of the case, and showed such irritation at its delay, that the Department of Justice was practically forced to proceed to trial, though satisfied that it was a ridiculous fabrication, and realizing that Russia herself was on trial in the forum of modern civilization.

An examination of the second act of indictment that was formulated showed clearly to any impartial observer that the case against Mendel Beilis was a political device invented by the rabid reactionaries for the purpose of discrediting the Jewish people. By means of false documents, by removing undesirable witnesses, by conniving at thieves and murderers, the Russian Department of Justice endeavored to justify the anti-Jewish policies brought into operation by the late Premier Stolypin.

The Minister of Justice, Scheglovitoff, who is an opportunist in politics, understood how to conduct the case so as to please the Czar. Professors, notoriously anti-Semitic, were instructed to examine the body of Yuschinsky and to submit reports. One prosecutor after another was removed, and one investigator after another discredited by the Department of Justice, because of their inability to make out a case of ritual murder. It was necessary to find somebody who could prove "scientifically" that the Jews used blood in their religious rites. The Minister of Justice soon found such a person in Professor Sikorsky, a neurologist, who had been connected with an avowedly anti-Semitic organ, the *Novoe Vremya*.

When the counsel for Beilis, Russia's most famous lawyers, Grusenberg, Zarudny, Karabtchevsky, and Maklakoff, in advance of the trial and in accordance with the recognized procedure, demanded that other experts be called, naming distinguished scientists, the court refused to admit the testimony of most of the experts named, upon various pretexts. In his efforts to strengthen the case of the prosecution, the Minister of Justice discovered in Tashkent a disreputable priest named Pranaitis, who had been expelled from the Roman Catholic Academy of St. Petersburg. This "authority" was ready to testify that the Jews are accustomed to employ Christian blood on Passover, and that there are references to this custom in Jewish books. When, subsequently, at the trial, counsel for the defense demanded that these books be produced by Pranaitis as evidence, the court refused their request.

But Professor Troitzky, of the St. Petersburg Theological Academy, and Professor Glagoleff, the recognized authorities on Jewish matters in Russia, testified that the Jewish religion prohibited the use of blood in any form, and they contradicted with particularity all the assertions of Pranaitis.

At the opening of the trial, the Kievlianin, a Russian reactionary newspaper, long known for its anti-Semitic tendencies, published an editorial which created a sensation throughout the world, in which it riddled the ritual murder charge. Its editor, M. Shulgin, who is also a member of the Duma, was tried and sentenced to imprisonment for his expression of opinion.

Extracts from this remarkable article follow :

In undertaking a task in which the courts of the whole world had failed throughout the ages, the Kieff Prosecution Department should have realized that it must produce an accusation so perfect and so strongly welded as to break the gigantic force of the

enormous wave which it was encountering. . . . To engage in such a fight it was necessary to set out with a well-whetted weapon. And now that we have that "whetted weapon" before our eyes, alas, one need not be a lawyer, but merely a person of common sense, to understand that the accusation against Beilis is such claptrap that a moderately competent counsel can lightly tear it to pieces. One cannot help feeling ashamed for the Kieff Prosecution Department and for Russian justice as a whole, which has ventured to appear before the court of the whole world with such scanty equipment.

* * * * *

It is not easy to support the ritual version of Yuschinsky's murder by facts, and the head of the Kieff Detective Department, Mistchuk, declined to see any ritual character in the atrocities perpetrated on the body of the boy Yuschinsky.

Following the recipe of Zamislovsky, who had recommended the immediate removal of the whole of the local police from the investigation of ritual murder and the dispatch of "new" men for that purpose, the Public Prosecutor Chaplinsky dismissed Mistchuk from the case. Mistchuk was committed for trial. The High Court acquitted him unanimously. Then, on the protest of the Public Prosecutor, based on formal grounds of the most trifling character, the case was quashed, and referred by the Senate to the High Court of Kharkoff for a fresh trial. We know for certain that among the persons who value and grieve for the Russian authorities the Mistchuk affair has given rise to the most serious and disconcerting reflections. Having dismissed Mistchuk, the judicial authorities called to their assistance the Lieutenant-Colonel of Gendarmerie Ivanoff, who in his turn engaged the well-known detective officer Krasovsky, the very same Krasovsky who a few years ago so cleverly detected the murderers of the Ostrovsky family. We do not know Lieutenant-Colonel Ivanoff's point of view, but Krasovsky rejected the ritual character of the murder as resolutely as did his predecessor Mistchuk, and attributed the crime to a gang of professional rogues grouped around Vera Cheberiak. Krasovsky made a serious investigation in that direction, and reported the results to the Prosecution Department. As soon as Krasovsky's point of view

became clear, he, like Mistchuk, was dismissed from the case. As has been the case with Mistchuk, a false charge was brought against Krasovsky, and he was committed for trial. After two heads of the detective department had thus been dismissed, the case went on as desired.

The whole of the police, terrorized by the peculiar conduct of the High Court, realized that whoever let fall an untimely word—that is to say, one not in accordance with the desires of the authorities—would immediately be deprived of his living and sent to prison into the bargain. Naturally, under such conditions, everything went on quietly and silently, and the Beilis version now reigns supreme, “against reason and in opposition to the elements,” but to the joy of the Public Prosecutor of the High Court. We shall not tire of repeating that this unjust case will not yield the desired fruit. We shall not tire of repeating that the court must be a tribunal, the refuge where one may find protection against injustices dictated by political passion. And, however advantageous and necessary it may appear from the party point of view to prove the existence of ritual murders, the Prosecution Department should not, and has no right to, undertake to supply the living object required for originating a trial of that kind. This, however, is precisely what has been done. What do we care about Beilis? The important point is to prove the ritual! As for Beilis, we do not even mind if he is acquitted! That is the way to speak about the matter. But you dare not speak like that! You dare not, because it is a monstrous theory; because, in arguing thus, you, who keep on talking of ritual, are carrying out a human sacrifice yourselves. Mendel Beilis may be insignificant; nevertheless you had no right to imprison him when you were not convinced of his guilt. It is just your conviction that matters! But, so far from being convinced of his guilt, you did not even think of him; you treated him as a rabbit on the vivisection table.

The horror of the situation lies in the fact that you have not even realized up to now how entirely inadmissible such a case is. The horror lies in your continuing to repeat, in every variety of tone—“What is Beilis to us?” Gentlemen, take care! There are things, there are temples, which one cannot destroy with impunity.

Who knows? Perhaps a time may come some day when, instead of the Public Prosecutor Chaplinsky looking for ritual murders, there will stand at the head of the prosecution a man bent on discovering the pogrom-makers. And what will you say then, when the judicial department of the day selects one of you for an operation of that kind? And how will you feel then, when across the wall of your prison will reach you such indifferent, cynical exclamations as, "What is Zamislowsky to us? What do we care about Shmakoff? For our part they may be acquitted! We are only concerned in clearing up the way in which Jewish pogroms are organized!"

The trial of Beilis, which occupied thirty-four days, was remarkable for the fact that the name of the alleged culprit was seldom mentioned. The prosecution made scarcely any attempt to implicate Beilis, but made every effort to prove that there existed a blood ritual among the Jews. The only pretense of evidence against Beilis was that a "man with a black beard" was alleged to have been seen near the Zaitseff brickworks. The most desperate attempts were made to discredit the evidence of the witnesses for the defense. While the former Chief of Police, Krasovsky, was on the witness stand, the police broke into his residence and searched it for possibly incriminating facts. Although there was overwhelming evidence of the complicity of Vera Cheberiak in the murder, she appeared in court as the leading witness against Beilis.

The trial opened on Wednesday, September 25, 1913. No less than 218 witnesses had been summoned. The jury was informed that the trial would probably last three weeks. It was drawn by ballot and consisted of seven peasants, two minor government officials, two tradesmen, and one professional man. One of the officials was chosen foreman. Immediately upon the opening of the court, the defense moved for an adjournment of the trial because of the absence of thirty-four witnesses

whose evidence was expected to be very material. M. Vipper, the Crown Prosecutor, objected to this motion, and the court decided to proceed with the trial. The witnesses were sworn in groups.

On the reassembling of the court on the second day, the indictment was read. It was a voluminous document, and took an hour and a half to read. Upon the conclusion of the reading, the President asked the prisoner if he were guilty or not guilty. Beilis replied without hesitation: "Your Excellency, I am a former soldier. My whole life long I have worked honestly, filling orders for bricks. I thought only of my family, my wife and children. I was arrested, and have now been in custody for twenty-six months. I know not why."

The examination of the witnesses began. Alexandra Prikhodko, the mother of the dead boy, stated that she saw Beilis for the first time on the previous day, and that she suspected no one of the murder of her son. The dead boy's teacher, the next witness, testified that at Yuschinsky's funeral handbills were distributed inciting those present to avenge the murder of Yuschinsky, "who was tortured to death by Jews."

On the third day, fourteen of Yuschinsky's school-fellows were examined. Two of them declared that the police had threatened them with imprisonment unless they altered their testimony concerning the date on which they had last seen Yuschinsky.

On the fourth day, police officers testified regarding the finding of the body. An inspector (Pogorsky) told how he found a number of people about the cave, but was unable to tell what he saw there. He could make no definite statement regarding a piece of cloth pierced by a sharp instrument found in Yuschinsky's pocket, to which the prosecution attached

great importance; nor could he make any definite statement as to how the snow came to be shoveled away from the mouth of the cave, thus removing footprints. Upon cross-examination, the witness stated that during his four years' service in Kieff, he had never heard of any case of alleged ritual murder.

Another witness, a journalist named Ordinsky, testified that he heard Cheberiak, the mother of one of Yuschinsky's play-fellows, remark that the boy had been killed by her brother's wife and one of his relations.

One of the women witnesses stated that she had heard Cheberiak instructing a boy who was about to be called to the witness stand to say that he had seen Beilis seize Yuschinsky and drag him away. The boy had refused to do so. The woman declared that six other witnesses could confirm her statement.

On the fifth day, Nakonetchny, a cobbler whom Beilis is alleged to have conspired to poison, testified that he had known the prisoner for ten years, and that it was his firm conviction that the murder charge against him was untrue. He declared also that if Beilis had been seen dragging Yuschinsky toward the brick kiln, the whole district would have known it immediately.

On the sixth day, the court inspected the cave in which the body of Yuschinsky was found. The morning was occupied with the examination of the student Golubeff, the Vice-President of the patriotic society of the Double-Headed Eagle. He testified that Eugene Cheberiak had told him that he saw Beilis dragging Yuschinsky toward the kiln. The court rejected the request of the defense to summon the locksmith Pavlovitch, who had been designated by Golubeff as the author of the handbills distributed at Yuschinsky's funeral. It rejected also a request for the production of the anonymous

letter signed "A Christian" received by Yuschinsky's aunt from Kherson. In this letter the writer affirmed that her nephew had been seen with two Jews before the murder.

Volkivna, an old beggar woman, who was examined concerning a statement which she was alleged to have made to Juliana Shakhovsky with regard to the murder, said that she knew nothing of the affair, though possibly she might have gabbled something while under the influence of drink.

Shakhovsky's apprentice stated that he was present when the conversation took place between the two women, that he heard no mention of Beilis, and that the women were merely exchanging greetings when the detective Polistchuk approached them.

The Archimandrite Ambrosius, one of the "experts" called by the prosecution, was the next witness. He is of Jewish descent, but was baptized when ten years old, and at the time of the trial resided in a Kieff monastery. He produced two documents relating to alleged ritual murders in the eighteenth century, and asked that they be incorporated into the testimony. This request, which was supported by the prosecution, was not granted by the court. He testified that when he was a Jew he had never heard of the existence of the ritual use of Christian blood.

A Government official, Merder, testified that the Zaitseff firm had been refused permission to convert a large room at the works into a synagogue. He stated also that the commissary of police had informed him that two Zaddikim had been staying on the Zaitseff property, but that he did not know when they left.

Several workmen and officials employed at the brickworks testified that Beilis worked on Saturdays, including the day

of the disappearance of Yuschinsky, and that nothing unusual had been noticed in his bearing.

On the seventh day, several letters that had passed between Beilis and his wife were read. These letters had been written for Beilis by a fellow-prisoner. The prosecution endeavored to interpret "conventional signs in the form of crosses and zeros" as a secret code.

On the eighth day, Schneyerson, who was alleged to have been seen on the hillside near the brickworks on the day of the murder, testified that he knew many Jews at the works; that he did not know Yuschinsky; that he never walked about the brick fields; and that he learned of the murder from the newspapers. He denied the evidence of Cheberiak's daughter Ludmilla, that children used to go to Beilis to get milk, stating that Beilis had no cows in 1911, and bought his milk elsewhere. This statement was confirmed by Beilis' brother Aaron, who testified that Beilis had been compelled to sell his cows in order to pay debts.

The manager of the brickworks testified that work was carried on as usual on Saturday, March 12, 1911, the day of Yuschinsky's disappearance, and that Beilis had signed the driver's checks as usual on that day.

The president of the works explained the story of the "strangely clad" Jews mentioned in the indictment as having been seen about the works at the time of the murder. He said that they were his relatives, named Ettinger and Landau, who were paying him a visit at the time.

The detective Polistchuk described his inquiries into the murder, and virtually charged Krasovsky, the former head of the Kieff detective service, with having poisoned Eugene and Valentine Cheberiak, who, he said, he believed had both died

from eating cakes given them by Krasovsky. Polistchuk's evidence included stories about Jews of princely blood residing in the lodging of Beilis.

The next witness was Vera Cheberiak, the mother of Yuschinsky's playfellow. She testified that the journalist Brazul-Brushkovsky and the lawyer Margolin had attempted to bribe her to assume the guilt for the murder, and had offered her 40,000 roubles if she would do so.

On the ninth day, a priest, Sinkievitch, who administered the last rites to Eugene Cheberiak, testified that on his death-bed Eugene indicated a desire to make a statement, but on being asked what he wanted made no reply. The priest could not say whether Vera Cheberiak warned the child by a sign not to speak.

The package containing the articles alleged to have been found near the cave where Yuschinsky's body was discovered was opened.

On the tenth day, Zarutsky, an eleven year old boy, testified that, while in the witness room on the first day of the trial, Vera Cheberiak attempted to persuade him to testify that he had seen Beilis dragging Yuschinsky to the brick kiln. Although Vera Cheberiak denied the story, the boy persisted in his statement.

Yuschinsky's grandmother stated that her grandson often went to Schneyerson's store to buy hay. Schneyerson denied that he knew Yuschinsky, and that the grandmother had been in his store for the past four years.

Two Jews underwent a long examination regarding the difference between Hasidim and Misnagdim.

On the eleventh day, Ettinger and Landau, the two men who had visited Zaitseff about the time of the murder, appeared

on the witness stand, and were effectually cleared of any connection with the crime.

Mark Zaitseff, one of the proprietors of the brickworks, proved that the foundation stone of the home built by the firm for superannuated employees was laid some days before the murder of Yuschinsky, and thus disposed of the insinuation made by the official Merder, at a previous hearing, that the blood might have been required for the rites connected with the laying of the corner stone.

On the twelfth day, Vishimirsky, an old neighbor of the Cheberiaks, stated that two or three months after the murder his friend Ravitch told him that Mme. Ravitch saw Yuschinsky's body wrapped up in a carpet in a bath-tub in Cheberiak's house.

The proprietor of the Zaitseff brickworks testified that the laying of the corner stone of the home which he was establishing for his aged employees was held in the open air and that the police were present. On being asked what he understood by the word "Hasid," he replied, "one strictly fulfilling all observances and traditions of religion, including even the outward appearance, such as the rules relating to the wearing of the hair, beard, and costume; one keeping all fasts and Sabbaths, and devoting much time to prayer."

On the thirteenth day, Vera Cheberiak and a woman named Gaevsky, a former servant of hers, were confronted. Gaevsky spoke of mysterious happenings in the Cheberiak home, which, she alleged, was visited by men in disguise.

The principal witness of the day was Brazul-Brushkovsky, of the staff of the Kievskaya Misl, a daily newspaper. He described his investigation of the case, and explained the incident on which Vera Cheberiak had based her accusation of

bribery against him and the lawyer Margolin. He told how Krasovsky, upon leaving Kieff in August, 1911, had said to him: "I know nothing. It is all guesswork. Vera Cheberiak is the key to the enigma." This statement led Brushkovsky to make Vera's acquaintance. She told him that Yuschinsky's mother and stepfather had killed the boy, and promised to reveal everything to him. Brushkovsky then arranged an interview between Cheberiak and Margolin, which was to take place at Kharkoff. But Vera did not keep her promise. This was the meeting at Kharkoff at which Cheberiak alleged she was offered 40,000 roubles if she would assume the guilt for the murder. Brushkovsky's statement was corroborated by Margolin, the lawyer.

On the fourteenth day, Margolin continued his testimony. He stated that Vera, when asked how she explained the systematic character of Yuschinsky's many wounds, answered that the boy's stepfather had studied medicine. Upon being confronted with Margolin, Vera Cheberiak said she could not identify him. Margolin said also that the only reward of which he had heard for the discovery of the murderer was one of three thousand roubles offered by a certain M. Kulischer. Cheberiak, however, reiterated her statement that she was promised 40,000 roubles and a foreign passport for taking the guilt upon her own shoulders.

Nicholas Krasovsky, the former Commissioner of Police, was the next witness. He was examined for four hours. He testified that he was Commissioner of Police in the Skvira District when he learned of the Yuschinsky murder from the newspapers. In May, 1911, he was summoned to Kieff by the prosecutor of the District Court and reluctantly allowed himself to be persuaded by Lyadoff, the assistant director of the

Department of Justice, to conduct the investigation into the death of the boy, as a specialist making an independent inquiry. In carrying out this task, he encountered great difficulty at the outset, because neither the Governor nor the Prosecutor informed Mistchuk, the chief of the detective force, of Krasovsky's co-operation in the affair, and obstacles were constantly placed in his way by detectives. He found that the information in the possession of the examining magistrate gave no definite indication of the motive or character of the murder. The information Krasovsky obtained led him to conclude that the murder had been committed by a band of robbers.

He reported his findings to the Governor, and was informed that the lines of inquiry thitherto pursued had proved unsuccessful, and he was asked to investigate whether it was not a case of ritual murder.

Obeying these instructions, Krasovsky followed all available clues. He began to devote much attention to the Jewish shohetim, or cattle-slaughterers, and especially to one Homelsky, who, it was rumored, was taking steps to obtain a passport. Upon investigation, however, he found that it was Homelsky's son, who was going abroad to study.

Krasovsky next turned his attention to Prikhodko, the stepfather of the boy, but his suspicions against Prikhodko were soon followed by the discovery of clues that led to Vera Chemberiak, whose flat was known to be the headquarters of malefactors.

At this point Krasovsky began to be accused of following up false clues, of being bribed and otherwise influenced, and the Black Hundreds started an agitation against him. He was so disheartened by these intrigues that he asked to be relieved of

further service in connection with the case. His resignation was accepted at the end of 1911. Thereafter he acted on his own initiative and responsibility.

On the fifteenth day, Krasovsky continued his testimony. He stated that he had found no evidence against Beilis. The only tangible clue in the cave where the boy was found was the imprint of an overshoe on a bit of cloth. But this impression differed entirely from the imprint of Beilis' overshoes. Krasovsky soon concluded that there was no truth in the ritual murder theory. All he had heard and all the evidence he had collected pointed to the guilt of Vera Cheberiak and her accomplices.

He made the acquaintance of Vera Cheberiak's friend Catherine Dianokoff, a seamstress, on the pretext that he was a Moscow journalist who was gathering material about the case for his newspaper. He learned from her that Vera Cheberiak's house was a den of thieves, and that during the anti-Jewish pogroms of 1905 it had served as a depot for goods taken from the pillaged stores and homes of the Jews.

Catherine told Krasovsky that on March 12, the day on which the murder was alleged to have taken place, she visited Vera Cheberiak in the afternoon, and was received by the latter in the kitchen. Catherine said that upon entering the flat she saw three young men run from one room to another, and Vera Cheberiak frequently left the kitchen to join them. Vera was agitated during the entire stay of the Dianokoff woman.

On the following day, Vera Cheberiak slept with Catherine Dianokoff and her sister at their house. On March 14, Vera came to the home of the Dianokoff sisters again and begged them to come to her house to sleep. They refused, but Vera persuaded Catherine to come over, saying that supper was

prepared. Catherine saw in the corner of one of Vera's rooms a large bundle and asked what it contained. Vera replied, "Oh, all sorts of things."

Later, when Vera learned that Catherine Dianokoff had been summoned to give evidence in the case, she begged her to say nothing about seeing the men in the flat, and declared she would not be taken alive.

Krasovsky intrusted his assistant Karavayeff with the task of establishing relations with Singayevsky, one of the gang suspected of being the accomplices of Vera in the murder. Karavayeff tried to draw Singayevsky out by inventing a story about being summoned to the police station and overhearing a conversation in which the names of Singayevsky and of his two companions, Rudzinsky and Latisheff, were mentioned. Singayevsky was frightened and said, "It's those cursed Dianokoffs; they must be killed at once." Later Singayevsky became suspicious and said nothing more on the subject.

Krasovsky's testimony at the trial of Beilis was so disquieting to the prosecution that desperate efforts were made to discredit his reputation. Krasovsky admitted that he had been proceeded against five times during his official career. On three occasions the proceedings were dropped during the preliminary stages. Once he was charged with falsifying documents, and was acquitted, and once he was reprimanded for not observing the prescribed formalities in the arrest of a political prisoner.

Krasovsky repudiated the suggestion that he had confined his investigations in one direction, and that he had avoided the brickworks where Beilis had been employed. He described how, disguised as a workman, he listened to the talk of the men employed at the brickyard with regard to the mystery of

Yuschinsky's murder. He learned that the general opinion among them was that it had been perpetrated by thieves, who feared that if the boy were not done away with disclosures might be made regarding themselves.

Catherine Dianokoff, the seamstress referred to in Kravosky's testimony, confirmed the latter's statement with respect to her visit to Cheberiak on the afternoon of March 12, the day on which Yuschinsky disappeared. She found the flat in disorder and saw a number of Vera's gang in the house. On the fourteenth, at Vera's earnest solicitation, she slept with Cheberiak. In taking off her shoes, her feet kicked against a sack containing an object resembling a body in shape. She woke Vera, who told her not to be frightened, it was only rags. Shortly before adjournment, one of the counsel for the defense asked to have recorded in the minutes of the trial that the name of Beilis was not once mentioned during the entire day's trial. The court allowed this request.

On the sixteenth day, Catherine Dianokoff and her sister Xenia testified. Catherine persisted in her allegations of the previous day, and proved indisputably that she was acquainted with Vera and her gang, and that she had at a preliminary inquiry identified two of the members who are alleged to have been implicated in the murder. She was able to pick out photographs of these men from a number shown to her. Vera Cheberiak denied that Catherine had visited her on March 11, 12, and 13, 1911, and that Catherine had slept at her flat on March 14. Pieces of perforated paper found near the cave were identified by Catherine as being similar to those with which the game of post had been played at Vera's house. She maintained despite Vera's denials that she visited the latter on the day named, and that Vera's children were at their

grandmother's at the time. Xenia Dianokoff identified a piece of pillow case found near the cave as belonging to one of four pillow cases she had made for Vera. She also recounted that at the end of March, 1911, Vera had complained of being haunted by ghosts, and that she was afraid to sleep alone. Vera, on confronting Xenia, denied that the latter had made any pillow cases for her, but Xenia persisted in her statement, adding that the pillow cases had been made for Easter at Vera's flat.

In the course of the day's trial, Beilis gave way to his emotions, and the sitting was suspended for a short time in order to allow him to recover his composure.

On the seventeenth day, the sitting was occupied by the reading of the depositions of Karavayeff, undergoing sentence of exile in Siberia. His evidence added nothing essential to that of Krasovsky.

On the eighteenth day, Cheberiak's convict brother, Singayevsky, and his accomplice Rudzinsky, who had been brought from Siberia to give evidence at the trial, testified. The former denied that he had ever seen Yuschinsky, and Rudzinsky denied any knowledge of Vera Cheberiak. Both explained that they had confessed of their own accord to a robbery perpetrated on the evening of March 12, because they wished to avert any suspicion of having been connected with the murder. They were at a loss to reply, however, when the defense asked them how the robbery necessarily precluded the murder. Singayevsky was confronted with Makhalin, a student who had assisted Krasovsky in his investigations, and who had averred that Singayevsky had confessed the crime in conversation with him. The convict hesitatingly agreed that he

knew Makhalin, but denied having confessed the murder. Makhalin adhered to his evidence to that effect.

On the nineteenth day, several officials who had been engaged in the preliminary inquiry testified. Lieutenant-Colonel Ivanoff, the deputy chief of the gendarmerie, testified that the father of Schneyerson stayed with Beilis from March 12 to April 7, 1911, and that Yuschinsky had been followed by a red-haired Jew.

On the twentieth day, the examination of the ecclesiastical and medical experts began. The deposition of the Archimandrite Ambrosius, who was absent, was read. He stated that he had heard of the practice of ritual murder among Jews from several baptized Jews who had become orthodox monks. The rest of his evidence was similarly based on hearsay.

On the twenty-first day, the President of the court read a list of twenty-three questions to be answered by medical experts. The minutes of the preliminary inquiry were read.

On the twenty-second day, several medical experts testified in answer to the questions propounded to them on the previous day by the court. They differed on essential points in their replies, but agreed that there were at least two murderers, and that there was no indication that either of them had any knowledge of anatomy.

On the twenty-third day, the examination of the medical experts was continued. The evidence of the doctors differed even more than on the previous day. It was mainly concerned with the number of wounds on the body and with the methods of slaughtering animals employed by Jews and by non-Jews. At the conclusion of the evidence, additional questions were submitted to the experts.

On the twenty-fourth day, the mental experts were heard. Professor Sikorsky indulged in an anti-Semitic diatribe. He stated that, after a conference with two other experts, he had decided to submit his conclusion separately to the court because of the divergence of opinion between them. He styled the murder "a crime of fanatics." Professor Sikorsky was frequently interrupted by the president, who asked him to speak to the point.

On the twenty-fifth day, Dr. Bechtereff testified that in his opinion the murder was probably perpetrated by alcoholics or epileptics, and that it was impossible to attribute any religious character to the crime.

Long extracts from a century old book by Neophyte, a Greek monk, who had been a rabbi, were read. It contained fanciful and extravagant statements with regard to the use of blood by Jews at various ceremonies and for a variety of purposes.

On the twenty-sixth day, the ecclesiastical experts testified. Pranaitis alone upheld the views of the prosecution. The other experts were Professor Kokovtsoff, a member of the Academy of Sciences, Professor at the St. Petersburg University, and a relative of the former Premier; Dr. Troitzky, Professor at the St. Petersburg Theological Academy; Professor Tihomiroff, of the Nejin Historico-Philological Institute; and Rabbi Mase, of Moscow. They all contradicted Pranaitis, but were required to answer abstruse questions incomprehensible to the members of the jury.

On the twenty-seventh day, Pranaitis was again examined, and continued to give hearsay evidence mixed with allusions to, and quotations from, pseudo-historical literature. The president interrupted him, reminding him that he was appearing as an expert, and begged him to speak only of verified facts.

Professor Troitzky, who occupies the chair of Hebrew and Biblical Archeology at the St. Petersburg Theological Academy, rejected the ritual murder theory, pointing out that the Jews are absolutely forbidden by their law to make use of blood. He also expressed the opinion that there was nothing to show that the murder in question was in any way connected with Jewish ritual practices.

On the twenty-eighth day, the theological experts were cross-examined. Pranaitis was unable to answer many of the questions put to him or to sustain with proofs any of his extravagant and mythical accusations. Professors Troitzky and Kokovtsoff explained the passages in the Talmud upon which Pranaitis based much of his testimony, and showed them to be harmless and innocent. Professor Kokovtsoff said that the Cabala was only a philosophical commentary on the Talmud; adding, "I might have believed any other nonsense, but cannot concur in the assertion that the Jewish religion requires human blood."

Rabbi Mase, of Moscow, was then called. He referred to the charge which had been brought against the Jewish people, but was interrupted by the president, who said, "No one is accusing the Jewish people." The president also took exception to the rabbi's reference to "the charge against the Jewish religious doctrine," saying, that the question consisted in ascertaining whether, through a misrepresentation of that doctrine, fanatical conclusions might be drawn from it. Rabbi Mase upheld the testimony of Professors Troitzky and Kokovtsoff. He explained the meaning of Hasidism and of the word Zaddik, to which the prosecution had attached occult significance. He also removed the mystery surrounding the name Schneeyerson, which had been injected into the proceedings, by explaining

that Salman Schneeyerson was at one time head of the sect of Hasidim, that he had rendered valuable services to Russia during the Napoleonic wars, and was rewarded for his patriotism by Czar Alexander I. He further declared that practically everything could be found in the Talmud, except commands to use blood and permission to kill human beings; for, on the contrary, the Talmud taught, "Who sheds human blood, let his blood be shed."

Father Pranaitis was recalled and exposed himself to much criticism and derision. He revealed astounding ignorance. He could not even translate the titles of treatises which he had quoted himself. With regard to one of these treatises, he did not remember whether it actually existed. His constant use of the answer "I do not remember" provoked great laughter. The defense proved conclusively that he had copied and quoted mistranslations.

On the twenty-ninth day, the summing up speeches of counsel began. Vipper, the public prosecutor, occupied this day and a part of the next. In the course of his speech, he said:

The Jews are afraid that in the event of Beilis' conviction, there will be a stain upon all Jewry. They are afraid of excesses. But you, gentlemen of the jury, know that the Government protects all its subjects alike and that measures will be taken to prevent pogroms. . . .

A monument is now being erected in Kieff to Stolypin—a monument which should remind you of the firmness with which that man guarded the interests of Russia, performing the duties for which he paid with his blood. We must now show the same firmness, and no matter what society may say of your verdict, do not be afraid.

Now that you are about to render your verdict, you must have the picture of the murdered Yuschinsky before your eyes. Even if Beilis is innocent in the eyes of the Jews, in the eyes of the whole world, even if Beilis' name remain sacred (his name will of course not remain sacred to the Russian people, who will try to forget it as soon as possible)—if you bring in a verdict of guilty, the Russian people will show him mercy, they will treat him as a blind fanatic; but do not permit Yuschinsky's name to be obstructed by that of Beilis. Two years ago no one knew the name of Andrey Yuschinsky, now it is on everybody's lips. It is the name of a martyr upon whose grave the people will come to pray. Gentlemen of the jury, if you will bear in mind this martyr, and if you will look upon this fanatic who murdered him, you must render the verdict which the latter deserves. We have no fear of such a verdict, even if it should lead to terrible consequences, but I am convinced that there will be no terrible consequences, and your verdict of guilty will be received by many honest people with gratification. May God help you!

On the thirtieth day, Zamislovsky, in a long address, analyzed the evidence, and, like Vipper, accused the Jews of wholesale bribery of witnesses, officials, and the press.

On the thirty-first day, Shmakoff concluded the speeches for the prosecution. He divided the witnesses for the defense into three classes—those intimidated, those bribed, and those mistaken. The three speakers for the prosecution employed the greater part of their time in dwelling on ritual murder in theory, and had very little to say about Beilis' implication in the murder of Yuschinsky.

Maklakoff, one of the leaders of the Cadet Party in the Duma, and a brother of the Minister of the Interior, began to sum up for the defense. He dwelt at length on the evidence against Vera Cheberiak, and expressed his astonishment at her being still at large. With regard to Beilis, it was simply idiotic to maintain that he could have carried off the boy in a

factory in full activity and before the eyes of a large number of children. If such an outrage had occurred, the inhabitants of the quarter would have heard of it at once, and by the next day the Zaitseff brickworks would have been razed to the ground, and Beilis and his fellow-workmen lynched. Maklakoff demonstrated the ridiculous character of the evidence of Father Pranaitis, and said that it was an outrage for the Government to have called him as an expert. Maklakoff's speech made a profound impression, not only in the court, but throughout the Empire.

On the thirty-second day, Grusenberg dwelt on the injurious effect that the trial would have upon the Empire, how it would deepen the existing antagonism between races, and how it was holding Russia up to ridicule throughout the civilized world.

Grusenberg was followed by Karabtchevsky and Zarudny. Karabtchevsky pointed out that one of the questions put to the jury, namely, "Was the murder committed for ritual purposes?" contained the seeds of a great social danger, leaving the question of the existence of ritual murder still open and unsettled. He appealed to the jury to refrain from being influenced by their political opinions, reminding them that they were there to try Beilis, and for nothing else.

At the conclusion of the speeches of counsel, the president asked Beilis if he desired to make any statement. Beilis rose and said simply: "I should like to say many things, but I am too ill and tired. I want to go home to my wife and children. You see for yourselves that I am innocent."

The court then charged the jury, and instructed them to answer the following two questions, cunningly framed with the evident design of bringing about a verdict containing the

ritual murder insinuation against the Jewish people even if Beilis were acquitted.

It was on the demand of Zamislovsky, the Black Hundred advocate, that these questions were thus formulated. In acceding to this demand, the presiding judge, M. Boldyreff, overruled the objections of Grusenbergl and Zarudny of the defense against the phraseology and form of the questions submitted.

First.—Was it proved that on the twelfth of March, 1911, in Kieff, on Lukyanovka and Yurkovskaya streets, in one of the buildings of the brickyards belonging to the Jewish Hospital and under the management of the merchant Mark Jonoff Zaitseff, the thirteen year old Andrey Yuschinsky had wounds inflicted upon him with a sharp tool on the forehead, the head, the temples, and also on the neck; that the veins and arteries on the left temple were pierced, thus causing an abundant loss of blood; that after five glasses of blood had come out, new wounds with the same tool were inflicted on the body, piercing the lungs, the liver, the right kidney, the heart, where the last blow was struck; and that such wounds, numbering forty-seven, caused painful suffering to Yuschinsky, led to almost complete loss of blood, and to his death?

Second.—If the incidents described in the first question were proved to have occurred, is the accused Menahem Mendel Tevyeff Beilis, thirty-nine years old, of the city of Vasilkoff, the Government of Kieff, guilty of having premeditated and conspired with other unknown persons. because of religious perversion, to take the life of the boy, Andrey Yuschinsky, thirteen years old, on March 12, 1911, in Kieff, on Lukyanovka and Yurkovskaya streets, in one of the brickyards belonging to the Jewish Hospital and under the management of the merchant Mark Jonoff Zaitseff; that the accused, for the purpose of carrying out his intentions, seized Yuschinsky, who was there, and carried him to one of the buildings of the brick works, where his accomplices, whose identities

have not been disclosed, with the knowledge and consent of Beilis, closed Yuschinsky's mouth, and inflicted, with a sharp weapon, wounds upon his forehead, head, temples, and neck, pierced the veins and arteries on his left temple, causing an abundant flow of blood; that after five glasses of blood had been drawn, new wounds with the same tool were inflicted on the body, piercing the lungs, the liver, the right kidney, and the heart, where the last blow was struck; and that such wounds, numbering forty-seven, caused painful suffering to Yuschinsky, led to almost complete loss of blood, and to his death?

On the thirty-third day, the jury, having deliberated during the whole of Sunday, brought in its verdict on Monday, October 28. Its answer to the first question was, "Yes, it was proved"; to the second, "No, it was not proved."

While the jury was deliberating, memorial services were held in the neighboring cathedrals for the murdered boy, Andrey Yuschinsky. The cathedrals were thronged with members of the Black Hundred organization. The priests dwelt on the awful crime and the mob was prepared to attack the Jews in the event of a verdict against Beilis. But the peasants on the jury, though urged by threats and intimidation to render an adverse verdict, refused to condemn a fellow-being for an odious crime upon such flimsy evidence as that manufactured against Beilis. By their verdict a new series of massacres was unquestionably averted.

Upon his acquittal Beilis was permitted to return to his family. For a time the Government considered the advisability of taking an appeal from the judgment, but it finally concluded to acquiesce in the verdict which had been rendered at the bar of universal public opinion, and Beilis, declining the tempting offers of large sums of money made to him by

theatrical managers and *entrepreneurs* from all parts of the world to permit his exploitation on the stage and otherwise, left Russia with his family, and now lives modestly at Tel-Abib, near Jaffa, in Palestine. He has, however, publicly indicated his readiness to return to Russia, should the authorities manifest any intention to reopen the case.

In April, 1914, M. Krasovsky, the former chief of police of Kieff, visited the United States in search of the Ravitch family. At the trial, Vishimirsky, a friend of the Ravitches, had, as has been shown, testified that Mme. Ravitch had said that she had seen the body of the murdered boy rolled up in a rug in the Cheberiak flat. M. Krasovsky spent several weeks in the United States. On the eve of his return to Russia, he made the following statement:

Although the trial of Mendel Beilis, who was accused of ritual murder, ended in the acquittal of Beilis, nevertheless the real murderers of the Yuschinsky boy not only remain unpunished to this day, but as yet no charges even have been made against them.

As the former chief of the secret police of Kieff, having conducted an investigation in connection with this case, first officially and later privately, I have believed, and now am convinced on the strength of important new evidence, that this murder was committed by a band of thieves, headed by Vera Cheberiak.

At the end of the Beilis trial I set myself the task of clearing up, once for all, this extraordinary case, so that there shall be no doubt of any kind as to the identity of the murderers, and for the purpose of bringing these murderers to justice.

I came six weeks ago to this country, where I have found witnesses who are intimately connected with the circumstances surrounding the murder of the Yuschinsky boy. I have succeeded in establishing here facts and circumstances which, when officially presented in Russia, will impel a reopening of the case, and this

time the real murderers will be brought to trial, and not Beilis, who had absolutely nothing to do with the crime.¹

This article cannot be more fittingly closed than by a reference to the decision by M. Maklakoff, a leader of the Constitutional Democratic Party, criticising the Department of Justice in the Duma on May 25, 1914, for its participation in this disgraceful proceeding. He declared that just as there could be no Constitution where administrative rowdyism prevailed locally, so there could be no justice in the country when the law was held in general mockery.

"The trial of Beilis at Kieff," said he, "was not the mistake of a provincial court, for the members of the Right openly prided themselves on it. It had been engineered by the Minister of Justice himself. On the very eve of the trial consultations were held with the Minister of Justice. During its proceedings congratulatory telegrams were showered by the Right upon the judges and the Administration, and the judges returned thanks for the praises lavished upon them. They even received rewards for their services. In that trial everything that disgraces Russian justice was focused. By rewarding the judges who had managed the case in accordance with ministerial instructions, the Minister of Justice has brought down the judges to the level of disciplined, administrative subordinates, who received advancement for the proper execution of orders. It would be a daring act for a judge to refuse such a reward, but the Minister of Justice should hold the credit of his department sufficiently dear not to subject it to such scandal and temptation."

¹ On June 19, 1914, Peter Singayevsky, a brother of Vera Cheberiak, was arrested and charged with the murder. A few days later, Rudzinsky, another member of Cheberiak's gang, was also arrested.

Another feature of the general system reflected by the trial was the complete absorption of the Court and the Administration by political considerations. From the point of view of justice, which consists in discovering and punishing offenders, the Russian courts had never before exhibited so striking a fiasco.

"Who, then," exclaimed M. Maklakoff, "is the murderer of Yuschinsky? Who has been punished for that signally atrocious crime? Nobody! Are you not ashamed of such a finale, after having directed all your energy against the innocent? Are we not entitled to say to the Russian court, 'You have let the real criminal go, while you kept an innocent man in prison for two years?'" The peculiarity of the trial consisted not so much in keeping an innocent man in prison as in shielding the guilty party, who was ready to hand. It has now become public property that the examining magistrate who had conducted the inquiry was convinced all along of Cheberiak's guilt.

"Why," asked the speaker, "do you not seek out the guilty party? You are building a shrine over the grave of Yuschinsky; then surely members of the Orthodox Faith should find the criminal. Why do you not search for him? Why do you forget all about him—you who have been juggling with the names of so many Jews? Why are no new searches made? Simply because you cannot move a step without stumbling upon Cheberiak, whom you dare not touch, because she knows too much. She would tell the court which were the Government offices in which the complaints which she subsequently lodged were drawn up."

Scarcely less shameful than the trial was the subsequent distribution of rewards and the infliction of punishments upon the participants. If any further illustration were required of the

barbarity of the Government, its complete disregard of decency and propriety, its contempt for justice and humanity, the chapter of the aftermath of the trial is incontrovertible. It affords a demonstration of the shameless iniquity of Russian methods and the relentless tyranny under which her unfortunate people are gasping.

Of those rewarded but a few can be particularized :

Count Paschenko-Razvodovsky, who drew up the first indictment against Beilis, was promoted to the presidency of the Kieff District Court.

Kislitchny, who presided at the proceedings preliminary to the trial of Shulgin, the editor of the *Kievlianin*, who criticised the prosecution, was made president of the Ooman District Court.

Judge Boldyreff, who presided at the Beilis trial, was promoted. Chaplinsky, the public prosecutor during the preliminary stages of the trial, was elevated to the rank of Senator, was made an Actual Councillor of State, and awarded the decoration of the First Class of the Order of St. Ann.

The Government also made determined attempts to influence the promotion of the priest Pranaitis to a bishopric, but without success, owing to the opposition of the Roman Catholic Metropolitan, Bishop Kluczynski.

Golubeff, the student leader of the Black Hundreds, has been granted the freedom of the city of Kieff, and has become a virtual dictator feared by the local authorities. In one of his speeches, he declared that it was his intention to "effect the wholesale slaughter of the Jews of Kieff."

With the sanction of the Government a movement is on foot to erect a cathedral in perpetuation of the memory of Yuschinsky, who is to be canonized as a martyr:

The list of those who have been punished because of the displeasure of the Government for their defense of Beilis and the cause of civilization is even more formidable.

Grusenberg, the leading lawyer for Beilis, during the trial declared: "I do not know witnesses for the defense or for the prosecution. I know only trustworthy or untrustworthy, honest or dishonest witnesses." For this he was tried for contempt of court, and, though acquitted, was dismissed with a reprimand.

Less fortunate was Arnold Margolin, another prominent member of counsel for Beilis. He was tried on the charge of attempting to bribe Vera Cheberiak in order to get her to assume the guilt for the crime. Though there was not a shred of evidence to substantiate Cheberiak's allegation, Margolin was disbarred. An appeal against the sentence of the Kieff court was dismissed by a higher court.

Nicholas Krasovsky, former chief of police of Kieff, was thrown into prison for declaring that he did not believe the ritual murder theory. Every effort was made to discredit him. After twenty years of loyal service he was removed from office, because he refused to manufacture a ritual murder case against a Jew.

Mistchuk, another chief of police of Kieff, who failed to make out a ritual murder case against Beilis, was also tried and sentenced to imprisonment.

Shulgin, the editor of the Kievlianin, was sentenced to imprisonment for his pro-Beilis articles.

Brazul-Brushkovsky, the Kieff journalist who assisted in the preliminary investigations and told the truth on the witness stand, was sentenced to imprisonment, on the pretext that he

did not rise when the Russian national hymn was sung in a café.

The Tver Medical Society was dissolved by the Government because it had adopted resolutions protesting against the ritual murder charge.

The Medical Society of Kharkoff, which had rendered great service during its existence of fifty years, was dissolved by public official order, because it criticised the testimony of Professor Sikorsky, the prosecution's expert.

Police Inspector Kiritchenko, who testified to the suspicious conduct of Vera Cheberiak, and whose evidence agreed on various points with that of M. Krasovsky, was removed from his post.

V. Maklakoff, member of the Duma, a brother of the Minister of the Interior, and Vladimir Nabokoff, a member of the first Duma, were prosecuted for the publication of pro-Beilis articles.

Professor Troitzky, who, as a theological expert, had fearlessly upheld the purity of the Jewish religion, was forced to resign from his post as Professor of Hebrew at the St. Petersburg Theological Seminary.

The Minister of Education refused to sanction the election of Professor Bechtereff, another pro-Beilis expert, as the president of the Psycho-Neurological Institute of St. Petersburg.

To cap the climax, one hundred and twenty members of the St. Petersburg bar association, who had signed a protest against the methods employed by the prosecution in the Beilis case, were prosecuted by the Government. A large number of them were disbarred.

Twenty-five of these lawyers were sentenced to imprisonment and deprived of their political rights, because they had

united in a protest to the Department of Justice against the ritual murder charge.

Upon this immortal roll of honor of noble men who were sentenced to imprisonment for terms ranging from six to eight months, solely because of their unselfish devotion to law, reason, and justice, appear the names of N. D. Sokoloff, A. F. Keren-sky, P. N. Pereverzeff, F. A. Wolkenstein, M. E. Feodosyeff, A. V. Bobrishchev-Pushkin, M. M. Mogilyansky, V. V. Isa-chenko, G. A. Goldberg, S. I. Shirwindt, V. Z. Fridstein, A. I. Kan, B. G. Bart, I. M. Rabinovitz, V. A. Goldenberg, D. R. Solynk, A. Y. Bloch, S. K. Vrzhosek, L. M. Bramson, P. A. Korovichenko, A. A. Isayeff, A. F. Yanovsky, L. M. Yampol-sky, I. S. Rosen and A. M. Chienken.

Once again the world has been enabled to obtain a glimpse of the inner workings of the Russian bureaucratic system; of its corruption; of its disregard of the elementary principles of right and justice; of its depravity and its policy to appeal to the worst passions of an ignorant and superstitious populace to attain its base political ends. Once again civilization has thundered its condemnation of the Government that has stooped to such infamy as has been disclosed in these judicial proceedings.

APPENDIX A

PROTESTS AGAINST THE BLOOD LIBEL IN RUSSIA

BRITISH PROTEST

We desire to associate ourselves with the protests signed in Russia, France and Germany by leading Christian Theologians, Men of Letters, Scientists, Politicians and others against the attempt made in the City of Kieff to revive the hideous charge of Ritual Murder—known as the “Blood Accusation”—against Judaism and the Jewish people.

Animated by the sincerest friendship for Russia, we can have no idea of meddling with the domestic concerns of that country. Much less do we wish to prejudice in the slightest degree the course of the criminal trial with which this accusation has become identified. In the terms of the published protest of our Russian colleagues and friends and in their intimation that they welcome support from other countries, we have the best assurances that our motives will not be misinterpreted.

The question is one of humanity, civilization and truth. The “Blood Accusation” is a relic of the days of Witchcraft and Blood Magic, a cruel and utterly baseless libel on Judaism, an insult to Western culture and a dishonor to the Churches in whose name it has been falsely formulated by ignorant fanatics. Religious minorities other than the Jews, such as the Early Christians, the Quakers, and Christian Missionaries in China, have been victimized by it. It has been denounced by the best men of all ages and creeds. The Popes, the Founders of the Reformation, the Khalif of Islam, Statesmen of every country, together with all the great seats of learning in Europe, have publicly repudiated it.

It is the more necessary that these testimonies should be renewed because, among the ignorant and inflammable populace of Eastern Europe, the “Blood Accusation” has often given rise to terrible outbreaks of mob violence against the Jews, and there is grave reason to fear that its present resuscitation may endanger many innocent lives in the crowded Jewries of the Russian Empire.

Randall: Cantuar; Cosmo: Ebor; John B.: Armagh, Archbishop and Primate of All Ireland; Francis, Cardinal Bourne, Archbishop of Westminster; Norfolk; Northumberland; Rosebery; Selborne; Halsbury; Roberts, F.M.; Cromer; Llandaff; Milner; A. F. London; Edw: Winton; G. W. Bath: and Well;

Henry: Birmingham; J. W. Carliol; F. J. Cestr; A. Exon; Edgar C. S. Gloucester; J. Hereford; Augustus Lichfield; F. J. Liverpool; E. A. Manchester; C. Oxon; J. R. Roffen; Edgar Alban; G. R. Wakefield; Huyshe: Worcester; H. L. Stepney; Herbert E. Ryle, Bishop, Dean of Westminster; H. Wace, D. D., Dean of Canterbury; H. C. Beeching, Dean of Norwich; Arnold Page, Dean of Peterborough; W. H. Fremantle, D. D., Dean of Ripon; W. Cunningham, D. D., F. B. A., Archdeacon of Ely; A. B. Kempe, F. R. S., Chancellor of the Diocese of London; Henry Haigh, D. D., President of the Wesleyan Conference; J. Scott Lidgett, ex-President of the National Free Church Council and of the Wesleyan Methodist Conference; Gerard M. Ford, J. P., Chairman of the Congregational Union of England and Wales; Rayleigh; Cheylesmore; Welby; Redesdale; Courtney of Penwith; James W. Lowther, Speaker of the House of Commons; Thos. Boor Crosby, Kt., M. D., F. R. C. S., Lord Mayor of London; Arthur James Balfour; Austen Chamberlain; Alfred Lyttleton; Walter Long; Edward Carson, K. C., P. C., M. P.; Edward Clarke, K. C., P. C.; Frank C. Lascelles, P. C., G. C. B., G. C. M. G., G. C. V. O.; Henry E. Roscoe, P. C., F. R. S.; John Rhys, M. A., D. Litt., P. C., Principal of Jesus College, Oxford; George W. E. Russell, P. C., LL. D.; J. Ramsay Macdonald; Herbert H. Cozens-Hardy, M. R.; Roland L. Vaughan Williams, Lord Justice of the Court of Appeal; Matthew I. Joyce, Judge in the Chancery Division, High Court of Justice; T. Rolls Warrington, Judge of the High Court of Justice; Harry T. Eve, Judge of the High Court of Justice; Richard Solomon, G. C. M. G., K. C. V. O., K. C. B., High Commissioner for the Union of South Africa; M. J. Moore, K. C. M. G., Agent-General for Western Australia, and late Premier of Western Australia; Wm. Hall-Jones, K. C. M. G., High Commissioner for New Zealand; J. W. Taverner, Kt., Agent-General for Victoria, Australia; John McCall, K. B., M. D., Agent-General for Tasmania; H. W. Primrose, K. C. B.; Edward White, late Chairman of the London County Council; Ernest Page, K. C., Recorder of Carlisle; Evelyn Wood, F. M.; J. R. T. Fullerton, Admiral (Ret.), G. C. V. O., K. C. V. O.; N. G. Lyttleton, G. C. B., General; Alfred E. Turner, K. C. B., Major-General; A. S. Scott-Gatty, Garter; C. B. Heberden, Hon. D. C. L., Principal of Brasenose College, Oxford; Thomas B. Strong, D. D., Dean of Christ Church, Oxford; W. W. Merry, D. D., Rector of Lincoln College, Oxford; T. Herbert Warren, Hon. D. C. L., President of Magdalen College, Oxford; H. E. D. Blakeston, D. D., Provost of Worcester College, Oxford; P. A. Wright-Henderson, D. D., Warden of Wadham College, Oxford; Henry Daniel, D. D., Provost of Worcester College, Oxford; Walter Lock, D. D., Warden of Keble College, Oxford; W. B. Selbie, Principal, Mansfield College, Oxford; J. Estlin Carpenter,

Principal, Manchester College, Oxford; Gilbert C. Bourne, F. R. S., Linacre Professor of Comparative Anatomy, University of Oxford; S. R. Driver, D. D., Regius Professor of Hebrew, University of Oxford; Charles Harding Firth, LL. D., Regius Professor of Modern History, University of Oxford; G. Buchanan Gray, Professor of Hebrew, Mansfield College, Oxford; Henry Scott Holland, D. D., Regius Professor of Divinity, University of Oxford, and Canon of Christ Church; C. F. Jenkin, Professor of Engineering Science, University of Oxford; C. W. C. Oman, LL. D., F. B. A., Chichele Professor of Modern History, University of Oxford; Wm. Osler, M. D., F. R. S., Regius Professor of Medicine, University of Oxford; R. L. Ottley, D. D., Canon of Christ Church, and Regius Professor of Pastoral Theology, University of Oxford; Edward B. Poulton, F. R. S., Hope Professor of Zoology, University of Oxford; W. Sanday, D. D., Lady Margaret Professor of Divinity, University of Oxford; J. A. Smith, Waynflete Professor of Moral and Metaphysical Philosophy, University of Oxford; W. J. Sollas, D. Sc., F. R. S., Professor of Geology and Paleontology, and Fellow of University College, Oxford; J. S. E. Townsend, Wykeham Professor of Physics, University of Oxford; H. H. Turner, D. Sc., D. C. L., F. R. S., Savilian Professor of Astronomy, University of Oxford; E. W. Watson, D. D., Regius Professor of Ecclesiastical History, University of Oxford; John Cook Wilson, F. B. A., Hon. LL. D., Wykeham Professor of Logic, University of Oxford; Robert Ranulph Marett, Fellow and Tutor of Exeter College and Reader in Social Anthropology, University of Oxford; E. E. Matheson, Fellow and Tutor of New College, Oxford; Albert C. Clark, Reader in Latin, University of Oxford; Henry Balfour, Curator of Pitt Rivers Museum, Oxford; A. E. Cowley, D. Litt., Sub-Librarian, Bodleian Library, Oxford; A. V. Dicey, M. A., K. C., Hon. D. C. L.; James A. H. Murray, Kt., LL. D., D. C. L., Editor of the "New English Dictionary"; R. S. Scott, Vice-Chancellor of the University of Cambridge, Master of St. John's College, Cambridge; E. S. Roberts, Master of Gonville and Caius College, Cambridge; M. R. James, D. Litt., F. B. A., Provost of King's College, Cambridge; S. A. Donaldson, D. D., Master of Magdalene College, Cambridge; H. Montagu Butler, D. D., Master of Trinity College, Cambridge; Edward A. Beck, Master of Trinity Hall, Cambridge; J. F. Bethune-Baker, Lady Margaret Professor of Divinity, University of Cambridge; W. Emery Barnes, D. D., Hulsean Professor of Divinity, University of Cambridge; W. Bateson, M. A., F. R. S., formerly Professor of Biology, University of Cambridge; E. G. Browne, F. B. A., Professor of Arabic, University of Cambridge; F. C. Burkitt, F. B. A., D. Theol. (Breslau), Norrisian Professor of Theology, University of Cambridge; A. D. Chapman, M. A., Fellow and Hebrew Lecturer, Emmanuel College,

Cambridge; George Darwin, K. C. B., F. R. S., LL. D., Plumian Professor of Astronomy and Experimental Philosophy, University of Cambridge; R. S. Duncan-Jones, Fellow and Dean of Gonville and Caius College, Cambridge; T. J. Foakes-Jackson, D. D., Fellow and Dean of Jesus College, Cambridge, and Hon. Canon of Peterborough Cathedral; J. G. Frazer, D. C. L., Litt. D., Fellow of Trinity College, Cambridge, and Professor of Social Anthropology, University of Liverpool; H. M. Gwatkin, Dixie Professor of Ecclesiastical History, University of Cambridge; formerly Gifford Lecturer, Edinburgh; A. C. Haddon, Sc. D., F. R. S., Fellow of Christ's College, and University Reader in Ethnology, Cambridge; A. D. Henwood, M. A., Lecturer in Theology, Catharine College, Cambridge; J. C. How, M. A., Hebrew Lecturer, Trinity College, Cambridge; R. T. Howard, M. A., Chaplain of Jesus College, Cambridge; R. H. Kennett, D. D., Regius Professor of Hebrew, University of Cambridge, and Canon of Ely; A. Macalister, M. D., F. R. S., Member of Committee of Palestine Exploration Fund, and Professor of Anatomy, University of Cambridge; R. St. John Parry, Fellow and Senior Dean, Trinity College, Cambridge; William J. Pope, F. R. S., Professor of Chemistry, University of Cambridge; R. C. Punnett, M. A., F. R. S., Professor of Biology, University of Cambridge; C. M. Rice, M. A., Chaplain of King's College, Cambridge; John Skinner, D. D., Principal of Westminster College, Cambridge; W. T. Southward, Theological Tutor, Catharine College, Cambridge; V. Stanton, D. D., Ely Professor of Divinity, University of Cambridge; H. F. Stewart, Fellow and Dean of St. John's College, Cambridge; H. P. Stokes, LL. D., F. S. A., Vicar of St. Paul's, late President, Antiquarian Society, Cambridge; H. B. Swete, D. D., Regius Professor of Divinity, University of Cambridge; O. C. Whitehouse, D. D., Theological Tutor, Cheshunt College, Cambridge; C. T. Wood, Fellow and Hebrew Lecturer, Queen's College, Cambridge; A. Wright, D. D., Vice-President and Senior Fellow and Lecturer, Queen's College, Cambridge; P. Young, Chaplain, St. John's College, Cambridge; Henry A. Miers, D. Sc., F. R. S., Principal, University of London; T. Gregory Foster, Provost University College, London; Arthur C. Headlam, D. D., Principal of King's College, London; Alfred E. Garvie, Hon. D. D., Principal New College, University of London; P. T. Forsyth, D. D., Principal, Hackney College, University of London; Geo. P. Gould, Principal, Regent's Park College, University of London; Wm. Hy. Bennett, D. D., Litt. D., Professor New and Hackney Colleges, London; H. E. Butler, Professor of Latin, University College, London; A. Caldecott, D. D., D. Litt., Professor of Mental and Moral Philosophy, King's College, London; J. D. Connack, D. Sc., M. Inst. C. E., Professor of Mechanical Engineering, University of London; Arthur R. Cushny, M. D., LL. D.,

F. R. S., Professor of Pharmacology, University of London; Jas. P. Hill, Professor of Zoology and Comparative Anatomy, University of London; M. J. M. Hill, LL. D., Sc. D., F. R. S., Astor Professor of Mathematics, University of London; F. C. Montague, Astor Professor of History, University College, London; Karl Pearson, LL. D., F. R. S., Galton Professor of Eugenics, University of London; Arthur Platt, Professor of Greek, University College, London; Robert Priebsch, Professor of German, University of London; Ernest H. Starling, M. D., F. R. S., Professor of Physiology, University of London; G. D. Thane, LL. D., Professor of Anatomy and Dean of the Faculty of Medical Sciences, University of London; M. Caspari, Reader in Ancient History, University of London; Herbert B. Workman, D. Litt., Principal, Westminster Training College; Oliver Lodge, LL. D., F. R. S., Principal of University of Birmingham; Stuart Hodgson, Leader Writer "Morning Leader"; C. P. Scott, J. P., Governing Director "Manchester Guardian"; E. A. Schafer, LL. D., F. R. S., Professor of Physiology, University of Edinburgh; H. M. B. Reid, D. D., Professor of Divinity, University of Glasgow; Newport J. D. White, D. D., Deputy for the Regius Professor of Divinity, University of Dublin, and Canon of St. Patrick's, Dublin; Ellis Edwards, D. D., Principal of the Calvinistic Methodist Theological College, Bala, North Wales; Kirsopp Lake, M. A., D. D., Professor of Early Christian Literature and New Testament Exegesis, University of Leyden; Arch. Geikie, K. C. B., F. R. S., President of the Royal Society; William Crookes, O. M., F. R. S.; Francis Darwin, F. R. S.; Henry Head, M. D., F. R. S.; E. Ray Lankester, K. C. B., LL. D., F. R. S., Member of the Institute of France, Correspondent of the Academy of Sciences, St. Petersburg; Norman Lockyer, K. C. B., D. Sc., LL. D., F. R. S., Foreign Member of the Academy of St. Petersburg; William Ramsay, K. C. B., LL. D., F. R. S., President of the British Association; Thomas Barlow, K. C. V. O., F. R. S., M. D., President of the Royal College of Physicians; Henry Morris, F. R. C. S., President, Royal Society of Medicine; Rickman J. Godlee, President of the Royal College of Surgeons; Silvanus P. Thompson, F. R. S., LL. D., Principal and Professor of Physics in the City and Guilds Technical College, Finsbury; Edward J. Poynter, Bart., D. C. L., Litt. D., President of the Royal Academy; L. Alma Tadema, O. M., R. A.; Thos. Brock, K. C. B., R. A., Past President, Royal Society of British Sculptors; Alfred East, A. R. A., President, Royal Society of British Artists; Luke Fildes, R. A.; Geo. Frampton, R. A.; Ernest George, A. R. A., Past President of the Royal Institute of British Architects; Hubert von Herkomer, C. V. O., Hon. D. C. L., R. A.; James D. Linton, President of the Royal Institute of Painters in Water Colors; W. B. Richmond, K. C. B., R. A.; Frank Short, R. A., President, Royal Society of Painter Etchers; Ernest Waterlow,

R. A., President, Royal Society of Painters in Water Colors; Aston Webb, C. B., C. V. O., R. A.; Walter Parratt, King's Master of Music, M. V. O., Mus. Doc. Ox., Professor Royal College of Music; C. Herbert H. Parry, Bart., Director Royal College of Music, C. V. O., M. A., Mus. Doc., D. C. L.; Thomas Hardy, O. M., President of the Society of Authors, London; Alfred Austin, Poet Laureate; Stopford A. Brooke; Arthur Conan Doyle; H. Rider Haggard; Frederic Harrison; Anthony Hope Hawkins; Friedrich von Hugel; Jerome K. Jerome; John Masefield; T. P. O'Connor, M. P.; Gilbert Parker, M. P.; Arthur Pinero; Arthur Quiller-Couch; G. Bernard Shaw; G. M. Trevelyan; H. G. Wells; John Murray; G. W. Prothero, Editor "The Quarterly Review"; Harold Cox, Editor "The Edinburgh Review"; William Leonard Courtney, Editor "The Fortnightly Review"; L. P. Jacks, Editor "The Hibbert Journal"; G. R. S. Mead, Editor "The Quest"; Geo. H. Hodgson, President Institute of Journalists; J. St. Loe Strachey, Editor "The Spectator"; H. W. Massingham, Editor "The Nation"; H. L. W. Lawson, M. P., Editor "The Daily Telegraph"; A. G. Gardiner, Editor "The Daily News"; Robert Donald, Editor "The Daily Chronicle"; Carmichael Thomas, Chairman "Daily Graphic" and "Graphic"; J. L. Garvin, Editor "Pall Mall Gazette" and "Observer"; J. A. Spender, Editor "The Westminster Gazette"; Ernest Parke, Manager and Director "Star" and "Morning Leader"; James Douglas, Literary Editor "Star"; Bertram Christian, Assistant Editor "Morning Leader."

GERMAN PROTEST

On the 12th March, 1911, the boy Andrew Yuschinsky was murdered at Kieff. In spite of every effort, no convincing evidence of the authorship of the crime has yet been discovered. A Jew has, however, been arrested and charged, and the inquiry against him is now in progress.

Whether this Jew is the murderer we cannot judge. It would not be proper to anticipate a judicial decision in a case which is still pending, especially when it is being tried in another country.

But there is one aspect of the case which compels us in accordance with our consciences to adopt a certain attitude.

Mob agitators have eagerly seized on the crime, and have boldly asserted that the boy Yuschinsky was slaughtered by Jews in order to drain his blood and use it for ritual purposes, in obedience to an alleged Jewish religious law. This unscrupulous fiction, spread among the people, has from the Middle Ages until recent times led to terrible consequences. It has incited the ignorant masses to outrage and massacre, and has driven misguided crowds to pollute themselves with the innocent blood of their Jewish fellow-men. And yet not a shadow of proof has ever been ad-

duced to justify this crazy belief. The most esteemed Christian authorities on Jewish literature have proved incontrovertibly that the Jews have never been exhorted by their religion to murder their fellow-men.

We deem it the duty of everyone to whose heart the moral progress of mankind is dear to raise his voice against such deplorable absurdities. We thus join in the protest of the most esteemed Russian scholars, authors, and artists, believing that such a protest should not be limited by frontiers, but should concern the heart of the whole civilized world.

19th March, 1912.

Johann Andreae, President, Chamber of Commerce, Frankfort; Dr. Otto Bach, Under-Secretary of State and President of the First Chamber for Alsace-Lorraine; Dr. L. v. Bar, Professor, Göttingen; Ernst Bassermann, Member of the Reichstag and Leader of the National Liberal Party; Albert Basserman, Actor, Berlin; Beer, Commercial Councillor; Dr. Karl Bezold, Professor, Heidelberg University; Dr. A. E. Berger, Professor, Technical High School, Darmstadt; Dr. A. Binz, Rector, Commercial High School, Berlin; Dr. Blumberger, School Councillor, Cologne; Dr. Gerhart Bollert, Member of the Reichstag; Dr. Nathanael Bonwetsch, Professor of Theology, Göttingen University; Dr. Eugen Bormann, Professor, Vienna University; Dr. Wilhelm Bornemann, Pastor, St. Nikolai, Frankfort; Dr. Wilhelm Bousset, Professor of Theology, Göttingen University; Dr. Karl Braband, Member of the Reichstag; Brasel, Municipal Councillor, Stettin; Arthur Brausewetter, Archdeacon, St. Marien, Danzig; Dr. Lujo Brentano, Privy Councillor and Professor, Munich; Dr. Karl Brockhausen, Imperial Councillor and Professor, Vienna University; Dr. Eduard Bruckner, Professor, Vienna University; Dr. Arthur Buchenau, High School, Berlin; Dr. C. H. Cornill, Professor, Halle University; Dr. Crusemann, Pastor, Berlin; Dr. Friedrich Curtius, President of the Consistory of the Augsburg Churches in Alsace-Lorraine; Richard Dehmel, Hamburg; Dr. Friedrich Delitzsch, Privy Councillor and University Professor, Berlin; Dr. Deubner, University Professor, Königsberg; Dr. August Doehring, University Professor, Berlin; Professor Dr. Karl Doormann, Member of the Reichstag; Heinrich Dove, Vice-President of the Reichstag; Dr. Victor Ebner (Ritter von Rofenstein), University Professor, Vienna; Professor Dr. Ehwald, Director, Grand Ducal Library, Gotha; Dr. Paul Eltzbacher, Professor, Commercial High School, Berlin; Julius Engel, President of the Municipality, Hamburg; Dr. Adolf Erman, Professor, Royal Museum, Berlin; Dr. Rudolf Eucken, Professor, Jena University; Dr. Herbert Eulenberg, Author, Berlin; Dr. Julius Euting, Pro-

fessor, Strassburg University; Dr. von Falke, Director, Arts and Crafts Museum, Berlin; Paul Fiebig, Theological Licentiate, Gotha; Otto Fischbeck, Member of the Reichstag; Dr. Fischer, Municipal School Councillor, Berlin; Alfred Fischer, Pastor, Jerusalem Church, Berlin; Professor Dr. B. Fischer, Director, Pathological Anatomical Institute, Frankfurt; Dr. M. Fischer, Pastor, St. Marcus, Berlin; Dr. Paul D. Fischer, Privy Councillor, Berlin; Heinrich Flinsch, Municipal Councillor, Frankfurt; Flob, Pastor, Berlin; Flugge, Pastor, Berlin; Dr. Erich Forster, Pastor, Frankfurt; Dr. Richard Forster, Professor, Breslau University; Dr. Wilhelm Forster, Berlin University; H. Francke, Pastor, Holy Cross Church, Berlin; Frommhagen, Pastor, Stephanus Church, Berlin; Dr. Paul Furbringer, Medical Councillor, Professor, Berlin University; Karl Funck, Member of the Reichstag; Professor August Gaul, Member, Academy of Arts, Berlin; Hellmuth v. Gerlach, Political Essayist, Berlin; Karl Alexander Baron von Gleichen-Rubwurm, Royal Bavarian Chamberlain; Gohrke, Pastor, St. Nikolai, Berlin; George Gothein, Member of the Reichstag, Berlin; Dietrich Graue, Pastor, Berlin; Dr. Walter de Gruyter, Publisher, Berlin; Hugo Baron von Habermann, Member of Bavarian Academy of Arts; K. Habicht, Pastor, St. Peter's, Berlin; Dr. Hacks, Municipal School Councillor, Breslau; Dr. Bernard Hagen, Director, Municipal Museums, Frankfurt; Ernst Hardt, Author, Weimar; Dr. Ludo M. Hartmann, Lecturer, Vienna University; Dr. Martin Hartmann, Professor, Royal Oriental Seminary, Berlin; Gerhart Hauptmann, Author; Professor D. Hausmann, Sculptor; E. Hedinger, Artist; Dr. Ernst Heilborn, Author; Theodor Held, Member of the Reichstag; Immanuel Heyn, Member of the Reichstag, and Pastor; Hintze, Architect, Stettin; Dr. Hirsekorn, Municipal Syndic; Dora Hitz, Artist; Dr. Ludwig Hoffmann, Member, Royal Academy of Architecture; Admiral von Hollmann; Dr. Hollmann, Pastor; Dr. M. Th. Houtsma, Professor, Utrecht University; Dr. Humser, Municipal Councillor, Frankfurt; Dr. Friedrich Jodl, Professor, Vienna University; Dr. Juncker, Professor, Königsberg University; Junghans, Judicial Council, Stettin; Count Leopold von Kalkreuth, Royal Württemberg Chamberlain; Dr. Johannes Kaempff, President of the Reichstag; Arthur Kampf, President, Royal Academy of Arts, Berlin; Dr. Kaufmann, Professor, Breslau University; Albert Ritter von Keller, Member of the Royal Bavarian Academy of Arts; Dr. Georg Kerschensteiner, Member of the Reichstag; Dr. Rudolf Kittel, Professor, Leipzig University; Fritz Klimsch, Member, Royal Academy of Arts, Berlin; S. Knief, Pastor; Hans Knoll, Commercial Councillor; Karl Koepping, Member, Royal Academy of Arts, Berlin; Hermann Kohler, Commercial Councillor; Dr. Theodore Korner, Breslau; Erich Korner, Portrait Painter; Koerte, Burgomaster,

Königsberg; Wilhelm Kraatz, Pastor; Dr. Krauskie, Rector, Königsberg University; Wilhelm Kroesing, Professor, Cologne; Krohne, Municipal Councillor, Königsberg; Professor Max Kruse, Sculptor; Gotthardt Kuehl, Member of the Senate, Royal Academy of Arts, Dresden; Dr. Kuttner, Professor, Breslau University; Dr. Laband, Privy Councillor and Professor, Strassburg University; Dr. Viktor Edler von Lang, Emeritus Professor, Vienna University; Dr. A. Lasson, Professor, Berlin University; Lehmpfuhl, Pastor; Dr. Alfred Lichtwarck, Art Director, Hamburg; Lieberich, Royal State Councillor; Lilienthal, Pastor, Berlin; Dr. Franz von Liszt, Member of the Reichstag; Max Lohr, Professor, Königsberg University; Dr. Walter Lotz, Professor, Munich University; Karl Lutz, Member of the Reichstag; Dr. Felix von Luschan, Director, Royal Museum, Berlin; Dr. Ernst Mach, Emeritus Professor, Vienna University; Thomas Mann, Author; Masloch, Pastor; Matthes, Town Councillor, Breslau; Dr. Georg von Mayr, Under-Secretary of State, Munich; Dr. B. Mettenheimer, Advocate, Frankfurt; Dr. Eduard Meyer, University Professor, and Member Royal Academy of Sciences, Berlin; Dr. Carl Michaelis, Municipal School Councillor, Berlin; Paul Michelet, President, Municipal Council, Berlin; Dr. Mittermaier, Medical Councillor, Heidelberg; Dr. Martin Moebius, Director of the Botanical Gardens, Frankfurt; Dr. Nikolaus Muller, Director of the Christian Archeological Collections of the Berlin University; Muller, Pastor, Luther Church, Berlin; Dr. Ernst Muller-Meningen, Member of the Reichstag; Oskar Muser, Member of the Second Chamber, Baden; Dr. Friedrich Naumann, Berlin; Dr. Adolf Neumann-Hofer, Member of the Reichstag; Niedlich, Pastor, Berlin; Dr. Theodor Niemeyer, University Professor, Kiel; Dr. Theodor Nöldeke, Professor, Strassburg University; Dr. Wilhelm Nowack, Professor, Strassburg University; Rudolf Oeser, Member of the Reichstag; Dr. Julius Ofner, Vienna; Marie von Olfers, Artist; Professor Dr. J. Orth, Director, Pathological Institute, Berlin; Professor Dr. Ortmann, Member of the Reichstag; Professor Dr. Hermann Paasche, First Vice-President of the Reichstag; Friedrich von Payer, Member of the Reichstag; Dr. Pfeiffer, Professor, Breslau University; Rector Piella, Oppeln; Dr. Piepenbrink, President of the Synod and Consistory of the Reform Churches, Strassburg; Posche, Pastor; Pohlmann, Pastor; Dr. Felix Poppenberg, Author; Count Arthur von Posadowsky-Wehner, late Prussian Minister of State; Dr. Puppe, Professor, Königsberg University; Dr. Ludwig Quidde, Member, Bavarian Academy of Sciences; Dr. Georg Reicke, Burgomaster of Berlin; Gabriele Reuter, Authoress; R. Rhode, Pastor; Dr. Max Roediger, Professor, Berlin University; Rohde, Chief Pastor, Hamburg; Dr. Sasse, Chief Physician, Frankfurt Hospital; Dr. Friedrich M. Schiele, Pastor and Lecturer at

Tübingen University; Eugen Schiffer, Member of the Reichstag; Dr. Paul Schlenther, Court Councillor; Dr. Scholz, Preacher, Berlin; Henry, Prince of Schonaich-Carolath, Member of the Prussian House of Peers and Member of the Reichstag; Karl Schrader, President of the German Protestant Union; Eduard Schrammen, Professor, Cologne; Dr. Leopold von Schroeder, Professor, Vienna University; Dr. C. Schuchhardt, Director of the Royal Museum, Berlin; Dr. G. von Schulze-Gaevernitz, Member of the Reichstag; Felix Schwabach, Member of the Reichstag; Dr. Moritz Schwale, Pastor, Strassburg; Dr. Schwander, Burgomaster of Strassburg; Dr. A. Schwenkenbecher, Director, Municipal Hospital, Frankfurt; Dr. Eduard Seler, Professor, Berlin University; Pastor Seydel, Archdeacon, St. Nikolai, Berlin; Arthur Siebert, President of the Central German Credit Bank; Fritz Siems, Pastor, Charlottenburg; Rudolf Sieverts, Manufacturer, Hamburg; Professor Dr. Slaby, Member of the Prussian Upper House; Dr. Julius Smend, Professor, Strassburg University; Dr. Werner Sombart, Professor, Commercial High School, Berlin; Dr. Staerk, Professor, Jena University; Dr. Fr. Staudinger, Professor, Darmstadt; Steiniger, Pastor, Berlin; Ff. Steudel, Pastor, Bremen; Hermann Sudermann; Dr. Eduard Suess, President, Imperial Academy of Sciences, Vienna; Dr. Thinius, Bank Director, Breslau; Dr. Ludwig Thoma, Author; Dr. A. Titius, Professor, Göttingen University; Dr. Ferdinand Tonnies, University Professor, Kiel; Dr. Torge, Pastor; Traub, Pastor; Dr. Trentin, Burgomaster of Breslau; Dr. Louis Tuillon, Member, Royal Academy of Arts, Berlin; Umfrid, Town Pastor, Stuttgart; Dr. A. Varrentrapp, late Burgomaster, Frankfurt; A. Vensky, Commercial Councillor, Berlin; Clara Viebig, Authoress; Wahn, Superintendent, Oppeln; Dr. W. Waldeyer, Director of the Anatomical Institute, Berlin University; Dr. Wendorf Toitz, Member of the Reichstag; Dr. A. J. Wensinck, Professor, Leyden University; Witt, Pastor and Inspector of Missions; Georg Wolf, Vice-President of the Second Chamber, Alsace-Lorraine; Dr. Wunsche, Professor, Königsberg University; August Wünsche, Professor and Doctor of Philosophy and Theology; Dr. Theobald Ziegler, Professor, Frankfurt; Ziemer, Pastor.

Signatures from Denmark.—The Theological Faculty of the University of Copenhagen, consisting of Professor C. Henrik Scharling; Professor I. C. Jacobsen; Professor Waldemar Ammundsen; Professor Frederik Torm; Professor I. P. Bang; Professor Dr. Fr. Buhl, Rector of the Copenhagen University; Dr. Harald Hoffding, Professor, Copenhagen University; H. Ostentfedd, Bishop of Seeland; Wilhelm Thomsen, Professor, Copenhagen University.

FRENCH PROTEST

The undersigned, friends of Russia and strangers to Judaism, denounce to public opinion the absurd accusation of ritual murder brought against the Jew Beilis, of Kieff.

They affirm as follows:

1. That, so far from requiring blood for its rites, the religion of Israel prohibits its use both for ceremonial purposes and for food, and that this absolute prohibition is rigorously respected by all the Jewish sects.

2. That in all ages and in all countries religious minorities have been victims of this same calumny—the early Christians under the Roman Emperors, as well as quite recently the missionaries in China.

They express the hope that such accusations may no longer find credence in any civilized country.

Académie Française: Anatole France, Henry de Regnier; Members of the Institute: Bouche-Leclercq, Alfred Croiset, Delbos, Havet, Henneguy, Pottier, Antoine Thomas; Professors at the College de France: Bedier, Fossey, Gley, Langevin, Abel Lefranc, Alfred Loisy, Meillet; Professors, Assistant Professors, Supervisors, and Lecturers at the Sorbonne: Andler, Auger, Aulard, Barrau-Dihigo, Borel, Bougle, Bourguet, Brunot, Cazamian, Cotton, Delacroix, Demangeon, Denis, Dumas, Rene Durand, Gaffiot, Gallois, Guignebert, Haug, Hauvette, Jeanroy, Lalande, F. Lot, Mariejol, De Martonne, Perrin, Pfister, Seailles, Seignobos, Urbain, Nendryes; Ecole Normale Supérieure: Paul Dupuy, General Secretary; Lucien Herr, Librarian; Maurette, Superintendent; Professors at the Ecole des Hautes Etudes: Berard, Gauthiot, Guieysse, Moret, Poupardin, Rod, Reuss, Roy, Serruys, Simiand, Gillieron, Lelong, Bremont; Professors at the Ecole des Langues Orientales Vivantes: Paul Boyer, Director, Godefroy-Demombynes, Professor, Mario Roques, Professor; George Duruy, Professor at the Ecole Polytechnique; Laisant, former Examiner at the Ecole Polytechnique; Lapicque, Professor at the Natural History Museum; Dr. Sicard de Plauzolles, Paul Lecene, Hospital Surgeons; Charles Gide, Professor of the Law Faculty of Paris; Charmont and Rist, Professors of the Law Faculty, Montpellier; Cesar-Bru and Ebren, Professors of the Law Faculty of Toulouse; Jules Negre, counsel at the Court of Appeal of Montpellier; Eydoux, Raoul Fabre, Raymond Laporte, Advocates at the Court of Appeal of Toulouse; Bonnet, Honorary Professor; Babut, Beaulard de Lenaizan Bonnet, Meslin, Planchon, Professors at the University of Montpellier; Tibal, Lecturer at the University of Nancy; Abelous, Buhl, Butel, Camichel, Fauconnet, Giraud, Professors at the University of Toulouse; Canon Ignace Simon; Aime Palliere, Professor of the Catholic Faculty of Lyon; L. A. Gervais, Honorary

Pastor; G. Dupont, A. Long, Pastors; Frantz Jourdain, President of the Salon d'Automne; Roll, President of the Société Nationale des Beaux-Arts; Signac, President of the Artistes Indépendants; Agache, Artist-Painter; Ajalbert, Conservator of the Malmaison; Jules Bois, St. Georges de Bouhelier, J. H. Rosny Aine, Octave Mirbeau, A. Ferdinand Herold, Guy de Termond, Henry Vianat, Jean Loredan, Ernest Gaubert; Paul Depuy, Director of the Imprimerie Nationale; Jean Reymond; Gustave Geffory, Director of the Gobelins; Paul Reboux, Literary Director of the Journal; Henry D. Davray; Jeannine de Villers; Horace Thivet, Director and Founder of the Ecole de la Paix; Maurice Le Blond; Sebastien-Ch. Leconte; Armand Dayot, Inspector of Fine Arts; Leandre, Artist-Painter; A. Vallette, Director of the *Mercure de France*; Monteil; Raffaelli, Maximilien Luce, G. and A. Chanteau, Artist-Painters; Henry Paulin, Editor; Mary Gill; Freesance; Bulant; André Fontainas; Charles Quillard; Maurice Peyrol; Bazaine, Catelot, Lieutenants; Dr. Th. Vincens, formerly Chief Physician at the Military Hospital of Oran; Bourgin, Professor at the Lycée Louis-le-Grand; Gustave Monod, Professor at the Ecole des Rochos; Arolle, Cayron, Cazals, Chabrier, Filhal, Professors at the Lycée de Toulouse; Legaret, Professor at the Lycée de Montpellier; Saumade, Clerk to the Académie at Montpellier; Rognon, Tutor at Toulouse; Guyot, Director of the Ecole Francaise de Bruxelles; Henri Bel, Head Librarian of the University of Montpellier; Marie Bonnet, Directress of the Maison des Etudiantes; Gillot, Honorary Professor at Oran; Escoffier, Assistant-Professor at the Lycée de Nice; Koessler, Feignoux, Bouniol, Professors at the Lycée Janson de Sailly; Albert Monod, Professor at the Lycée de Montpellier; Milon, Civil Engineer; A. Gibaud, Principal Clerk, Girardey, Official, and Leon Martin, Honorary Director, at the Préfecture of the Seine; Vergnes, Assistant to the Mayor of Toulouse; Felix Michel, Municipal Councillor of Montpellier; Paul Viollet, Member of the Institute.

RUSSIAN PROTEST

TO THE RUSSIAN PUBLIC

In the name of justice, reason, and humanity we raise our voices against this new outbreak of fanaticism and black mendacity.

The eternal struggle of humanity on behalf of liberty, legal equality, and fraternity, and against slavery, hate, and social discord, has been with us from ancient times. And in our time, as always, the same persons who uphold the outlawed condition of their own people are the most persistent to excite among them the spirit of religious and racial enmity. While they have no consid-

eration for popular opinion, or popular rights, which they are ready to suppress by the severest measures, they flatter popular prejudices, fan the flames of superstition, and incite to deeds of violence against their countrymen of other races.

In connection with the still uninvestigated murder of the boy Yuschinsky at Kieff, the false story of the use of Christian blood by Jews has been sown broadcast once more among the people. This is a familiar device of ancient fanaticism. In the early ages A. D. the pagan priests used to accuse the Christians of partaking of the Communion with the blood and flesh of a pagan infant killed for the purpose, and in that way explained the mystery of the Eucharist. Thus it was that this dark and malicious legend arose. The first blood shed on its account, by the prejudiced sentences of Roman judges, and amid the shouts of the ignorant pagan crowd, was the blood of Christians. And the first to disprove it were the Fathers and the teachers of the Christian Church. "Be ashamed"—wrote St. Justin the Martyr in his address to the Roman Senate—"be ashamed to attribute such crimes to men who are not concerned in them. Stay! Come to your senses!"

"But where are your proofs?" indignantly asked another teacher of the Christian Church—Tertullian. "Mere rumor. But everyone knows the nature of rumor. . . . It is nearly always false. . . . It only lives by lies. . . . Who, then, believes rumor?"

By this time the falsity of the legend which accused the early Christians is as clear as noonday. But, invented by hate, adopted by blind ignorance, the absurd invention did not die out. It has become an instrument of enmity and dissension even among Christians themselves. It has gone so far that in some places a Roman Catholic majority will cast the accusation upon the Lutherans, while a majority of the latter will brand with it the Roman Catholics.

But the greatest sufferers from this fiction are the Jews, who are scattered among other nations. The pogroms caused by it have drawn a trail of blood through the dark history of the Middle Ages. At all times murders happen the motives and authorship of which are a source of perplexity. Where there is a Jewish population it is a simple matter to explain such crimes by the alleged ritual use of blood. Such a thing excites ignorant superstition, and thus influences the evidence of witnesses, deprives the judges of calmness and impartiality, and leads to judicial errors and pogroms.

Frequently the truth has eventually come to light, though too late. Sensible and just men would then be seized by shame and indignation. Many Popes and spiritual and secular rulers have branded the malicious superstition and forbidden the authorities to lend to its investigation a religious meaning. Among us such

a ukase was issued on March 18, 1817, by the Emperor Alexander I, and was confirmed on January 30, 1835, in the reign of the Emperor Nicholas I. In 1870 the Greek Patriarch Gregory also condemned the blood legend applied to the Jews, and declared it to be a "disgusting prejudice of men infirm in their faith."

But ukases are mouldering in State archives, while superstitions skulk abroad, and now the old lie, fraught with violence and pogroms, is being circulated again, even from the tribune of the State Duma.

In this lie there is the ring of the same malice which once incited the blind pagan crowd against the early followers of the Christian doctrine. Not long ago in China, where the same fable about the use of infant blood was circulated by Chinese priests against the missionaries, it cost the lives of hundreds of Christians and Europeans. Dark and criminal passions always follow in its train, while it always tends to blind the populace and pervert justice.

But sentiments of love and truth must always combat it. The words of Justin the Martyr do not apply to the Roman Senate alone: "Be ashamed; be ashamed to ascribe such a crime to men who are not concerned in it. Stay! Come to your senses!"

We join our voices to this holy Christian voice, whose appeal to love and reason rings through the depth of ages.

Fear those who sow falsely. Believe not the black lie which has so often made itself red with blood, killing some, and covering others with sin and shame.

Members of the Council of State: M. M. Kovalevsky, A. Vasileff, N. Zagoskin, M. Stakhovitch, I. Ozeroff, D. Grimm; Members of the Duma: Th. I. Roditcheff, P. Miliukoff, N. Pankeyeff, S. Dunayeff, M. Voronkoff, S. Petrovsky, N. Zacharyeff, N. Skalozuboff, A. Bulat, S. Maksoudoff, G. Goutop, V. Winogradoff, N. Shchepkin, A. Shingareff, Count A. Uvaroff, Kh. Khass-Mamedoff, V. Dsubinsky, A. Babianski, N. Adjemoff, S. Vostrotin, I. Haydaroff, W. Falz-Fein, N. Lachnitsky, N. Volkoff, P. N. Mankoff, A. Nikolsky, M. Vassileff, M. Mourzayeff, E. Gueguechkori, A. Skorokhodoff, J. Blumenthal, N. Methodieff, A. Terrass, M. Schultzenberg, N. Rumyantseff, V. Stepanoff, I. Pokrovsky, I. I. Pokrovsky II, N. Kutler, N. Lvoff, P. Kropotoff, A. Voyloshnikoff, A. Shilo, A. Myagky, N. Merslakoff, I. Tomiloff, A. Popoff III, V. Bitsh, K. Tchernosvitoff, V. Khalamoff, A. Berezovsky, A. Novikoff, I. Lukashin, I. Lutchitsky, M. Tchelnokoff, P. Ustinoff, T. Byelousoff, V. Bashkiereff, I. Efremoff, V. Komssin, S. Eltekoff, K. Petroff III, F. Tchilikin, K. Charitonoff, P. Guerassimoff, K. Bardige, K. Tevkeleff, A. Dobrovolsky; Academicians: K. Arabajin, V. Bernadsky, D. Ovsyaniko-Kulikovsky; Professors at Universities and Academies: A. Jijilenko, M. Tugan-Baranovsky, Ervin-Grimm, L. Petrajitsky, P. Tchubinsky, I. A. Pokrovsky, I. A. Baudouin de Courtenais, S. Salazkin, V. V. Svyatlovsky, I. I. Pilenko, M. Rostovtseff, N. I.

Kareyeff, F. Zyelinsky, Ivan Grevs; Politicians, Lawyers, Scientists, Authors, Artists, etc.: Count I. I. Tolstoi, Count Alexis Tolstoi, Ivan Petrunkevitch, K. K. Arsenieff, V. G. Korolenko, Maxim Gorki, Leonid Andreyeff, Gregory Gradovsky, D. Merezhkovsky, Z. Hihpius, Vyacheslav Ivanoff, E. Tchirikoff, D. Philosophoff, A. Fedoroff, Theodore Sollogub, A. Petresoff, Valentin Speransky, S. Sergieff-Tsensky, Alexander Blok, Alexander Benois, N. Annensky, N. V. Mokievsky, N. A. Russanoff, V. Senevsky, A. M. Ryedko, A. Petrishcheff, A. V. Pyeshekhonoff, S. J. Elpatevsky, A. I. Ivantchin-Pisareff, V. A. Plancon, N. N. Shnitnicoff, V. I. Dobrovolsky, Th. Batushkoff, L. F. Panteleff, K. Barantsevitch, M. Slavinsky, I. Jilkin, V. Muyjel, M. Artsibasheff, V. Lodyjensky, Nicholas Oliger, D. Lineff, "Skिताletz" (Petroff), D. V. Stasoff, V. D. Nabokoff, V. D. Kuzmin-Karavaykeff, Peter Struve, V. Vodovozoff, N. V. Nekrassoff, V. Yakovenko, P. Stebnitsky, G. Falbork, N. I. Faleyeff, P. D. Boborykin, V. Vorontsoff, N. O. Lossky, K. V. Arkadasky, V. Tikhonoff, N. V. Ognieff; Mésdames: O. K. Netchayeff, S. E. Evdokimoff, E. I. Shevyryeff, M. N. Stoyunin, L. V. Losskaya, A. P. Philosophoff, A. N. Kalmykoff, A. S. Miliukoff, S. Panteleeff.

AMERICAN PROTEST

[The American protest took the form of an appeal to the Czar for the withdrawal of the ritual murder charge against Beilis. The appeal was forwarded to the Russian Ambassador at Washington, D. C.]

To His Imperial Majesty, Nicholas II, the Czar of all the Russias:

SIRE: As the representatives of various Christian denominations of the United States of America, irrespective of creed, we unite, in the name of our sacred faith, in an appeal to you, that the charge of ritual murder against the Jew Mendel Beilis, now on trial at Kieff, be withdrawn, because of the untold evils to the cause of humanity which may follow from its further prosecution.

We are convinced that the blood accusation against the Jews, which has been made sporadically, is as unfounded as was the same accusation which, as history shows, was frequently directed against the early Christians. It has been subjected to the most careful investigation for centuries, and no evidence warranting the slightest credence has ever been discovered, and it has been rejected as unworthy of serious consideration both by Church and by State. Bulls were issued by four Popes—Innocent IV, Paul III, Gregory X and Clement XIV—which formally declared this superstition to be a baseless and wicked invention. The genuineness of these pronouncements has been recently officially certified by Cardinal Merry del Val, the Secretary of the Holy See.

Many Sovereigns have in the past forbidden the attribution of religious significance to such accusations, among them the German Emperors Frederick II (1236), Rudolph of Hapsburg (1275), Frederick III (1470) and Charles V (1544); the Bohemian King Ottocar II (1254); the Polish Kings, Boleslaw V (1264), Casimir III (1334), Casimir IV (1453) and Stephen Bathori (1576).

Emperor Alexander I of Russia issued a ukase on March 18, 1817, by which he prohibited the prosecution of so-called ritual murder cases, for the proclaimed purpose of ending the superstition that the Jews employed Christian blood for ritual purposes. This ukase was confirmed by Emperor Nicholas I on January 13, 1835.

Prince Obolensky, the former head of the Holy Synod of the Russian Empire, has recently declared: "On the strength of all historical and literary materials concerning ritual murders I can say that this accusation against the Jews is just as ill-founded as were the accusations of the same nature directed against the Christians long ago. You must remember that the use of blood is contrary to all the teachings of the Jewish religion."

For centuries, numerous authoritative theological, scientific, and historical writers, who have carefully studied the subject, have united in reaching the same conclusion.

Believing that the continuance of the pending prosecution may give rise to acts of violence, as a result of the passions aroused by fanaticism and religious hatred stimulated thereby—consequences which would be deplorable from the standpoint of true religion, of humanity and of civilization, and abhorrent to the spirit of Christianity—as Christians and for the advancement of our holy cause, we pray that you may avert this grave peril, and that you may forestall the possibility of the imposition of injustice, not only upon the individual who is now on trial, but upon the entire Jewish people, and that to that end you may confirm the ukase of your glorious ancestor, Alexander I, by which he sought for all time to destroy the hideous imputation that the Jews require Christian blood for ritual purposes.

In full confidence that this appeal will be favorably received by Your Imperial Majesty, and that the motives which have prompted us in presenting it will not be misunderstood, with the utmost esteem and respect we have subscribed these presents, this thirty-first day of October, 1913.

David H. Greer, Bishop of New York.

William T. Manning, rector Trinity Church, New York.

Charles S. MacFarland, Secretary Federal Council of the Churches of Christ in America.

Frank Mason North, Chairman Executive Committee Federal Council of the Churches of Christ in America.

Howard Melish, Church of the Holy Trinity, Brooklyn, N. Y.
John Haynes Holmes, Church of the Messiah, New York.
John, Cardinal Farley, Archbishop of New York.
John F. Carson, pastor Central Presbyterian Church, Brooklyn,
N. Y., and ex-Moderator Presbyterian Church, United States
of America.
Nehemiah Boynton, minister Clinton Avenue Congregational
Church, Brooklyn, N. Y., and ex-Moderator National Council
of Congregational Churches of America.
Shailer Matthews, President of the Federal Council of Churches
of Christ in America.
Frank Oliver Hall, Church of the Divine Paternity in New York
(Universalist).
Charles G. Herbermann, Editor-in-Chief, Catholic Encyclopedia.
William Burt, Methodist Episcopal Bishop of Buffalo, N. Y.
E. F. Prendergast, Archbishop of Philadelphia.
Thomas J. Garland, Bishop Suffragan of Pennsylvania.
John Scarborough, Bishop of New Jersey.
Thomas A. Burke, Bishop of Albany.
M. J. Hoban, Bishop of Scranton.
Eugene A. Garvey, Bishop of Altoona.
John J. O'Connor, Bishop of Newark.
Benjamin J. Keiley, Bishop of Savannah.
John E. Fitzmaurice, Bishop of Erie.
William Woodruff Niles, Bishop of New Hampshire.
A. J. McGavic, Bishop of Chicago.
John Nilan, Bishop of Hartford.
James A. McFaul, Bishop of Trenton.
Regis Canevin, Bishop of Pittsburgh.
Chauncey B. Brewster, Protestant Episcopal Bishop of Connecti-
cut.
James R. Day, Chancellor, Syracuse University.
C. K. Nelson, Protestant Episcopal Bishop of Atlanta.
Cortlandt Whitehead, Bishop of Pittsburgh.
W. A. Candler, Methodist Episcopal Bishop of Atlanta.
Charles B. Colton, Bishop of Buffalo.
John J. Monaghan, Bishop of Wilmington.
Maurice Francis Burke, Bishop of St. Joseph, Mo.
Edward W. Osborne, Protestant Episcopal Bishop, Springfield, Ill.
John N. McCormick, Protestant Episcopal Bishop, Grand Rapids,
Mich.
Patrick A. McGovern, Bishop of Cheyenne, Wyo.
Theodore Meerschaert, Bishop of Oklahoma.
Joseph J. Fox, Bishop of Green Bay, Wis.
James Ryan, Bishop of Alton, Ill.
Vincent Wehrle, Bishop of Bismarck, N. D.

Sebastian G. Messmer, Archbishop of Milwaukee, Wis.
 Frederick F. Reese, Bishop of Georgia.
 Philip Mercer Rhinelander, Bishop of Pennsylvania.
 Boyd Vincent, Bishop of Southern Ohio.
 William A. Leonard, Bishop of Ohio.
 D. J. O'Connell, Bishop of Richmond, Va.
 Charles Tyler Olmsted, Bishop of Central New York.
 Henry Moeller, Archbishop of Cincinnati.
 Lewis W. Burton, Bishop of Lexington, Ky.
 Richard Scannell, Bishop of Omaha.
 Thomas F. Gailor, Bishop of Tennessee.
 Alfred Harding, Bishop of Washington, D. C.
 Frank R. Millspaugh, Bishop of Kansas.
 N. C. Matz, Roman Catholic Bishop of Denver, Colo.
 Joseph F. Busch, Bishop of Lead, Rapid City, S. D.
 Frederick D. Leete, Bishop of Atlanta, Ga.
 Joseph Schrembs, Bishop of Toledo, O.
 Edward Fawcett, Bishop of Quincy.
 Henry Joseph Richter, Bishop of Grand Rapids.
 Francis K. Brooke, Bishop of Oklahoma.
 J. S. Flipper, Bishop African Methodist Church, Georgia.
 P. J. Donahue, Bishop of Wheeling, W. Va.
 Edward P. Allen, Bishop of Mobile, Ala.
 James McGolrick, Bishop of Duluth, Minn.
 A. J. Glorieux, Bishop of Boise, Idaho.
 Ethelbert Talbot, Bishop of South Bethlehem, Pa.
 Collins Denny, Bishop of the Methodist Episcopal Church South,
 Richmond, Va.
 Edw. O'Dea, Bishop of Seattle, Wash.
 H. C. Morrison, Bishop of Birmingham, Ala.
 Charles D. Williams, Bishop of Michigan.
 Thomas Grace, Bishop of Sacramento, Calif.
 John J. Hennessy, Bishop of Wichita, Kan.

APPENDIX B

CORRESPONDENCE BETWEEN LORD ROTHSCHILD AND CARDINAL MERRY DEL VAL

[The documents referred to, and enclosed in Lord Rothschild's letter, are copies of an Encyclical issued by Pope Innocent IV., 1247, and quoted from Raynald's "Annales Ecclesiastici", and of an elaborate report on all known cases of alleged ritual murder, drawn up by Cardinal Ganganeli, who became Pope Clement XIV., in 1758.

The Encyclical emphatically declares the charge against the Jews to be false, and the belief that it is warranted by Jewish teaching to be totally unfounded. The report of Cardinal Ganganeli, which was occasioned by a trial very similar to the Beilis case, not only decided against the prosecution in that case, but reviewed many other cases, and expressed the opinion that in all except two there was absolutely no evidence of Jews being guilty of the crime upon which the ritual murder allegation had been founded. In regard to the two exceptions, the Cardinal's opinion was doubtful, and he declared that in any case they could have no compromising bearing on Jewish teaching.]

7th October, 1913.

To His Eminence Raphael, Cardinal Palatine Merry del Val, Pontifical Secretary of State, etc., etc.

MY LORD CARDINAL.—It is probably not unknown to your Eminence that in the city of Kieff, in the Empire of Russia, certain evil-disposed persons have recently revived, against the Jews, the atrocious accusation of ritual murder, which has more than once been denounced by the wisdom and catholic solicitude of the Sovereign Pontiffs, and which, during the past year, has evoked indignant protests from many of the most illustrious men of Western Europe, including members of the Sacred College of which your Eminence is so distinguished an ornament.

This superstitious revival, which is fraught with serious danger to the lives of the large community of Jews inhabiting the Russian Empire, has arisen out of a criminal case in which a Jew stands charged with murder. Whether this Jew is guilty or not is, of course, a question for the Russian tribunals to determine, and it would obviously be improper for me to anticipate or discuss in any way their action in the matter.

But my coreligionists have observed with alarm that efforts are being made on the part of the prosecution to explain the case as one of ritual murder, governed by an alleged secret teaching of Judaism, and thus to fasten upon the Jewish religion and the whole Jewish people the responsibility for this hideous crime.

With the evidence it is proposed to submit to the court on this aspect of the case the defense will have no difficulty in dealing, but there is one affidavit on which the testimony of the Curia Romana will be useful, and is, indeed, necessary, and it is in order to prevail upon your Eminence to supply that testimony that I now venture to approach you.

The affidavit to which I allude has been sworn by one Justinus Elisejovich Pranaitis, who describes himself as a Magister of Theology and Roman Catholic Diocesan of the Turkestan Province. It reiterates the familiar arguments by which similar

charges of ritual murder have been supported in past times, and which have as often been refuted by great theologians and jurists, and perhaps by none more circumstantially than by the illustrious Pontiff, Pope Clement XIV, when, as the Reverend Father Ganganelli, he was acting as Consulator of the Tribunal of the Holy Office. With these arguments it is unnecessary for me to trouble your Eminence, but, in the course of his deposition, the said Pranaitis expresses an opinion on a question of fact which directly challenges the testimony of the Holy See.

It will be within the knowledge of your Eminence that many of the Sovereign Pontiffs have on various occasions extended their merciful protection to my persecuted coreligionists, and that at least one of them, His Holiness Pope Innocent IV, issued an encyclical or letter specifically declaring the charge of ritual murder, as applied to Judaism, to be a baseless and wicked invention. Other great Pontifical authorities have taken a similar course, notably Giovanni Battista de Martinis, General of the Dominican Order, in 1664, and Cardinal Lorenzo Ganganelli, whose elaborate report on the subject, addressed to the Tribunal of the Holy Office and entitled "Polonia," was drawn up at the instance of His Holiness Pope Benedict XIV, in 1758, and acted upon by his venerable successor, Pope Clement XIII. Now, in the affidavit of the witness Pranaitis there is a reference to these testimonies, and it is stated by the deponent that he has been unable to find them in the usual works of reference. He consequently expresses the opinion that they have no authentic existence, and that the published texts are probably forgeries.

It is upon this point that I desire to invoke the gracious intervention of your Eminence. The question is one of authenticating the published texts of the letter of His Holiness Pope Innocent IV, and of the report of Cardinal Ganganelli, the originals or official records of which are no doubt in your Eminence's custody. Of the texts so far as they are known to me I have the honor to enclose copies herewith.

I do not doubt that following in the enlightened and generous traditions of the Holy See, which has so often raised its voice in defense of the oppressed and in vindication of truth and justice, your Eminence will graciously favor me at an early date with the testimony I require, and which I am empowered to seek of your Eminence by my Jewish coreligionists.

I have the honor to subscribe myself,
Of your Eminence,
The most humble and obedient servant,

(Signed) ROTHSCHILD.

SEGRETERIA DI STATO

DI SUA SANTITÀ

18th October, 1913.

MY LORD.—In reply to your letter of October 7, I am in a position to certify that the typewritten copy of Ganganelli's Report to the Consultors of the Holy Office is substantially authentic. I am able to give you this assurance after inquiries made at the Holy Office, where the original document is kept. As to the extract of Innocent IVth's letter, there can be no doubt of the accuracy of Raynald's quotation, which is confirmed by the fact of Ganganelli citing it in his Report.

Trusting that this declaration may serve your purpose,
I have the honor to be, my Lord,
Your obedient servant,
(Signed) R. Card, MERRY DEL VAL.
The Right Hon. Lord Rothschild.

APPENDIX C

AN OPEN LETTER TO THE CZAR OF RUSSIA

[Under this title, *The Independent*, New York, published on September 11, 1913, the following striking arraignment of Russian misgovernment which had its culmination in the Beilis affair. The article attracted worldwide attention and elicited widespread editorial comment.]

SIRE—When you ascended the throne of the Russian Empire the expectations of your people ran high. They looked forward to a more humane reign than that which had just ended. They were yearning for reforms, for a sympathetic bond between the palace and the huts of the hungry and the homes of the oppressed. You were regarded as a young man of liberal tendencies, of advanced views. After your father's reactionary reign the Russian people longed for relief. But, alas, what an awakening was theirs!

Little by little the vision of a better day faded. Your people began to despair. Your supposed idealism failed to manifest itself in any of your acts. The evil genius of Pobyedonostseff, of the Holy Synod, reigned supreme while he lived, and still rules Russia from his grave. A long list of charlatans and mad monks and illiterate fortune-tellers, beginning with Philippe, the barber of Marseilles, and ending with the Monk Iliodor and Rasputin, have been in the ascendancy and have exerted a baneful influence at your court. Those who have counseled reform and have advocated liberal tendencies have become discredited and have been driven away.

The condition of the long-suffering nationalities of your Empire instead of ameliorating has become ever more tragic. Though you have special cause to be lenient with your Polish subjects, Poland has been bent under added burdens. Finland has become an autonomous government without autonomy, and it is gradually becoming converted into a Russian province. The Baptists and the Roman Catholics have suffered oppression. The Jews have experienced during your reign persecutions far more cruel than those which prevailed during the Middle Ages. New restrictions and new policies of hatred have been devised and directed against them. They have been driven from pillar to post. When the ghastly Kishineff massacres raged, the world was shocked. The civilized nations protested. It is no longer a secret that these massacres were staged, planned, organized and executed by the aid of your Government. Your former director of the Secret Police Department of the Russian Empire, M. Alexander Lopukhin, who investigated the cause of the massacres, reported to the late Premier Stolypin that the anti-Jewish proclamations inciting the populace against the Jews were printed on presses owned by the Police Department and were distributed by members of the Police Department.

Then you were drawn into a war with Japan by Admiral Alexeyeff and others of your advisers—men who sought the personal gain of power and wealth, and who led Russia headlong to ruin. The army and navy proved so demoralized by graft and debauchery that in her struggle Russia revealed herself as a colossus upon feet of clay. Humiliated on land and sea, it was only by the ingenious statesmanship of Count Witte at Portsmouth that Russia was saved from utter disgrace.

On October 17 (Russian style), 1905, you signed the manifesto granting a constitution to Russia. You signed that document under pressure. You were frightened by the sweeping wave of revolution that was rising over the Russian land. You were informed that only such a measure could save your throne. By adopting it your throne has, for a time, been saved. On the day after the manifesto was issued, a counter-revolution was organized. Massacres broke out in hundreds of towns in various parts of Russia at the same hour and upon the same signal. Jews and intellectuals were attacked, plundered and killed. The gallows was revived in Russia. Men, women and children were hanged for offenses punishable in civilized countries by a few months' imprisonment only. The prisons became overcrowded. The best of the Russian people were thrown into dungeons, or exiled to forsaken and pest-ridden regions to die there of starvation.

The story of the first and second Dumas is well known to the whole world. Every aspiration for liberty and justice that found

vent in those national assemblies was withered in the bud. Every manifestation of independence was penalized. The voice of the people was silenced. The causes of the dispersion of the Russian parliaments, and of the falling of the ceiling where the Duma assembled upon the seats of the opposition deputies, the imprisonment of the signers of the Viborg manifesto, the murder of the distinguished Jewish Duma deputies, Professor Herzenstein and M. Yollos, by the Black Hundred organization, with the aid of Dr. Dubrovin, who is still one of your favorites—all these are no longer secrets to the outside world.

The restrictions directed against the Jews of Russia assumed shocking forms. Jewish soldiers who fought bravely in the Russo-Japanese war were driven from Moscow upon their return from the battlefield as soon as they could leave the hospital. They had no rights of domicile there. The Governor-General of Moscow, Hershelman, ordered the expulsion of a twelve-month-old Jewish boy, stating in his official order that "the boy may be dangerous to the constituted régime of the Russian Empire."

Your father, Alexander III, once said to Count Sergius Witte: "Is it true that you are so fond of the Jews?"

Count Witte replied:

"Permit me to answer you by another question. Suppose that you gather all the Jews of Russia, place them in ships on the Black Sea and then sink the ships. You would not do that, would you? The Jews must live among us, with us. Therefore we must give them the opportunity to live as we do. In my opinion, the only way of solving the Jewish question is to give the Jews equal rights."

Alexander III was silent for a while and then remarked:

"Perhaps you are right."

You have gone much further than your father in your anti-Jewish policies. If you do not know, you should know that the Jews have contributed much to the development of Russia. Rubinstein may be said to have founded the Russian school of music. Antokolsky has made Russian sculpture to rank high. Levitan, a Jewish landscape painter, has taught the Russian people how to admire the landscapes of their own country. Prof. Elie Metchnikoff, head of the Pasteur Institute in Paris, the greatest living biologist, who exiled himself from Russia, ascribes his love for science to the influence of his Jewish mother. He has declared that Russia has lost through the persecution of the Jews some of the greatest scientists. The literature, art and music of Russia have been popularized and made accessible in many lands outside of Russia by Jews.

Many of the Jews whom you have cruelly oppressed have come to America. They have adapted themselves here to the American

conditions. They are making remarkable progress in every field of human activity. They have added to the wealth of the nation by their manufactures, their skill in innumerable trades which they practise here but were forbidden to practise in their native land. They have widened the spheres of commerce. They have become patriotic and law-abiding citizens. They and their adopted land have profited marvelously by the avidity with which they have availed themselves of the educational opportunities extended to them. Russia has lost and is suppressing forces which, if utilized, would develop her tremendous resources beyond the power of belief. How the Jews are regarded in this country may be surmised from the impressive manner in which Congress expressed its protest against the dishonor by Russia of American passports when borne by Jews. The violation of the Treaty of 1832 by Russia, by her discrimination against Jews, was regarded an affront to the American people. The unanimous voice of America should have convinced you that the Jews have made good as American citizens.

Your advisers are misleading you with regard to the Jews in Russia. That is the most charitable view to take. To divert your attention from their own incompetency, they are pointing to the Jews as the cause of all the troubles that exist in Russia. To divert the attention of the Russian people from their real enemies, the officials are inciting the bestial passions of the mob against the Jews.

The best Jews of Russia are either in exile, in prison, or have been stifled into stupefaction. Though you prevent the best of them from serving Russia, you are employing the worst to serve you. You have engaged Jewish outcasts as spies and provocateurs. You have chosen as your agents the Azeffs and the Bogrovs, the assassins of your uncle, the Grand Duke Sergius, of Von Plehve and of the late Premier Stolypin.

Your advisers have misled you and you are now drifting to your ruin, and plunging Russia into anarchy. You have become known as the "Pardoning Czar," but you have limited your pardons to those who have participated in the massacres of the Jews. You are now striking a new blow at the Jews of your Empire by depriving them of the last opportunity to secure an education, and are attempting to carry out the diabolical plans of your reactionary advisers. Your laws are being so cunningly administered that the Jewish prostitute enjoys extensive rights, while the Jewish student girl has none. The yellow passport of prostitution gives a Jewish girl the right to live in your capital. The Jewish girl with the highest aspirations who seeks an education in St. Petersburg is driven out by the police.

And now, to add the crown of infamy, your Minister of Justice has staged a "ritual murder" case. Russia is here moving back-

ward. Your own great-grandfather, Alexander I, by an official decree prohibited ritual murder accusations against the Jews. But that was a hundred years ago. Papal bulls have been issued against them. The entire civilized world has declared their falsity. The Pogrom policy can no longer be pursued effectively. The civilized nations have but recently protested against it in thunder-tones. Hence your advisers have revived an ancient and exploded falsehood to discredit the Jews, to stir the passions of the unthinking mob against them.

A Christian boy was murdered in Kieff. A Jew, Mendel Beilis, was found in the neighborhood and arrested, and has been imprisoned now for more than two years, awaiting trial. He is charged with having killed the boy to secure his blood for ritual purposes. For more than two years the manufacture of the most absurd evidence against him has been in progress. The head of the Kieff Detective Bureau, M. Mistchuk, who reported that he could find no incriminating evidence and that he was convinced it was not a case of ritual murder, has been cast into prison for weakening the case of the Government against the Jew. All sorts of difficulties are being placed in the way of the defense. Beilis is denied the privilege of calling witnesses. It seems as though Russia is determined to strike at all the Jews through this infamous proceeding. She has closed her ears to the verdict of science. The impressive protest of the International Medical Congress, which has just concluded its session in London, passes unobserved.

This is not the letter of one who hates Russia, but of one who admires the Russia that has produced a great literature, that has given birth to great men and women, that is struggling for emancipation, that possesses marvelous possibilities in her industries and natural resources. It is the expression of one who, though he loves the land, shudders at these manifestations of medieval bigotry and cruelty for which you are responsible in the eyes of the world and before God's throne.

How can you, the man who suggested the establishment of universal peace at The Hague, tolerate, in the land in which you hold absolute sway, such refinement of barbarity and brutality, and yet venture to face the rulers of civilized powers as their equal? How can you permit the revival of long-exploded myths and superstitions? How, in short, do you expect to meet your Maker with such a burden upon your soul? Open your eyes! Observe the fruits that freedom bears under other skies! Drive from your land the dark spirits of intolerance and despotism which have made of it a charnel-house and a prison! Then a new light will dawn upon your vast domain and you can yet bring to its millions happiness and prosperity.

JEWISH EDUCATION IN THE UNITED STATES

BY JULIUS H. GREENSTONE

In the more thorough organization of the Jewish communities in the United States, the problem of religious education naturally occupies a prominent position. It is a problem both of adjustment and self-preservation. It affects the relation of the Jew to the rest of the population, but more vitally the maintenance of the peculiar traits and ideals, life and habits, that go to make up his Jewishness. It is true that the problem existed from the moment the first Jewish family settled in this land, and attempts at its solution were made by all successive generations. The instinct of self-preservation, so highly developed in the Jewish people, asserted itself in the lives of our forefathers, and received more or less adequate attention in private endeavor as well as in communal action. It is only now, however, when the Jewish population has increased to large proportions, when the several communities have become more firmly established, and the consciousness of mutual responsibility and helpfulness has thereby been more keenly stirred, that the problem assumes extensive scope, and becomes the object of serious consideration and concerted action. Sporadic efforts, temporary makeshifts, may save the situation for a time, but they cannot be tolerated by a settled community with ideals to guard, with a glorious past to maintain, and with a strong desire to perpetuate itself. More comprehensive measures must be devised, more permanent institutions established, and a more thorough system of Jewish education organized, to suit the peculiar needs and require-

ments of Jewish life in America, in order to preserve our identity and to carry on, in this land, the great work God has imposed upon us. The interest evinced in the problem of Jewish education, the zeal with which the Jewish communities of this land are approaching it, and the generosity displayed in the various attempts at its solution, are perhaps the most gratifying and encouraging signs in our present-day life.

Jewish education should aim primarily at the rearing of a generation of Jews conscious of their descent and past glory, permeated with the feeling of loyalty to the demands of their religion and their history, and actuated by a great hope for a more glorious future for Israel. To inculcate and foster such emotions and make them the permanent possession of the rising generation, it is essential that the future Jew and Jewess should be familiarized with the events that have made Israel a great people and with the literature wherein the record of Israel's greatness is embodied. Throughout our history the greatest source of the pride and stability of the Jew has been the fact that knowledge was universal and ignorance the most shunned disgrace. Jewish history in the Diaspora knows of no aristocracy except that of learning, an aristocracy that constantly seeks to extend its limits and widen its circle. We must have an intelligent laity if we would continue existence along natural lines of development. We must allow our children to drink deep of the springs of Jewish learning if we would develop in them an appreciation of their past, a dignified feeling of pride in their descent, and a strong attachment to their people and their God. Living in close relationship with a highly civilized group of humanity, confronted at every step with institutions and habits of life that are foreign and often hostile to their own, constantly surrounded by an

atmosphere that breeds the germs of assimilation tending to destroy all racial and national distinctiveness, the Jewish youth in this land must be provided with a large fund of knowledge, he must be trained with great care, and inoculated with the efficacious serum of Jewish learning and Jewish feeling, which has always been the most potent means of withstanding the dangers of epidemics of all kinds. The problem with which American Jewry is now confronted is nothing less than the problem of self-preservation—the problem of preserving the Jewish people in Judaism in the new environment.

It was therefore regarded appropriate, at this time, when efforts are being put forth everywhere to cope with this problem, to present, in brief form, a résumé of conditions as they exist, of the forces that brought them into being, and of the number and nature of the agencies now engaged in the instruction of our youth. The following pages will thus, in a measure, serve the purpose of stock-taking of our resources. Beginning with an historical sketch of the development of the various Jewish educational institutions in this country, we proceed to give an analysis of their respective places in our system of education, touching upon the various phases of the problem as we proceed in the discussion, and quoting reliable data, where such were obtainable. For the sake of completeness, a short sketch is given also of the history of our institutions for higher Jewish learning, although the main purpose of this article is to discuss the problem of Jewish elementary education.

HISTORICAL SKETCH

EARLY BEGINNINGS

There is no mention of educational institutions maintained by the Jews in this country until the early part of the eight-

eenth century. Although Jews were settled here by the middle of the seventeenth century, their number was small, and they were probably scattered in various communities, so that there could hardly have been any thought of organized effort. The oldest Jewish congregation, the Shearith Israel of New York, organized as early as 1656, had no house of worship at first, and the education of the children was probably confined to religious training at home. One year after its first synagogue was formally consecrated (1730), a school was opened for the use of the congregation, undoubtedly one of the earliest schools in the land. The following entry in the minutes of this congregation, dated April 15, 1747, will give us an idea of the character of that school: "Agreed that Mr. David Mendez Machado shall attend at the Hebra to Teach Children Hebrew from Nine to Twelve Each morning and from Two until Five Thursday Afternoon to receive Eight Shillings per quarter from Each child that comes to said school weekly. Also, that said Mr. Machado shall teach such children Gratis that Cannot afford Payment." A later entry, dated December 7, 1755, provides that the Hazan open a school at his own house, and teach Hebrew, Spanish, English, Writing, and Arithmetic, in the summer from nine to twelve and from two to five, and in the winter from ten to twelve and from two to four. It also provides that poor children be taught gratis on showing an order from the Parnas. This school is later (1762) designated as a public school, the teacher having been engaged at an annual salary (twenty pounds), with the privilege of having offerings made in his behalf in the synagogue. He was to teach gratis all children that could not afford to pay. All others were to be paid for quarterly. It appears that the school was still in existence at the begin-

ning of the nineteenth century, when the teacher was paid the sum of \$700 per annum for teaching six hours each day. The *Polonies Talmud Torah*, opened in 1803, is still in existence, although now it has sessions only on Sundays.¹

Other congregations that existed in various communities during the eighteenth century apparently made no organized provision for the instruction of their children. The beginning of the nineteenth century witnessed the organization of most of the German Jewish congregations; but then the public school system had already been introduced in many of the larger cities, in which the Jews congregated, gradually supplanting the denominational school of colonial times. The Jews were quick to avail themselves of the new opportunities, and sent their children to the public schools for their secular training, while their religious education was intrusted to private teachers, and later to the schools established in connection with the newly-organized congregations. There are sporadic cases of Jews maintaining regular day schools as late as the third quarter of the last century. Thus *Kehillat Anshe Maariv* of Chicago established such a school in 1853, and kept it up for twenty years. In *Lyons and de Solla's Jewish Calendar* for 1854, we find mention of several schools that appear to have been conducted as regular day schools, English branches being taught together with the regular Hebrew subjects. Among these was one in Albany, connected with Congregation *Anshe Emeth*; one in Boston, connected with Congregation *Ohabe Shalome*; two in Cincinnati, and possibly one or two in New York. In Baltimore, a school for the study of Hebrew as well as of English subjects was opened in 1851 by the Reverend

¹ See Publications of the American Jewish Historical Society, xxi, 14, 54, 72, 75, 84, 85, 149, 161.

Solomon Jacobs, and it had fifty-three pupils in 1853 (see the *Occident*, x. 171).

We also find that Congregation Rodeph Shalom of Philadelphia, one of the earliest Ashkenazic congregations in this country, which had a Hebrew and German school in connection with its synagogue, wished to include public school branches in its curriculum as late as 1852, because "the children attend the public school and afterwards ours, so that they have no time for recreation." The attempt, however, was not realized, probably because of the large expense involved (see David Sulzberger, *Fifty Years of the Hebrew Education Society of Philadelphia*, 1899, pp. 27-30). A fervent appeal, made in 1866 by the Reverend B. Felsenthal for the establishment of such schools in Chicago, met with no response (see Felsenthal, *Jüdisches Schulwesen in Amerika*, Chicago, 1866).

In 1848 the first independent Jewish school was established in Philadelphia. The Hebrew Education Society, the creation of the genius of Isaac Leeser, opened its first school, with State authority, in 1851, for the instruction of the Jewish youth in all branches of study. Its scholastic standing was regarded so highly that the graduates were, by an act of legislature (1866), admitted to the city high schools without examination. The society maintained its school as a day school for nearly thirty years, when new conditions arose to induce changes in its policy. The public school system, which had become widely extended and perfected, became too strong a factor for the society to compete with, and, on the other hand, the congregations, which constantly increased in number, put forth every effort to have their children attend their schools. In 1878 the society abandoned its secular branches, but ex-

tended its activity in the establishment of Hebrew as well as trade schools, which had become necessary with the influx of a new stream of immigrants.

CONGREGATIONAL SCHOOLS

The origin of the Jewish elementary school is closely identified with the origin of the synagogue, both having their source in the tendency inaugurated by Ezra and his followers, the popularization of religious observances and of religious knowledge. The school was originally housed in the synagogue building and formed part of it. In later times, indeed, the school was frequently detached from the synagogue, becoming either a communal institution or a private undertaking. Hence, we have the Talmud Torah and the Heder of the Middle Ages and of modern times. This, however, was the case only when the community superseded the congregation, and undertook to care for all Jewish institutions, including the school and the synagogue.

Early congregational growth in this country demanded a return to the old order, so that the school again became an integral part of synagogue life. While the Heder and the private teacher always existed, most of the congregations organized in the first half of the past century found it necessary to establish schools for the children of their members. Hebrew naturally formed the chief subject of instruction, although in many of these schools the study of German was given considerable prominence in the curriculum. The sessions were held in the afternoon three to four times a week and also on Sunday mornings. The school rooms were in many cases situated in the basement of the synagogue building, and lacked the comfort and conveniences to which the

pupils were accustomed in the public schools, where they spent the greater portion of their time.

The most serious drawback to the healthy development of these schools was the lack of properly equipped teachers. Many were recent immigrants unfamiliar with the language and the life of the American child, and consequently unable to establish a bond of sympathy between themselves and their pupils. Some possessed but a rudimentary knowledge of the subjects they were expected to teach, and many were entirely ignorant of the most elementary principles of pedagogy. The compensation offered the teacher was very small, so that few competent persons were attracted to the profession. There were some notable exceptions, and in every community the names of these exceptional teachers, who not only imparted knowledge, but inspired respect and reverence for themselves and for the religion they endeavored to foster, are mentioned with affection and love to the present day. In general, however, the teacher in the congregational school rarely succeeded in his efforts, although he had the assistance of the rabbi and in many cases also of the parents of the children.

With the spread of the Reform movement, which permitted the use of the vernacular in the service, and with the increase of the number of English-speaking rabbis, these schools assumed a somewhat different character. The study of German was little by little discarded, the study of Hebrew was given a secondary position, and the main subjects of study were Bible History and the elements of the Jewish Religion and of Jewish Ethics. The number of sessions was also gradually reduced, so that at present most of these schools meet only once a week, on Sunday mornings. In many of these schools Hebrew is not taught at all. There are, however, a number of congre-

gational schools even now, especially such as are connected with synagogues established in more recent years, which still maintain the older system, having three or four or more sessions a week, and laying the greatest stress on the study of Hebrew.

SUNDAY SCHOOLS

The Heder, the congregational school, and the private teacher soon proved inadequate to the needs of the constantly growing communities. Outside of the fact that they were in large measure foreign in their methods and unable to adjust themselves to the new environment in which the Jews were placed in this land, they were also too expensive and made too many demands upon the children's time. The result of the heavy tax these institutions imposed on parents and children alike was that many children remained without religious training. Furthermore, these agencies provided education mainly for the boys, while the girls grew up without any knowledge of their religion.

The need of free communal schools unattached to any congregation was realized early in the nineteenth century. The first attempt at supplying it was made in Philadelphia by a band of women, mostly members of the Mikve Israel Congregation, who were under the influence of Isaac Leeser, the dominant spirit in American Jewry in that period. The first free Sunday school was established in that city in 1838, under the immediate guidance and direction of Miss Rebecca Gratz. A similar school was opened the same year in Charleston, S. C., and the following year in Richmond, Va. Soon after similar institutions were established in Cincinnati, New York, and other communities. The movement proved successful from the very beginning, and these schools attracted large

numbers of children, who were taught by volunteer teachers, mostly young women. The course of instruction usually included Bible History and catechism, and text-books were soon provided by several authors. The language of instruction in these schools was English instead of the German used in the congregational schools, and the teachers were for the most part young people who had had the advantages of the American public school system, and were familiar with the conditions that surrounded the children under their care. Many of them were deficient in their knowledge of Jewish matters, but they possessed zeal and enthusiasm for their religion and the ability to influence those with whom they came in close contact.

Some of the wealthier congregations in the larger cities also realized their obligations to the general community and opened free or mission schools in the poorer sections. Others made their own schools free, admitting children of non-members on a par with the members' children.

TALMUD TORAHs

The free public school has been an important element in the system of Jewish education from the remotest antiquity. The origin of this institution is ascribed to Rabbi Simon ben Shatah, and its further extension to Rabbi Joshua ben Gamla, who flourished during the last years of Israel's national existence. The Jewish parent is responsible for the education of his children, and if he is unable to bestow it, he is obliged to engage the services of a teacher. The fatherless child or the child of poor parents must also be provided with religious training, and the duty to do this rests upon the community at large. There was hardly a Jewish community in the Middle Ages in which there did not exist an organization for the

support of free schools, in which the children of the poor might receive a thorough training in Hebrew and the Bible. These organizations were known as Talmud Torah Societies, and the schools under their charge as Talmud Torahs.

The Talmud Torah as well as the private school (Heder) were not religious schools in the sense in which the term is understood to-day, except insofar as the whole life of the Jew was religious. Religious tenets and practices were supposed to have been learnt by the child in the home and in the synagogue. The atmosphere of Jewish life was surcharged with religion, so that there was no need of making it a subject of special study. In the Heder and Talmud Torah, the emphasis was laid on a thorough knowledge of the Hebrew language and of Jewish literature and law. Bible and Talmud were studied, not as guide books to religious practice or to a knowledge of Jewish history, but for their intrinsic value. The study was an end in itself. The sessions were held during the whole day, in the winter time also part of the evening, and extended throughout the year, with the exception of short vacations during the months of Nisan and Tishri. The teachers in these institutions were not always necessarily learned men, nor even specially trained for the profession. Indeed, in every community there were some teachers that possessed native aptitude for imparting knowledge, who were therefore highly successful in their work. There were many, however, whose only qualification for teaching was their inability to make a living in any other way, so that the term teacher (Melammed) and ne'er-do-well (Shlemiel) became synonymous in the Jewish vernacular. The method of instruction was primitive, and the hygienic conditions in the school rooms were rarely wholesome. Still, both the Heder and the Talmud Torah produced excel-

lent results, and were the only educational agencies in most lands in the pre-emancipation period. Both institutions, however, had to undergo considerable modification and reform in places where the doors of the secular schools were opened to the Jews, and although they still exist in many lands, their nature and purpose are quite different from their ancient prototypes, the former giving way to the congregational school and the latter to the free Sunday school.

The largest influx of German Jews to this country occurred at a time when their hope for emancipation in their native land was beginning to be realized, and when the struggle for religious reform there was at its height. By that time, the Heder was almost obsolete there, and the Talmud Torah, where it still existed, was given a more modern aspect. The congregational school became the unit of Jewish education, and therefore it was also the most common educational agency among the new settlers in this land.

In Russia, the Heder and Talmud Torah are still in vogue, although slightly modified, due to the influence of the Haskalah movement and to the spread of general culture among Jews, in spite of the many obstacles placed in their way by the Government. The congregational school is practically unknown there; and because the elementary secular school is not widely spread, and is difficult of access to the Jew, the old types of Jewish schools have been preserved. Hence these two classes of schools became predominant in this country with the large immigration of Russian Jews subsequent to 1882.

The first Talmud Torah society was established in New York in 1883, under the name of Machzike Talmud Torah, and a school very much after the type of the old Talmud Torah was opened soon after. This was followed by the organi-

zation of similar institutions wherever Russian Jews settled in large numbers, while the Heder continued to exist everywhere, even in very small communities. In but few of these Talmud Torahs, as, for instance, in the Yeshibat Jacob Joseph in New York, the attempt was made to introduce the study of secular subjects. In the vast majority sessions are held every afternoon except Friday, and in some also in the evenings, while on Sunday instruction is given in the morning. The study of the Hebrew language and of the Bible is the main content of their curricula; in some Jewish history is added. On the average, every child in these schools receives instruction about twelve hours a week. Many are housed in buildings of their own, although these are not always adapted to school uses. Synagogues are attached to many of these schools, not so much for the benefit of the children attending them, as for the revenue they might yield.

The financial condition of most of these institutions is very precarious and uncertain, so that improvements and reforms that involve any considerable monetary outlay are out of the question. The main sources of income of most of the Talmud Torahs are the dues collected from monthly or weekly subscribers, the tuition fees of the children, and the uncertain proceeds of balls, parties, raffles, and other such expedients to make both ends meet. They are governed as a rule by large and unwieldy boards, the members of which sacrifice much time and energy to collect the necessary funds to maintain the institutions. It has been estimated that the cost of collection in many of these amounts to nearly one-third of the income, an index to the absolute lack of organization and co-operation in their management.

The method of instruction, although greatly improved in recent years, is still far from satisfactory. Most of the teachers are not specially trained for their profession, although many are well versed in the subjects they teach. In many of these schools the language employed is still the Yiddish, a language that is only imperfectly understood by the children, who spend most of the day in the secular schools; and the system of grading and the manner of instruction are still in a primitive stage. In almost all of them the lack of proper textbooks is felt.

HIGHER EDUCATION

Time and again attempts have been made by individuals as well as by organizations to establish institutions of higher Jewish learning in various communities. As early as 1840, Mordecai M. Noah proposed the establishment of a Jewish college in America. In 1852 Mr. Sampson Simson, the founder and first president of the Mount Sinai Hospital of New York, organized there the Jewish Theological Seminary and Scientific Institute, which was chartered by the State in the following year, with the specific object, among other things, "of training rabbis and teachers for the Jewish congregations in North America, conformably to their law, ancient doctrines, and traditions, confided to them by the sages of Israel, etc." He also deeded a tract of land in Yonkers, N. Y., to the institution, which in 1888 became the property of the newly-organized Jewish Theological Seminary, and is still owned by the Seminary corporation. Although the institution had a Board of Trustees, who held the land in Yonkers, it was never organized for purposes of instruction. (See Marshall, Argument for the North American Relief Society, in the Court of

Appeals, etc., Syracuse, 1889; Second Biennial Report of the Jewish Theological Seminary, New York, 1890, p. 15.)

In 1854 Doctor Isaac M. Wise urged the establishment of a college in Cincinnati under the name of Zion College, but this plan also remained unrealized. The first successful attempt to organize a college for Jewish learning was made in Philadelphia, in 1867. Through the efforts of Isaac Leeser, the Hebrew Education Society of that city established Maimonides College, with a very imposing program and with an efficient staff. The Reverend Isaac Leeser, its first provost, died soon after the college was opened, and he was succeeded in office by the Reverend Doctor Marcus Jastrow. For six years the college maintained its existence, but it had to be closed on account of lack of support.

In 1875 the Union of American Hebrew Congregations established the Hebrew Union College in Cincinnati with the Reverend Doctor Isaac M. Wise as its president. The college, which has been in existence for forty years, has graduated a large number of rabbis, who occupy the pulpits of many of the important Reform Congregations in the land.

The Jewish Theological Seminary was organized in New York by the Reverend Doctor Sabato Morais in 1886, with the purpose of training rabbis for the more conservative element of Jewry. In 1902 this seminary was reorganized under the name of the Jewish Theological Seminary of America, under more favorable conditions, when Doctor Solomon Schechter became president of the institution.

Besides these two special theological schools, there have been established within recent years several schools for the training of Jewish teachers. Gratz College, which was established in Philadelphia in 1895, was the first school to make the training

of teachers its special object. During the twenty years of its existence it has sent forth about seventy-five graduates, many of whom have made teaching in Jewish schools their vocation. A School of Observation and Practice is now being conducted by the college for the practical training of its students. The two seminaries maintained courses in pedagogy, which, through the generosity of several donors, were recently established special departments of their respective institutions. Thus we now have in this country three Jewish normal schools, one in Philadelphia, one in New York, and one in Cincinnati, besides the several local organizations conducted by various congregations for the benefit of their own teachers.

Through the efforts of the Union of Orthodox Rabbis, there have been organized, in several of the larger communities, Yeshibot, or high schools, for the study of the Talmud and other Rabbinic subjects. These are intended mainly for boys that have been graduated from the Talmud Torahs and wish to continue their studies along the lines laid down in those institutions. In the main, these are not vocational schools. Those who go there for study wish to perfect themselves in the subjects offered. One Yeshibah in New York (Yeshibat Rabbi Isaac Elchanan) has an ambitious program of studies, the completion of which entitles the graduate to officiate as rabbi in an orthodox community.

Through a munificent bequest made by Moses A. Dropsie of Philadelphia, who died in 1905, the Dropsie College for Hebrew and Cognate Learning was founded in that city in 1908. The purpose of this institution, according to the will of the testator, is "the promotion of and instruction in the Hebrew and Cognate languages and their respective literatures, and in the Rabbinical learning and literature." By the

charter granted it in 1907, the college has authority to maintain a school for higher learning in the branches indicated in its name and to confer upon its graduates the degree of Doctor of Philosophy.

Almost all of the more important congregations endeavor to hold their young people attached to the synagogue by means of auxiliary societies and clubs, in many of which Jewish studies are pursued, usually under the guidance of the rabbis. There are also a large number of independent societies that devote their time to the study and discussion of subjects of Jewish interest. Notable among these are the Young Men's Hebrew associations, the various sections of the Council of Jewish Women, and the lodges of the beneficial orders, all of which, though having other purposes and objects, maintain and conduct classes and circles with Jewish educational purposes. The Jewish Chautauqua Society, which was organized in 1893, with branches all over the country, has as its primary object the popularization of Jewish learning. Through the publication of manuals and course books and the establishment of study circles, the society has done much towards the spread of a knowledge of Jewish literature and Jewish history, especially in the smaller communities. The work of the society in behalf of the teaching profession will be referred to later.

Some of the larger congregational schools maintain circulating libraries in connection with their work, in which books of Jewish interest are given special prominence. Some of these are also open to the public. A number of public libraries have, within recent years, established Jewish sections for their Jewish readers; and in several libraries connected with higher institutions of learning, there are special divisions for Judaica

and Hebraica. The Jewish Publication Society of America has been an important factor in the spread of Jewish knowledge through the large number of books it has published and distributed. The Jewish Press serves a similar purpose. Besides the many weeklies which, though serving primarily as newspapers, occasionally have articles and essays of scientific value, there are also a few monthlies in English, Hebrew, and Yiddish. Since 1910, the Jewish Quarterly Review, a strictly scientific journal, is being issued in this country under the auspices of Dropsie College.

ATTEMPTS AT REFORM

Organized efforts to improve and extend the system of Jewish education and standardize our schools have been made by various organizations. The Hebrew Sabbath School Union, established in 1886, set for itself the object of providing "a uniform system for all Hebrew Sabbath Schools in the United States by promulgating uniform courses of instruction and by training competent teachers." This object was never entirely realized, but the Union published several text-books and leaflets, prepared a manual for teachers, and helped in various ways to improve the general tone of the Sunday School. Since it has become part of the Central Conference of American Rabbis (1905), the subject of Jewish education has received frequent attention and discussion at the annual meetings of that body. The Synagogue and School Extension movement of the Union of American Hebrew Congregations has accomplished much in the organization of schools in smaller communities through its traveling agents and in the publication of text-books and aids for teachers. In a smaller degree, the Council of Jewish Women, the Zionist organizations, the fra-

ternal orders, and other societies have from time to time endeavored to help in the solution of this problem by establishing schools wherever such were needed and by raising the standard of Jewish education as much as lay in their power. The problem has received consideration and attention at the gatherings of our national and local bodies, and several of them have made it part of their regular course of business. Such bodies as the Union of Orthodox Congregations, the Union of Orthodox Rabbis, and the more recently organized United Synagogue have standing committees on education. All these efforts, however, have thus far met with limited success, because of a lack of concerted action and general public sympathy.

The Jewish Chautauqua Society, in its efforts to popularize Jewish knowledge, naturally appealed first to those who were engaged in the work of teaching in the Jewish schools. The society, realizing that, made its courses especially helpful to teachers. An important feature of the work of this society for a number of years was its Summer Assembly, which attracted large numbers of teachers from various parts of the country for the discussion of problems of particular interest to them. Recently the society inaugurated, with the help of a special fund established by Mr. Jacob H. Schiff of New York, who has done so much in behalf of Jewish education, a Correspondence School for Teachers. This is to serve the teacher or the prospective teacher in the smaller communities the same purpose that is served by the normal schools in the larger communities. The society, with the assistance of other organizations, has recently endeavored to organize Jewish educational institutions in the Jewish agricultural colonies, and the work is meeting with considerable success. The Syna-

gogue and School Extension movement is making efforts in the same direction.

The most comprehensive plan for reform in our present educational system was inaugurated by the New York Kehillah in the establishment of its Bureau of Education in 1910. Though it is primarily a local organization, dealing mainly with local problems, its work has already had a tremendous influence on the general progress of Jewish education throughout the land, so that it is proper to give here a brief sketch of its purpose and accomplishments.

The Bureau of Jewish Education was established by the New York Kehillah soon after its first annual meeting, through the generosity of the far-sighted philanthropist whose interest in the great cause of Jewish education has been unflagging. Later the fund was considerably augmented by several other donors and also by popular subscription. Doctor S. Benderly, formerly of Baltimore, was appointed Director, and the objects of the Bureau were formulated as follows:

- (1) To study sympathetically and at close range all the Jewish educational forces in New York City, including alike those that restrict themselves to religious instruction and those that look primarily to the Americanization of our youth, with a view to co-operation and the elimination of waste and overlapping.

- (2) To become intimately acquainted with the best teachers and workers who are the mainstay of these institutions, and organize them for both their material and their spiritual advancement.

- (3) To make propaganda through the Jewish press and otherwise, in order to acquaint parents with the problem before them and with the means for solving it.

- (4) To operate one or two model schools for elementary pupils, for the purpose of working out the various phases of primary education, these schools to act also as concrete examples and

guides to now existing Hebrew schools, which will undoubtedly avail themselves of the text-books, methods, appliances, etc., worked out in the model schools, as soon as public opinion shall have ripened.

During the three and a half years of its existence, the Bureau has striven to serve these objects, and, to a large extent, has met with success in its endeavors. It has made a thoroughly systematic study of conditions of Jewish education in New York City, and has published the results, with illuminating comments, in several pamphlets. It has succeeded in establishing friendly relations with several of the larger educational institutions of that city and in introducing reforms in their management. It has endeavored to bring order into the teaching profession by supplying the peculiar needs of the various classes of teachers and by issuing licenses to those who were regarded, by an authoritative committee, as competent to teach. It has encouraged and assisted in the formation of an association of Talmud Torah superintendents, who, after a long series of meetings, set forth the purposes and objects of the religious school and formulated its curriculum. It has published a series of graded, illustrated text-books for the study of Hebrew and a number of slides and maps for the study of Jewish history. It has taken over from the Talmud Torahs the collection of their finances from their pupils and members, and, by introducing more efficient methods and a more systematic organization, has considerably increased their income. It has opened several extension schools for girls between the ages of eight and eleven, where, by a novel system, large groups of children are taught the rudiments of Hebrew and Jewish history by competent teachers. It has organized a number of high school girls, judiciously and carefully

selected, for the purpose of doing Jewish work, so that in the course of time many of them may take up Jewish teaching as a profession. It has succeeded in interesting, in the problem of Jewish education, a number of college men, some of whom have become so enthusiastic about it that they have determined to make it their life work. More important perhaps than all these activities is the part the Bureau has taken in arousing the conscience of New York Jewry and, through them, that of the Jews of the whole country to the gravity of the situation and to the need of concerted efforts in providing a solution of the problem at the earliest possible date.

While it has a definite policy and definite principles with regard to the aim and methods of Jewish education, the Bureau has, in a measure, become the clearing house of all educational ideas and plans, and through its established machinery has rendered assistance to all kinds of schools that have sought its aid. The study of Hebrew is regarded by the Bureau an essential in the curriculum of any Jewish religious school, and provision is made for its study even in those schools that meet only once a week. One of its principles is that larger school units are better able to maintain themselves under present conditions, and consequently it has extended its financial and moral aid only to several of the largest Talmud Torahs, which have their own buildings. Recently its influence has been extended to several congregational schools and even to Sunday schools, and its methods and to some extent its text-books have been adopted by a number of institutions, even outside of New York City. Education is a slow process, and many years will pass before the actual results of the work of this Bureau can become patent to all. It may, however, be fairly assumed that the establishment of this Bureau under the guidance of

its resourceful and enthusiastic Director will mark an important epoch in the history of Jewish education in America.

In some localities, where Kehillahs were established within recent years, the status of Jewish education was one of the first considerations of these bodies, and in some of them special boards were organized to deal with the problem. In other places, the subject received serious attention at the hands of special committees, representative of the different shades of thought in the community. The interest of the people at large has been aroused, and the investigations undertaken in some towns have helped to open the eyes of the people to the gravity of the situation and the necessity of devising a remedy. Special studies of the status of Jewish education in separate localities were prosecuted in several of the larger Eastern cities, to which reference will be made later, and these, together with the publicity given to the matter by the Jewish press, have helped greatly in arousing public sentiment in behalf of this weighty problem, the most serious with which American Jewry is now confronted.

PRESENT CONDITIONS

SCHOOLS

The various types of schools found in almost every large Jewish community in this land may conveniently be divided into two main classes: the Sunday School and the Talmud Torah, or Day School. The former may either be attached to a congregation or directed by some society or lodge; the latter is, as a rule, maintained by a society, although several of the day schools connected with some of the more conservative congregations may well be included in this category. The most conspicuous distinction between these

two types of schools is the number of sessions devoted to Jewish studies, but their real differences are much more vital, affecting the subjects of instruction, the methods of teaching, the system of organization, and sometimes even the very aim of the school. The institutional schools connected with our orphan asylums and settlement houses, which provide instruction for their wards only, as a rule partake of the nature of one or the other of these two classes. Besides these, there are still the private school (*Heder*) and the itinerant teacher, who imparts instruction to his pupils at their homes.

There are two main considerations in favor of the Sunday School, which will guarantee its existence among us for some time to come. It is the most inexpensive of institutions, and it is most in harmony with present conditions in this country. The congregational Sunday School, housed in the synagogue building and supervised by the rabbi, has but little expense outside of the salaries of its teachers. In a number of congregations, the teachers are volunteers, and even those who receive payment are satisfied with a very small amount, since they are expected to give but little of their time to this work. In other Sunday Schools, where rents and superintendents' salaries have to be considered, the majority of the teachers receive no remuneration. It is safe to assume that the average cost per capita of a Sunday School Jewish education does not exceed three dollars a year. On the other hand, the demands made upon the time and the energy of the pupil in these schools is insignificant as compared with the demands made upon the pupils of the *Talmud Torah*. The management of most of these schools differs but little from that to which the child is accustomed in the secular school, and very often the teachers in these schools also teach in the public schools, bringing to

the Sunday School all their pedagogic training and teaching experience, which help to hold the respect and affection of the child for the school. The Sunday School is not something foreign to the pupil, out of harmony with his surroundings. His Christian friend also goes to a Sunday School. It fits in more closely with the mode of life which he sees around him. It is more attractive to the child because it makes less demands upon him, and is in harmony with his environment. It is cheaper and more easily established, and will therefore continue to appeal to communal leaders, who aim at the extension of Jewish education at the smallest possible outlay. It is for these reasons that the Sunday School will maintain itself in this land.

If, however, the study of Hebrew is considered essential in the curriculum of a Jewish religious school—and it is still so considered by most Jews—the Sunday School cannot be regarded as adequate for the educational needs of the community. A knowledge of Hebrew, sufficient to enable one to read the prayers intelligently and to understand the Bible in its original tongue, cannot be imparted in one session a week, thirty sessions a year. Even if the organization of the school is perfect, the teachers most efficient, and the method most modern, satisfactory results can hardly be expected. Many of the Sunday Schools that have abandoned the study of Hebrew did so more because of their discouragement at the meager results obtained than out of a conviction that the study of Hebrew is unnecessary. They are conscious of the anomaly of maintaining the use of Hebrew in their service and yet failing to prepare their own children to understand the service. They admit that their position is untenable, but regard themselves helpless in the face of conditions. The Sunday School is thus

tacitly admitted to be a makeshift, necessary under present conditions, but certainly an insecure foundation upon which to build the future of American Israel. Realizing, however, that for a large number of children it is the only source from which they obtain a knowledge of Judaism, those who still give to Hebrew a prominent position in the curriculum act wisely and well. If a sufficient familiarity with the language cannot be obtained in the short time given to its study, that is no reason for abolishing it altogether. Under competent teaching, even in this short period some acquaintance with the language can be gained. Besides, Hebrew gives a Jewish tone to the school to a degree that can be secured through no other subject in the curriculum.

The Talmud Torah, whether congregational or communal, contains within itself the elements that may, in the course of time, make it an efficient agency for Jewish education. The communal Talmud Torahs have, in most cases, their own buildings, some of which are provided with all modern school appliances. The more progressive of these have competent superintendents and able teachers, and their curricula, if carried out successfully, furnish a satisfactory course of studies. The congregational school that meets several times a week and gives a prominent place to the study of Hebrew also has a more or less adequate course, given by competent teachers under the supervision of the rabbi. The school rooms are not always satisfactory, but nearly all synagogues established within recent years either have separate buildings for school use or make the lower part of the synagogue suitable for the purpose. Both the Talmud Torah and the congregational school, however, impose a heavy tax upon child and parent or upon the community, and are as yet not en-

tirely in harmony with the life of the American Jewish child. The average cost per capita in the congregational school is about \$12, and in the Talmud Torahs about \$8, a year. In the latter, the child is expected to attend school for two or three hours every afternoon, when he is wearied after a day's work in the public school. His teachers are not always in sympathy with him, often do not understand him, and are themselves worn out from other work in which they are occupied in the forenoon. Similar conditions, although to a smaller degree, exist also in the congregational day school. Sessions are held there only two or three times during the week, outside of Sunday, and the teachers, in many of them, are of the Americanized type, who are able to establish a more cordial relationship between themselves and their pupils. Though extensive reforms are needed in both these classes of schools, which still have many drawbacks and defects, they can be relied upon to produce the best results.

That both these types of schools are necessary is due to the peculiar composition and development of our communities. The ideal condition would be for all Jews to be members of congregations and their children members of their schools. The synagogue is and should be the natural center of all religious activities and especially of religious education. In it the principles and teachings of the school are put into practice, and forming an attachment to the synagogue in the Jewish child is a most invaluable aid to its religious training, especially now when the Jewish home has ceased to be intensely Jewish. For this reason alone, the congregational school should be looked upon as the most important unit in an educational system that might be established. There are, however, a number of considerations that

assure a certain degree of permanence to the Talmud Torah. Only a small fraction of the Jews in this country are affiliated with congregations, and many of the more recently organized congregations, not realizing the important asset a school would be in the upbuilding of their institution and in assuring its future, have no schools attached to them. The question of economy also enters into this problem. It is by far more economical to conduct a large school than a small school, and the congregational school is of necessity a much smaller school than the Talmud Torah. Hence the Talmud Torah is an absolute necessity under present conditions, and of the two it is also the cheaper to maintain.

The institutional school contains splendid possibilities for reform and progress. Since the mother institutions have also other than educational purposes in view, it can hardly be expected that the initiative for extensive reform will be taken by them. Nevertheless, in a reorganization of the educational system, these schools can be relied upon to improve and extend their facilities without much difficulty.

The Heder is the most expensive and the most unsatisfactory educational agency we have. The average cost per pupil in the Heder probably exceeds the sum of \$20 per annum. The data on this point are not absolutely reliable. Since it is entirely a private enterprise, it does not allow of any considerable improvement, unless it happens to agree with the interests of the parties concerned. A more perfect organization will eventually eliminate a great many of these schools, and others will have to fall in with the new standards set up by the public institutions.

A new agency, the most recently developed, is the National Radical School, established within the past few years in sev-

eral of the large cities. These schools do not claim to be religious institutions; in some of them anti-religious teachings are inculcated. They are Jewish only insofar as they are conducted by Jews for Jewish children, and make Yiddish the language of instruction. Since their tendencies are opposed to the strivings of the great majority of Jews, they have no place in this inquiry.

PUPILS

What proportion of the Jewish child population is reached by these several educational agencies? This question is difficult to answer as long as adequate statistical data are not obtainable. Several communities, notably those of New York, Philadelphia, Baltimore, and Newark, have recently made investigations with a view to determining the number of children reached by the various schools, and the results proved staggering to all who love their people, and are concerned for its future. It appears that on the average not more than twenty-five or thirty per cent of the Jewish children of school age in this country are provided with any kind of Jewish training—an appalling condition, unparalleled in any other Jewish community in the Diaspora.

In 1889 the Hebrew Sunday School Union endeavored to take a census of Jewish schools. About 200 schools were addressed, of which only 114 gave more or less adequate replies. According to the tables published in the report of the Union of American Hebrew Congregations for that year (reprinted in a report on Sunday Schools, by James A. Blodgett, issued by the United States Bureau of Education, 1898, p. 413), these 114 schools had an enrolment of 13,406 pupils, who were taught by 563 teachers, of whom 186 were paid, and 377 were

volunteers. Hebrew was taught in most of the schools, and the length of the sessions varied from one to ten hours per week. The Jewish population of the United States in 1888 was estimated at about 400,000, which would give us a child population of school age of about 80,000. The data given in this report are obviously incomplete. None of the Talmud Torahs which had been established in the few preceding years are included in the inquiry, and not a few of the more important congregational schools of the time failed to make returns. Nor is any reference made to the Hadarim or the private teachers, of whom there must have been a considerable number even then.

In a Summary of Jewish Organizations in the United States, prepared by Doctor Charles S. Bernheimer and published in the AMERICAN JEWISH YEAR BOOK for 5661 (1900-1901), p. 506, mention is made of 415 educational organizations, of which 291 were religious schools attached to congregations, with an attendance of about 25,000 pupils, taught by 1127 teachers. To this number should be added about 27 free religious or Hebrew schools, with about 11,000 pupils and 142 teachers. The Jewish population of the United States in that year is given in the same volume, p. 624, as 1,058,135, so that of an estimated child population of over 200,000, only 36,000 were provided with any sort of systematic Jewish education. These data are much more accurate, and are quoted by Doctor Cyrus Adler in his article "America," in the first volume of the *Jewish Encyclopedia*.

The AMERICAN JEWISH YEAR BOOK for 5668 (1907-1908) contains a full directory of local and national organizations then existing in the United States. The number of Jews in this country in that year was estimated at 1,800,000, giving

us a Jewish child population of school age, *i. e.* between the ages of six and sixteen, of about 360,000, counting children of school age to be one-fifth of the total population. Doctor S. Benderly, who made a study of the statistics given in that volume, came to the following conclusions: There were then 235 one-session Sunday Schools, with 1277 teachers and an enrolment of 26,500 pupils; 92 two-session Sunday Schools, with 444 teachers and 9551 pupils; 236 daily schools, with 705 teachers and 26,216 pupils; total, 563 schools, with 2426 teachers and 62,327 pupils (see *Jewish Exponent*, January, 17, 1908). Doctor Benderly estimated that about 40,000 boys, not included in this number, were being taught in Hadarim and by private tutors, while the remaining 260,000 children, of whom there were probably about 170,000 girls and 90,000 boys, received no Jewish education whatsoever. In other words, nearly three-fourths of the rising generation were allowed to grow up without any Jewish training or influence.

This estimate, made six years ago, is probably as near the actual state of affairs as could be made under present conditions, and is borne out by the figures now obtainable in several of the larger Jewish communities. In Greater New York, where there is probably a Jewish child population of school age of about 200,000, only 41,404 were enrolled in the various educational institutions in 1911. Similarly, in Philadelphia, with an estimated Jewish child population of 41,322, only 10,189 were enrolled in its schools in 1912. Newark, with an estimated Jewish child population of 12,466, has had during the present year (1913-1914) 2355 children in its various schools. A somewhat better showing is made by Baltimore, where, of an estimated child population of 7000, 4373 are provided with some kind of religious instruction.

In the Western cities, for which data are not available,¹ conditions are probably not much better. In the smaller communities the status of Jewish education is no doubt worse than in the larger communities, although within recent years efforts are being made, by various organizations, to provide schools for them.

We are thus confronted with a tremendous problem, requiring for its solution the combined ingenuity and effort of all who are concerned for the welfare of their people. More than two-thirds of the future American Jews are now allowed to grow up outside the sphere of any religious influence and guidance. Such conditions should not be tolerated by a self-respecting community, which seeks to establish itself in this land. Comparing our own with some of the older Jewish communities of Europe, we should feel not only anxious about our future, but thoroughly ashamed of our negligence in this matter. London, with an estimated Jewish population of 150,000, provides instruction, through various agencies, for 24,234 children (*Jewish Year Book*, London, 1914). This means that more than four-fifths of the entire Jewish child population of London are getting some Jewish training, while in New York only one-fifth is so provided.

Of course, this estimated proportion of children provided with religious education to children not so provided applies only to the number of children actually enrolled in our various schools at a given time. There are many Jewish children who attend a religious school only one or two years during their public school career. Many boys who have not been taught in

¹ In "A Brief Summary of Jewish Religious Education in Cincinnati," published after this article was set up, it appears that out of an estimated Jewish child population of 6000 in that city, only 1740 children are provided with a systematic Jewish training.

their early years are given, for a few months preceding their Bar-Mizwah, a Hebrew teacher to prepare them for the ceremony. Including these children, the real proportion of children who have at one time or another received some Jewish education will probably be somewhat higher than that here assumed. It is not necessary to comment on the value and efficacy of such an education. All persons who are sincere in their desire to have their children grow up as Jews, and who know the prevailing conditions, agree that we ought to aim to have our children under some Jewish religious influence at least during the period of their school life.

Nearly one-half of the total number of children in our various schools are taught at one weekly session, extending over one or two hours, when Bible history and religion are imparted under unfavorable conditions. About fifteen per cent of the remainder are taught by private teachers, without any authoritative supervision, in unsatisfactory surroundings and by primitive methods. Due to an old notion that obtained among the Jews, that girls need have no regular religious training, the great majority of those who do not receive any religious training are girls. Modern conditions demand that the education of our girls receive attention equal to, if not greater than, that of our boys. In recent years some of the more progressive Talmud Torahs have made provision for girls, either by opening separate schools for them or by having them taught together with the boys.

TEACHERS

In the endeavor to find a solution of the problem of Jewish education, we are constantly confronted with the lack of competent teachers to whom this work may confidently be in-

trusted. So much is expected of a teacher in a Jewish school, and the remuneration is so meager, that a very small number of efficient men and women has been attracted to the profession. The teacher in the Jewish school must be possessed of a strong faith and deep love for Jewish ideals and for the Jewish people. He must be fully conversant with Jewish literature and with the Hebrew language, so that his religious sentiments may have a firm foundation. But even if he possesses faith and knowledge, he will not succeed as a teacher unless he understands the psychology of the American child, and is familiar with its environment. It is not merely a question of English or Yiddish. Unless the teacher is fully cognizant of the conditions that surround the child, in the home, in the street, and in the public school, and appreciates these conditions at their full value, his efforts will meet with but scanty response. The teacher who succeeds best in Jewish religious schools is he who has himself had the experience and the training the child under his charge is undergoing. Such teachers, combining a thorough knowledge of Jewish lore and a deep faith in Jewish ideals with a sympathetic attitude towards child life, are very rare; and to raise such a school of men and women should be the initial step and the chief aim in the attempt to solve the question of Jewish education.

The 2500 or more teachers engaged in Jewish schools at present may easily be divided into two classes. The larger number of young men and women brought up in the atmosphere of the American public school system and inspired with zeal and devotion to their religion, who make the successful teachers in many of the congregational and free Sunday Schools, are as a rule not adequately conversant with the sub-

ject they teach. The great majority undertake the work without expectation of revenue, and it can hardly be supposed that they will devote much time and energy to preparing themselves for their profession. The other class, consisting mainly of men and women who have received their Jewish training abroad, and are entirely familiar with the subject of instruction, are those who teach in the Talmud Torahs and the Hadarim. In most cases these lack the sympathy with American conditions and the appreciation of American institutions under which their pupils live. Fortunately, with the establishment of our normal schools and other agencies for higher Jewish learning, a new class of teachers is rising into prominence—teachers who come up more closely to the required standard. Most of these young men and women, brought up in this country under our school system, are possessed of great love for their work and of much enthusiasm, and have also acquired adequate familiarity with Jewish subjects under the guidance of men who are awake to the needs and requirements of our schools.

In order to make this new class of teachers extensive and permanent, it is essential that teaching in Jewish religious schools become an honorable profession, commanding the respect and the appreciation of the community expressed in adequate remuneration. The salaries of the Jewish religious school teachers should be proportionately higher than those of the secular school teacher, because the qualifications demanded of the former are greater.

CONCLUSION

The Jewish community of the United States is thus faced by a tremendous problem, which it must proceed to solve at

the earliest date. It will require the combined wisdom and ingenuity of all our communal leaders and the deepest interest and co-operation of all the people to make adequate provision for the Jewish education of our 400,000 or more Jewish children. Large funds, much energy, and self-sacrificing devotion, and, above all, concerted action on the part of all the various elements in Jewry will be demanded to cope with the situation. Organization is needed as much as money in the present crisis. If Doctor Benderly is correct in his summary of the conditions existing in 1907 referred to above, more than one-half of the entire financial outlay for Jewish education goes to maintain the Hadarim, or private schools, the least organized and least satisfactory of our educational agencies. This is corroborated also in the summary made of New York institutions, in 1911, and in other cities subsequently. What a sad commentary on the chaotic conditions existing to-day! Is it not possible that at least twice the number of children could be reached if these sums had been expended on organized schools, under communal or congregational supervision? A more modern system in the management of our various institutions will help to increase their respective budgets, and will probably save hundreds of souls to Judaism.

The financial status of our educational agencies will, however, have to be considerably improved in order to make the organization enduring. The present annual expenditure for elementary Jewish education in the United States is probably in excess of a million dollars. Even at the minimum rate of \$8 per child, we shall need an annual budget of \$3,200,000, if we are to reach all the children of school age. This sum will have to be increased every year, with the increase in the population; it does not include the cost of new buildings and

of the maintenance of the normal schools required to raise a staff of teachers for this army of children. These figures may appear enormous, impossible of realization. But the greater part of this outlay will undoubtedly be provided by the parents of the children themselves, after organization is effected, and the schools are opened. If we would have truly democratic schools, the element of charity should be eliminated from Jewish education as much as possible. It is only the initial cost of organization and the first outlay in the erection of new schools that will have to be supplied by the communities. This may be accomplished, through wise management, without imposing too great a burden on the communal treasury. Public-spirited Jews will be found in every community ready to make the investment, which should serve as the foundation upon which our future system of education may be erected. When this foundation is laid firmly and well, the work of improving the course of Jewish education and extending the usefulness of the institutions, so that they reach as many of our children as possible, will commence.

The conscience of the whole community, irrespective of religious profession or party affiliation, must be stirred to the seriousness of the present situation. Communal leaders must be made to realize that no expense is too large, when applied to the cause of Jewish education, when the future of Israel, of our own children, is concerned. Poverty, sickness, and want make a direct and immediate appeal to the most primitive of men, influencing him to contribute his mite. It requires a much wider outlook to have a concern for education, the results of which can be perceived only after a number of years. It is time that our Jewish communities threw off their swaddling clothes, and approached the problems that beset

them with a broad mind and a clear vision. We dare not wait until the results of the present state become too apparent and stare us in the face with their ghastly forebodings. We have already waited too long, much too long.

We are building not only for the present, but also for the future; not for American Israel only, but for all Israel. It is obvious even to the most superficial observer that the immediate future of Israel will be in this glorious land, that hither the center of Jewish activity will soon be shifted if it is not here already. What that future is to be depends largely on us of the present generation. The form and content of Judaism and Jewish culture in this land will depend largely on the system of education with which we provide the rising generation of Jews. This is a great responsibility and also a glorious opportunity. To realize this opportunity to its fullest extent and to set to work to discharge the responsibility to the best of our abilities is the duty of American Israel at the present time.

EVENTS IN 5674

JULY 1, 1913, TO JUNE 30, 1914

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A

UNITED STATES

I

THE GOVERNMENT OF THE UNITED STATES AND AFFAIRS
OF INTEREST TO THE JEWS

IMMIGRATION

GENERAL:—OCTOBER. United States Bureau of Immigration informs Hon. Simon Wolf that in accordance with his request instructions have been given to immigration commissioners to avoid deporting Jews on Jewish holidays.—JANUARY 23. Hon. Oscar S. Straus enters vigorous protest against proposed step of Secretary of Labor Wilson to establish inspection of immigrants at foreign ports.

BURNETT BILL:—DECEMBER 9. Representative Jacob A. Cantor (New York) appears before House Committee on Immigration in opposition to literacy test for immigrants as contained in the Burnett Bill (H. R. 6060), introduced on June 13, 1913. This bill is the same as that vetoed by President Taft, Feb. 14, 1913.—12. Hearing before House Committee on Immigration on Burnett Bill. Cyrus L. Sulzberger, representing the American Jewish Committee; Abram I. Elkus, representing the Baron de Hirsch Fund; Simon Wolf and Max J. Kohler, representing the Board of Delegates of the Union of American Hebrew Congregations; Joseph Barondess, representing the Hebrew Sheltering and Immigrant Aid Society; and Representative Henry M. Goldfogle present arguments against the literacy test provision.—16. House Committee on Immigration reports favorably on Burnett Bill.—JANUARY 30. By a vote of 224 to 108, House of Representatives adopts special rule (H. R. 378) providing for immediate consideration of and seven hours' debate on Burnett Bill.—31. During debate on Burnett Bill, Representative William H. Murray (Okla.) introduces amendment advocated by the American Jewish Committee, exempting from the operation of the literacy test "all aliens who shall prove to the satisfaction of the proper immigration officer or to the Secretary of Labor that they are

seeking admission to the United States to avoid religious persecution, whether such persecution be evidenced by overt acts or by discriminatory or oppressive laws or regulations." Amendment rejected by a vote of 89 to 73.—FEBRUARY 4. House of Representatives, by a vote of 252 to 126, passes Burnett Bill, substantially as introduced.—24. Massachusetts House of Representatives, by vote of 192 to 25, adopts resolutions memorializing Congress against passage of immigration bill.—26. Cablegram from Rome states that immigration bill before United States Congress was subject of discussion in Italian Chamber of Deputies, calling forth statement from Prince di Scalea, Under Secretary of Foreign Affairs, to effect that Italy would take steps to prevent the bill from affecting her citizens on account of literacy test.—MARCH 13. Representative Burnett makes following statement in interview: "I wish to assure you that my bill will affect your people less than most of the other immigrants. As far as I know, and my knowledge is based on information furnished me by your own experts, practically every Jew can read Yiddish or Hebrew."—19. Senate Committee on Immigration favorably reports Burnett Bill as passed by the House, amended by providing for a head tax of \$6 for men unaccompanied by their families; bill adds to excluded classes "persons of constitutional psychopathic inferiority," and all aliens suffering from mental defect without regard to influence of defect upon ability of alien to earn a living.

Numerous resolutions of protest against the passage of the Burnett Bill were adopted at public meetings in all parts of the country.

OTHER BILLS:—JULY 22. Representative Michael E. Burke (Wis.) introduces bill (H. R. 7021) providing that aliens honorably discharged from the regular or volunteer Army, Navy, or Marine Corps, may be naturalized upon application and proof of one year's residence previous to application.—OCTOBER 27. Representative Denver S. Church (Calif.) introduces bill (H. R. 9044) providing for the exclusion of Hindu laborers.—DECEMBER 6. Representative Albert Johnson (Wash.) introduces bill (H. R. 9999) providing that the number of aliens of any nationality who may be admitted to the United States in any fiscal year shall be limited to ten per cent of the number of persons of that nationality resident in the United States at the time of the preceding census, nationality being determined by country of birth; aliens in excess of maximum may be admitted by the Secretary of Labor as a measure of humanity. Bill further proposes the amendments to the law contained in the Burnett-Dillingham Bill vetoed by President Taft. (Same bill was introduced in Senate by

Mr. Dillingham, June 2, 1913. See AMERICAN JEWISH YEAR BOOK, 5674, p. 236.)—JANUARY 12. Representative Frederick H. Gillett (Mass.) introduces bill (H. R. 11314) providing for the exclusion of aliens who have not earned abroad for one year a wage within thirty per cent of the average scale of wages prevailing in the United States for similar labor; aliens either of whose parents was a habitual drunkard, engaged in prostitution, convicted of a crime, or a public charge through any inheritable moral, mental, or physical defect; that certificates of character shall be required of immigrants from countries issuing such certificates, except where this requirement would embarrass the applicant because of political, religious, or racial considerations.

RUSSIAN PASSPORT QUESTION

JULY 16. Hon. Curtis Guild, Jr., former ambassador to Russia, in report to State Department, states that, despite abrogation of Treaty of 1832, relations with Russia continue on a satisfactory basis; American Jews who have not "violated Russian law and who can show that they have legitimate business in Russia" can still get permission to visit Russia for six months.—AUGUST 1. United States Treasury Department, Washington, D. C., announces that Russian wood pulp and paper will not be admitted under minimum tariff under the "most favored nation" clause, owing to abrogation of Treaty of 1832.—NOVEMBER 19. Rev. Dr. Stephen S. Wise, after interview with President Wilson, issues statement that the administration has not changed its attitude toward new commercial treaty with Russia.—JUNE 20. George Thomas Marye, Jr., San Francisco, Calif., nominated by President as ambassador to Russia.

ROUMANIA AND THE JEWS

DISCUSSION IN CONGRESS:—OCTOBER 10. Representative Walter M. Chandler (N. Y.) addresses House of Representatives on persecution of Jews in Roumania, outlining the history of the Treaty of Berlin, and offers resolution (H. J. R. 138), "That it is the sense of the American Congress that the interests of civilization, the rights of humanity, the principles of civilization, and the dignity and sanctity of international law demand that the signatory powers of the Treaty of Berlin compel Roumania to observe the stipulations of the Treaty of Berlin in the matter of the treatment of the Jews."—DECEMBER 22. Representative J. Hampton Moore (Pa.), at hearing before House Committee on Foreign Affairs, urges favorable action upon resolution introduced by him on June 24, providing for inquiry into the charges of oppression of Jews in Roumania, and presents

letter from Hon. John Bassett Moore, counselor to the State Department, referring to the failure of negotiations of John Hay, former Secretary of State, and advising that Government limit its activities to inquiry.

OTHER ACTION:—AUGUST 17. At Philadelphia, mass-meeting protests against Roumanian Government's discrimination against Jews.—NOVEMBER 30. Mass-meeting at Cooper Union, New York City, protests against Roumania's refusal to grant full citizenship to Jewish subjects; addresses by Senators Moses E. Clapp (Minn.) and Miles Poindexter (Wash.) and Representative Walter M. Chandler (N. Y.).

BEILIS CASE

DISCUSSION IN CONGRESS:—OCTOBER 17. Representative Adolph J. Sabath introduces Joint Resolution (H. J. R. 141), that it is the sense of the American Congress, that the principles of justice and the interests of civilization demand that the charge that Mendel Beilis committed ritual murder be withdrawn.—22. Senator J. Hamilton Lewis (Ill.) introduces resolution (S. R. 198), "that the Senate of the United States looks with disfavor upon the prosecution of the Beilis case, and that the proper officers of the Government be directed to use the good offices of the United States with the Government of Russia to the end that the unjust ritual charge against the Jewish people at large, and Mendel Beilis in particular, be withdrawn and the Jewish people receive the vindication justice requires."—22. House of Representatives refers to Committee on Foreign Affairs memorial of the New York State Legislature, requesting the Department of State to represent to the Russian Government that persistence in the proceedings based upon the ritual murder charge will be offensive to the American people.

OTHER ACTION:—AUGUST 2. United Orthodox Rabbis of America, at eleventh annual convention, Arverne, N. Y., resolve to appoint committee, to co-operate with the American Jewish Committee, to protest against the ritual murder charge.—OCTOBER 8. At Chicago, Ill., at Ohave Sholom Synagogue, twenty-two rabbis take oath solemnly denying practice by Jews of ritual murder, to be sent through the Chief Rabbi of Salonica to Kieff.—11. At Woodbine, N. J., meeting in synagogue on Yom Kippur adopts resolutions of protest.—13. Chicago Rabbinical Association empowers the president to publish protest resolutions.—13. At Providence, R. I., Associated Young Men's Hebrew Associations of New England send protest resolutions to President of the United States and to Russian Ambassador at Washington.—15.

New York State Assembly adopts resolution, introduced by Aaron J. Levy, calling upon the Secretary of State to use his diplomatic offices to secure for Beilis a fair and impartial trial.—16. At New York City, House of Deputies, the joint clerical and lay body of the Protestant Episcopal Church, at the triennial convention, adopts the following resolution, introduced by Rev. Dr. Howard Melish: "We call upon the Archbishops, Bishops, and other bodies of the Holy Orthodox Eastern Church of Russia to make formal pronouncement that charges of so-called ritualistic murders are without foundation or justification in the teachings and practice of the religion of Israel, and remind them that in the early days of Christianity similar charges were made by ignorance and superstition against our own most holy religion."—25. The New York American publishes following dispatch, alleged to have been sent by messenger to frontier to avoid censorship: "The prosecution against Beilis, the accused ritual murderer, was begun at the express wish and express order of the Emperor himself."—26. At Cleveland, O., Cleveland Lodge, Independent Order B'nai B'rith, adopts resolution urging Senators Burton and Pomerene and Representatives Bulkley and Gordon to forward the passage of the resolution introduced by Senator J. Hamilton Lewis (Ill.) with reference to Beilis.—27. New York Esperantists start worldwide movement against Beilis trial; protest in Esperanto to be forwarded to Europe.—28. Cardinal Gibbons, in letter to Edward Menken, Chicago, Ill., adds his protest to that of other leaders of his church against ritual murder charge.—31. Petition signed by thirty-five representative Church dignitaries of various denominations, praying that Czar reaffirm ukase of Emperor Alexander I against ritual murder accusation, sent to Russian Ambassador at Washington.* Petition returned to Bishop David H. Greer, without comment, Nov. 7.—NOVEMBER. Board of Cook County (Ill.) Commissioners adopt resolutions of protest against ritual murder accusation.—2. At Los Angeles, Calif., Christian ministers of all denominations unite in protest against Beilis trial.—4. At Boston, Mass., Central Jewish Organization, at annual meeting, adopts protest resolution.—5. At Harrisburg, Pa., Orthodox Rabbis of United States and Canada, at annual convention, adopt protest resolution.

Resolutions protesting against the ritual murder accusation were also adopted by the following meetings held on various dates: Akron, O.: At Grand Theater.—Bayonne, N. J.: Alpha Theta Fraternity.—Boston, Mass.: Jewish National Workers' Alliance; Twentieth Century Club, at Faneuil Hall; Independent Order of the Sons of Freedom and thirty-one Jewish organiza-

* For full text of petition and list of signers, see pp. 79-82.

tions; Colonial Lodge, No. 53, Knights of Pythias; Amos Lodge, No. 121, Independent Order B'nai B'rith; Anshey Dowig Lodge, No. 354, Independent Order Brith Abraham; Golden Crown Lodge, No. 250, Independent Order Brith Abraham; Pride of Lida Lodge, No. 361, Independent Order B'nai B'rith.—Bridgeport, Conn.: Executive Board of Connecticut Junior Zionist Council.—Brockton, Mass.: Mass-meeting.—Canton, O.: Protest meeting.—Chelsea, Mass.: At Walnut Street Synagogue; Junior Zionist Council of Massachusetts and the Enterprise Club; Congregation of Brotherly Love.—Chicago, Ill.: At Opera House; Irish Fellowship Club; at Cohan's Grand Opera House; at Garrick Theater; Chicago Association of Jewish Women.—Cincinnati, O.: At Opera House, mass-meeting.—Cleveland, O.: Jewish Aid Society, protest meeting.—Denver, Colo.: Central Jewish Council.—Des Moines, Ia.: Protest meeting.—Detroit, Mich.: Mass-meeting.—Fort Smith, Ark.: United Hebrew Congregation.—Galveston, Tex.: Protest meeting.—Hartford, Conn.: Jewish Branch of Labor Lyceum.—Haverhill, Mass.: Young Men's Hebrew Association.—Jackson, Tenn.: Temple B'nai Israel.—Jersey City, N. J.: Young Men's Hebrew Association; Independent Sons of Abraham Lodge, No. 296, Independent Order Brith Sholom.—Joliet, Ill.: Mass-meeting.—Kenosha, Wis.: Mass-meeting.—Lawrence, Mass.: At Opera House.—Lowell, Mass.: Protest meeting.—Lynn, Mass.: Mass-meeting.—Malden, Mass.: Malden Jewish Community.—Memphis, Tenn.: Congregation Children of Israel.—Milwaukee, Wis.: Mass-meeting; All-in-All Club.—Minneapolis, Minn.: Protest meeting.—New Haven, Conn.: Mass-meeting at Grand Opera House.—New York City: Students and Faculty of College of the City of New York; Local Esperantists; Zionist Council of Greater New York; Albemarle Association, at Hennington Hall; Branches of Arbeiter Ring.—Oakland, Calif.: Protest meeting.—Omaha, Neb.: Protest meeting.—Philadelphia, Pa.: Mass-meeting, Liberal Ministers' Club.—Pittsburgh, Pa.: Poale Zionists, Mount Sinai Lodge, No. 107, Independent Western Star Order.—Portland, Me.: Protest meeting.—Providence, R. I.: Providence Progressive Lodge, No. 591, Independent Order Brith Abraham; Workingmen's Circle, and other organizations.—Reading, Pa.: Young Men's Hebrew Association.—Salem, Mass.: Federated Jewish Organizations.—San Francisco, Calif.: Mass-meeting, Mission Congregation B'nai David.—Scranton, Pa.: Young Men's Hebrew Association.—Sharon, Pa.: Sharon Civic Association.—Somerville, Mass.: Young Men's Hebrew Association.—Springfield, Mass.: Keystone Club, Hibernian Hall.—Washington, D. C.: Mass-meeting of twenty organizations.—Waterbury, Conn.: Council of United Hebrews; clergy sign petition.—Worcester, Mass.: Maccabees, protest meeting.

II

GENERAL EVENTS OF INTEREST TO JEWS

BIBLE IN SCHOOLS:—JULY 18. Measure introduced in Georgia Senate and favorably reported for reading Bible in public schools.—SEPTEMBER 15. At Urbana, O., during session of the Western Ohio Conference of the Methodist Episcopal Church, resolution adopted asking Legislature to pass law requiring public school teachers to read from Bible daily.—24. At Portland, Ore., resolution of Ministerial Board favoring Bible reading in public schools unanimously defeated by school board.—At Raleigh, N. C., amendment to introduce Bible in public schools opposed by all members of Senate Committee and by fourteen of twenty members of House Committee on Constitutional Amendments of State.—OCTOBER 6. Ohio Methodists commence agitation for State laws requiring daily reading of Bible in public schools.—FEBRUARY 12. At Annapolis, Md., House of Delegates rejects bill to compel the reading of the Bible in public schools under penalty of five dollars fine or imprisonment for the teacher.—APRIL. Bill introduced in New Jersey Legislature requiring reading of at least ten verses of the Bible daily in the schools of the State.—22. At Shreveport, La., dissolution of injunction against the Public School Board of Caddo to prevent that body from enforcing a resolution requiring teachers to give daily readings from the Scriptures.—JUNE 5. District Judge T. Fletcher Bell dissolves injunction obtained by plaintiffs in case of *Herold et al. vs. the Public School Board of Caddo* to prevent that body from enforcing a resolution requiring teachers to give daily readings from the Scriptures. Judge Bell qualifies decision by declaring that while it is within the province of the Caddo School Board to pass and enforce the resolutions complained of, the State Board is empowered to nullify the action of the local board, and under his advisory powers the State Superintendent of Education may direct the Caddo superintendent not to carry out such resolutions, pending action by the State Board. State Superintendent Harris notifies the parish superintendent of Caddo not to enforce the school board resolution, and his letter is officially approved by Governor Hall as president of the State Board of Education.

RELIGIOUS EXERCISES IN SCHOOLS:—DECEMBER. At Dayton, O., Board of Education decides to eliminate all Christological references from the Christmas exercises.—25. At Malden and Dorchester, Mass., Jewish children forced to sing Christmas hymns object.—FEBRUARY. At Memphis, Tenn., City Club asks Board of Education to order the reading of the Lord's Prayer and the Ten Commandments in the schools.

SUNDAY LAWS:—JULY. Missouri House of Delegates rejects bill proposing drastic Sunday laws.—**NOVEMBER.** At Trenton, N. J., Judge Naar decides that Jews and Seventh Day Adventists who observe Saturday as the Sabbath may keep places of business open on Sunday.—Rabbi Wm. S. Friedman, Denver, Colo., brings question of legality of holding school six days in the week to attention of Mary C. C. Bradford, State Superintendent of Public Instruction, and to Attorney-General Farrer of Colorado, who decide that holding of classes on Saturday is unconstitutional.—**FEBRUARY 1.** Acting on protest of the Bangor, Me., Ministerial Association, police prohibit pupils of the Hebrew Free School from giving a Sunday night concert.—Bill introduced in New York State Legislature legalizing secular work on Sunday by those who observe another day as the Sabbath.—**13.** At Worcester, Mass., Jews ask mayor for representation on a commission proposed by Protestant clergymen, for the consideration of the question of Sunday recreation.—**MARCH 4.** At St. Louis, Mo., bill introduced in House of Delegates to obtain the right of Sunday opening for Jewish groceries.—At Albany, N. Y., hearing on Sabbath Bill introduced by Assemblyman Sufrin before Codes Committee indefinitely postponed.—**19.** At St. Louis, Mo., Central High School pupils petition Board of Education against Saturday sessions, arranged to make up for shortened term on account of repairs to school building. Petition granted Apl. 14.—At Pueblo, Colo., effort by Methodists to hold sessions of local public schools on Saturdays blocked by Jews and Seventh Day Adventists, who prove that change is illegal.—Bill introduced in Maryland Legislature through B. H. Hartogensis, which, if enacted into law, will relieve Jews from the operation of the present Sunday law, passed in 1723.—**31.** Meeting before Senate Committee on Judicial Proceedings, New York, in advocacy of the bill allowing Jews who observe Saturday as Sabbath to work on Sunday. Delegates present from United Hebrew Charities, Talmud Torah, Independent Order B'rith Shalom, Order of Brith Abraham, and others.

FACILITIES FOR JEWISH RELIGIOUS OBSERVANCE:—**SEPTEMBER 24.** At Chicago, Ill., Governor Dunne issues order excusing Jewish employees in service of State from working on Rosh ha-Shanah and Yom Kippur.—Sol. G. Rosenbaum, president of National Cloak and Suit Company, New York City, issues notice urging Jewish employees not to absent themselves on the second day of Rosh ha-Shanah as not really a holiday.—**26.** At San Francisco, Calif., Mayor Rolph excuses Jewish municipal employees from public duties on Rosh ha-Shanah and Yom Kippur.—**OCTOBER.** New York Railways Company discharges five Jewish employees for refusing to work on Yom Kippur.—**NOVEM-**

BER. The Woman's Party of Cook County, Ill., passes resolution against allowing Jewish teachers to draw full pay if absent on Jewish holidays.—DECEMBER. Justice Wauhope Lynn, First District Municipal Court in New York City, renders decision granting damages to Rose Reinheimer, who was discharged by Standard Scale and Supply Company for absenting herself from work on high Holy Days and sued for her salary.—MAY 29. Governor Glynn sends an emergency message to the Legislature requesting it to change the date of 1914 primary elections to September twenty-eight instead of the twenty-ninth, the eve of Yom Kippur.

STAGE CARICATURE:—NOVEMBER 2. At New Bedford, Mass., Young Men's Hebrew Association petitions managers of theaters to eliminate pictures and plays that place Jews in improper light.—MARCH. Cleveland, O., Lodge, Independent Order of B'nai B'rith, adopts resolutions requesting managers of various theaters and motion picture houses to prevent performance of acts and exhibition of films containing malicious and scurrilous caricatures of Jews.

MISCELLANEOUS

JULY. In New York City, three hundred Jewish bricklayers, members of the New York Union, No. 9, decide to organize separate Jewish union, because of insult to Jews in picnic journal.—1. At Washington, D. C., Semitic Division of Library of Congress established, with Dr. Israel Shapiro in charge.—11. The Jewish Advocate, at request of Ottoman Consulate of Boston, announces that imperial crown lands are for sale in Turkey.—18. Law under which Samuel Hyneman, Philadelphia, Pa., was appointed judge of Court of Common Pleas declared unconstitutional.—18 Joseph Schaffner, Chicago, Ill., presents twelve thousand five hundred dollars to the Northwestern University for maintenance of its School of Commerce.—Daniel W. Blumenthal offers to New York State land at College Point for a free tent city for convalescent children.—28. At Chicago, Ill., Board of Education establishes, at John Smith Public School, courses in Hebrew and in Jewish history, to be conducted under the supervision of Board of Education, the Arbeiter Ring, and the Poale Zion.

AUGUST 1. Senator Bosshard introduces in Wisconsin Legislature resolution of sympathy with oppressed Jews of Russia.—8. At Los Angeles, Calif., the "Merchant of Venice" barred from public schools, on ground it portrays Jew in improper light.

SEPTEMBER 5. Municipal Art League accepts bronze fountain planned by National Highways Protective Association, in memory of Alfred L. Seligman, and will erect it in Morningside Park.—13. J. M. Nipper, Raleigh, N. C., guard at county convict camp, beats Jew "until Jew ate six rations of bacon and said he liked

it."—19. At Atlantic City, N. J., Union National Bank demands resignation of Director John W. Ryan, because of his statement that "no Hebrews" will be accepted as tenants of apartment houses owned by him.

OCTOBER 2. Governor Cox, Ohio, pardons Jewish prisoner on Rosh ha-Shanah.—6. At New Bedford, Mass., Independent Order Brith Abraham starts active campaign against restricted immigration plank of Augustus P. Gardner, candidate for Governor.—8. Mrs. Ellen Phillips Samuel bequeaths over five hundred thousand dollars for statuary in Fairmount Park emblematical of the history of America.—10. In Massachusetts gubernatorial campaign the party platforms contain the following statements on immigration: Democratic—"We are opposed to any further restriction of immigration"; Republican—"We believe that some system should be devised whereby undesirable aliens should be entirely excluded, and that desirable aliens should be more carefully distributed throughout the country"; Progressive—"We are not in favor of reducing for any purpose the supply of honest, healthy, thrifty, clean-minded immigrants. We believe, not in restricting immigration, but in providing better conditions for immigrants if they seek a haven in our country."—16. At New York City, triennial general convention of Protestant Episcopal Church amends prayer book by eliminating passage in Good Friday collect in which Jews are classed with "infidels, Turks, and heretics."—19. At Boston, Mass., Crown of Massachusetts, No. 245, Independent Order Brith Abraham, at regular meeting, unanimously adopts resolution condemning any gubernatorial candidate seeking election on an immigration restrictionist platform.—24. At Haverhill, Mass., Young Men's Hebrew Association protests against overcrowding of public schools in sections of city inhabited by Jews, stating that new school bailiwick which was promised was shelved for political reasons.—31. At New Brunswick, N. J., students of Theological Seminary of Dutch Reform Church send petition to faculty to omit Hebrew, because of its difficulty, as one of languages required for degree.

NOVEMBER 14. Dr. Charles Larkin, of Manual Training High School of Brooklyn, reports to Board of Education that of nine fraternities in his school two, one of which is composed entirely of Jews, do not exclude Jews; the other seven have an unwritten law excluding Jews.—Leo Berman, Boston, Mass., resigns from Webb Academy and Home for Shipbuilders, which he entered September 1, alleging religious persecution.—16. Professor J. M. McKean Cattell, Columbia University, resigns from Century Club, New York City, in protest against rejection of Professor Jacques Loeb, of Rockefeller Institute, because of his being a Jew.—21. At Richmond, Va., Young Men's Hebrew Asso-

ciation petitions for revocation of charter of the Virginia Hebrew Social Circle, claiming that latter is club composed of young men who keep gambling rooms and admit non-Jews.—Rev. Jacob Goldstein, Jewish chaplain in Sing Sing and the Tombs, publishes book pleading for release of Alfred Schmitz, who, he alleges, was sent to jail for twenty years through a police "frame-up." Rabbi Goldstein suggests a judicial commission to retry case.—28. Boston Council of Jewish Women passes resolution protesting against discrimination against negro citizens in departments of Government at Washington.

JANUARY 9. Dr. Isaac A. Hourwich resigns as chief clerk of the Cloak and Skirt Makers' Union, upon demand of the manufacturers, who threaten repudiation of the protocol if he remains.—29. American physicians and surgeons appealed to by Julius Hirschberg of Berlin to boycott St. Petersburg Medical Congress, which restricts attendance of Jews.

FEBRUARY 13. Bill introduced in Massachusetts Legislature to keep polling places open after sunset on primary day, which this year occurs on second day of the New Year.—27. At Philadelphia, Pa., conference between Governor Spry and other Utah officials and officers of National Farm School called for purpose of securing more Jewish settlers for the colony at Clarion, Utah.

MARCH 1. Jewish Protectors school at Hawthorne, Westchester County, N. Y., to be controlled by the New York City Department of Education.—5. Atlanta, Ga., Chamber of Commerce publishes denial that anti-Jewish prejudice exists in Atlanta, and that it influenced verdict in case of Leo M. Frank, convicted of murder.—13. At Chicago, Ill., American Federation of Catholic societies objects to appointment of Ernesto Nathan as Italian commissioner to the Panama-Pacific Exposition at San Francisco in 1915.—20. Jacob H. Schiff supplements gift of 1912 to Library of Congress, by another gift of four thousand books.—27. At Baltimore, Md., Century Club of Jewish Educational Alliance passes resolution asking Senate of Maryland to defeat passage of Bill 244, sanctioning right of county canners to employ children of ten years of age.

APRIL 2. At Chicago, Ill., Postmaster Campbell charged in complaint to Post Office Department of discriminating against Jews in promotions and transfers in the Chicago post office.—8. Delegation of Rabbis Drachman, Hyamson, and Mendes and Albert Lucas interview Governor Glynn, asking reprieve for four men convicted of murder of Herman Rosenthal.

MAY 21. The Alumni Association of the American College of Rome decides to hold its 1915 meeting at Chicago instead of at San Francisco, as a protest against the appointment of Ernesto Nathan as Italian commissioner to the Panama-Pacific Exposi-

tion.—George Brandes, famous Danish publicist, arrives in United States on a lecture tour.—22. Supreme Court of New York State orders State Superintendent of Insurance to take over the assets of the Independent Order Ahawas Israel and to liquidate its affairs.—22. Day Publishing Company incorporated in Albany by Herman Bernstein, J. L. Magnes, and Bernard Semel, for the publication of a Yiddish daily newspaper.

JUNE 8. At Youngstown, Ohio, convention of Ohio Staatsverband adopts resolution condemning appointment of Ernesto Nathan, former Mayor of Rome, as Italian commissioner to the Panama-Pacific Exposition.—17. President Wilson in a letter to Herman Bernstein states he intended no slight to Jews when he said at dedication of Washington University that "scholarship has never . . . been associated with any religion except the religion of Jesus Christ." President Wilson writes: "My dear Mr. Bernstein: I am sorry that there should have been any unfair implication in what I said at the opening of the American University. You may be sure that there was nothing of the kind in my mind, or very certainly nothing in my thoughts, that would discriminate in the important matter you speak of, against Judaism. I find that one of the risks and penalties of extemporaneous speaking is that you do not stop to consider the whole field, but address yourself merely to the matter directly in hand. With sincere respect and appreciation, cordially yours, Woodrow Wilson."—19. Attorney-General Carmody, New York State, announces he will appoint district attorneys in several counties of New York State to prosecute immediately summer resorts or summer hotels which advertise in violation of the Civil Rights Law, adopted in 1913.—25-26. At Salem (Mass.), fire renders between six hundred and seven hundred Jews homeless.—29. At Boston (Mass.), bill for establishment of a permanent immigration board passes the Lower House of the State Legislature.

III

JEWISH COMMUNAL LIFE

ANNIVERSARIES:—OCTOBER 31. At Baltimore, Md., celebration of sixtieth anniversary of Congregation Oheb Shalom.—NOVEMBER 2. At Cincinnati, O., celebration of twenty-fifth anniversary of Rev. Dr. David Philipson's connection with Temple B'nai Israel.—2. At Nashville, Tenn., celebration of twenty-fifth anniversary of Dr. Isidore Lewinthal's connection with K. K. Ohabai Shalom.—7. At Pittsburgh, Pa., celebration of centenary of Rabbi Louis Naumburg, by Congregation Rodeph Shalom.—22. At Pittsburgh, Pa., celebration of fiftieth anniversary of Congregation Tree of Life.—DECEMBER 7. At New York City, celebra-

tion of twenty-fifth anniversary of Sisterhood of Temple Emanu-EL.—27-28. At Baltimore, Md., celebration of seventy-fifth anniversary of Har Sinai Temple.—FEBRUARY 6. At New York City, celebration of fortieth anniversary of Rev. Dr. F. de Sola Mendes' connection with Congregation Shaaray Tefila.—27. At New York City, celebration of tenth anniversary of the Emanu-El Brotherhood; address by ex-President Taft.—MARCH 29. At Atlanta, Ga., celebration of twenty-fifth anniversary of Hebrew Orphans Home.—APRIL 17. At Denver, Colo., celebration of twenty-fifth anniversary of service of Rabbi Dr. William S. Friedman.—MAY 15. At Reading, Pa., Temple Oheb Sholom celebrates golden jubilee.—JUNE 12. At Springfield, Ill., celebration by Congregation B'rith Sholem of its golden jubilee.—26. At Portland, Ore., twenty-fifth anniversary of dedication of Temple Beth Israel.

IMPORTANT NEW ORGANIZATIONS:—NOVEMBER 2. At New York City, Council of Young Men's Hebrew and Kindred Associations formed, to promote the welfare of Jewish young men and women and the organization of associations, to advise such organizations when formed, and to co-operate with other bodies for these ends. Incorporated Feb. 3, 1914.—9. At New York City, American Jewish Committee at annual meeting decides to establish a Bureau of Jewish Statistics to be directed by Dr. Joseph Jacobs.—14. At Chicago, Ill., Anti-Defamation League founded by Independent Order B'nai B'rith, to eliminate, as far as possible, publication of literature prejudicial to the repute of the Jews.—DECEMBER 1. At Philadelphia, Pa., Board of Jewish Ministers formed.—5. At New York City, United Hebrew Charities, Free Synagogue, and Montefiore Home form Joint Tuberculosis Committee to care for discharged patients and their families.—7. Federation of Oriental Jews organizes Oriental Jewish Community of New York. Members to pay two dollars per month. Plans to establish and maintain its own institutions, burial ground, Talmud Torahs, etc., and to care for Ladino poor and sick. Organization incorporated Dec. 18.—8. Jewish Community of Philadelphia institutes Jewish Educational Board to promote Jewish religious education in Philadelphia.—JANUARY 1. At Houston, Tex., United Jewish Charities organized.—6. At St. Louis, Mo., Orthodox Jewish Charitable and Educational Federation organized.—21. At Boston, Mass., Workers' Anti-Restriction of Immigration League organized.—25. At New York City, American Jewish Press Association organized to promote co-operation among American Jewish newspapers and magazines.—FEBRUARY 15. At Akron, O., Federation of Jewish Charities organized.—22. At Cleveland, O., Jewish Community (Kehillah) organized.

HAIFA TECHNICUM LANGUAGE DISCUSSION:—NOVEMBER 16. At New York City, National Executive Committee of the Federation of American Zionists protests against decision of directors of Haifa Technical Institute in refusing Hebrew a predominant place in the language studies of the institution.—24. At Boston, Mass., Zionist Council of Greater Boston protests against action of directors of Haifa Technical Institute in adopting German and not Hebrew as official language.—25. At Boston, Mass., Board of Directors of Zion Association adopts resolution protesting against adoption of German and not Hebrew as official language.—DECEMBER 4. Mass-meeting called by Order B'nai Zion at Beethoven Hall, New York City, to protest against action of directors of Haifa Technical Institute in making German and not Hebrew the predominant language of instruction.—JANUARY 13. At New York City, American directors of the Haifa Technicum propose that (1) Hebrew should be the official language within the institution; (2) to facilitate relations with Turkey, Arabic and Turkish, and, for European purposes, one of the chief European languages should be taught; (3) after seven years Hebrew should become the sole language of instruction; (4) thereafter, if Hebrew should be found unsuitable for any subject as the medium of instruction, an exception could be made; (5) the Zionist organization be asked for its moral and material support, and Doctors Lewin and Tschlenow and Mr. Asher Ginzberg be asked to resume their membership on the Berlin board.—FEBRUARY 8. At Baltimore, Md., Menorah Society of Johns Hopkins University adopts resolution endorsing action of American directors of Curatorium of Haifa Technical School in seeking to secure proper recognition of the Hebrew language as a medium of instruction in the institution.—APRIL 28. At Cooper Union, New York City, mass-meeting under auspices of Federation of American Zionists in celebration of victory of Hebrew language over German in Palestinian schools.—JUNE 26. American directors resign from the Curatorium of the Haifa Technicum.—28. Jacob H. Schiff, New York City, in letter to the American Hebrew regarding Haifa Technicum deploras action of Zionists in recent language discussion.—At Rochester, N. Y., seventeenth annual convention of Federation of American Zionists adopt resolution approving action of Zionist Actions Committee in insisting on Hebrew as the language of instruction at the Haifa Technicum.

OTHER EVENTS:—JULY 2-8. Twenty-fourth annual convention of Central Conference of American Rabbis. Dr. Samuel Schulman, in annual message, criticises formation of Eastern Council. Dr. Isaac S. Moses warns conference against putting ban on Eastern Council, asserting that conference has no right to prescribe what organizations its members may affiliate with;

conference adopts resolution re-emphasizing necessity of co-operation among rabbis and discountenancing every rabbinical association that makes for division, but not disapproving of the formation of local associations dealing with local problems and desirous of co-operating with the Central Conference. Resolutions adopted: (1) to issue new edition of "week-day service" book, used in congregations holding Sunday services; (2) that on Sabbath Wa-yakhel rabbis be asked to preach on industrial peace; (3) that the relation between wages and morals is indirect in the sense that the higher wage enables the individual to live in an environment making for better moral standards; (4) to urge the National Federation of Temple Sisterhoods, the Council of Jewish Women, and similar organizations to co-operate in the movement against unfair burlesquing of Jews on the stage; (5) that the United States use its good offices to protect in their citizenship the new Jewish subjects of Roumania; (6) condemning the Polish boycott and appealing to conscience of the world against the injustice shown to an innocent people by another claiming sympathy in its struggle for liberty. Dr. Rudolph I. Coffee introduces resolution calling on Conference to favor requirement of physicians' certificate as a prerequisite for marriage; Conference adopts substitute, reaffirming stand taken last year, declaring itself in sympathy with legislation looking to mental and physical fitness as prerequisite for wedded life. Dr. Gotthard Deutsch suggests that Reform Judaism be brought to Jewish immigrants by translating tracts into Yiddish.—7-10. At Ottawa Beach, Mich., at annual convention of District Grand Lodge, No. 6, Independent Order B'nai B'rith, resolution offered by Edward Menken, that a member joining Christian Science Church ceases to be a member as he ceases to be a Jew.—11. Jewish Community of Philadelphia warns Jews concerning Daily Vacation Bible Schools, whose purpose in part is teaching of Christianity.—14. At Philadelphia, Pa., vacation school opened at Touro Hall under auspices of Hebrew Education Society and Hebrew Sunday School Society.—25. At Albany, N. Y., committee formed to supervise sale of kosher meat and to take steps against delicatessen shops falsely displaying kosher signs.

AUGUST 2. United Orthodox Rabbis of America, at eleventh annual convention, Arverne, N. Y., appoint standing committee to prepare to defend shehitah against attacks by so-called cruelty societies.—8. Temple Anshe Chesed, New York City, forms special religious school class with three sessions a week, to counteract activity of missionaries, who operate in neighboring Presbyterian church.—Philadelphia Jews raise fund for support of Gymnasia Ibrith, the Jewish High School at Jaffa, Palestine.—15. Federation of American Zionists receives cablegram from

Jaffa denying allegation that the Hebrew Gymnasium at Jaffa has placed itself under protection of French Government.

SEPTEMBER 4. At Cincinnati, O., circular letter signed by presidents and ministers of prominent congregations, urges Jewish merchants and professional men to close their places of business on great Holy Days.—17. Joseph Barondess institutes movement to provide Hebrew and Yiddish books for the Jewish blind at Educational Alliance, New York City.—23. At Atlanta, Ga., Leo M. Frank elected president of local branch of B'nai B'rith, though convicted of murder of factory girl.

OCTOBER 13. At Denver, Colo., Young Men's Hebrew Alliance institutes evening school for immigrants.—19. Philadelphia Jewish Community at annual meeting resolves to establish Board of Jewish Education, to take steps to remedy present lack of interest in Hebrew education of children, and a Board of Arbitration for differences arising in Jewish community.—24. At New York City, Lebanon Hospital opposes granting of certificate of incorporation to proposed Bronx Maternity Hospital on ground that two hospitals are unnecessary, and support might be withdrawn from Lebanon Hospital.

NOVEMBER 9. At New York City, American Jewish Committee at annual meeting appropriates five thousand dollars from Emergency Trust Fund for relief of Yemenite and Moroccan Jews, to be applied to erecting dwellings for them in the Palestinian colonies.—19. At Yonkers, N. Y., Board of Governors of B'nai B'rith Home for Aged and Infirm holds hearing on petition of Maccabee Lodge of Independent Order B'nai B'rith to institute a kosher kitchen.—26. Mayer Berlin, delegate of Zionist Mizrahi party, arrives in New York, to make propaganda for Zionism and organize Mizrahi groups among the orthodox.

DECEMBER 2. At home of Adolph Lewisohn, New York City, conference to discuss Greater New York communal problems, with special reference to relation of New York Jews to Brooklyn charitable affairs. Simon F. Rothschild urges co-operation of Manhattan and Brooklyn Jewries.—8. Boris Schatz, founder of the Bezalel Arts and Crafts Institution at Jerusalem, visits the United States to exhibit the products of the institution. Zionist Council of Greater New York calls meeting in his honor at Cooper Union, Dec. 24. Exhibition held at Madison Square Garden, Jan. 12-18; exhibitions held in various cities.

JANUARY 2. At Baltimore, Md., Orthodox rabbis request wholesale butchers to refrain from sending old, washed-over meat to Jewish retailers as against agreement made between Federation of Orthodox Congregations and Baltimore packers.—9. Samuel Grabfelder, Philadelphia, Pa., presents medical building with equipment to National Jewish Hospital for Consumptives.—At

Philadelphia, Pa., Dr. Ignaz Zollschan, Vienna, delivers course of three lectures at Dropsie College.—16. Federation of American Zionists issues appeal for special Palestine Education Fund to American Jews who value Hebraic culture.—24. At Salem, Mass., synagogue Sons of Jacob totally destroyed by fire.

FEBRUARY 2. At Philadelphia, Pa., Congregation Ahavath Chesed destroyed by fire.—10. At New York City, dinner at Jewish Theological Seminary in celebration of the completion of translation of Bible from Massoretic text by a joint board of the Central Conference of American Rabbis and the Jewish Publication Society.—Dr. J. L. Magnes, chairman of New York Kehillah, confers with Mayor Mitchel on a plan of co-operation between the Kehillah and the police department.—17. At San Francisco, Calif., District Grand Lodge, No. 4, Independent Order B'nai B'rith, adopts resolution excluding from membership all Jews affiliated with Christian Science Church.—20. Daughters of Jacob, New York City, oppose application of the Harlem Home of the Daughters of Israel for incorporation, alleging that Home of Daughters of Jacob has adequate accommodations for aged, and that another institution would be an unnecessary duplication.

MARCH 6. Franz Oppenheimer, of Berlin, visits United States in the interest of Merhawia, a co-operative Jewish colony in Palestine, and to lecture on economics at several American universities. Federation of American Zionists calls mass-meeting in his honor at Cooper Union, New York, Mch. 16.—23. At second annual convention of the United Synagogue, New York City, Dr. Cyrus Adler is elected president to succeed Dr. Solomon Schechter, who retires. Convention discusses propaganda work, Jewish education, kashrut, and Sabbath observance.—27. Julius Rosenwald, Chicago, Ill., while visiting Palestine, contributes twenty-five thousand francs to the Bet-Am, Jerusalem, twelve thousand francs for publication of the sixth volume of Ben Jehuda's lexicon; and makes donations to several music schools.

APRIL 5. Kehillah of New York City incorporated, by act of the Legislature, as one of the constituent bodies of the American Jewish Committee.—16. At Boston, Mass., Supreme Court asked to enjoin the Order of United Hebrews of America from doing further business and to dissolve the organization and take charge of its funds, amounting to thirty thousand dollars.—20. At Scranton, Pa., Rabbi I. Mortimer Bloom, of Congregation Anshe Chesed, requested to resign, owing to sensational sermon delivered in the Universalist Church.—25-26. Annual convention of New York Jewish Community (Kehillah) resolves (1) to make Wa'ad ha-Rabbonim an independent ecclesiastical body, thus re-establishing the Kehillah as an organization representative of all shades of religious opinion; (2) to establish a bureau of philan-

thropic research for the investigation of Jewish philanthropic needs and resources; (3) to establish a committee on arbitration, to act as a secular Bet-Din; (4) to discountenance the establishment of new communal institutions, unless the need for them is demonstrated upon investigation.

MAY 2. At Philadelphia, Pa., Federation of Roumanian Jews, at fourth annual convention, adopts resolution urging the State Department to take up the Roumanian question as soon as the committees on Foreign Relations of the Senate and House are relieved of the Mexican situation.—4. Eastern Council of Reform Rabbis, at its convention, adopts resolutions approving President Wilson's policy with respect to Mexico, and favoring the establishment of Jewish centers in American universities and colleges in order to bring the rising generation into full accord with the principles of Reform Judaism.—5. At Philadelphia, Pa., the Jewish Educational Board considers establishment of Vacation Schools to offset five mission schools distributed throughout the city.—8. National Conference of Jewish Charities at eighth biennial convention, Memphis, Tenn., adopts following resolutions: (1) to continue publication of Jewish Charities; (2) to authorize certain changes in transportation rules; (3) to invite contributions to Palestinian charities through local federations for transmittal to the Palestinian Committee of the Conference; (4) to appoint a committee to make a survey of the Oriental Jews in the United States, and (5) to appoint a committee to consider feasibility of the creation of a retirement fund for Jewish social workers.—14. At Philadelphia, Pa., Federation of Jewish Charities, at thirteenth annual meeting, resolves "that constituent organizations be urged not to accept donations or gifts of buildings entailing additional expense unless such building or buildings be properly endowed, or the approval of the Federation or the acceptance of such gifts be first had."—15. Arrival of N. Katzenelson, of Libau, Russia, in the interests of the Jewish Colonization Association and of the Jewish Colonial Trust.—19-20. At New York City, meeting of sixty Orthodox rabbis consider plans for protecting Orthodox Judaism from the encroachments of the Reform movement and to establish, if possible, an authoritative definition of Orthodox Judaism. Rabbi Jaffe and Dr. Schaffer charge the United Synagogue of America with spreading Reform under the mask of Orthodoxy. Conference adopts resolutions protesting against the activities of the United Synagogue and the Jewish Theological Seminary, their financial supporters, and the Bureau of Education of the Kehillah, which works without the supervision of any competent rabbis, and many of the teachers of which have strayed from the path of religion and are dangerous influences among the children.—29. Announce-

ment that Jewish Immigrants' Information Bureau, Galveston, will be discontinued after Oct. 1.

JUNE 7. Mr. Louis Marshall, president of the American Jewish Committee, at the graduation exercises of the Jewish Theological Seminary, delivers a brilliant address on "Jewish Scholarship" in reply to President Wilson's remarks that "scholarship has never been associated with any religion except the religion of Jesus Christ."—8. At annual convention of Independent Order Brith Abraham, Atlantic City, Grand Master Sanders is empowered to speak for the two hundred thousand members of the order whenever occasion arises for him to appeal to Congress or the President in behalf of the "downtrodden" of the Jewish race abroad.—19. Jewish Community of Philadelphia warns Jewish people against sending their children to Daily Vacation Bible Schools being established throughout the city.—21. At Arverne, L. I., Union of Orthodox Jewish Congregations at annual meeting resolves that it is advisable to form a standing joint committee representing it and the Union of Orthodox Rabbis, as religious principles of both are identical. Resolutions adopted deploring the condition of the Jews in Russia and Roumania; recognizing the Agudas Yisroel as a "world organization and a most important step for the strengthening of the traditional faith of Israel"; calling upon all Jews to support the colonization of Palestine, in so far as these movements are in keeping with the principles of Orthodox Judaism.—28-30. At Rochester, N. Y., Federation of American Zionists, at seventeenth annual convention, adopt following resolutions: (1) recommending that Actions Comité establish a system of control in Palestine education program giving the various Federations a voice in framing the budget; (2) providing for the appointment of committee to consider the advisability of publishing a daily paper and a weekly paper, in the interests of the movement; (3) providing for the employment of an organizer; (4) recommending that the executive of the Federation ask for the right to tax such funds as are collected in this country for certain institutions, the tax to cover the expense involved; (5) that Young Judea be made a special department of Federation work; (6) that a Palestine information bureau be maintained by the Federation; (7) that no agitator for any Zionist fund come to this country without the consent of the Federation; (8) that no mandates to Congress be given to any but American Zionists; (9) that a day during the week before Shabuot, preferably Sunday, be Flower Day for the National Fund.—Istvaan Haaz, president of Hungarian branch of the ITO, arrives in New York City to complete arrangements for colonization of fifteen thousand foreign Jews on farming lands in the Middle West.

SYNAGOGUES AND HOMES OF SOCIETIES DEDICATED

ALABAMA

BIRMINGHAM.—Temple Emanuel, Mch. 6-8, 1914.

CALIFORNIA

BERKELEY.—First Hebrew Congregation, May 17, 1914.

COLORADO

DENVER.—Temple Shearith Israel, Sept. 14, 1913.

CONNECTICUT

HARTFORD.—Ararat Lodge, No. 13, Independent Order B'nai B'rith,
Sept. 21, 1913.
Hebrew Institute, Sept. 21, 1913.

DELAWARE

WILMINGTON.—Young Men's Hebrew Association, Sept. 28, 1913.

GEORGIA

THOMASVILLE.—Synagogue, Jan. 23, 1914.

ILLINOIS

CHICAGO.—Anshe Kenesses Israel Synagogue, Sept. 28, 1913.

Bnai Sholom Temple Israel, Apl. 24, 1914.

Ruth Club Home, Jan. 4, 1913.

Temple Beth Jacob, July 6, 1913.

DANVILLE.—Temple Beth-El, May 1-2, 1914.

WAUKEGAN.—Augusta Rosenwald Cottage, Joseph T. Bowen
Country Club, Oct. 25, 1913.

INDIANA

FORT WAYNE.—B'nai Jacob Synagogue, Feb. 15, 1914.

GARY.—Beth El Synagogue, Sept. 14, 1913.

INDIANAPOLIS.—Jewish Federation, October 19, 1913.

KENTUCKY

LOUISVILLE.—Sunday School Building of Temple B'rith Sholom,
Apl. 22, 1914.

MARYLAND

CATONSVILLE.—Jewish Country Home of the Hebrew Benevolent Society of Baltimore, June 28, 1914.

MASSACHUSETTS

BEVERLY.—Congregation of Abraham and Isaac Synagogue, Mch. 8, 1914.

BOSTON.—Agudath Achim Synagogue, Aug. 31, 1913.

Ohel Jacob Synagogue (Roxbury), Oct. 19, 1913.

CAMBRIDGE.—Talmud Torah School Building of Hebrew Literary Association, Feb. 8, 1914.

CHELSEA.—Agudas Sholem Synagogue, Feb. 22, 1914.

Beth Jacob Anshe Sfard Synagogue, Sept. 14, 1913.

HAVERHILL.—Ahavas Achim Synagogue (rededicated), Oct. 26, 1913.

MILFORD.—Temple of Solomon Synagogue, July 20, 1913.

PEABODY.—B'nai Israel Synagogue, Sept. 28, 1913.

PLYMOUTH.—Beth Jacob Synagogue, Dec. 28, 1913.

WORCESTER.—Sons of Abraham Synagogue, July 20, 1913.

Zemach Zedek Synagogue, July 20, 1913.

MICHIGAN

SAGINAW.—Temple B'nai Israel, Oct. 19, 1913.

MINNESOTA

DULUTH.—Moses Montefiore School for Jewish Children, Sept. 14, 1913.

MINNEAPOLIS.—Shaari Zedek Synagogue, July 20, 1913.

MISSOURI

ST. LOUIS.—Home for Incurables, May 24, 1914.

NEW HAMPSHIRE

MANCHESTER.—Young Men's Hebrew Association, Sept. 1, 1913.

NEW JERSEY

ELIZABETH.—Anshe Sfard Synagogue, Jan. 16, 1914.

JERSEY CITY HEIGHTS.—Talmud Torah, Feb. 20, 1914.

NEWARK.—Chevre Rosev Ahavas, May 17, 1914.

PATERSON.—Agudath Achim B'nai Polen Synagogue, Sept. 28, 1913.
Hebrew Free School, Oct. 12, 1913.

NEW YORK

BUFFALO.—Brith Sholem Synagogue, Sept. 28, 1913.

Jewish Community Building, Mch. 1, 1914.

NEW YORK CITY

Brooklyn and Queens.—Amelia Seldner Home for Jewish Girls,
Apl. 19, 1914.

Brooklyn Hebrew Home for the Aged, Nov. 16, 1913.

Glory of Israel Talmud Torah, June 28, 1914.

Hebrew Educational Society, June 7, 1914.

Men of Justice Synagogue, Sept. 21, 1913.

Talmud Torah, June 7, 1914.

Temple Beth Emeth of Flatbush, Apl. 26, 1914.

Manhattan and the Bronx.—Harlem Kindergarten and Day
Nursery, May 24, 1914.

Hebrew Infant Asylum Annex, Feb. 8, 1914.

Henry Meinhard Memorial Settlement House, Feb. 6, 1914.

Israel Orphan Asylum, Apl. 26, 1914.

Montefiore Home for Incurables, Nov. 30, 1913.

Rabbi Jacob Joseph Yeshibah, Nov. 16, 1913.

Uptown Talmud Torah, Harry Fischel Annex, Nov. 2, 1913.

Uptown Talmud Torah, West Side Branch, Nov. 2, 1913.

Yeshivath Torath Chaim of Harlem, June 7, 1914.

New Brighton, S. I.—Agudath Achim Anshe Chesed Synagogue,
Sept. 14, 1913.

ROCHESTER.—Hebrew Institute, July 13, 1913.

SARATOGA SPRINGS.—Shaarey Tefillah, June 28, 1914.

SYRACUSE.—Jewish Home for the Aged, June 7, 1914.

WHITE PLAINS.—Young Men's Hebrew Association, Nov. 30, 1913.

NORTH CAROLINA

RALEIGH.—Synagogue, Sept. 14, 1913.

OKLAHOMA

ARDMORE.—Congregation Emeth, June 14, 1914.

PENNSYLVANIA

ELWOOD CITY.—Tree of Life Synagogue, Oct. 26, 1913.

PHILADELPHIA.—Beth Judah Synagogue (West Philadelphia),
Sept. 28, 1913.

Jewish Maternity Hospital, June 10, 1914.

Kahereth Israel Synagogue, Sept. 14, 1913.

Keneseth Israel Alumni Building and School House, Mch.
3, 1914.

Lebanon Hospital, May 3, 1914.

Strawberry Mansion Talmud Torah, Mch. 1, 1914.

Tehereth Israel Synagogue, May 24, 1914.

Young Women's Union Day Nursery Home, Feb. 1, 1914.

Zion Institute, Oct. 19, 1913.

READING.—Shomre Habrith Synagogue (rededicated), Jan. 4, 1914.

WILKES-BARRE.—Hebrew Institute, Sept., 1913.

TEXAS

DALLAS.—B'nai B'rith Hall of Dallas Lodge, No. 197, Independent Order of B'nai B'rith, Feb. 4, 1914.

VIRGINIA

NORFOLK.—Berkley Hebrew School, Dec. 14, 1913.

RICHMOND.—Beth Ahaba Temple (rededicated), Jan. 2, 1914.

WASHINGTON

SEATTLE.—Hebrew School, Sept. 14, 1913.

IV

APPOINTMENTS, HONORS, AND ELECTIONS

ACH, SAMUEL, Cincinnati, O., re-elected member Board of Education, Nov. 4, 1913.

ADLER, SIMON L., Rochester, N. Y., elected member State Legislature from Monroe County, Nov. 4, 1913.

ALFELD, E. MILTON, Baltimore, Md., elected member State Legislature, Nov. 4, 1913.

BAMBERGER, MRS. IRA LEO, New York City, appointed, by Mayor, member Board of Education, Dec., 1913.

BARON, ALBERT, Pittsburgh, Pa., appointed, by New York State Factory Commission, assistant director, Feb., 1914.

BARTSCHERER, JACOB, Brooklyn, N. Y., elected alderman from Brooklyn, Nov. 4, 1913.

BENESCH, A. A., Cleveland, O., appointed, by Mayor, director of Public Safety, Nov., 1913.

BERMAN, ABRAHAM C., Boston, Mass., appointed, by Governor, master in Chancery, June, 1914.

BERNHEIMER, CHARLES L., New York City, appointed, by Governor, member Banking Commission to Revise Banking Law of State, July, 1913.

BERNSTEIN, ALEX., Cleveland, O., re-elected member City Council from Twelfth Ward, Nov. 4, 1913.

BINNARD, JOSEPH, Butte, Mont., appointed, by President, United States Land Registrar of Montana, Jan., 1914.

BRUCKHEIMER, SAMUEL H., New York City, appointed, by Governor, executive auditor, July, 1913.

BRUNNER, ARNOLD W., New York City, elected member American Academy of Arts and Letters, Nov., 1913.

BUECHLER, JACOB, Onondaga, N. Y., elected member State Legislature, Nov. 4, 1913.

CALISCH, HAROLD E., Richmond, Va., appointed, by Virginia commission in charge of the commonwealth's exhibit at the Panama-Pacific Exposition, resident architect to supervise the construction of the replica of Mount Vernon, May, 1914.

CANTOR, JACOB A., New York City, elected to House of Representatives, Nov. 4, 1913.

CARDOZO, BENJAMIN N., New York City, elected justice of State Supreme Court, Nov. 4, 1913; designated, by Governor, judge of Court of Appeals, Feb., 1914.

CARO, MAURICE, Chelsea, Mass., re-elected member State Legislature, Nov. 4, 1913.

CERF, MARCEL, San Francisco, Calif., appointed, by Governor, judge of Superior Court in City and County of San Francisco, Sept., 1913.

CHOROSH, WM. H., New York City, elected alderman, Nov. 4, 1913.

COHEN, ABRAHAM, Springfield, Mass., appointed sheriff of Hampden County, Mass., June, 1914.

COHEN, BARNEY, Illinois, elected president of the Association of Governmental Labor Officials of the United States and Canada at its first annual convention, June, 1914.

COHEN, FRANKLIN MILES, Boston, Mass., appointed, by Governor, public administrator, Dec., 1913.

COHEN, HARRY, Chelsea, Mass., elected alderman, Dec. 12, 1913.

COHEN, HARRY, New York City, elected alderman in Bronx, Nov. 4, 1913.

COHEN, S. HOWARD, New York City, appointed chief clerk Board of Elections, Mch., 1914.

COHN, GEORGES, professor at Columbia University, receives Cross of Officer of Legion of Honor from French Government, Sept., 1913.

CUTLER, HARRY, Providence, R. I., presented with gold infantry badge by members of First Light Infantry Regiment, Sept. 29, 1913.

DINKELSPIEL, HENRY G. W., San Francisco, Calif., appointed consul for Siam, July 28, 1913.

DOCKWEILER, ISIDORE B., Los Angeles, Calif., appointed, by President, member Board of Indian Commissioners, Dec., 1913.

ECKSTEIN, S. A., Milwaukee, Wis., appointed, by Mayor, member Safety Commission of Milwaukee, Mch., 1914.

EICHENBAUM, SAMUEL, Corning, O., re-elected mayor, Nov. 4, 1913.

EICHORN, EDW., Brooklyn, N. Y., elected alderman for Brooklyn, Nov. 4, 1913.

EISNER, MARK, New York City, elected member State Legislature, Nov. 4, 1913.

ELKUS, ABRAM I., New York City, appointed, by Governor, to represent State at fifth annual meeting of American Institute of Criminal Law and Criminology, Aug., 1913.

EYGES, LEON R., Boston, Mass., appointed assistant attorney-general, Jan., 1914.

FEIG, RALPH S., Mishawaka, Ind., elected judge, Feb., 1914.

FEINBERG, ISRAEL L., New York City, re-elected president Board of Coroners, Nov. 4, 1913.

FLEXNER, ABRAHAM, New York City, appointed, by Mayor, secretary General Education Board, Dec., 1913.

FRANK, JACOB, appointed, by Governor, surgeon-general of Illinois National Guard, Jan., 1914.

FRANKFURTER, FELIX, Washington, D. C., appointed professor of law at Harvard University, Mch., 1914.

FREEDLANDER, JOSEPH H., New York City, made Knight of the Legion of Honor, by the French Government, June, 1914.

FREIBERG, J. WALTER, Cincinnati, O., nominated on committee of fifteen charter commissioners, to draw up charter for Cincinnati under new Ohio constitution, July, 1913.

FRIEDMAN, WM. S., rabbi, Denver, Colo., appointed, by Governor, member Colorado State Board of Charities and Correction for six years, Aug., 1913.

FURST, MICHAEL, Brooklyn, N. Y., appointed, by Mayor, chairman commission for the revision of municipal court procedure, Oct., 1913.

GINSBURG, BERNARD, Detroit, Mich., elected president Detroit Public Library Board, Jan., 1914.

GOLDBERG, MARK, New York City, elected member State Legislature, Nov. 4, 1913.

GOLDFOGLE, HENRY M., New York City, named as delegate to the International Parliamentary Union, convening at The Hague in December, July, 1913.

GOLDWATER, S. S., New York City, appointed, by Mayor, commissioner of health, Jan., 1914.

GOROWITZ, A., Boston, Mass., appointed, by Mayor, official Jewish chaplain, Mch., 1914.

GREENBERG, ABRAHAM, New York City, elected member State Legislature, Nov. 4, 1913.

GRIFENHAGEN, MAX S., New York City, elected sheriff of New York County, Nov. 4, 1913.

HARTMAN, GUSTAVE, New York City, appointed, by Mayor, justice of Municipal Court, to fill unexpired term of Judge Leon Sanders, resigned, Sept., 1913.

HARTMANN, MOSES, St. Louis, Mo., appointed, by Mayor, member Public Recreation Commission, Mch., 1914.

HEIMAN, HENRY, Dover, N. J., re-elected member Board of Education, Mch., 1914.

HELLENSTEIN, H., New York City, elected coroner, Nov. 4, 1913.

HENRY, PHILIP S., New York City and Washington, D. C., appointed by Governor of North Carolina to investigate municipal governments, public utilities and conditions in Europe, May, 1914.

HERZBERG, MRS. ELI, San Antonio, Tex., appointed, by Governor, chairman Texas Commission for the Panama Pacific Exposition, Feb., 1914.

HIRSCH, EMIL G., rabbi, Chicago, Ill., elected president Illinois State Conference of Charities and Correction for 1913-1914, Oct., 1913.

HIRSCH, I. SETH, appointed full professor of Roentgenology at Post-Graduate Medical School and Hospital in New York City, May, 1914.

HOEWICH, ISAAC A., New York City, nominated for United States House of Representatives, Oct., 1913.

IGLAUER, SAMUEL, Cincinnati, O., nominated on committee of fifteen charter commissioners, to draw up charter for Cincinnati, under new Ohio constitution, July, 1913.

ITTLEMAN, GEORGE H., elected member New York State Legislature from Kings County, November 4, 1913.

JACOBSON, LOUIS, New York City, elected alderman in Manhattan, Nov. 4, 1913.

JACOBSTEIN, MEYER, University of North Dakota, appointed professor of economics at University of Rochester, July, 1913.

JASTROW, MORRIS, JR., Philadelphia, Pa., receives degree of Doctor of Laws, from University of Pennsylvania, Feb. 23, 1914.

JONAS, ABRAHAM, Oakland, Calif., elected president Oakland Chamber of Commerce, Feb., 1914.

JOSEPH, THEODORE F., Allentown, Pa., appointed Sage Chapel preacher at Cornell University, Ithaca, N. Y., Feb. 2, 1914.

KAHN, LAZARD, Cincinnati, O., appointed delegate to International Conference of Chambers of Commerce, at Paris, France, in June, Apl., 1914.

KASTOR, I., elected mayor, Evanston, Wyo., July, 1913.

KATZ, ABRAM J., Rochester, N. Y., elected president New York State Conference of Charities and Correction, Nov., 1913.

KINDELBERGER, E. C., New York City, appointed assistant corporation counsel for New York City, May, 1914.

KOCHENDORFER, J., New York City, elected alderman, Nov. 4, 1913.

LAUCHHEIMER, CHARLES H., colonel United States Marine Corps, elected president Army and Navy Club, Washington, D. C., Jan., 1914.

LAZARUS, DAVID, reappointed port warden at city of New York, Mch., 1914.

LEDERER, EPHRAIM, Philadelphia, Pa., appointed, by President, collector of Internal Revenue for First District of Philadelphia, Nov. 3, 1913.

LEHMAN, HERBERT L., New York, appointed, by Governor, member of Banking Commission to Revise Banking Law of State, July, 1913.

LEICHNER, WILLIAM, Hartford, Conn., elected, by Board of Fire Commissioners, city surgeon for the local firemen, Oct., 1913.

LEONARD, OSCAR, St. Louis, Mo., appointed, by Mayor, member advisory board to the St. Louis pageant commemorative of birth of St. Louis as a city one hundred and fifty years ago, Feb., 1914.

LEVENTRITT, DAVID, New York City, receives degree of Doctor of Laws from New York University, June, 1914.

LEVENTRITT, OLIVIA, New York City, appointed, by Mayor, member Board of Education, Dec., 1913.

LEVINTHAL, ISRAEL HERBERT, Brooklyn, N. Y., receives degree of Doctor of Jurisprudence from the law school of New York University, June 10, 1914.

LEVY, AARON J., New York City, elected Municipal Court judge, Nov. 4, 1913.

LEVY, ABRAHAM M., Brooklyn, N. Y., elected alderman, Nov. 4, 1913.

LEVY, GEORGE A., Pittsburgh, Pa., appointed, by Mayor, chief of Efficiency Division of Civil Service Commission, Feb., 1914.

LEWISOHN, SAMUEL A., New York City, appointed member Board of Parole, Mch., 1914.

LOEB, JACQUES, New York City, elected correspondent of the French Academy of Sciences in the section of anatomy and zoology, May, 1914.

MACK, JULIAN W., judge, assigned to United States Circuit Court, Chicago, Ill., Sept., 1913.

MARKS, MARCUS M., New York City, elected president of Borough of Manhattan, Nov. 4, 1913.

MARSHALL, LOUIS, New York City, appointed, by Governor, to represent State at fifth annual meeting of American Institute of Criminal Law and Criminology, Aug., 1913.

MENDEL, LAFAYETTE B., professor of physiological chemistry at Yale University, receives honorary degree of Doctor of Science from University of Michigan, July, 1913.

MENDOZA, JACOB, Revere, Mass., elected selectman, Mch., 1914.

MORGENTHAU, HENRY, New York City, appointed, by President, ambassador to Turkey, Aug., 1913.

MORRIS, IRA NELSON, Chicago, Ill., appointed special commissioner to Italy in behalf of Panama Exposition, Nov., 1913; appointed ambassador to Sweden.

MOSKOWITZ, HENRY, appointed, by Mayor, chairman Municipal Civil Service Commission, Jan., 1914.

NEWFIELD, MORRIS, Birmingham, Ala., elected to chair of Hebrew at Howard College, May, 1914.

NEWMAN, CHARLES, Baltimore, Md., elected member State Legislature, Nov. 4, 1913.

OPPENHEIMER, BENTON S., Cincinnati, O., re-elected judge of Superior Court, Nov. 4, 1913.

PAM, HUGO, appointed judge of Appellate Court, Chicago, Ill., June, 1914.

PHILIPSON, DAVID, Cincinnati, O., receives honorary degree of Doctor of Laws from University of Cincinnati, June 13, 1914.

PHILLIPS, MRS. N. TAYLOR, New York City, appointed delegate to Continental Congress of Daughters of the American Revolution, Washington, D. C., Apl., 1914.

POUKER, HYMAN, New York City, elected alderman in Manhattan, Nov. 4, 1913.

PRAEGER, OTTO, appointed, by President, postmaster of Washington, D. C., Feb., 1914.

RAUHL, ENOCH, Pittsburgh, Pa., elected city commissioner, Nov. 4, 1913.

RIESMAN, DAVID, Philadelphia, Pa., appointed counselor of County Medical Society, Feb., 1914.

ROBINSON, ROBERT, Boston, Mass., re-elected member State Legislature, Nov. 4, 1913.

ROBITZEK, HARRY, New York City, elected alderman, Nov. 4, 1913.

ROSENAU, MILTON J., professor of Harvard School of Medicine, awarded gold medal by the trustees of American Medicine, as physician rendering most notable service to humanity during year, Aug., 1913.

ROSENBLOOM, ISADORE, Brooklyn, N. Y., elected alderman, Nov. 4, 1913.

ROSENTHAL, HENRY S., Cincinnati, O., nominated on committee of fifteen charter commissioners, to draw up charter for Cincinnati, under new Ohio constitution, July, 1913.

ROSENTHAL, JULIAN, New York City, appointed, by Mayor, chief of Mayor's Bureau of Licenses, Jan., 1914.

RUBIN, J. ROBERT, New York City, appointed second deputy police commissioner, Feb., 1914.

SACHS, SAMUEL, reappointed, by Mayor, for term of seven years, trustee of Bellevue and Allied Hospitals, New York City, Mch., 1914.

SCHAMBERG, JAY F., Philadelphia, Pa., appointed censor of County Medical Society, Feb., 1914.

SCHIMMEL, HENRY, S., New York City, elected member State Legislature, Nov. 4, 1913.

SELLING, BEN, Portland, Ore., elected member State Legislature, May, 1914.

SHAPIRO, ISIDORE, Birmingham, Ala., elected to State Legislature, May, 1914.

SOBEL, ISADORE, Erie, Pa., re-elected president National Association of Postmasters, at Denver, Colo, Aug. 9, 1913.

SOLOMON, HENRY, New York City, reappointed, by Governor, president State Commission of Prisons, Apl., 1914.

SOLOMON, LEON, Louisville, Ky., appointed professor of theory and practice of medicine at the University of Louisville, June, 1914.

SPIEGEL, FREDERICK S., Cincinnati, O., elected mayor, Nov. 4, 1913.

STERN, LEOPOLD, New York City, appointed, by Governor, member of Banking Commission to Revise Banking Law of State, July, 1913.

STRASSBURGER, MILTON, Washington, D. C., appointed, by President, one of three Municipal Court judges of District of Columbia, Feb., 1914.

STRAUS, OSCAR S., New York City, reappointed member Permanent Hague Tribunal of Peace for six years, Mch., 1914.

STRAUSS, JOSEPH, captain, appointed, by Secretary of Navy, chief of Bureau of Ordnance, Sept., 1913.

STRECKER, CHAS. B., Boston, Mass., appointed temporary chairman State Democratic Convention, Oct., 1913; appointed, by President, assistant treasurer of United States, at Boston, Mch., 1914.

SUFKIN, SOLOMON, New York City, elected member State Legislature, Nov. 4, 1913.

SWIG, LOUIS, Taunton, Mass., appointed, by Governor, associate District Court judge, July, 1913.

TICKTON, DAVID L., Waltham, Mass., re-elected alderman, Dec., 1913.

TRIEBER, JACOB, Pine Bluff, Ark., elected president of the Arkansas Bar Association.

VOGEL, MARTIN, New York City, appointed, by President, to take charge of sub-treasury in New York, Oct., 1913.

WALLSTEIN, LEONARD M., New York City, appointed, by Mayor, commissioner of accounts, June, 1914.

WARBURG, PAUL M., New York City, nominated, by President, as the New York representative on the new Federal Reserve Board, May, 1914.

WEIL, JACOB, New York City, elected alderman, Nov. 4, 1913.

WEINBERG, ETHAN ALLEN, Brooklyn, N. Y., commissioned as lieutenant-commander of Bulgarian Aero Legion, decorated by Sultan of Turkey with Order of Commandery of the Imperial Medjidieh, July, 1913.

WEINBERG, SAMUEL, Baltimore, Md., appointed, by Governor, coroner, Mch., 1914.

WEINSTOCK, HARRIS, Sacramento, Calif., appointed, by President, member National Commission on Industrial Relations, July, 1913.

WEINSTOCK, LEON C., New York City, appointed, by Governor, State Commissioner of Prisons, Mch., 1914.

WERTHEIM, MAURICE, New York City, reappointed, by Governor, associate member State Industrial Board, Apl., 1914.

WILE, IRA S., New York City, appointed, by Mayor, member Board of Education, Dec., 1913.

WOLF, MORRIS, Philadelphia, Pa., appointed third deputy attorney-general for Pennsylvania, Oct. 1, 1913.

WOLFE, GEORGE J., Aberdeen, Wash., appointed, by Governor, member State Minimum Wage Conference, Mch., 1914.

ZEIMER, IRVING S., Stockton, Calif., appointed county health officer of San Joaquin County, Nov., 1913.

ZIGLER, ISIDOR, Omaha, Neb., elected president State Insanity Commission, Feb., 1914.

ZINNER, DAVID J., Cleveland, O., elected president pro tem. of City Council, Sept., 1913.

V

NECROLOGY

AARONSON, RALPH, communal worker, Philadelphia, Pa., aged 53, Oct. 12, 1913.

ABRAHAMSON, EMANUEL, alderman, Chicago, Ill., aged 47, July 1, 1913.

ADLER, SELIGMAN J., merchant, Baltimore, Md., aged 85, Mch. 26, 1914.

ALEXANDER, LOUIS A., rabbi, Dorchester, Mass., aged 60, Dec. 29, 1913.

ALTMAN, BENJAMIN, merchant, New York City, aged 73, Oct. 7, 1913.

ANSORGE, MRS. NELLIE, communal worker, Brooklyn, N. Y., Mch. 7, 1914.

APPEL, DANIEL M., colonel medical corps, United States Army, and a Fellow of American Medical Association, Honolulu, Hawaii, aged 59, Apl. 23, 1914.

BARON, ABRAHAM, journalist, St. Louis, Mo., aged 76, Mch. 28, 1914.

BAUER, SOLOMON H., rabbi, Chicago, Ill., aged 50, Aug. 8, 1913.

BAUM, ESTHER, communal worker, Philadelphia, Pa., aged 84, June 29, 1914.

BIEDERMAN, SIMON, merchant, Brooklyn, N. Y., aged 86, May 29, 1914.

BLOCH, ABRAHAM, merchant and communal worker, Cincinnati, O., aged 70, Mch. 23, 1914.

CHATHAM, JOHN HENRY, principal of Fifteenth Ward public school, North Side, Pittsburgh, Pa., Aug., 1913.

COHEN, JOSHUA, rabbi, Bath Beach, N. Y., May 22, 1914.

COHEN, MRS. JUDITH, mother of Dr. Solomon Solis Cohen, Philadelphia, Pa., aged 97, Feb. 6, 1914.

COHEN, RACHEL ETTING, musician, Baltimore, Md., aged 88, Sept. 28, 1913.

COHN, JACOB, former mayor of Seneca, Kan., Aug. 22, 1913.

COHN, SOLOMON A., coffee merchant, New York City, aged 51, May 27, 1914.

DAVIS, BARNETT, communal worker, Pittsburgh, Pa., Sept. 28, 1913.

EMANUEL, N. B., chevalier, assistant director of Grand Opera Company and musician of international note, Chicago, Ill., aged 66, June 2, 1914.

ERSHANSKY, L., rabbi, Philadelphia, Pa., aged 70, June 8, 1914.

FELD, PHILIP, cotton planter and president Board of Trade, Vicksburg, Miss., Nov. 11, 1913.

FELS, JOSEPH, Single Tax leader, manufacturer and philanthropist, Philadelphia, Pa., aged 59, Feb. 22, 1914.

FELSENSTEIN, JOSEPH, communal leader, St. Joseph, Mo., aged 79, Mch., 1914.

FISHELL, DAN S., theatrical manager, St. Louis, Mo., aged 37, Nov. 13, 1913.

FRANK, MRS. BERTHA RAYNER, philanthropist, Baltimore, Md., aged 66, Nov. 22, 1913.

FRANK, MORRIS, rabbi, Brooklyn, N. Y., aged 63, Nov., 1913.

FREUND, IGNATZ A., communal worker, Detroit, Mich., aged 62, Oct. 6, 1913.

FRIEDLICH, A., communal worker, Des Moines, Ia., aged 51, July 12, 1913.

FURTH, JACOB, banker, Seattle, Wash., June 2, 1914.

GALLICH, WM., communal worker, Butte, Mont., aged 84, Apl. 3, 1914.

GEISENBERG, SOLOMON, printer and journalist, Memphis, Tenn., aged 57, July 3, 1913.

GELLER, JOSEPH, communal worker, St. Joseph, Mo., aged 42, May 11, 1914.

GREENBAUM, HENRY, merchant, Seattle, Wash., aged 78, June 14, 1914.

GREENE, LOUIS L., communal worker, Providence, R. I., aged 60, May 31, 1914.

GREENEBAUM, HENRY, communal worker, Chicago, Ill., aged 81, Feb. 2, 1914.

GREENEWALD, JOSEPH C., former Mayor, Bradford, Pa., Sept. 23, 1913.

GREENSFELDER, ISAAC, communal worker, Chicago, Ill., aged 86, Nov. 28, 1913.

GREENWALL, HENRY, theatrical manager, New Orleans, La., aged 81, Nov. 27, 1913.

GROSS, CHARLES, colonel, Confederate Army, Memphis, Tenn., aged 69, Nov. 28, 1913.

GRUENING, EMIL, ophthalmologist and surgeon, New York City, aged 72, May 30, 1914.

HAMMEL, LEOPOLD, merchant, Mobile, Ala., aged 67, May 14, 1914.

HAMMERSTEIN, WILLIAM, theatrical manager, New York City, June 17, 1914.

HELD, ISAAC, chief deputy treasurer, Richmond, Va., Jan., 1914.

HESS, BERNARD, communal worker, Louisville, Ky., aged 83, Feb. 13, 1914.

HEYMAN, DAVID, merchant, Confederate veteran, Philadelphia, Pa., aged 76, Mch. 29, 1914.

HIRSCH, NATHAN, Confederate veteran, Shreveport, La., aged 73, Sept. 13, 1913.

HIRSH, ISAAC, Confederate veteran, member of School Board, Frederick, Md., aged 74, Aug. 12, 1913.

HIRSHBERG, DAVID S., lawyer and communal worker, Oakland, Calif., aged 59, Nov. 22, 1913.

HYNEMAN, SAMUEL M., lawyer, Philadelphia, Pa., aged 60, May 2, 1914.

JACOBSON, NATHAN, professor of surgery, Syracuse, N. Y., aged 56, Sept. 16, 1913.

JAFFE, MOSES S., physician, Sacramento, Calif., aged 72, Oct. 22, 1913.

JOACHIMSON, HENRY L., judge and literary connoisseur, San Francisco, Calif., aged 81, May 22, 1914.

KAHAN, CHAYIM HIRSCH, rabbi, Philadelphia, Pa., aged 66, July 23, 1913.

KAHN, MAURICE, communal worker, Montgomery, Ala., aged 72, May, 1914.

KAUFMAN, NATHAN G., councilman, Aberdeen, Wash., at Tacoma, aged 68, Jan., 1914.

KERNGOOD, MARCUS WILLIAM, merchant, Baltimore, Md., aged 79, May 22, 1914.

KLINE, HENRY, Civil War veteran, Chicago, Ill., aged 80, Mch. 12, 1914.

KOOPMAN, AUGUSTUS, painter and etcher, Charlotte, N. C., at Paris, aged 45, Jan. 31, 1914.

KRAMER, HENRY, communal worker, Baltimore, Md., aged 65, Dec. 14, 1913.

KRAUSS, MOSES, Civil War veteran, Philadelphia, Pa., aged 73, Jan., 1914.

LANGSDORF, ISIDOR, communal worker, Philadelphia, Pa., aged 48, Mch. 21, 1914.

LANGSTADTER, ISAAH B., communal worker, Philadelphia, Pa., aged 67, June 12, 1914.

LEMAN, MOSES H., Civil War veteran, New Brighton, S. I., aged 80, Sept. 7, 1913.

LEUCHT, ISAAC L., rabbi, New Orleans, La., aged 70, June 11, 1914.

LEVIN, SAMUEL, communal worker, Pittsburgh, Pa., aged 74, Oct. 18, 1913.

LEVY, EDWARD S., rabbi, Fort Smith, Ark., aged 60, Feb. 26, 1914.

LEVY, ISAAC, Civil War veteran, New Orleans, La., aged 86, Feb. 21, 1914.

LIEBER, NATHAN, communal worker, Pittsburgh, Pa., aged 63, May 8, 1914.

LINDOWER, ABRAHAM, captain in Fire Department, Albany, N. Y., Nov. 7, 1913.

LOBLE, HENRY, merchant, communal worker, Helena, Mont., July 10, 1913.

LOWENTHAL, SOLOMON L., lawyer, member of thirty-ninth Illinois General Assembly, Chicago, Ill., aged 46, May 23, 1914.

MANISCHEWITZ, DAVID BEHR, communal worker, Cincinnati, O., Mch. 8, 1914.

MARSHALL, JACOB, philanthropist, Philadelphia, Pa., aged 84, Feb. 27, 1914.

MARWIL, NATHAN, communal worker, Detroit, Mich., June 7, 1914.

MARX, SIMON, gynecologist and obstetrician, New York City, aged 49, June 23, 1914.

MAYER, BEN R., merchant and communal worker, Baton Rouge, La., aged 59, May 3, 1914.

MAYFIELD, ABRAHAM, Civil War veteran, San Francisco, Calif., aged 83, Sept. 25, 1913.

MENDELSON, ISIDOR, communal worker, Dorchester, Mass., May 7, 1914.

MESSING, HENRY J., rabbi emeritus, St. Louis, Mo., aged 65, Sept. 12, 1913.

MEYERS, AARON, city treasurer, Helena, Ark., aged 72, May 3, 1914.

MICHAEL, ELIAS, merchant and communal worker, St. Louis, Mo., aged 59, Sept. 15, 1913.

MOGULESCO, SIGMUND, actor, New York City, aged 56, Feb. 4, 1914.

MOSLER, MAX, colonel, Civil War, Cincinnati, O., aged 71, Mch. 27, 1914.

NATHAN, NATHAN, merchant, Fort Smith, Ark., at Chicago, Ill., aged 75, June 11, 1914.

NEUSTADT, ISAAC ELCHANAN, rabbi, Indianapolis, Ind., July 23, 1913.

NEWHOUSE, MRS. ABIGAIL, communal worker, Philadelphia, Pa., aged 95, Apl. 1, 1914.

NUSSBAUM, ABRAHAM, communal worker, New York City, aged 68, Dec. 12, 1913.

OSORIO, ISIDORE, inventor and lawyer, New York City, aged 74, Jan. 2, 1914.

OVSOVITZ, JOSHUA E., rabbi, Philadelphia, Pa., aged 75, Oct. 25, 1913.

POSNER, JULIUS D., ex-city comptroller, New Brunswick, N. J., May 11, 1914.

PRETZFELDER, HENRY, communal worker, Baltimore, Md., aged 76, Mch. 9, 1914.

PUTZEL, LEWIS, former State senator and communal worker, Baltimore, Md., aged 47, May 30, 1914.

RAPPAPORT, PHILIP, founder of Indianapolis German Telegraph-Tribune, Indianapolis, Ind., aged 69, Dec. 7, 1913.

REESE, ABRAHAM, Confederate veteran, Wilkes-Barre, Pa., aged 74, Feb. 24, 1914.

RICE, HENRY, communal worker and member of New York Chamber of Commerce, New York City, at West End, N. J., aged 79, June 7, 1914.

ROBINSON, HARRIS, scholar and author, Springfield, Mass., aged 52, July 18, 1913.

ROSENBAUM, DAVID, Civil War veteran, mail clerk, Cincinnati, O., at Indianapolis, Ind., aged 60, Mch. 14, 1914.

ROSENBERG, ABRAHAM S., Civil War veteran, Pine Bluff, Ark., aged 88, Feb. 11, 1914.

ROSENBLATT, MAX, communal worker, Cleveland, O., aged 58, May 16, 1914.

ROSENTHAL, JOSEPH W., former police commissioner, Rochester, N. Y., Jan. 24, 1914.

ROSENZWEIG, GERSON, Hebrew writer and parodist, New York City, aged 53, Feb. 13, 1914.

ROTHSCHILD, ELIAS, rabbi, Cleveland, O., aged 65, June 17, 1914.

ROTTENBERG, JULIUS, banker and philanthropist, Boston, Mass., aged 55, June 7, 1914.

SALOMON, EDWARD S., general and lawyer, former governor of Washington Territory, aged 77, July 18, 1913.

SANDUSKY, MRS. HANNAH, communal worker, Pittsburgh, Pa., aged 86, Nov. 11, 1913.

SAPHIRSTEIN, JACOB, editor and publisher, New York City, aged 60, June 1, 1914.

SCHLOSS, SELIGMAN, philanthropist, Detroit, Mich., aged 83, Sept. 1, 1913.

SCHWARTZ, MRS. MIRIAM (Mrs. Finkelstine), actress, Philadelphia, Pa., Feb. 13, 1914.

SEEBERGER, LOUIS, merchant, aged 66, New York City, May 3, 1914.

SELIGSBERG, ABRAHAM, broker, Civil War veteran, New York City, aged 73, Feb. 15, 1914.

SHIRETSKI, HARRY, chief-of-police, Anniston, Ala., May 23, 1914.

SIGISMUND, JAMES MORDAUNT, retired surgeon, Civil War veteran, New York City, aged 75, Sept. 24, 1913.

SILBERBERG, DAVID, merchant, New York City, at Strassburg, Alsace, aged 64, May 28, 1914.

SILVER, HERMAN, State Bank commissioner, Los Angeles, Calif., Aug., 1913.

SILVERSTEIN, LOUIS, rabbi, New Orleans, La., aged 75, Mch. 23, 1914.

SOBEL, JAMES H., novelist and journalist, Chicago, Ill., aged 82, Aug. 10, 1913.

SPIRO, JACOB, rabbi, New York City, aged 66, Mch. 21, 1914.

STEARNS, BENJAMIN, communal worker, New Rochelle, N. Y., aged 71, Aug. 29, 1913.

STEIN, DAVID W., communal worker, Brooklyn, N. Y., aged 68, Aug. 29, 1913.

STEIN, SIMON H., communal worker, Baltimore, Md., aged 39.

STEINMAN, ABRAHAM, communal worker, New York City, aged 75, Jan. 18, 1914.

STEINMAN, BERNARD ULMAN, former mayor of Sacramento, San Francisco, Calif., aged 66, Mch. 7, 1914.

STERNE, ANSELM, Confederate veteran, Anniston, Ala., Feb., 1914.

STIX, WILLIAM, philanthropist and communal worker, St. Louis, Mo., aged 77, June 12, 1914.

STRAUS, JOSEPH H., brewer, Baltimore, Md., aged 66, May 23, 1914.

TANNENBAUM, ABNER, journalist, New York City, aged 65, July 24, 1913.

TAUSSIG, WILLIAM, Ethical Culture leader, St. Louis, Mo., aged 87, July 11, 1913.

TEFFER, SAMUEL, communal worker, Brooklyn, N. Y., aged 57, July 25, 1913.

TOBIAS, PHILIP, merchant, Confederate veteran, New York City, aged 77, Dec. 2, 1913.

TOMASCHEFSKY, PHILIP, theatrical manager, Centerville, N. Y., aged 69, Dec. 20, 1913.

TOUFF, GUSTAVE, scholar, Cincinnati, O., aged 74, Oct. 7, 1913.

TRAUGOTT, ABRAHAM, rabbi, St. Louis, Mo., aged 50, Mch. 1, 1914.

TROST, JACOB, Civil War veteran, Cincinnati, O., aged 71, Dec. 5, 1913.

TURMAN, PINCUS, rabbi, Chicago, Ill., July 11, 1913.

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VEHON, ABRAHAM, merchant, Philadelphia, Pa., aged 78, May 22, 1914.

WEIL, LEOPOLD, manufacturer, Lawrence, L. I., June 19, 1914.

WEINGART, ISAAC, manufacturer and philanthropist, New York City, aged 40, Nov. 6, 1913.

WESTHEIMER, ISAAC, member of school board, Titusville, Pa., aged 66, Feb. 21, 1914.

WOLF, MRS. ELIAS, communal worker, Philadelphia, Pa., aged 80, Dec. 25, 1913.

WOLFSOHN, RACHEL, communal worker, San Francisco, Calif., May 20, 1914.

WOLODARSKY, MYER, former professor of Russian and Hebrew at Yale University, Brooklyn, N. Y., aged 53, Mch. 6, 1914.

WRONKER, MORRIS, Confederate veteran, Helena, Ark., Oct. 16, 1913.

YAFFA, JACOB, rabbi, Haverhill, Mass., aged 72, Sept. 8, 1913.

ZALKIND, B., rabbi, New York City, aged 61, Oct. 24, 1913.

ZUNSER, ELIAKUM, Yiddish poet, New York City, aged 77, Sept. 22, 1913.

B.

FOREIGN COUNTRIES

ABYSSINIA

GENERAL: AUGUST. At Asmara, Erytrea, local police official Antioco Scanu conducts search at synagogue on account of ritual murder charge.

SCHOOL FOR THE FALASHAS: MARCH 8. At Frankfort, meeting of pro-Falashas Committee; chairman, Dr. Margolies, and Jacques Faitlowitch present; Zionist Actions Comité, the Agudas Yisroel, and the Union of German Jews officially represented; meeting decides on immediate creation of a fund of fifty thousand francs for erection of schools for the Falashas, and on guarantee of an annual income of between thirty thousand and thirty-five thousand francs for the maintenance of the schools.

ARGENTINA

ELECTION

DICKMANN, ENRIQUE, Buenos Aires, elected member of Chamber of Deputies, May, 1914.

AUSTRALIA AND NEW ZEALAND

GENERAL

SEPTEMBER. At annual meeting of Melbourne Jewish Philanthropic Society, the president suggests the establishment of a

settlement for the instruction of immigrants in agriculture.—NOVEMBER. Colony of nine Russian Jewish families coming from Russia and Palestine are settled in Shepparton, Victoria, by Melbourne Jews headed by I. Jacobs, an Australian member of the Jewish Territorial Organization (ITO).—FEBRUARY. Because Jewish boys who recently came to Melbourne did not remain on the farms on which they were placed, authorities decide "that the Semitic race is not adapted to farming," and instruct British agents to send no more Jewish boys.—APRIL. At Sydney, during strike of slaughterers, butchers provide one depot for kosher supplies for the convenience of Jews.

APPOINTMENTS

ALTSON, B. H., Melbourne, appointed justice of the peace, Aug., 1913.

FREEDMAN, D. I., appointed, by Government of West Australia, trustee of the Museum, Art Gallery, and Library, Jan., 1914.

GERSON, JULIUS, Brisbane, appointed justice of the peace, Aug., 1913.

ISAACSON, ISIDORE, Melbourne, appointed commander of the Fiftieth Senior Cadet Battalion, Sept., 1913.

LEVY, DANIEL, Sydney, appointed representative of the Legislative Assembly on the Senate of the University of Sydney, Oct., 1913.

MONASH, JOHN, Victoria, appointed brigadier-general to command Thirteenth Brigade of Infantry, Aug., 1913.

NECROLOGY

DAVIS, ALEXANDER BARNARD, rabbi, Sydney, aged 85, Dec. 16, 1913.

ISAACS, LEVI, communal worker, Melbourne, aged 53, Dec., 1913.

MONTAGUE, DAVIS S., accountant, North Otago, New Zealand, aged 71, Aug., 1913.

AUSTRIA-HUNGARY

I

GENERAL EVENTS AFFECTING JEWS

BEILIS CASE:—OCTOBER 3. At Vienna, at Congress of authorities on criminal medicine, Professor Zinke (Kiel) ridicules ritual murder theory in conclusions of Professor Sikorsky in Beilis indictments. Professors Haberda (Vienna), Unger (Bonn), and Frenkel (Berlin) agree with Professor Zinke.—4. At Budapest, protest condemning attitude of Russian Government signed by prominent men, among them M. Benedel, Minister of Education,

and former Ministers Berchevichi, Lukasch, Graf, and Aponyi; personal protest by Reformed Bishop Balthasar.—6. At Vienna, protest meeting organized by executive of Jewish community.—9. At Budapest, at instance of Chief Rabbi, a declaration, sworn to by seven hundred rabbis, published, declaring that no Jewish sect uses blood for religious purposes. Copy forwarded to court at Kieff through Russian consul.—At Prague, remarkable protest, signed by Czechs of high social standing, published; among signers are members of Austrian Parliament and of Bohemian Diet, professors of the Czech University and at the Polytechnic High School, magistrates, artists, and representatives of the Chamber of Commerce, and Roman Catholic priests.—At Czernowitz, Lemberg, Prague, and Cracow, Jews protest.—28. At Vienna, Jewish deputy in Lower House offers interpellation asking whether the Government was prepared to make representations to Russian Government, calling attention to grave dangers threatening Jews in Russia and requesting it to take prompt measures to avert them.—The Egyenlöseg, Budapest, publishes letter from Dr. Csernoch, Prince Primate of Hungary, refuting the blood libel.—NOVEMBER. At Budapest, protest meetings called by Maccabaeans and other societies.—11. At Budapest, mass-meeting adopts resolutions of protest.—At Vienna, sensation created by statement in clerical anti-Jewish paper, the Reichspost, to effect that Old Testament commanded Jews to commit ritual murder. Representatives of Archbishop request editor to withdraw statement.—The Neue Freie Presse, Vienna, opens Beilis Fund; contributions received from many Russians.—FEBRUARY. At Vienna, the Israelitische Allianz publishes appeal for contributions to a fund to help Beilis to become self-supporting.

GENERAL:—JULY. Hungarian House of Deputies passes Sabbath Closing Bill, prohibiting Jews who observe Saturday as Sabbath from opening their shops all day Sunday.—Serious rioting occurs at Czernowitz University between Jewish and German students, in course of which combatants on both sides are injured. Police restore order.—Austro-Hungarian consul-general at Salonica appeals to his Government for help for Jews at Serres.—Galician anti-Jewish agitators attempt to extend Russian-Polish boycott, with encouragement of Roman Catholic clergy, who make incendiary speeches against the Jews.

AUGUST. At Ferenzi, Hungary, Jews accused of ritual murder in connection with dedication of new synagogue.—Society of Polish Archeologists and Polish Society of Architects decide to restore synagogue built in 1579 at Przemyśl, Galicia.—At Rank-Fured, Hungary, watering place, Count Paul Haller, inspector, prohibits renting of rooms to Jews.—Governor of Galicia orders police to arrest all male persons liable for military service who at-

tempt emigration and to send them to their homes.—Jewish boy scouts from Lemberg, while on march, save small town from destruction by fire. Eight boys badly burnt.

SEPTEMBER. Hungarian Government creates high school for training of cantors as an adjunct to the Government Seminary for Rabbis and Teachers. Dr. Joseph Banoczi, of Budapest, appointed director.—At Budapest, city council grants request of Jewish booksellers and dealers in Jewish sacred objects to be allowed to keep shops open longer than the statutory hour for fifteen days prior to and fifteen days after Rosh ha-Shanah.—At Cracow, Jewish cabmen seek to remove disability which forbids them to work outside of Jewish quarter.

OCTOBER. Galicians start boycott against Jews similar to that existing in Russian Poland; owing to fusion between the All-Poles and Christian Socialists, the agitation assumes a dangerous character.—At Budapest, grave conflict concerning representation of Jews in the Hungarian House of Magnates, because Orthodox and Reform Jews have separate candidates, each class claiming to be the real representatives of Jewish faith.—23. At Budapest, in interview by the Jewish organ, the *Egyenlőség*, George Mavrocordat, Roumanian minister, Vienna, states that territory ceded to Roumania may be regarded as separate part of country under special laws.

NOVEMBER. In Galicia, negotiations between the Poles and Ruthenians on reform of the franchise, aiming to exclude Jews from representation in the provincial Diet, adjourned, although it is alleged that the Ruthenian leaders have come to a secret understanding with the Governor-General; are only withholding their support in the hope of getting more than the Poles are now ready to grant them.—17. At Prague, rector of Czech University refuses to admit number of Russian Jewish students who applied for matriculation, because their certificates contain no mark as to their proficiency in knowledge of Judaism.—Herr Breiter, Christian member of Austrian Parliament of Polish Democratic Party, interpellates Minister of Interior on boycotting of Jewish doctors in Vienna hospitals, including those with Jewish wards endowed by Jews.

DECEMBER 17. At Vienna, Count von Berchtold, Austro-Hungarian Minister of Foreign Affairs, replying to suggestion of Hungarian delegation, that the Powers that were parties to Berlin Treaty take joint action to obtain equality of treatment for Jews in Roumania, says he does not believe that the Powers could be induced to take such action.—Hungarian delegation vote by large majority to take note of Count Berchtold's declaration, that in matters concerning Article 44 of the Berlin Treaty the Powers signatory to the Treaty can intervene effectively only by united

action.—At Vienna, Social League of Jewish Doctors formed to safeguard interests of physicians.—At Lemberg, city council agrees to lease restaurant in the Stryrer Park, belonging to the corporation, to a firm of brewers, stipulating not only that all the rooms be kept clean, but also that Polish be sole medium of conversation. Yiddish strictly prohibited.—22. At Czernowitz, Minister Heinold, in reply to deputation petitioning for recognition of the Jews as a nationality to have its own electoral college, states that such recognition would be unacceptable to Jews in other provinces.

JANUARY 10. Hungarian Government makes plans to establish a governmental liquor monopoly. Thousands of Jews engaged in this business may be ruined by the action.—12. Interpellation by Dr. Straucher in Lower Chamber states that Roumanian Jewish question ceased to be an internal affair of Roumania since the signing of the Berlin Treaty; that Roumania is answerable to the signatory Powers for its fulfilment of the Treaty of Berlin.—At Körös, conference of delegates of Jews in Croatia and Slavonia demand equal civil and political rights and repeal of law of 1907, so that conversions from other religions to Judaism be legal.—26. At Ropczyce (Galicia), a Christian co-operative stores society founded. Many Jews will be affected economically by this.

FEBRUARY 1. At Cracow, Nahum Sokoloff prevented from delivering address by Polish students and police, who fear attack on Polish boycott.—2. At Maramaras Gross-Sziget, head constable fined one hundred kronen for sending officials to smear tables, tools, doors, etc., of Jewish butcher shops with lard, in order to compel butchers to cleanse shops, which, in his opinion, were not kept clean enough.—9. At Zloczow and at Zolkiev, the local Zionist party succeeds in electing four members to each of the municipal councils.—Count Goluchowsky promises aid to Land-Marshal of Galicia and deputation of Jewish representatives, who protest against proposed amalgamation of Jewish constituencies with Christian villages, advocated by the Poles in order to reduce Jewish representation in the Diet.—16. The Emperor, upon petition of Ludwig Gross for exemption from serving as reservist, because he is sole support of large family, orders secretary to give Gross family three thousand kronen from his privy purse.—20. Government submits to Croatian Diet a draft of law providing for a uniform mode of oath to be sworn in law courts, so that the oath "more Judaico" may be abolished.

MARCH 2. Galician Diet adopts new electoral bill according to which Jews will have a smaller representation than entitled to by the population. They will be represented by a minimum of ten deputies in Diet, with possibility of securing fifteen seats as a

maximum.—At Prague, Friedrich Kaufman, president of Chamber of Advocates, contributes two hundred and fifty thousand kronen to fund for indigent widows and orphans of lawyers.—At Stanislav (Galicia), sixteen Jews charged with decoying Jewish woman about to be converted to Christianity. The accused were her relatives. Fifteen are acquitted and one is sentenced to one and a half years' imprisonment.—16. The Reichspost, Vienna, leading organ of Christian Socialists, publishes editorial article of seven columns entitled "Anti-Semitism" as forerunner of elections to municipal council. Liberal organs attempt no defense.—Hungarian Government considering question of sanctioning the statutes of the Zionist Federation and of the Territorial Organization of the country.—At Lemberg, Dr. Ashkenazi calls attention of Galician Diet to position of Jews in the country, charging Government with neglecting to alleviate misery of Jewish population.—At Lemberg, Jews protest to Government against order of director of State Gymnasium prohibiting them from sitting by themselves on specially designated "Jewish benches."

II

JEWISH COMMUNAL LIFE

AUGUST 1. Owing to dissensions between Zionists and "Assimilationists," number of Jews in new Galician Diet reduced from five to four.—25. At Vienna, conference for spread of the Hebrew language.—At Vienna, Academic Society of Spanish Jews appeals to Spanish Jews, particularly those of Turkey, to hold a conference at Vienna during sitting of Zionist Congress.—29. At Vienna, at conference of Russian Zionists, Dr. Zabutinsky severely criticises present leaders of Russian Zionists for inattention to Jewish questions, their lack of initiative in modern Jewish problems; denounces the Razsviet for its pessimistic tone on new proposals for advancement of Zionism; and Central Zionist Committee of Russia for inaction in connection with Polish boycott of Jews.

SEPTEMBER 3-10. International Zionist Congress, Vienna. David Wolffsohn elected president. Sensation caused by message from Dr. Nordau criticising organization for tendency to deviate from political principles formulated by Herzl. Delegates and ten thousand sympathizers visit grave of Herzl. Dr. Moses Gaster, London, repudiates charge made in the London Times that the Zionist organization was at work in Palestine to further German influence. A vote of confidence is given to the administration, but its request for banking control is refused. Congress decides to establish a Jewish University at Jerusalem; one hundred thousand dollars collected at Congress, David Wolffsohn subscribing

twenty-five thousand dollars. Dispute on control of bank compromised by increasing representation of executive on directorate of bank. Resolutions adopted calling for equal rights for all Jews in newly constituted Balkan States and protesting against the blood accusation in the Beilis case.—At Vienna, prominent Jews, including Chief Rabbi Gùdemann and Dr. Alfred Kohn, sign circular in which support is solicited for establishment of kitchen where free meals will be given to poor Jewish school children in Jerusalem.—5. At Vienna, Hebrew Conference elects Professor Solomon Schechter honorary president. Dr. Klausner protests against proposal of poet Byalik, that all works by Jews be translated into Hebrew, objecting to those in which conversions figure. Resolution adopted requesting Zionists to elect new members of committees only from candidates able to speak Hebrew, but retaining all old members wishing to remain on committees.—At Vienna, Union of Sephardic Jews established for purpose of organizing and founding a Rabbinical Seminary.—At Budapest, first National Congress of Hungarian ITOists held.

OCTOBER 10. At Cholojow (Galicia), panic in synagogue causes death of sixteen women, and number of others seriously injured.—At Vienna, synagogue, erected in honor of Emperor Francis Joseph I and so named, dedicated.

NOVEMBER. At Czernowitz, council of the Jewish community decides that Hebrew is to be the language of instruction in religious schools and is to be taught according to the Ibrit be-Ibrit method.—21. Conference of Jewish Socialist Party, Cracow, controlled by "Assimilationists," results in secession of nationalist Jewish elements, who organize a Nationalist Jewish Socialist Party, with headquarters at Lemberg.—At Budapest, Jewish Society Ha-Safah formed for purpose of promoting knowledge of Hebrew language, literature, and science.

DECEMBER. At Vienna, municipal authorities sanction re-erection of the Yeshibah destroyed by fire at Pressburg, on its former site.—30. Mendel Titingar leaves fortune of one million dollars to Jewish community in Czernowitz.

JANUARY 1. Vienna Cultusgemeinde, headed by Dr. Stern, decides to withhold financial support promised to Haifa Technicum, until the directors reconsider their decision to have German the predominant language.

FEBRUARY 9. The Vienna Jewish community appoints a standing Palestine committee on plea of Zionists; profound impression created by Zionists' argument that Palestine is increasing in importance as a refuge for the emigrants from Russia, and the Jewish settlements in Palestine are increasing the prestige of the Jewish people. Committee subsequently discharged by President Stern, who states that its appointment was opposed to statutes of

community (Feb. 16).—Morawitz, president of Anglo-Bank of Vienna, bequeaths one-half million crowns (one hundred thousand dollars) for philanthropic purposes.

MARCH 16. At Vienna, Galician Jewish students protest against Polish boycott and oppression to which Jews in Galicia are exposed. At Budapest, the Maccabean College Association and the Society of Jewish Technical Students Bar Kochba establish "mensae," where Jewish students may obtain meals free or at half price.—20. Movement on foot to secure equality for Jewish religion in Croatia.—Deputation from the Hungarian Zionist Organization, consisting of the president and members, wait on president of the Ministry, Count Stefan Tisza, and Ministry of Interior, Johan von Sandor, in connection with legalizing the statutes of the Zionist Organization.—23. Protest by Dr. Ashkenazi, deputy for Brody, against the political injustice done to Jews of Galicia by rearrangement of the electoral constituencies.—Special Patronage Committee to be appointed to alleviate the material distress of the Galician Jews.—Senate of Lemberg University agrees to recognize the representative committee of the Jewish students, who reported fact at their annual meeting.

APRIL 3. Austrian judge publicly rebukes three young "Teutonic" students who insult Jewish fellow-student and refuse him "satisfaction" by duel.—Austrian Government temporarily suspends its strict enforcement of laws relating to immigration in Galicia, owing to the terrible economic conditions from which the population, especially Jews, now suffer.—10. Jewish Volksverein in the Leopoldstadt resolves to interest itself on behalf of Jewish peddlers of Vienna by raising a loan fund toward which a considerable sum has been subscribed, and will place at their disposal its legal advice bureau.—18. Society for the Statistics of the Jews of Galicia founded at Lemberg.—19. At Vienna, the Deutsches Volksblatt complains of Jews receiving preferential treatment on part of the judicial bench, in matter of Jews being insulted and then refused satisfaction of duel.—24. Program of new political party of a radical democratic character, founded in Galicia by two members of Austrian Parliament, Ernst Breiter and Heinrich Reitzes, expressly demands recognition of Jewish nationality.—Adolf Klein and Bernard Singer, of Budapest, found a fortnightly journal, *Autonomia*, in Hungarian, German, and Yiddish, for purpose of propagating the idea of a unified cultural autonomy for Hungarian Jewry.—25. By ministerial decree Austrian cabinet has forbidden emigration of youths and men under age of thirty-four. They will not be permitted to cross the frontier unless they can produce a passport, which local authorities will issue only to applicants who can show they have performed their military service, and are passed into the "Landsturm," the last line of reserves for home defense.

MAY. New electoral law of Hungarian Parliament sanctions a redivision of the constituencies by which districts inhabited by Jews have been broken up by native Jews, so as to render impossible the foundation of Jewish majorities.—At Vienna, the Chevra Kadisha celebrates one hundred and fifty years of existence.—Council of Lemberg Jewish community decides to convene conference of Jewish communities of Galicia to deliberate on defense measures against the boycott and on question of organization of the communities.—Dr. Kameny, lawyer, at Galszees (Hungary), bequeaths three hundred thousand kronen to Jewish and Masonic charities.—At Cracow, Polish newspaper founded for purpose of propagating the economic boycott of Jews.—At Sobara, Hungary, fire renders hundreds of Jewish families homeless.

JUNE 5. Death of Josef Poezer, burgomaster of Vienna, a notorious anti-Semitic leader.—At Marburg, conference of the Austrian University Students' Unions resolve to abandon the so-called Waidhofen principle, which forbids "giving satisfaction" to Jews by duel.

III

APPOINTMENTS, HONORS, AND ELECTIONS

ALEXANDER, BERNHARD, appointed dean of faculty of philosophy at Budapest University, June, 1914.

ASHKENAZI, H., Brody, returned to Galician Diet, July, 1913.

BAUMGARTEN, ISIDOR, receives, from Emperor-King, the Order of the Iron Crown, Second Class, Mch., 1914.

BODENHEIMER, M. J., president of Jewish National Fund, receives title of Judicial Councillor, July 18, 1913.

EPSTEIN, YEHUDA, awarded great gold medal of the spring exhibition of pictures in Vienna, May, 1914.

FEJER, LADISLAUS, Hungary, appointed, by Emperor-King, ministerial councillor, Jan., 1914.

FRANKEL, HEINRICH, Budapest, appointed member of House of Magnates, May, 1914.

FRANKEL, WILHELM, Budapest, appointed member of House of Magnates, May, 1914.

FRIED, ALFRED H., Vienna, receives degree of Honorary Doctor from University of Leyden, Aug., 1913.

GOLDMAN, ARTHUR, Vienna, receives, from Emperor, title of departmental councillor, Jan., 1914.

GORRY, MAX, Budapest, raised to rank of magnate by Hungarian Government, Jan., 1914.

GREENSTEIN, ———, elected burgomaster of Choderov (Galicia), Aug., 1913.

HATVANY, BARON BÉLA DEUTSCH DE, appointed member of Hungarian House of Magnates, Mch., 1914.

HELTAI, FRANZ, chief burgomaster, Budapest, elected honorary citizen of forty-two towns in Hungary, July 11, 1913.

KARPLUS, J. P., appointed real extraordinary professor of University of Vienna, Feb., 1914.

KIRSCH, ALEXANDER, Prague, receives Knighthood of Order of Francis Joseph, July 11, 1913.

KISS, JOSEPH, poet, receives, from Emperor, the Commander's Cross of the Francis Joseph Order, June, 1914.

KLEIN, SOLOMON, appointed real extraordinary professor of University of Vienna, Feb., 1914.

KOHN, ADOLPH, Vienna, appointed judge of Superior Court (Oberlandesgerichtsrat), July 24, 1913.

LEWENSTEIN, DR., Lemberg, elected representative of Commercial Chamber to Galician Diet, July, 1913.

NEUMANN, HERMAN, appointed extraordinary professor of University of Vienna, Feb., 1914.

RITT, DR., Brody, elected representative of Commercial Chamber to Galician Diet, July, 1913.

SALOM, JESCHUA M., rabbi of Sephardic Congregation in Sarajevo, receives the Knight's Cross of the Order of Francis Joseph, May, 1914.

SARE, DR., Cracow, elected representative of Commercial Chamber to Galician Diet, July, 1913.

SZILI, ADOLPH VON, Budapest, appointed Royal Hungarian councillor in recognition of his services to scientific literature, May, 1914.

WEISELBERGER, DR., elected mayor of Czernowitz, Bukowina, Nov., 1913.

WERTHEIMER, ———, Jewish manufacturer, made Hungarian baron, by decree of Government, Aug., 1913.

WESZEL, SAMUEL, chief rabbi of the Austro-Hungarian Congregation, Sarajevo, receives, from Emperor, the Knight's Cross of the Order of Francis Joseph, May, 1914.

IV

NECROLOGY

ALEXANDER, JONAS, communal worker and financier, Agram, aged 82, Feb. 21, 1914.

BACHER, WM., scholar, Budapest, aged 64, Dec. 25, 1913.

BRUNNER, LUCIEN, former member of city council, Vienna, aged 62, Apl. 30, 1914.

DEUTSCH, JOSEF HATVANI, baron, member of Hungarian House of Magnates, Bad Nauheim, July 11, 1913.

FISCHER, ALBERT S., pedagogue, Vienna, aged 82, Jan. 1914.

FISCHER, JOSEPH, printer and publisher, Cracow, aged 73, Apl. 3, 1914.

GOMPERZ, MAX VON, financier, Vienna, aged 91, Dec. 11, 1913.

GROSSMAN, MAX, a founder of Social-Democratic organization, Budapest, Aug. 15, 1913.

HAHN, MORITZ, imperial councillor, Prague, aged 76, Nov., 1913.

HELTAL, FRANZ, mayor, Budapest, aged 52, Aug. 15, 1913.

HERZBERG-FRANKEL, SIEGMUND, professor University of Czernowitz, Vienna, Oct. 10, 1913.

HIRSCHFELD, ROBERT, musical composer and director of Mozart School, Salzburg, Apl., 1914.

LIEBEN, ADOLF, chemist, Vienna, aged 88, June 7, 1914.

POPPER, DAVID, musician, Budapest, aged 70, Aug. 8, 1913.

ROSENBERG, JULIUS, Hungarian Chamber of Deputies, Budapest, aged 58, Mch., 1914.

SCHMIEDL, ADOLF, rabbi, Vienna, aged 93, Nov. 14, 1913.

SINGER, SIGISMOND, journalist and life member of Hungarian House of Magnates, Vienna, aged 62, July 11, 1913.

SPIRA, HIRSCH, rabbi, Munkacs, Oct., 1913.

STEIF, JOSEPH, rabbi, Brünn, aged 73, Mch. 2, 1914.

STROSS, EMANUEL, communal worker, Vienna, Nov. 7, 1913.

VAMBERY, ARMINIUS, traveler and Orientalist, Budapest, aged 82, Sept. 15, 1913.

BELGIUM

BEILIS CASE

NOVEMBER. Russian Minister to Belgium protests against pro-Beilis meetings in that country, characterizing them as an intervention in affairs not relating to Belgium. In consequence, authorities cancel meetings at Brussels, Liège, Antwerp, and Ghent.

NECROLOGY

BAMBERGER, SALOMON, rabbi, Brussels, aged 48, Sept., 1913.

LEVY, LUCIEN, communal worker, Brussels, June 11, 1914.

WIENER, SAM, Senator, Brussels, aged 63, Apl. 10, 1914.

BULGARIA

GENERAL

JULY. Chief Rabbi telegraphs Elkan N. Adler, London: "Several more thousands of Jewish families are destitute, in consequence of new mobilization. Distress indescribable. Continuance of relief work essential."—16. The Moscow Russkoe Slovo has wire from Salonica to effect that Chief Rabbi of Salonica appeals to Chief Rabbis of Vienna, Berlin, London, and Paris, to protest in suitable manner against Bulgarian anti-Jewish atroci-

ties.—The St. Petersburg Retch reports wire from Vienna, stating, "Pogrom in Serres is indescribable. Jews and Mussulmans chief sufferers. Rabbi telegraphs to Salonica that synagogue, school, and hundreds of Jewish houses are burnt, and poor without shelter. Bulgarians accuse Greeks of atrocities at Drama and Pravisht, declaring them acts of Greek provocation.—SEPTEMBER. As towns of Dédéagatch, Xanthi, and Gumuldjina have reverted to Bulgaria in conformity with Treaty of Bucharest, Jews of those towns, following example of Mohammedans, Greeks, and Armenians, abandon their homes to settle in Ottoman or Greek territory.—At Sofia, Chief Rabbi, Ehrenpreis, in presence of two cabinet ministers and the Mayor of Sofia, welcomes Jewish soldiers returned from wars.—12. Hilfsverein der deutschen Juden informed that inhabitants of Strumitza, fearing its occupation by Bulgarians, set fire to town and then flee. One hundred families go to Salonica and Doiran.—NOVEMBER 2. At Sofia, Jewish Consistory organizes protest meeting against ritual murder accusation in Beilis case in connection with memorial services for soldiers who fell in war.—DECEMBER. At Rustchuk, Jewish People's Bank, Limited, established.—FEBRUARY. King Ferdinand expresses to Chief Rabbi Ehrenpreis his indignation at blood libel, and congratulates Jews on acquittal of Beilis.—At Sofia, Bourgas, and Varna, Jews are elected to the councils of the Chambers.—MARCH. At Sofia, committee formed under leadership of Chief Rabbi Ehrenpreis to establish an asylum for destitute orphans of Bulgarian Jewish soldiers of Balkan War.—Government decides that instruction in Hebrew and the Jewish religion be made compulsory for all Jewish children attending the State schools, and will propose to Parliament that schools maintained by Jewish communities receive Government grants.—MAY 8. Movement to retain Dr. Ehrenpreis as Chief Rabbi of Bulgaria, assumes definite shape and will be main question at Congress of Jewish communities for which delegates are being appointed.

HONOR

Chief Rabbi Ehrenpreis receives, from King, Cross of Commander of the National Order of Civil Merit.

CANADA

GENERAL EVENTS AFFECTING JEWS

BEILIS CASE:—OCTOBER. Winnipeg City Council protests against trial of Beilis on charge of ritual murder. Resolution sent to Russian Consul at Montreal.—13. At Toronto, resolution drafted by Alderman Anderson and endorsed by City Council, protesting against Beilis case.—13-15. At Toronto, Synod of

Toronto and Kingston for the Presbyterian Church in Canada adopts resolution condemning ritual murder accusation.—16. At Winnipeg, mass-meeting at Grand Opera House to protest against Beilis case. Addresses by A. W. Putlee, Simon Abraham, R. A. Rigg, A. G. Sinclair, W. F. Osborne, R. M. Atkins, A. J. Andrews, and R. A. C. Manning.—19. At Montreal, resolution protesting against Beilis trial passed at mass-meeting, presided over by Alderman Blumenthal; addresses by Mayor Lavallee, Godfroy Langlois, Peter Bercovitch, K. C., S. W. Jacobs, K. C.—At Toronto, Jewish citizens at mass-meeting protest against Beilis case. Addresses by John Shayne, chairman; and Rabbi Minkin, Dr. Hincks, Controller McCarthy, Rabbi Gordon, and Samuel Rosenfeld.—21. At Montreal, Alderman Leslie H. Boyd introduces motion in Council, seconded by Alderman Blumenthal, offering sympathy to Jewish citizens in Beilis case.

GENERAL:—JULY 14. At Toronto, riot occurs when Rev. Henry Singer, superintendent of Toronto Jewish mission, conducts open-air service.—18. At Lachine, Sunday-closing law enforced.—Protestant Board of School Commissioners, Montreal, decide to employ Jewish female teachers who possess necessary certificates. In schools where these teachers are employed and where majority of pupils are Jews, Christian pupils are to receive their religious instruction from a minister of their own faith.—AUGUST 15. At Three Rivers, Bishop Cloutier, in speech at Congress of the Association Catholique de la Jeunesse Canadienne Française, deplores irreligion in Canada; mentions Jews as harmful to religion and morals.—25. Body of one hundred and twenty-five Russians and Galicians held at Quebec for deportation as likely to become public charges.—OCTOBER 22. Quebec Libel Case (see July 18) dismissed with costs.—NOVEMBER 4. Baron de Hirsch Legislative Committee decides to appeal Quebec Libel Case and, if necessary, have it tried in England.—FEBRUARY. At Ottawa, the Superintendent of Immigration announces that regulation excluding immigrants from countries that issue passports and penal certificates who fail to produce the same, which applied formerly only to Italian immigrants, shall now apply also to immigrants from Russia.—19. Establishment of the Canadian Jewish Chronicle.—26. At Winnipeg, City Council adopts resolution calling on the Dominion Government to restrict immigration temporarily owing to large extent of unemployment in the west. Jewish meetings of protest held under chairmanship of Alderman Skoletar.

JEWISH COMMUNAL LIFE

SEPTEMBER 19. Congregations Shaare Zedek and Shaare Shomayim of Winnipeg amalgamated.—OCTOBER. Campaign against

Jewish low comedian begun by various Jewish communities of Canada.—NOVEMBER 25. At Montreal, jubilee of Baron de Hirsch Institute celebrated.—DECEMBER 19. At Winnipeg, dedication of Esther Robinson Jewish Orphanage.

APPOINTMENTS, HONORS, AND ELECTIONS

BLUMENTHAL, ———, re-elected alderman, St. Louis Ward, Montreal, Apl., 1914.

CORBIN, SAM, Canara, elected mayor, Dec., 1913.

HIRSHOVITZ, A. E., rabbi, Aberdeen, nominated as member of East Rand School Board, Aug., 1913.

JACOBS, S. W., K. C., appointed counsel by New York State in Thaw case, Sept., 1913.

RUBENSTEIN, LOUIS, elected alderman, St. Lawrence Ward, Montreal, Apl., 1914.

SCHULTZ, SAMUEL D., Vancouver, B. C., appointed assistant county judge for Vancouver District, Dec., 1913.

SINGER, L. M., Toronto, elected alderman, Feb., 1914.

NECROLOGY

ABRAHAMS, SAMUEL, manufacturers' agent, Montreal, aged 68, Nov. 29, 1913.

OBERNDORFFER, SIMON, communal worker, Kingston, aged 83, Oct. 24, 1913.

SCHERMAN, JULIUS, communal worker, Montreal, Sept. 12, 1913.

WILENSKY, SIMON, founder of the Canadian Eagle, Montreal, at Rochester, N. Y., Nov. 21, 1913.

CHINA

APRIL. At Shanghai, Jacob Elias Sassoon, Bart., contributes one hundred and fifty thousand rupees for erection of a synagogue and school.—John Salomon, Singapore, receives, from German Emperor, Order of the Red Eagle, Apl., 1914.

DENMARK

JULY. Edward Brandes appointed Minister of Finance.—OCTOBER. George Brandes, Copenhagen, invited to lecture before St. Petersburg Society of Arts, refused admission into Russia because he is a Jew.—DECEMBER. Oscar Siesbye, professor of Latin, Copenhagen, dies, aged 81.—MARCH 29. Centenary of emancipation of Danish Jews by Frederick VI.—JUNE 26. Organization of Union of Russian Jews, with object of furnishing to non-Jews authentic information concerning Russian Jews in order to show that they ought not to be expelled wholesale with Russians and Poles.

EGYPT

GENERAL

SEPTEMBER 12. The Alliance Israélite Universelle, on intervention of Joseph de Picciotto, decides to reverse its former decision to close schools in Alexandria.—FEBRUARY. At Alexandria, M. Schinasi, formerly of New York City, sends one thousand pounds (\$5000) to Lord Kitchener, to cover cost of transporting the statue of Rameses to Cairo.—6. At Alexandria, Maître Anagnastopoulo lectures on "Ritual Murder Libel," denouncing it. Consul-General of Greece endorses his views.—MARCH. At Alexandria, protest meeting against blood accusation, called by Greeks and presided over by Greek Consul.—APRIL. At Cairo, twelve Jewish boys converted while inmates of French Missionary School.—JUNE 5. Chief Rabbi of Cairo writes to Jerusalem paper Ha-Herut, denying the conversion to Christianity of twelve Jewish boys, despite fact that Cattai Pasha and influential members of the community have given him proof; and also that as result of the conversion a small number of Jews left the Frères schools.

ELECTIONS

CAMPOS, ALFRED, Alexandria, re-elected councillor, Mch. 4, 1914.
VALENSIN, ———, Alexandria, re-elected councillor, Mch. 4, 1914.

ENGLAND

(See UNITED KINGDOM)

FRANCE

I

GENERAL EVENTS AFFECTING JEWS

BEILIS CASE:—OCTOBER 11. At Paris, Alfred Lévy, chief rabbi, in name of French rabbinate issues protest against blood accusation to press.—12. At Paris, Bishop Duchesne, member of French Academy, writing of Beilis case to a colleague, says: "We must protest all the same. Let us press the truth; something may result from it."—17. At Paris, mass-meeting organized by League of the Rights of Man and of the Citizen, the French Socialist Party, and the Paris section of the Bund, at the Salle Wagram. Addresses by M. Litval, M. Roubanovitch, Francis de Pressensé, and M. Jaurès, the last presenting resolution of protest against trial of Beilis.—18. At Paris, Czar of Russia denounced at mass-meeting because of methods followed by Russian Government in blood ritual trial at Kieff. Prominent Russians speak and declare that Czar's ministers are trying to promote

pogroms.—24. At Toulouse, Russian colony wires protest to Russia against ritual murder.—NOVEMBER 8. At Pau, Russian Vice-Consul arranges a Yuschinsky memorial service in the Orthodox Church.

GENERAL:—JULY. At Paris, Roumanian Jew sentenced to twenty-four hours' imprisonment in police court for breach of deportation law. Plea, that he could not be expelled from France because Roumanian constitution denied nationality to the Jews and he had no fatherland, not admitted.—At Paris, sixth International Congress on Religious Progress held.—AUGUST. Agitation begun against shehitah, according to cable from London to New York Jewish Morning Journal.—OCTOBER. At Paris, the Louvre accepts legacy of late Count Isaac de Camondo, comprising art collection of seven hundred and fifty masterpieces, and sum of one hundred thousand francs for their installation.—DECEMBER. At Paris, the Soleil prints article expressing astonishment at good humor of the English people in face of audacious and incessant rise of Jews in their midst.—JANUARY 19. Death at Amiens of General Marie-Georges Picquart, who was instrumental in securing the revision of the Dreyfus trial, which resulted in the acquittal of Dreyfus.—FEBRUARY. At Paris, anti-Jewish agitators oppose Henri Bergson's candidacy for French Academy.—M. Doumergue, prime minister and minister for Foreign Affairs, in reply to League of the Rights of Man, declines to interfere with regulations imposed on French Jews who wish to go to Russia.—20. Regulation adopted debars foreign medical students not possessing the French degree of bachelor from competing for positions as resident hospital physicians.—MARCH. Military conscript who refused to work on Saturday, despite plea of being a Jew and therefore having religious scruples on the subject, sentenced to three months' imprisonment.—At Paris, Jewish crèche (infant asylum) requests resignation of its president in consequence of baptism of her daughter, who married into Catholic aristocratic family.—APRIL 10. The Libre Parole, Paris, publishes warning to Catholics to guard their children, this being season of Jewish Easter.—JUNE 7. At Paris, dedication of new synagogue by Russo-Jewish community.—19. At Paris, Rothschild Hospital opens.—At Paris, at meeting of the Consistorial Association, announcement made that the Russian Government has promised to appoint Crown Rabbis as assessors to its foreign consulates in order to discharge duties of registrars of births, marriages, and deaths in case of Russo-Jewish immigrants.—Conference of French rabbis adopt following resolution: That Congress appoint a Sabbath Committee to devise measures for the encouragement of the stricter observance of the Sabbath; that the committee put into execution the following measures: (a) Ascertain the names of employers, Jews or non-Jews, disposed to

dispense on Saturday with services of their Jewish employees or workmen; (b) Make representations to the public authorities with the object that Sabbath observers may be able to adopt Saturday as the weekly day of rest.—20. At Paris, Baron Henri de Rothschild, victim of murderous attack by François Prudhan.—26. At Paris, the Académie Française awards prize of one thousand francs to the Jewish Horticultural and Technical Institute at Plessis-Piquet, suburb of Paris.

II

JEWISH COMMUNAL LIFE

JULY. At Paris, Grand Rabbi in address to meeting reports religious revival in Paris.—At Paris, at annual meeting of Union of Jewish Religious Associations of France and Algeria, report refers to representations of Consistory for regulation of legal position of Russian Jews in France and elimination of certain entries now made on passports given to persons wishing to visit Russia.—AUGUST. At Paris, Consistory confers with representatives of Polish Jews, who had organized autonomous congregations, and agrees to provide a synagogue and appoint rabbi acceptable to immigrants.—OCTOBER 2. At Paris, Independent Synagogue led by Rabbi Herzog opens.—At Paris, new synagogue opens in quarter of the Trocadero.—JANUARY. At Paris, Jewish Consistory decides that the Bet Din be summoned only in exceptional circumstances, when its intervention may be of service to foreigners for whom its decisions will be accepted as valid by authorities of the country.—9. At Paris, Jewish Benevolent Society celebrates seventieth anniversary.—Consistory of Paris organizes opposition to intermarriage and conversion.—FEBRUARY. At Paris, Central Office of Jewish Philanthropy organized to study philanthropic and social questions affecting Jews, to establish relations between existing institutions, and create new institutions.

III

APPOINTMENTS, HONORS, AND ELECTIONS

ABRAHAM, PROFESSOR, Paris, awarded five thousand francs to permit him to carry on researches with view of measuring the speed of Hertzian waves between Paris and Washington, Dec., 1913.

ABRAHAM, M., receives prize of two thousand francs of the Bonaparte Trust, from the French Academy of Sciences, Aug., 1913.

AUSCHER, M., appointed director of naval engineering and designated director of naval construction at military port of Rochefort, Feb., 1914.

BAXT, L., Russo-Jewish painter, receives Officer's Cross of Legion of Honor, Sept., 1913.

BERGSON, HENRI, elected member of the French Academy; designated president of French Academy of Moral and Political Sciences for 1914, Feb. 12, 1914.

BOKANOWSKI, M., St. Denis, elected member of Chamber of Deputies, May, 1914.

BRAUNTSCHWIG, M., awarded prize of value of two thousand francs by French Academy of Moral and Political Sciences, Oct., 1913.

CAHAN, EMILE, ex-chief rabbi, Lille, awarded Order of Legion of Honor, Aug., 1913.

CAHEN, ———, Paris, appointed Officer of the Legion of Honor, Feb., 1914.

COHEN, MARCEL, awarded Volyney Prize, fifteen hundred francs, by French Academy of Inscriptions and Literature, for book *Le parler arabe des Juifs d'Alger*.

DANON, M., Alexandria, receives title Officer of the Academy Sept., 1913.

DAVID, FERNAND, appointed minister of Public Works, Dec., 1913.

DEBRÉ, R., receives prize of two thousand francs of the Bréant Trust, from the French Academy of Sciences, Aug., 1913.

DEUTSCH DE LA MEURTHE, HENRI, Paris, appointed member of the Technical Committee of Agricultural Meteorology, instituted at Ministry of Agriculture, Feb., 1914.

DREYFUS, FERDINAND, appointed member of French Superior Council of Agriculture, June, 1914.

DREYFUS, LEOPOLD LOUIS, consul-general for Roumania in Paris, promoted Grand Officer of the Order of the Roumanian Crown, Apl., 1914.

ERLANGER, CAMILLE, on nomination of French Minister of Education and Fine Arts, promoted Officer of Legion of Honor, Jan., 1914.

FITOUSSI, M., elected secretary of Consultative Conference of Tunis; appointed member of Superior Council of the Government, Nov., 1913.

HAYEM, JULIEN, Paris, elected member of the Conseil d'Es-compte of the Bank of France, Mch., 1914.

HELBRONNER, PAUL, Paris, receives great medal of honor from Geographical Society; University of Paris confers degree of Doctor of Sciences, Feb., 1914.

HESSE, ANDRÉ, Paris, re-elected to Chamber of Deputies, Apl., 1914.

IGNACE, EDOUARD, Paris, elected member of Chamber of Deputies, May, 1914.

KAHN, M., appointed consul-general for France at Shanghai, Oct., 1913.

KLOTZ, L. L., Paris, re-elected to Chamber of Deputies, Apl., 1914.
 LÉVI, SYLVAIN, professor of Sanscrit at College of France, awarded prize of two thousand five hundred francs by French Academy of Inscriptions and Literature, May, 1914.

LEVY, RAPHAËL GEORGES, Paris, elected member of Academy of Political Sciences, Dec., 1913.

LIPPMANN, GABRIEL, Paris, receives honorary degree of Doctor from University of Geneva, July 25, 1913.

LYON-CAEN, —, appointed member of French Superior Council of Agriculture, June, 1914.

MASSE, PIERRE, Paris, elected to Chamber of Deputies, Apl., 1914.

MAY, GASTON, receives, from French Academy of Moral and Political Sciences, prize for work *La lutte pour le Français avant 1870*, Sept., 1913.

NETTER, A., receives prize of two thousand francs of the Bréant Trust, from the French Academy of Sciences, Aug., 1913.

PEREIRE, ARTHUR, captain, promoted to rank of commandant in French colonial army, Aug., 1913.

PICARD, CAMILLE, Paris, re-elected to Chamber of Deputies, Apl., 1914.

ROTHSCHILD, EDMOND DE, baron, appointed member of the Council of the National Museums in France, Jan., 1914.

SCHILLER, ARMAND, Paris, elected president of the Association of Editorial Secretaries of French Newspapers and Reviews, Feb., 1914.

STRAUSS, PAUL, elected president of French Association of Republican Journalists, Feb., 1914; elected president of the Union of Republican Journalists of France, Apl., 1914.

TRÈVES, M., promoted Officer of the Legion of Honor, Jan., 1914.

VALABRÈGUE, GENERAL, Rouen, appointed member of the Superior Council for War, June, 1914.

WEILLER, LAZARE, Paris, elected member of Chamber of Deputies, May, 1914.

WOLK, —, professor of chemistry at Leonardo da Vinci Institute, Paris, receives gold medal for agricultural merit, on nomination by the Minister of Agriculture, June, 1914.

WORMS, RENÉ, Paris, appointed Officer of Italian Order of St. Maurice and St. Lazarus, Sept., 1913.

IV

NECROLOGY

BERNARD, GEORGES, justice of peace at Charenton, railway catastrophe at Melun, Nov., 1913.

BERNHEIM, ADRIEN, journalist, Paris, aged 54, Mch. 20, 1914.

BRISAC, —, general, Paris, aged 97, Jan. 2, 1914.

CAHEN, ABRAHAM, chief rabbi, Paris, aged 79, Dec., 1913.

CAZÈS, ———, officer and aeronaut, Mogador, Morocco, Sept. 23, 1913.

CAZÈS, DAVID, communal worker and author, Paris, aged 63, Aug. 7, 1913.

EPHRUSSI, MICHEL, banker, Paris, aged 70, Jan. 5, 1914.

ERLANGER, MAX, merchant, Paris, aged 60, Mch. 30, 1914.

FOULD, ALPHONSE, metal merchant, Nancy, Oct. 17, 1913.

HERTZ, EMILE, colonel, Paris, aged 80, July 18, 1913.

HIRSCH, ABRAHAM, chief architect, Lyons, aged 85, Dec., 1913.

MANUEL, MME. EUGÈNE, philanthropist, Paris, May, 1914.

MARX, ROGER, chief inspector of Fine Arts, Paris, aged 54, Dec., 1913.

NOTOWITCH, OSIP, editor, Paris, aged 65, Mch. 27, 1914.

NOVIANSKY, ———, rabbi, Orleans, aged 60, Aug. 2, 1913.

GERMANY

I

GENERAL EVENTS AFFECTING JEWS

RUSSIAN JEWISH STUDENTS AT UNIVERSITIES *

SEPTEMBER. Bavarian Ministry of Education issues regulations that foreign students applying for matriculation must produce certificates equal to those demanded from natives.—University of Berlin announces that no Russian students will be permitted to matriculate “under conditions” or for an indefinite future. Exceptions only to be made in special cases sanctioned by Ministry of Education.—OCTOBER. Yielding to agitation of anti-Semitic Union of German Students, Prussian Government decides to exclude Russian Jews from Prussian universities, until number of present students of that nationality in the universities is decreased. Conservative press explains that action was not prompted by anti-Jewish reasons, but by desire to protect interests of Prussian taxpayers, who are averse to having their money spent on foreign students.—Saxon Government decrees that Russian students will be admitted to its universities only upon proof of having already studied at least one year at Russian universities.—MARCH. Minister announces that total number of foreigners at all the universities in Prussia is fixed at nine hundred. This does not apply to the Technical High Schools.—At Berlin, agricultural high school students adopt resolution demanding that foreigners be required to pass a special examination in German before being permitted to matriculate.—MAY 8. Lehranstalt für die Wissenschaft des Judentums, at annual meeting,

* See AMERICAN JEWISH YEAR BOOK 5674, p. 290.

discusses question of intolerant attitude of the Government towards foreign students in Germany, and decides to confer with the Verband der deutschen Juden upon suitable representations to Government on the matter.—Herr Liebknecht, Socialist leader in Prussian Diet, delivers speech against the restrictions on Russian students at Prussian universities, and denounces Russian consular officers who report arrival of students to the authorities.

BEILIS CASE

OCTOBER. The Medizinische Wochenschrift, a leading medical periodical, publishes condemnation of expert medical evidence introduced by prosecution at Beilis case.—German Zionists organize protest meetings throughout Germany against Beilis trial; political parties join in protest.—At Berlin, protest meetings on Beilis case held by Reichsverein deutscher Juden, a new organization, composed of small band of Zionist workers.—NOVEMBER. The Tageblatt publishes letter, attacking ritual murder trial at Kieff, signed "A Russian ex-Premier," probably Count Witte.—At Berlin, the Lokalanzeiger publishes official denial of anti-Jewish statements in regard to Kieff ritual murder trial, attributed by the Novoe Vremya to the Emperor.—At Berlin, mass-meeting of Verein deutscher Staatsbürger jüdischen Glaubens adopts protest resolutions against Beilis case.—Political circles in Berlin consider visit of Emperor to Frau Goldberger a protest against allegation of the Novoe Vremya, that he believes in ritual murder.

OTHER EVENTS

JULY. Roman Catholics in Reichstag support proposal of Herr Gröber to grant naturalization rights to Jewish communal officials who are natives of a foreign country.—Baron von Richtofen, officer and diplomatist, creates sensation by article in the Frankfurter Zeitung, "Are the Jews a Warlike Race?" sketching achievements of Jews as soldiers in all countries.—German press reports serious effects on German trade of Polish boycott against Jews. At Berlin, conference of representatives of German trade decide to approach Minister of Foreign Affairs; belief expressed that Government will make representations to Russian Government.—At Karlsruhe, municipality places public hall at disposal of Jewish community for purposes of worship while synagogue is being renovated.—At Frankfurt, Baroness Mathilde de Rothschild presents copy of Pentateuch with commentaries on parchment, dated 1490, to the Municipal Library; Baroness Edmond de Rothschild presents illustrated Pesah Haggadah of sixteenth century; Jacob H. Schiff gives large sum of money to extend American section.

AUGUST. Prussian Government excuses Jewish school children on the Sabbath and grants them leave of absence on festivals.—August Bebel, Socialist, champion of German Jewry, dies.—German liberal press urges Roumanian Government to fulfil obligations to Jews under Treaty of Berlin.

SEPTEMBER. At Berlin, German barristers, at last two annual meetings, deal with question of overcrowding of profession and endeavor to create the *nummerus clausus*.

NOVEMBER. Leaders of Radical Party in the Reichstag ask that election of Dr. Cohn, a Socialist, be invalidated, as the officials of the State and entire machinery of the conservative anti-Jewish party had worked in his favor and influenced the poll.

DECEMBER. Responsible leaders of the Wandervogel take steps to minimize impression made by articles in the liberal press, by declaring publicly that, as far as the central committee is concerned, it still pursues a policy of complete neutrality toward the Jews, and declines to take the responsibility for anti-Jewish articles that have appeared in many local publications of the Wandervogel.—At Frankfort-on-the-Main, meeting to protest against erection of a memorial to Heinrich Heine in that city; memorial unveiled on Dec. 14.

JANUARY. At Hamburg, young Jewish men compelled to withdraw from the Hamburg branch of the Wandervogel on account of anti-Jewish agitation among its members. For same reason Jewish members of the Gymnastic Society resign and form the Turnverein Bar Kochba. A Jewish Wandervogel zu Hamburg being formed.—Berlin papers publish strong protest against Russia for prohibiting Jewish ophthalmic professors from attending International Congress at St. Petersburg. Professor Hirschberg (Berlin University) proposes to boycott the Congress.—Reichstag discusses Sabbath bill providing for exemption of Orthodox Jews under certain conditions.—At Breslau, sixth annual conference of teachers of the Jewish religion adopt resolution demanding that Jewish religious instruction be placed in a position of legal equality with Christian instruction and the Jewish religious teachers on a legal par as regards rights and duties with the teachers of the elementary schools of their locality.

FEBRUARY. At Münster, court decides that Jew cannot be called as an expert in a case in which another Jew is involved, because of tendency of Jews to favor one another. The Minister of the Interior and the higher court decline to reverse decision, which sets up an obnoxious precedent.—At Berlin, Socialist deputy introduces an interpellation in the Reichstag, demanding information regarding the number of arrests made by police of Russian Jews who wander into Germany.—New German naturalization law, supposed to be of great advantage to foreign Jews residing in

Germany, in practice makes their naturalization absolutely impossible. Members of Prussian Diet to interpellate the Government as to whether the Prussian Government especially refuses to naturalize foreigners because they are Jews. Minister of Interior, asked in budget committee whether these charges are true, promises to investigate.—Two hundred and thirty-nine rabbis of Germany present memorandum to Government on the shehitah question, declaring it not a custom among Jews but a religious law.—Anti-Jewish Deputy Heins demands that immigration of Russian Jews into Prussia be stopped, and that police force Jews who adopted Christian names to resume their original names.—Minister of War issues instructions that the strict observance of their Sabbath by Jewish soldiers be facilitated.

MARCH. Budget commission of Lower Chamber of Prussian Diet discusses question of giving State subventions to poor Jewish congregations for maintenance of their synagogues and religious schools.—At Metz, municipality grants site and subvention for new synagogue. State will also grant subvention.—Council of Berlin Community upheld by court in refusal to accede to demand of two baptized Jews that relatives be removed from Jewish cemetery for interment in Christian graveyard. Senate rejects appeal of converts on ground that man died a Jew, and family grave referred to by him in will was in Jewish cemetery.—Dr. Lillenthal states that negotiations have been begun with the Ministry of Interior regarding about two hundred employees of cigarette factory of Garbaty-Rosenthal, at Pankow near Berlin, who are informed they cannot obtain their workmen's license for 1914, as they are considered foreign Poles, whose employment in industrial works is forbidden by Prussian regulations.

APRIL. At Bremke, Jewish elementary school closed by Government, and teacher transferred to Cassel, because, through emigration to larger towns, school for past year had not even one pupil.—Emperor grants from Imperial Fund at his disposal sum of sixteen thousand marks to enable Ernst Sellin, of Kiel, to proceed with his investigations at Shechem, in Palestine.—At Chemnitz (Saxony), local police authorities take measures to prevent influx of foreign Jews into the city.—At Berlin, meeting of Chief Rabbi Ehrenpreis of Bulgaria and Herr von Jagow, the Secretary of State for Foreign Affairs, with object of bringing about the affirmation, by the great Powers, of the guarantees of religious and educational liberty provided in the Berlin Treaty for national minorities in the Balkan States.—Conservative Party in Saxon Parliament tables a motion demanding the prohibition of shehitah; motion sent to a committee, but in course of discussion the Government states that religious practices must be respected, and its attitude would depend on report of the public health office.—Deputation of Union of German Jews has interview with

Minister for War on subject of non-promotion of Jews as army officers.

MAY. At Frankfort, resolution adopted that the Wandervogel Society does not countenance decisions taken by districts or local societies on the exclusion of Jews from membership. They will do all in their power to prevent the religion and race of the Jew from being dishonored. On the other hand, the leaders of the organization have no intention to limit the independence of action of each Wandervogel society. They refuse to interfere with local bodies, which time after time may reject individual Jews by the votes of a majority, owing to racial characteristics not in conformity with the spirit of the Wandervogel. The Frankfurter Zeitung publishes scathing article against recent decision of the Wandervogel Conference, which permits local societies to exclude Jewish members, and taunts executive committee with cowardice in not openly admitting its anti-Jewish policy.—In Zempelburg, West Prussia, near Konitz, attempt at ritual murder plot made.—In debate of education budget in the Prussian Lower Chamber, vigorous denunciation of anti-Jewish tendencies that have spread among the Wandervogel societies. Recent decision of the executive of the Wandervogel, which left the local clubs, to exclude Jewish members, severely denounced.—Discussion of exclusion of Jews from commissions in the German army in connection with the vote on the army budget leads to no definite promise of improvement or reform.—17. Athletic ground of Bar Kochba Gymnastic Society in suburb of Karlsruhe opened.—28. At Hamburg, at meeting of Municipal Council, attack made on shehitah in connection with proposal of local Senate regarding apparatus for slaughter of swine.—29. At Frankfort, attack on shehitah in form of exhibition of moving pictures of alleged Jewish method of slaughter.—At Kudowa, Silesia, proprietors of hotels and lodging houses decide not to allow the wearing of the caftan in their houses.—Government communicates to the Oberpräsident of the Rhine Province decision that according to the Prussian law of 1847 foreigners in Prussian Jewish communities are qualified to take part in the communal elections as well as to be elected themselves.

JUNE 5. Prussian Minister of Interior rejects application of the Duisburg Council to prevent foreign Jews, mostly Galicians, from voting at the communal elections.—Berlin municipality receives number of large bequests from wealthy Jews, including five hundred thousand marks from Julius Stern, interest of which is to be devoted to support of needy artists; fifty thousand marks from Frau Helene Rosenthal for establishment of a Rosenthal-Buchardt Foundation; forty thousand marks from Magnus Meyer, interest to defray hospital expenses of poor patients; fifty thousand marks from late O. Nelke, and four thousand marks from

Leopold A. Friedmann; eight thousand marks from Ferdinand Hirsh for aid of the poor; three thousand marks from late Georg Boehm (Freiburg) for the Simon and Ella Boehm Foundation, and five thousand marks from Frau Cäcilie Liebermann for the F. and C. Liebermann Foundation.—Violent anti-Jewish speech delivered in Prussian Upper Chamber by Herr von Puttkammer, who attributes the Social Democratic propaganda entirely to Jewish activity.—At Berlin, monument to Otto Lilienthal, pioneer of German aviation, unveiled.—8. At Berlin, meeting of Greater Actions Comité hears report of preliminary work for establishment of a Jewish University in Palestine. Preliminary committee refers to the executive the task of preparing scheme for a medical and other faculties.—12. At Berlin meeting of Actions Comité, report by Dr. Tschlenow states that Zionist schools founded lately in Palestine have been legalized as Ottoman institutions, and subscriptions amounting to two hundred and ten thousand marks have been received.—19. At Stuttgart, hygienic exhibition gives prominence to traditional Jewish hygienic conditions.—26. Prussian Government orders expulsion from Kattowitz of all Russian Jews.

II

JEWISH COMMUNAL LIFE GENERAL

JULY 11. At Frankfort, Ignaz Sichel bequeaths one million five hundred thousand marks for training school and home for Jewish students.—At Berlin, new synagogues in the Levetzon Strasse and Kottbuser Ufer receive from Reserve Fund seven hundred and two thousand and six hundred and fifty thousand marks respectively.—At Berlin, committee of rabbis decides against proposal to introduce a triennial cycle for reading of Torah to meet the views of "advanced" synagogue-goers; representatives of community decide that the reader or rabbi should, prior to reading of Torah, read either a literal translation of one part of Parashah of the week, or recite a German paraphrase of contents of whole Parashah.—At Kissingen, conference of European and American Jews decide to prosecute scheme of establishing Jewish University in Jerusalem, and appoint special committee to deal with financial side.

SEPTEMBER. At Elberfeld, dedication of Jewish almshouses.

OCTOBER. At Berlin, at annual meeting, General Jewish Colonization Association reports that the Orient Colonizing Co., Ltd., by loan of one hundred and eighteen thousand francs, has facilitated creation of colony Kiriath Moshe Bielostok, Palestine. Negotiations under way for purchase of land in the Sinai Peninsula, on which there will be room for ten colonies.

NOVEMBER. Galician Jews in Frankfort decide not to join the local Agudas Yisroel, but to form an organization on more modern lines.—At Berlin, meeting of Zionist Greater Actions Comité appoints committee to deliberate on preparatory steps for establishment of National University in Jerusalem.

DECEMBER. At Berlin, Zionist Actions Comité appropriates forty-five thousand marks to found new schools in Palestine.—At Halberstadt, Jewish residents participate in establishment of first General German Organization of the Agudas Yisroel.—At Frankfort, conference of young people affiliated with the Agudas Yisroel propose to amalgamate all societies of Orthodox Young Jews with the Agudas Yisroel and to draft a program.

JANUARY. At Berlin, meeting of committee appointed by Zionist Actions Comité for Jewish National University of Jerusalem. Decision made to begin work for the library of the university.—At Berlin, first Jewish Educational Congress in Germany meets.

MARCH. At Hamburg, the Bar Kochba Turnverein unites with local group of the Moriah and forms a Jewish Wandervogel.—At Berlin, Zionist organization issues appeal in behalf of new Hebrew schools founded at Jerusalem, Jaffa, and Haifa, pointing out that "the absolutely necessary independence of the Hebrew schools has not yet been attained."

APRIL. At Berlin, dedication of synagogue in the Levetzon Strasse.—24. At Posen, Organization for Combating Anti-Semitism adopts resolutions relative to the difference between the theoretical constitutional religious freedom and the actual intolerance of the Government.

MAY. At Frankfort, dedication of new Jewish hospital.—Convention of representatives of ten Bavarian congregations at Nuremberg adopts resolution condemning proposed law allowing individual members to withdraw from the congregation.

HAIFA TECHNICUM LANGUAGE DISCUSSION

NOVEMBER. At Berlin, Greater Actions Comité and the directorate of the Jewish National Fund adopt resolution censuring decision of curators of Haifa Technicum in language question as undermining the difficult but successful work for revival of Hebrew language and as depriving the institute of its Jewish character and approving the resignations of the three Zionist representatives from the Curatorium.—**DECEMBER.** At Berlin, Zionist Actions Comité issues general appeal for help for teachers of the Hilfsverein Palestine schools who have gone on strike.—At Berlin, Zionist Actions Comité resolves to raise special fund for promotion of Hebrew education in Palestine.—At Königsberg, German League of Jewish Students Corporation at annual con-

ference adopts protest resolution against decision of Curatorium on language question.—JANUARY. At Berlin, protest meeting against decision of Curatorium on language question.—FEBRUARY. Paul Nathan in the *Frankfurter Zeitung* defends attitude of Hilfsverein on language question, and charges the Zionists in Palestine with being responsible for acts of terrorism and intimidation, and warns Zionists not to impede the general development of affairs in Palestine.—James Simon, president, and Paul Nathan, vice-president, offer to resign from Hilfsverein in consequence of agitation against use of German in Haifa Technical School.—At Berlin, Paul Nathan, James Simon, and three hundred others issue a "Declaration" to secular press, containing an attack on Zionism and Zionists, and warning Jews against the anti-German feeling exhibited in language discussion.—At Berlin, Chief Rabbi Dr. Kroner, of Stuttgart, and representatives of the B'nai B'rith, protest against the "Declaration." The German Jewish press, with two exceptions, also condemn the article.—MAY. At Berlin, the curators of the Haifa Technicum elect as the three Zionist representatives on the Curatorium, Professor Chayim Weitzmann of Manchester, England; Leo Motzkin of Berlin, and Elie Strauss of Munich, Germany.—At conference of rabbis of the Grand Duchy of Oldenburg, resolution adopted expressing disapproval of the "Declaration," as calculated to depreciate the German Jews in the eyes of the people of a different faith and to further promote and embitter the schism in Judaism.—JUNE 15. At annual convention of the German Zionist Federation, Berlin, Hermann Struck, leader of Orthodox wing, hissed at, because of activity against Zionist policy in Haifa Technicum language controversy.

III

APPOINTMENTS, HONORS, AND ELECTIONS

ARNOLD, EDWARD, commercial privy councillor, appointed member of the Prussian Upper House, July, 1913.

ARNHOLD, FRAU, Berlin, receives Silver Cross from Emperor, Feb., 1914.

BIER, AUGUST, Berlin, receives honorary fellowship of Royal College of Surgeons, at International Medical Congress at London, Aug., 1913.

CASSEL, OSKAR, Berlin, given freedom of the city in appreciation of services rendered in development of Berlin during last twenty-five years, June, 1914.

COHN, FRANZ, private lecturer in gynecology at Royal Clinic for Women at University of Greifswald, appointed professor at the University, July, 1913.

EHRLICH, PROFESSOR DR. PAUL, Berlin, receives Order of Red Eagle, Second Class, from Emperor, Feb., 1914; receives Cameron Prize from University of Edinburgh, Feb., 1914.

FRIEDLAENDER, DR., Berlin, receives Order of the Crown, Third Class, Feb., 1914.

GANS, LEO, Frankfort, receives Order of the Crown, Second Class, Feb., 1914.

GOLDBERGER, LUDWIG MAX, commercial privy councillor, receives Order of the Crown, Second Class, July, 1913.

GRÜNWALD, HERB, Pankow (Berlin), receives Order of the Crown, Oct., 1913.

GÜNZBURG, DR., Frankfort, decorated by Emperor, May, 1914.

HEICHELHEIM, ———, commercial councillor, Giessen, receives, from Grand Duke of Hesse, Cross of Honor of Order of Philip the Proud, Oct., 1913.

HIRSCH, DR. RAHEL, Berlin, receives title of professor after acting as assistant for several years at the Medical Clinic of the Charité, Nov., 1913.

HIRSCH, ROBERT, Offenbach, receives hereditary nobility from Grand Duke of Hesse, Dec., 1913.

JAFFE, DR., Frankfort, decorated by the Emperor, May, 1914.

LEVY, ERNEST, extraordinary professor of social hygiene at University of Strassburg, appointed director of the Bacteriological Institute of Leroix, Alsace, Sept., 1913.

MANDELSTAM, LEONID, Strassburg, appointed professor of the University, Nov., 1913.

NATHAN, ALFRED, Fürth, receives, from King of Bavaria, title of privy court councillor, Apl., 1914.

RATHENAU, EMIL, Berlin, receives gold medal from Emperor, Feb., 1914.

ROSENTHAL, TOBY, Munich, receives, from King of Bavaria, Order of St. Michael, Mch., 1914.

SELIGMAN, ISAAC, appointed honorary citizen of Baiersdorf, Bavaria, Dec., 1913.

SIMMEL, DR., Berlin, appointed ordinary professor of philosophy at the University of Strassburg, Jan., 1914.

SIMON, JAMES, Berlin, receives Red Eagle Order, Second Class, July, 1913.

STEIN, NATHAN, Mannheim, appointed president of the District Court of Justice, Feb., 1914.

TAUBLEB, EUGENE, Berlin, elected to Ludwig Philippson Chair for Jewish History in Berlin Lehranstalt, Aug., 1913.

WASSERMANN, AUGUST VON, privy councillor, professor, appointed director of Emperor William Institute for Experimental Therapeutics at Dahlen, near Berlin, Aug., 1913.

YAHUDA, A. S., Berlin, appointed corresponding member of Historical Academy in Madrid, Mch., 1914.

IV

NECROLOGY

- ABRAHAM, FRAU JOHANNA, philanthropist, Berlin, Sept., 1913.
- ALTMAN, HERMANN, merchant, Karlsruhe, aged 55, Jan. 2, 1914.
- ARON, HERMANN, electrician and Government privy councillor, Berlin, at Hamburg, aged 68, Aug. 29, 1913.
- BECKER, FRAU HENRIETTE, communal worker, Berlin, Sept., 1913.
- ETTINGER, PHILIP, rabbi, Königsberg, May 3, 1914.
- GOLDBERGER, MAX, capitalist and economist, Berlin, aged 65, Oct. 22, 1913.
- GOLDMANN, EDWIN E., professor of surgery, Freiburg University, at Berlin, aged 51, Aug. 12, 1913.
- HALEVY, ISAAC, rabbi, Hamburg, aged 66, May 29, 1914.
- HEYSE, PAUL JOHANN LUDWIG, author, Apl. 2, 1914.
- JOACHIMSTHAL, GEORG, professor of medicine, Berlin, aged 51, Feb. 28, 1914.
- KAUFFMAN, IGNATZ, publisher and bookseller, Frankfort, aged 70, Dec. 16, 1913.
- KLEIN, GOTTLIEB, rabbi, Saltsjoebaden, aged 63, Apl. 6, 1914.
- LEHMAN, JON, playwright and novelist, Breslau, aged 48, Dec. 4, 1913.
- LESER, EMANUEL, senior professor of economics at Heidelberg University, Heidelberg, aged 65, May 22, 1914.
- RUBINSTEIN, SUSANNA, doctor of philosophy and writer, Würzburg, aged 40, May, 1914.
- SALOMON, ADOLF, merchant, Stralsund, aged 79, Mch. 19, 1914.
- SALVENDI, JACOB, rabbi, Dürkheim, aged 76, Jan., 1914.
- SIMON, SALLY, veteran of Franco-Prussian war, Berlin, aged 67, Mch., 1914.
- STEIN, ALEXANDER, rabbi, Karlsruhe, aged 70, Feb., 1914.
- TRIEBER, CONRAD, historian, Frankfort, Sept., 1913.
- WASSERMANN, ANGELO VON, banker, Bamberg, at Berlin, aged 79, June 4, 1914.
- WOLFF, EDWARD, councillor and member of Diet, Lissa, Prussia, June 25, 1914.

GREECE

GENERAL

JULY 14. At Serres, near Salonica, Great Synagogue among public buildings pillaged and burnt by Bulgars.—Chief Rabbi of Bulgaria reports several Macedonian and Thracian communities entirely destitute; fugitives starving.—Interdenominational committee of Greeks, Jews, and Mohammedans, with Joseph Bensuran, Jew, as vice-president, collects gifts in money for support of hospi-

tals. Hirsch Hospital and Jewish schools placed at disposal of military authorities.—At Doiran, Greeks appoint Jew as chief official of town.—Serres burnt by Bulgarians.—SEPTEMBER. King of Greece promises to support enterprise of Asser Levy, to establish factory of material for military uniforms at Athens, and authorizes him to style factory "national."—Greek Minister of Education and Public Worship states that privileges given in Greece to religious communities would be maintained; that annual subventions from State to Jewish congregations, authorized by Parliament, would be given to community of Salonica and other congregations in towns now under Greek rule; and that a bill would be laid before Parliament empowering the Jews to collect the taxes (such as meat tax) imposed to meet communal expenditure, as was case under Turkish régime, except that Government at Athens would protect collection of taxes. Minister states that no decision has been reached as to whether Saturday or Sunday will be weekly closing day, but every consideration will be paid to all elements.—NOVEMBER. M. Coffinas, director of finances of Macedonia, publishes in Athens paper, *Nea Imera*, an article, in which he admits that authorities wronged Jews during war, and apologizes for sufferings they have endured.—JANUARY. At Athens, Alfred Rothschild offers prize of five thousand francs for best dramatic work on recent Balkan war.—At Athens and at Larissa, Jewish communities introduce into schools the teaching of Hebrew as a living language.—FEBRUARY. King, after audience with Rabbi Meir, telegraphs to Governor of Crete instructing him to give the necessary orders that the Jews in the island be not obliged to open their shops on their Sabbath.—The establishment of a chair in Hebrew at the University of Athens is suggested.—MARCH. At Athens, street named for Max Nordau.—MAY. Turkish Consul-General, Salonica, refuses to visé passports of one hundred and forty Jews who desire to make pilgrimage from Salonica to Jerusalem, and bases refusal on instructions from Prime Minister of Turkey, who is also Minister of Foreign Affairs. On verbal representations made by Haham Bashi to Minister of Interior, the Consul-General at Salonica is authorized to affix his visé to the passports, but on condition that pilgrims do not settle in Palestine.—JUNE. At Salonica, society organized under name Ahdut, to bring together best elements of the community for purpose of self-defense.—One hundred and twenty of principal Jewish merchants, Salonica, finding treatment of Greeks unbearable, decide to settle in Sofia.

SALONICA

JULY. Mario Modiano in audience with Prime Minister gives him memorandum on economic future of Salonica, and receives

assurance that Minister has no intention to impede the Jewish merchants in their efforts to develop trade.—Chief Rabbi of Salonica summons Communal Council to send committee to Serres, Doiran, and Strumitza, to estimate on damage suffered by Jews of those places.—Large number of Jews leave city for Constantinople and Smyrna; more than two hundred arrive in Constantinople during week.—AUGUST. Jews send assistance and relief to Jews of Serres. Chief Rabbi requests pecuniary relief of Central Committee of the Hilfsverein.—Commission sent to Serres to inquire into situation of Jewish community issues report.—Spanish-speaking Jews appeal to Spanish Government to protect them from insults and persecution of Greeks.—SEPTEMBER. Outbreak of cholera; many Jewish victims.—Two Greek women bring ritual murder accusation against Jew, Haim Dessa. Council of community send deputation, who wait on M. Arghyropoulos, prefect of Salonica, and M. Dragoumis, governor-general of Macedonia, and point out danger that threatens harmony between Jews and Greeks and necessity of punishing guilty persons. Telegram setting forth incident sent to King, who is asked to issue decree on lines of firman of late Sultan Abdul Medjid, directing administrative and judicial authorities to take no notice henceforth of ritual murder accusations against Jews. King Constantine replies that he has ordered guilty persons to be severely punished, and that energetic measures will be adopted to prevent repetition of similar occurrences. The King also directs that Greek authorities in future take no notice of charges of the kind that might be brought against the Jews.—Mario Modiano, merchant, submits memorandum to Greek Government, suggesting that Salonica be granted autonomy and the status of a free port.—OCTOBER. King assures Chief Rabbi that Jews need never fear ritual murder accusation in his kingdom, and is convinced that in Beilis case truth will triumph.—King in interview with Chief Rabbi condemns ritual murder libel.—Greek hostility to Jews increases according to article in the *Etoile Belge* under heading, "Greek Anti-Semitism."—Strong emigration movement sets in among Jews. Local Jewish press recommends formation of emigration committees on lines of those existing in Russia, so that emigration may be directed into proper channels.—Government forbids exportation of all species of cereals from territory (Salonica) to Old Greece; persons engaged in the trade are idle; representations, with view to annulment of orders, ineffective.—NOVEMBER. The Maccabi Society, prohibited to hold public meeting, holds private meeting to protest against Beilis case, and adopts resolution.—Board of Customs receives telegram announcing that the exportation of cereals from Macedonia to the Ægean Isles and to foreign countries will be permitted.—DECEMBER. Turkish

Government invites Jews of Salonica to emigrate into Ottoman territory, promising, if they accept, to exempt them from payment of taxes for seven years.—The Maccabi Society convenes mass-meeting to protest against decision of directorate of the Technicum at Haifa to make German principal medium of instruction.—JANUARY. Government allows exportation from grain warehoused at Salonica to Old Greece, thereby improving Jewish trade.—Bene Zion Club founds a Jewish Publication Society, to issue to public at cheap prices popular Jewish works.—FEBRUARY. Chief Rabbi of Salonica goes to Athens to regulate certain communal questions and if possible to induce the Government to postpone the period of military service by Jews in the newly acquired territories for a number of years.—Government consequent on representations made by Chief Rabbi of Salonica decides to exempt from taxation the sugar and flour for matzot entered at that port.—Government decides in general interest of Salonica not to summon Jews as recruits for army, fearing it would lead to emigration on a large scale, to detriment of commerce.—MARCH. Police Director requests Chief Rabbi Meir to use his influence in persuading the Jews to discard the fez, but Chief Rabbi protests against the demand and refuses use of his influence.—Director of Department of Labor declines to accede to request of compositors that Sunday Rest Day Law in force in Old Greece be applied to New Greece, on ground that as compositors employed on Jewish newspapers rest on their Sabbath, the Government could not compel them to abstain from work on two days in the week.—Pupils of Greek schools insult Jewish football teams and even assault them. Anti-Jewish press utilizes occurrence for fresh abuse of Jews, the Tharos stating that the insolence and impertinence of some Jews is beyond all bound.

APPOINTMENTS, HONORS, AND ELECTIONS

ALHANTI, ABRAHAM, Athens, receives gold medal as doctor to the Princess Alice Hospital, May, 1914.

CONSTANTINIS, M. A., Athens, promoted, by King, Commander of Order of the Savior, May, 1914.

ROTHSCHILD, ALFRED, Athens, appointed, by King, Knight of Order of the Savior, May, 1914.

SCIACKY, HISKIA, Athens, appointed judge of the Court of First Instance in the Island of Khio, May, 1914.

NECROLOGY

DAVIDTCHON, LÉVI, Effendi, banker and judge, Janina, aged 82, Jan., 1914.

INDIA

GENERAL

SEPTEMBER. At Calcutta, organization of Jewish Women's League on lines of London Society for Protection of Jewish Girls and Women.—At Calcutta, Mrs. Silver presents property worth twelve thousand rupees (\$4000) to Jews' Free School Talmud Torah.

APPOINTMENT

HOROWITZ, JOSEPH, Aligarh, India, appointed professor at University of Frankfort, Feb., 1914.

NECROLOGY

ISAAC, ABRAHAM, Mutiny veteran, Nineteenth Bombay Infantry, Ahmedabad, aged 75, Sept., 1913.

ITALY

GENERAL

SEPTEMBER 2. Union of Jewish Communities, Rome, decides to publish volume containing articles by Luigi Luzzatti on situation of Jews in Roumania, in the hope of rousing public opinion in Italy.—At Milan, Zionist group present to Procurator Royal a denunciation of article in Catholic paper, the *Lavoro*, which is extremely anti-Jewish in tone, and demand that criminal proceedings be taken against the newspaper and the author.—Minister of Public Instruction refuses to accede to request of Rabbi D. Camerini, of Parma, to alter arrangements made by local educational authority, fixing examinations on Saturdays and on the autumn Jewish Holy Days.—At Rome, the *Osservatore Romano*, organ of the Vatican, calls speech of Mayor Nathan, at forty-third anniversary of loss of temporal power by papacy, "vulgar, impious, perverse, and grotesque," and a "ridiculous parody of a citizen magistrate and an exotic amalgamation of Judaism and Freemasonry."—OCTOBER. Aaron de Benedetti protests in letter published in the *Lavoro*, Genoa, against article in Catholic paper, the *Cittadina*, accusing Jews of slaying every year a young Christian child for its blood.—DECEMBER. Sixteen Jews elected to Italian Chamber of Deputies, making thirty Jews in Parliament.—11. At Rome, interpellation prepared by Socialist members asking whether Government is prepared to protest against Russian Government's inhuman treatment of its political prisoners.—APRIL. King receives Professor Colombo, Dr. A. Sacerdoti, and

Signor Alatri as delegates to Congress of Italian Young Jewry.—24. At Florence, the *Unita Cattolica*, local Catholic paper, attacks Jewish colonization of Palestine, and demands that the Catholic powers take more interest in the country which is so important for the history of their religion, and endeavor to stem the progress of Jewish colonization in the Holy Land.—MAY 1. Central Committee of the Union of Jewish Communities of Italy holds congress.—14. At Rome, Jewish women attending International Council of Women form International Society of Jewish Women, electing Miss Pappenheim of Germany as president.

APPOINTMENTS, HONORS, AND ELECTIONS

DIENA, ADRIANO, appointed senator by King of Italy, Dec., 1913.

FUÀ, GEREMIA, Ancona, appointed, by King, Commander of the Crown of Italy, Jan., 1914.

MANDOLFO, RODOLFO, appointed, by King, professor of philosophy at University of Bologna, Mch., 1914.

NATHAN, ERNESTO, former Mayor of Rome, re-elected member of Municipal Council, June, 1914.

PESAROLO, BELLOM, appointed senator by King, Nov., 1913.

PINCHERLE, GABRIELE, appointed senator by King, Nov., 1913.

TEDESCHI, FELICE, Turin, appointed, by King, Officer of the Order of St. Maurice and St. Lazarus, Apl., 1914.

TORRE, LUIGI DELIA, appointed senator by King, Dec., 1913.

VIVANTE, RAFFAELE, Venice, appointed Officer of the Order of the Crown of Italy, Apl., 1914.

MOROCCO

GENERAL

SEPTEMBER 9. French Journal *Officiel* publishes decrees relative to organization of judiciary of French Protectorate in Morocco. Report of commission which framed regulations is work of Jew, M. Grunebaum. Interests of Jews protected by France are guarded; those of foreign extraction will continue in religious matters under jurisdiction of Rabbinical tribunal (*Bet Din*), in civil matters under local tribunals, *cadis* and *pashas*.—MARCH 13. French Senate confirms action of Chamber of Deputies, voting five million francs for victims of excesses at Fez two years ago. Native Jews to receive about one-fifth.—MAY 15. Report that Jewish quarter (*Mellah*) at Fez has been advantageously rebuilt.—JUNE 19. Jews of Morocco suffer, under French régime, indignities unknown while under the rule of the old sultans.

HONORS

ABENSUR, I. A., receives, from Sultan, grade of Officer of the Shereefian Order of Ouissam Alaouite, Feb., 1914.

BENASAYAG, M., receives, from Sultan, grade of Officer of the Shereefian Order of Ouissam Alaouite, Feb., 1914.

SLOUSCH, NAHUM, receives from Sultan, Officer's grade of the Hafidian Order, July, 1913.

NETHERLANDS

GENERAL

JULY. At Amsterdam, Dutch Branch of Alliance Israélite Universelle celebrates its fiftieth anniversary.—At Middleburg, restored cemetery of Portuguese Jews transferred to custody of existing Ashkenazic congregation.—AUGUST. Professor Oppenheim declines portfolio of Minister of Interior, Holland.—SEPTEMBER. L. A. Wagenaar, president of Council of Jewish Community in Amsterdam, in course of audience with Queen, receives her promise to be faithful to traditions of House of Orange in respect to good understanding between dynasty and its Jewish subjects.—At Lochem, branch of ITO founded.—At Antwerp, Orthodox Jews discuss scheme for founding colony in Palestine and settling there members of their society. Committee formed to further scheme resolve that each settler be chosen by ballot from among members of the society.—OCTOBER. At Amsterdam, protest meeting on Beilis case organized by Zionist organization.—DECEMBER. Dutch Government decides that only five per cent of students admitted to universities of Holland may be Russians.—JANUARY. Commission appointed to deal with question of chief rabbinate, North Holland, vacancy of two years' standing. Proposal is made that the Consistory be reconstituted with a chief rabbi for Amsterdam alone and another for the remainder of the province.

APPOINTMENTS AND HONORS

ASSER, T. M. C., Dutch minister of State, receives honorary degree of Doctor of State Science from Senate of Leyden, July, 1913.

DUPARC, SOPHIE, Amsterdam, appointed, by Burgomaster and aldermen, librarian of ancient archives of the city, Jan., 1914.

FRIED, ALFRED H., receives degree of Honorary Doctor from Leyden University at opening of Palace of Peace at The Hague, Sept., 1913.

HARTOG, ———, president of Jewish community at Nijmegen, receives, from Queen, Knighthood of Orange-Nassau Order, Sept., 1913.

JITTA, D. JOSEPHUS, Amsterdam, appointed, by Queen, member of Council of State, Sept., 1913.

KANN, J. H., elected by the Synagogue Consistory of The Hague a member of the Central Jewish Committee of the Netherlands, Apl., 1914.

MESQUITA, ABRAHAM BUENO DE, Amsterdam, receives gold medal of honor and grant of twelve hundred florins by royal decree, Dec., 1913.

POLAK, H., Provincial States of Friesland, elected member of First Chamber of the States-General of Holland, Sept., 1913.

NECROLOGY

ASSER, TOBIAS MICHAEL CAREL, jurist, winner of Nobel Prize for Peace, 1911, The Hague, aged 75, July 29, 1913.

SPEYER, J. S., scholar, Leyden, aged 54, Nov., 1913.

PALESTINE

(See under TURKEY)

PERSIA

JULY. At Sudzubulak, Mussulmans organize attack on Jews that participated in great reception accorded to Bagdad Jewish delegation charged with task of presenting to Persian Jews scroll of the Law. Several Jews wounded.—MARCH. At Kazerun, Jewish quarter plundered by Persians, and five Jews abducted by rioters, who ask large ransom for their release.—JUNE 19. Telegrams from Teheran to Russian papers state that Persian Jews receive permission to send a deputy to the Mejliss.

PERU

DECEMBER 5. In Peru, Chamber of Deputies adopts amendment to the Constitution, which proclaims the equality, before the law, of all religions.

PORTUGAL

JULY. Bill for Jewish colonization in Angola fails to pass Portuguese Parliament. Bill adjourned until December.

ROUMANIA

GENERAL

GENERAL.—JULY. In reply to interpellation in Parliament, Ministry intimates intention to enfranchise the three thousand Jews who fought in war with Bulgaria.—AUGUST. Minister of War states Jewish soldiers need not apply for naturalization individually, because a bill will be introduced enrolling them all as Roumanian subjects.—In Vienna, Roumanian minister, M. Carp, states to the Egyenlöseg, that "the Roumanian Government has resolved to confer full civil rights on a section of the Jewish people."—Five hundred volunteers notified after the war that their enlistment was illegal, as Roumania could not employ "foreign" volunteers.—Minister of Interior, M. Take Jonescu, states that only the Jews specially mobilized for the war deserve emancipation.—Italian ex-premier, Signor Luzzatti, in the *Corriere della Sera*, invites M. Clemenceau, French ex-premier, to enter the international committee formed by him to secure emancipation of Roumanian Jews.—SEPTEMBER. Violent denunciation of extension of political rights to Jews of Roumania appears in the *St. Petersburg Novoe Vremya*.—Great Jewish protest meetings arranged in Roumania condemning anti-Jewish agitators who wish to deprive Jews of promised Government concessions.—At Inter-Parliamentary Conference at The Hague, member of Belgian Chamber of Deputies proposes that Peace Conference be requested to assure every religious community in Balkans the unfettered exercise of its religion and the free organization of its schools. Motion referred for consideration to the Bureau of the Inter-Parliamentary Conference.—OCTOBER. Article in the *Adeverul* condemning anti-Jewish attacks, and referring to King's renunciation of anti-Jewish sentiments, arouses comment in Roumania.—At Botishani, outbreak against Jewish soldiers serving in Roumanian army.—Haham Gaster states to representative of the Warsaw Haint that, in audience with King of Roumania, latter promised emancipation of Jews who mobilized.—Rabbi Dr. Beck protests against assertions of M. Carp that Jews are not very anxious to be emancipated.—Jews prepare monster petition for their emancipation. They secure ten thousand signatures, and propose to distribute one hundred thousand copies of the petition.—At Bucharest, at meeting at Great Synagogue, Jews resolve to convene in October a congress of all the Jewish communities in Roumania to counteract coming anti-Jewish conference, and devise methods for destroying evil effects of agitation of latter; resolution adopted against blood accusation.—At Moineshi, gendarmes disperse meeting in synagogue.—NOVEMBER. Council of Ministers decide to inquire into part taken by Jews

in the war with view to accelerating the presentation of a bill for their naturalization. The Seara, Roumanian newspaper, publishes extracts from secret order addressed to commanders of regiments, ordering restriction in number of Jewish soldiers.—Cultural League, led by Professor Yorga, resolves to convene an anti-Jewish congress, to consider measures against the projected concessions to Jews.—The Virotul and the Cuvintul protest against the scheme of naturalization of Jewish soldiers.—At Jassy and Bucharest, meetings held to protest against proposed concessions to Jews.—DECEMBER. Riot against Jews reported from Bucharest, as result of reactionary movement, to counteract securing of civil rights for Jews there.—In reply to representations addressed by All-India Moslem League to the Foreign Secretary, upon protection of civil and religious freedom of Balkan minorities, Sir Eyre Crowe states that the provisions of the Treaty of Berlin are not abrogated by the territorial changes in the Near East, and adds, "His Majesty's Government will, however, consult with the other Powers as to the policy of reaffirming in some way the provisions of the Treaty of Berlin for the protection of the religious and other liberties of minorities in the territories referred to, when the question of giving formal recognition by the Powers to the recent territorial changes in the Balkan Peninsula is raised."—Bucharest anti-Jewish agitators create pogrom panic. Mob threatens Order B'nai B'rith, which is described as dangerous to the State, and demands banishment of the organizers. In riot, mounted police severely injure Christian child. Members of Society of Retired Officers resolve "not to spare their lives in withstanding the Jewish onslaught."—At Jassy, anti-Jewish agitators formulate demands for exclusion of Jews from the army, the establishment of a control over all foreign Jews arriving in Roumania, the prohibition of Jewish meetings, and introduction of further economic measures against Jews. Message wired to King protesting against any concessions to Jews.—Government proposes to restrict rights of Jews of Silistria by imposing on them laws which will make them second class citizens.—At Bucharest, the Liga Cultura holds congress, and declares (1) that the collective naturalization of Jews would be prejudicial to ethnic unity of the Roumanian State, and would check the progress of the nation; (2) that constitution which regulated relations of Roumanian nation with foreign elements in country be kept inviolate; and (3) that nothing and no one be permitted to strike at Article 7 of the Constitution.—Nationalist Democratic Party decides to appeal to public opinion on day that Government manifests intention to propose to Parliament naturalization of mobilized Jews *en bloc*.—At Bucharest, Congress of Native Jews in Roumania reject offer of Jewish Socialists to associate Jewish question with Socialist program.—At Birlat,

Constanza, Ploeshti, Zimmitza, Moineshi, and other Roumanian towns, demonstrations take place in protest against proposed concessions to Jews.—At Jassy, anti-Jewish students force entrance into meeting in support of Jewish cause. Severe fighting takes place; many injured. Anti-Jewish attack on Socialist meeting, where resolution was adopted demanding right of citizenship for Jews.—JANUARY. At Jassy, agitators organize anti-Jewish meetings. Jews appeal to ICA to assist them to emigrate *en masse*.—Speaking to Jewish delegation, King confesses that situation of Jews is indefensible, and states that he favors their emancipation, especially in view of their patriotic response to call to arms in war; but that this is a question that properly belongs to Parliament, with whose decisions he cannot meddle.—FEBRUARY. At Jassy, Professor Kuza begins active campaign for pogroms against the Jews.—Bucharest theater, after advertising play by Jewish author, produces an anti-Jewish play. Jews protest, while anti-Jewish agitators applaud the artists.—At Jassy, M. Badarau, ex-minister in the Conservative-Democratic cabinet, states it is untrue that the Conservative-Democrats have decided to solve the Jewish question.—At Jassy, younger members of Jewish community organize a Self-Defense Society owing to persistent pogrom agitation.—Anti-Jewish agitators oppose the election of all candidates for Parliament who do not pledge themselves to oppose emancipation.—Union of Native Jews decide to organize a special agitation to compel the Government Party to take up the Jewish question. Memorandum adopted by the Congress of Native Jews last November to be presented to the Government and to Parliament; public meetings to be arranged, pamphlets circulated, a monster petition organized, and, if necessary, another Congress of Native Jews to be summoned.—M. Stere, leader of Liberal Party, states "the Jewish question is an internal affair, and no outside influence can be brought to bear on the Government for its solution."—MARCH. At Budapest, the *As Est* shows that Roumanian Government made secret agreement with Austria-Hungary to observe neutrality in regard to position of Roumanians in Hungary, on condition that Austria-Hungary remain passive in regard to disabilities of Jews in Roumania.—At Bucharest, plea made in favor of emancipation of Jews at meeting largely attended by Christian workmen.—At Focshani, anti-Jewish students make demonstration in theater during performance by Jewish actors.—At Bucharest, the Nationalists call upon the Roumanians of every class and age to boycott the Jews.—At meeting of Chamber of Deputies, at second reading of the bill for revision of the Constitution, Dr. Istrati, ex-minister of education, refers to situation of the Jews, and expresses hope that Roumania will show itself a civilized nation, and contribute to universal progress.—The Retch, St. Petersburg, and the Russkoe Slovo,

Moscow, state that, following Roumanian Government's failure to fulfil its promise to emancipate the Jews, many wealthy Jews are emigrating.—APRIL 24. At Braila, Union of Native Jews convene public meeting to protest against maintenance of Article 7 of the Constitution, which hinders the civil emancipation of the Jews. The Roumanian Culture League convenes meeting same day and provokes masses against the Jews. Mob led by teachers upon Jewish quarter, where they smash windows of a synagogue, houses, and shops.—MAY 1. Jewish students at Jassy University refused permission to accompany their Christian colleagues in an excursion to Constantinople, on the ground that the Jews were "not Roumanian citizens," and therefore could not enjoy the benefit of the State grant towards the excursion.—11. At Silistria, Prefect of the District speaks at dedication of synagogue and threatens the Jews for being dissatisfied with the Government.—15. National Liberals reported to have prepared a bill providing for the prohibition of the admission of Jews into Government and public schools on ground that Jews are not Roumanian citizens. Government introduces into elementary schools reading-books containing anti-Jewish sentiments, and raises fees for Jewish pupils.—JUNE 14. At Bucharest, delegates of all local committees of the Union of Native Jews in Roumania consider action to influence newly elected Constituent Assembly and public opinion in favor of emancipation of Jews. Communiqué to press states the Union will organize a monster petition, hold meetings, distribute appeals and convene at Bucharest a meeting of Jews who were mobilized in the army during the war, with view to protesting against injustice done to them, and testifying to their solidarity with the native Jews in the fight for emancipation. Conference appeals to the press and to Roumanian citizens to support these steps, for it cannot be to the interest of the country, either from moral or national point of view, that a part of the indigenous population, which has proved it is Roumanian and is worthy of being so recognized by law, should exist in a state of political and economic slavery.—19. At Craiova, a Christian accuses Jewish neighbor of having kidnapped his child for ritual purposes. Authorities institute proceedings against the father for spreading false reports.—At Silistria, dedication of new Sephardic congregation.

HONOR

BECK, DR., Bucharest, receives, from King, Commander's Cross of the Roumanian Crown Order, Jan., 1914.

NECROLOGY

SEMO, AVRAM D., sergeant, Chevalier and Officer of Roumanian Crown, Bucharest, Aug. 15, 1914.

RUSSIA

I

PERSECUTION AND REPRESSION
ATTACKS ON JEWS

JULY. At Mondzeyeff, Jew-baiters engage boys to set fire to six Jewish houses and a synagogue. When requested to help fight flames, Poles answer with a fusillade of stones. Troops and Germans help to extinguish fire.—At Vilna, four Jews attacked and beaten to death by three laborers.—At Oshti (Volhynia), peasants kill Jewish couple and three children.—At Shadova, (Kovno), Jewish family of four murdered.—Two Jews assassinated near Homel.—At Krinki (Krementchoog), house of Jew destroyed, his son killed, and three persons wounded.—At Obdovka, entire Jewish family, with the exception of one child, killed.—At Kritcheff, Jewish lad assassinated.—At Roszani, one Jew killed and one wounded.—At Andreyevka (Keltzi) and Kapatkevitch, anti-Jewish disturbances; several Jews injured.—At Minsk, seventy-four Jews arrested at synagogue, fifty-two are imprisoned for two weeks and one for three months.

AUGUST. At Sagoisze (near Bendin), three Jews murdered.—At Burakoff (near Warsaw), a Jew aged seventy-four mortally wounded.—At Slobodka (Kieff), Real Russians assault Jews in streets. Police make no arrests, but Christian public attacks and disperses rioters.—Jews killed at Warsaw, at Diskin (Kovno), and at Hule (Vilna).—Girls brutally attacked at Brezezin (Plotzk) and at Warsaw.—At Novina (Poland), anti-Jewish agitators set fire to house, burning Jewish couple and child.—At Konsk, anti-Semite dresses as Jew, and attacks women leaving church.—At Warsaw, two rabbis beaten by mob.—At Novoukrainka (Kherston), an army officer, accompanied by local police authorities, appears in restaurant, fires revolver, and demands that all Jews leave the place.—At Novo-Borisoff, a Jewish woman killed.—At Elizabetgrad, a Jew killed.—At Ovrutch, Jewish couple killed, and daughter severely injured.—At Amshinoff (Poland), anti-Jewish riot; Jews defend themselves; ten combatants wounded.—At Veprin, peasants burn house of aged Jew, to rid themselves of a competitor, and with aid of authorities institute proceedings against him for arson.—At Visoko-Mazovetzk (Poland), Jew murdered.—At Otchersk (Poland), Jew murdered and another dangerously wounded.

SEPTEMBER. At Kishineff, Jewish couple murdered.—At Kieff, in Podol district, Real Russians attack Jews during festivities connected with unveiling of Stolypin monument.—Russian anti-

Jewish press utilizes anniversary of assassination of late premier for campaign against Jews.

OCTOBER. At Lubrava (Volhynia), quarrel between Jewess and Christian results in riot; twenty-two Jews arrested for "organizing pogrom."—At Lodz, pogrom because of trouble between Christian and Jewish army recruits narrowly averted.—At Nikolaieff, Real Russians, headed by Kúznetsoff, attack Jews with iron rods; police restore order.

NOVEMBER. Premier sends order from Paris to prevent any anti-Jewish outbreaks. Many cities in state of panic.—At Odessa, Jews rush from suburbs to city, and wealthy Jews deposit all valuables at banks, despite assurances of prefect.—At Almaznaya, police disperse crowd of drunkards who attack Jewish shop and assault an employee.—At Warsaw, Jews assaulted as partisans of Beilis and ritual murderers.—Near Plotzk, recruits throw Jewish merchant from train going at full speed.—At Ostrolenko (Poland), a Jewish couple killed.—At Buten, Jew killed.—Near Kalish, two Jewish merchants assassinated.

DECEMBER. At Vitki (Poland), anti-Jewish agitators assassinate only Jew in village.

JANUARY. At Skartsheff, a suburb of Lodz, mob attacks Jews; shops and houses pillaged, sixteen men and three women severely injured.—At Skorsheff (Radom), quarrel between Jew and Christian results in attack in which nine Jews are wounded.

MARCH. At Kieff, Black Hundreds organize pogrom, and demolish eight Jewish shops.—At Ilinitza (Kieff), Jew, aged seventy, and wife brutally murdered upon their refusal to leave village on demand of Jew-baiters.—At Bielostok, secret police search office and residence of employees of Jewish Colonization Association, and seize many documents.—At Kieff, student Golubeff, leader of Society of Double-Headed Eagle, incites hooligans to pillage Jewish shops and ill-treat Jews on streets.—At Sezevin (Minsk), Jewish family Harkavy murdered.—On road near Tchenstochoff, forty Jewish passengers robbed, one killed.—At Mechoff (Looblin), Jew killed.—Maltreatment of Jews at frontier near Tomasheff (Poland) reported. Jews are robbed by secret emigration agents, young girls are dishonored, and cases of murder are known to occur.

APRIL. At Odessa, mayor prophesies pogrom if campaign in local liberal press against the Jew-baiters is continued. Black Hundreds attack with impunity office of a progressive Jewish organ.—At Odessa, police assure Jewish deputation that no outbreaks will be permitted during Easter.—The prefect of Odessa assures tradesmen that anti-Jewish rioting will be vigorously suppressed. Minister of Interior, in circular to Governors, orders them to prevent the outbreak of pogroms during Easter.

MAY. At Lodz, hooligans, armed with tools, assault Jews they meet on streets.—Six Jews assassinated in different parts of Russia.—At Ekaterinoslaff, authorities allow the Jew-baiters to utilize a temperance demonstration for a pogrom agitation.—At Warsaw and Poltava, five Jews murdered.—At Alexandrovsk, Black Hundreds attack Jewish school, and fire shots into the windows.—At Looblin, young Pole gives a bomb containing explosive to some Jewish boys, directing them to strike it on a stone. The explosion results in the death of one and injury to the other.—Jews murdered at Petrikoff, Plava, Medoff, village near Petrikoff, Maltz, and Shavl.—At Novo-Radomsk, attempt of Jews to detain Polish boy who had thrown stones into the synagogue leads to attack by Poles on Jews in the streets.—At Lodz, crowd of hooligans attack Jews.

JUNE. At Valegozuboff (Kherson), a constable, armed with a sword, attacks peaceful Jews in the market, wounding several, while the local officials declare they had orders to beat the Jews.—Victory of Lasker in the chess tournament at St. Petersburg leads to attacks on the Jews, who are accused of inducing Capablanca to become intoxicated on the eve of the critical day.

BLOOD ACCUSATION

FASTOFF CASE:—DECEMBER. At Fastoff, near Kieff, Jewish boy, Joseph Pashkoff, found dead with thirteen wounds on his body. Though boy's playmates charge crime to notorious criminal, Gontcharuk, Black Hundreds identify body as that of Boris Taranenko, a missing Christian boy, and state that Joseph Pashkoff had gone to America, and police proceed on theory of ritual murder and arrest father of dead boy.—FEBRUARY. Liberal Christians express deep concern at murder, demand an official inquiry, and propose an interpellation in Duma.—Missing Christian boy, Boris Taranenko, found. Pashkoff, father of dead boy, released on bail.—Premier suggests to Minister of Justice advisability of suppressing the new ritual murder libel.—MARCH. Fastoff still guarded by police on account of demands of the Zemstchina that the Real Russians organize a pogrom there, lynch the assassins of the "Christian child," and that the authorities arrest the local rabbi and other Jews connected with the case. Though official birth certificate of murdered boy was produced, and though thirty witnesses identified the murdered boy as son of Pashkoff, another "Christian mother" claims victim as her son.—Father of victim receives many threatening letters.—APRIL. Authorities restore passport to Ephraim Pashkoff, father of boy, but refuse to accede to his repeated petitions for the surrender of the body of his son, for burial in Jewish cemetery.—MAY. M. Kobzarenko, a Christian, produces evidence that police agents

had attempted to bribe him to assist in manufacture of a blood libel against Pashkoff.—Minister of Justice orders the authorities to pursue the inquiry into the Fastoff case with greater energy.—Public Prosecutor, M. Tchebisheff, orders trial of the Real Russian, Gontcharuk, for murder of Pashkoff.

OTHER CASES:—JULY. At Partcheff (Poland), Christian woman, missing child after vaccination by Jewish medical assistant, starts blood libel scare; shops looted and five Jews wounded.—At Warsaw, attempt to create ritual murder libel fails, plot to hide a child being disclosed.—Discovery of dead boy at Lubartoff and of skeleton at Ekaterinoslaff leads to blood libels. Society of Friends of Peace publish strong protest against blood libel.—At Podtchemprovine (Siedlce), Poles make ritual murder accusation against Jews and succeed in inciting attack; shops robbed and Jews beaten.—**AUGUST.** At Lukoff, Poles hide Christian girl in order to create pogrom, but plot fails.—At Kishineff, blood libel panic occurs on disappearance of boy.—At Briansk, temporary loss of a woman causes similar panic.—**SEPTEMBER.** Golubeff and Semashko, Black Hundred agitators, visit a number of cities to further blood libel agitation.—At Dvinsk, little girl instructed by Real Russians to accuse Jews of attempt to murder her confesses at police station.—Archbishop Anthony in new statement asserts that Jews commit ritual murders not before Passover, but before Purim, as an act of revenge for Haman's attempt to exterminate the Jews.—The Russkoe Znamya incites agitation against St. Petersburg Jews, accusing them of abducting Christian girl for ritual purposes. Girl found alone in train.—**OCTOBER.** At Sosnovice (Poland), blood libel panic develops into attack on local Jews. Special agents arrive from Warsaw, and ten Jews are assaulted in streets. Inquiry results in complete exoneration of Jews (Nov.).—**NOVEMBER.** At Derbent, Jews charged with stealing Christian girl; disproved in court.—At St. Petersburg, crowd forces anti-Jewish agitator to apologize for creating blood libel panic, by accusing Jew of abducting child, who proves to be his daughter.—Bishop of Minsk ceases to obtain his bread from a Jewish baker, owing to blood libels.—Anti-Jewish teachers bring ritual murder theory into schools, lecturing on it even to youngest children; numerous assaults on Jews by Christian youths result.—At Zamskovetze, woman fails in attempt to raise blood libel.—**DECEMBER.** Duma Deputy Shingarieff publishes appeal to public to save children from being dragged into blood libel agitation.—At Ostrolenko (Lomzha), police discover murdered man whose body they officially report "bore signs of a ritual murder." Upon investigation, it is found that man was a Jew, who had been murdered by a Christian thief.—At Keltzi, Jew is arrested on ritual murder charge.—**JANUARY.** At Ruen (Riga), priest, learn-

ing of threatened blood agitation, assembles the people and condemns blood libel theory.—Dr. Dubrovin, Real Russian leader, Priest Raketsky, and M. Yermenko sentenced to six months' imprisonment for having, in 1910, aided a woman to spread a libel against two Smolensk Jews, to effect that they wounded her child for ritual purposes.—FEBRUARY. At Kapulie (Minsk), two members of Black Hundreds offer twenty-five roubles to maid-servant of rabbi for permission to leave a bundle in the house. After receiving ten roubles in advance, girl informs rabbi, who notifies police, who arrest two men; bundle found to contain body of a Christian boy with seventeen wounds.—22. London Standard publishes following statement of Odessa correspondent: "What a leading journal not inaptly describes as 'ritualomania' would appear to be taking the form of an epidemic in South Russia. If a Russian child of either sex in village or township be temporarily missing from its home for more than a few hours, a report of Jewish abduction for 'ritual' purposes is immediately bruited about, and there follows a threat of excesses against the Jews. It was hoped and believed by intelligent and fair-minded Russians that the verdict in the notorious Beilis case would have gone far to exorcise this grossly fanatical spirit and suspicion from among the ignorant classes. So it might, indeed, were not hatred of the Jews openly and shamelessly fostered by the Black Hundred anti-Semites."—At Taganrog, Jew arrested on charge of attempted abduction of a Christian boy for ritual purposes.—Girl is found drowned in well, and Christian confesses to having pushed her into it.—At Kaidan, attempt of Real Russians to create blood libel agitation fails.—MARCH 5. At Lodz, serious rioting, because of rumor that Jewish merchant and wife murdered a Christian boy.—At Hoini, suburb of Lodz, Christian youth invents tale of ritual murder as revenge on Jewish shopkeeper who discovers his thefts from the shop. Hooligans attack Jews in the streets and plunder many shops. Five rioters arrested for wounding Jews.—At Plotzk, three anti-Jewish ringleaders arrested for pogrom agitation.—At Pishki (Grodno), ritual murder panic in connection with discovery of body of Christian girl.—At Ekaterinoslaff, Christian woman accuses Jew of ritual murder. Police institute inquiry and find that alleged victim was Jewish boy, who had died after an illness.—At Ooman, Christian boy, aged thirteen, injures hand while cleaning machine at matzah factory; anti-Jewish press asserts accident was prearranged by the Jews, who required the boy's blood; factory closed, and police inquiry instituted.—At Kovel, Christian boy killed in accordance with alleged ritual by a criminal, who disappears.—APRIL. Governor of Petrikoff compensates from his purse several Jews whose property was destroyed during recent blood libel riots at Lodz.—Yuschinsky

memorial services at Kishineff result in attack on Jewish shop.—At Odessa, attack on Jew by a Christian results in injury to latter's hand, followed by blood accusation.—Widow of Hungarian painter Munkacsy writes letter denying that ritual murder picture described in the *Novoe Vremya* by brother of late Premier Stolypin was work of her husband, and denounces association of his name with picture as an anti-Jewish invention. M. Stolypin publishes reply in which he refuses to believe her statement. The *Kievskaya Misl* states that the picture was executed by a poor painter, at the request of a Galician landowner, Babetzky, who unsuccessfully used it to blackmail rich Jews (May).—11. At Proskuroff, Governor compelled to make special inquiry into Real Russian report that a Jew had been arrested while in possession of a basket containing body of a boy; official contradiction of report alone silences mob.—At Tiflis, Jew narrowly escapes lynching because suspected of abducting a boy, who proves to be his own son.—Holy Synod demands explanations from Bishop Nikon, of Krasnoyarsk, with regard to an alleged statement by him that ritual murder is incompatible with the teachings of the Talmud.—At Minsk, blood libel collapses upon arrest of Christian murderer of boy whose body was placed in Jewish cemetery.—MAY. At Saratoff, panic among Jews caused by murder of head of local Real Russians.—At Vitebsk, several Jews are assaulted in connection with blood libel caused by temporary loss of a child.—At Slutsk (Minsk), authorities not only reject appeal of Jews to forbid celebrations in memory of alleged ancient ritual victim Gabriel, in view of pogrom agitation carried on by the organizers, but also actively assist the movement. Bishop Michael, of the Old Believers, protests, without effect, against celebration.—M. Snessareff, retired member of staff of the *Novoe Vremya*, states that since the paper commenced the blood accusation campaign against Jews, its sale has greatly diminished.—JUNE. At Kalish, Poles organize blood libel scare and assault Jews in the streets at Skernovitz, wounding many. Police end riot, and missing boy is found.—At Odessa, lost child gives rise to ritual murder accusation.—At Odessa, blood libel circulated to the effect that Jewish medical assistant, in course of vaccinating Christian boy, extracted his blood.—At Rakoff, loss of a girl causes "blood libel" scare, and only discovery of her whereabouts saves local Jews from fury of mob.—At Sgerz (Poland), discovery of body of Christian woman, who died from intoxication in cellar of Jewish house, followed by ritual murder accusation.

Ritual murder panics occurred also at the following towns: Bielostok; Brest-Litovsk; Grodno (Grodno); Zdonskavola (Kalish); Kupiansk (Kharkoff); Kalinovka (Kherson); Biela-Zerkoff, Goutcharka, Skvira (Kieff); Kovno; Poneviezh (Kovno);

Raygrod (Lomzha); Lazimierz (Looblin); Pinsk (Minsk); Shkloff (Mohileff); Lodz, Pabianitzi, Rava (Petrikoff); Plotzk (Plotzk); Radom (Radom); Liadi (Smolensk); Perovsk (Turkستان); Slavuta, Vladimir-Volynsk; Zaslaff; Zhitomir (Volhynia); Griva (Vologda); Warsaw (Warsaw); Barshad; Borispol; Druzgenick; Drzvitza; Izbor; Kartuza-Bereza; Kurnin; Lvinoff; Mor-dorovka; Neklan; Novo-Vileisk; Piratin; Podembitz; Puritzk; Tchenstochoff, and Trabi.

BEILIS CASE

JULY. Prosecuting counsel dispatches memorial to court, accusing Vera Cheberiak and Faivel Schneyerson of participating with Beilis in the murder of Yuschinsky, and charging Zaitseff, former employer of Beilis, with religious fanaticism.—Beilis case postponed until the fall.—Black Hundred attempt to intimidate pro-Beilis witnesses.—Prison authorities place persons of low character in Beilis' cell, in an attempt to get Beilis to confess guilt. Criminals communicate stories of pretended confessions to authorities.—SEPTEMBER. Rabbi of Shepetovsk charged with complicity in crime, because he visited Kieff before the murder.—OCTOBER. At Odessa, Jews fast and pray for Beilis and Jewish people on trial with him.—Acting on suggestion of rabbinical organ Ha-Modia, a Hebrew prayer, composed by several rabbis, is sent to synagogues throughout Russia for inclusion in services on high Holy Days.—At Kieff, workmen on car line decide to give up one quarter day's pay for benefit of Beilis family.—Kieff Jews resolve to absent themselves from places of amusement during Beilis trial.—At Kieff, Governor requests M. Brodsky and Crown Rabbi Dr. Gurevitch to arrange that appeals be made in the synagogues against demonstrations during Beilis trial, giving assurance that Real Russian Union is pledged to refrain from same. The Double-Headed Eagle appears with Yuschinsky portrait and incendiary inscription without being punished; local liberal journals fined for publishing pro-Beilis prayer.—Minister of Justice, before leaving for Livadia, cautions Governor of Kieff not to allow any rioting in the city.—At Kharkoff, Vice-Governor warns Rabbi to allay excitement among Jews in connection with Beilis case.—At Odessa, Black Hundreds wire Ministry announcing they will not keep the peace if the pro-Beilis demonstrations continue.—At Smolensk, Oryol, and other cities, blood libel literature distributed.—At Vladima, Deputy Markoff organizes Black Hundred demonstration.—Bishop Anatoly, of Odessa, declines to make statements against blood libel, stating that he believes in possibility of the existence of a "fanatical Jewish sect."—At Kieff, Jew loses reason in consequence of Beilis trial.—Theaters and places of amusement in Pale are empty on account of trial.—

Beilis prayer read in many synagogues on Yom Kippur. At Berditcheff, hazan arrested for reading it, but later released.—Two additional regiments brought to Kieff to assist in maintenance of peace.—Prompted by the Beilis trial, the Holy Synod requests Missionary Council to study life of religious Jews and of those who no longer adhere to principles of the Talmud.—Kieff authorities prohibit lecture on ritual murder announced by Russian People's Alliance, a Nationalist organization.—Kieff Black Hundreds send testimonials to Minister of Justice, to Public Prosecutor Chaplinsky, and to counsel against Beilis, praising their attitude in Beilis case.—In suburb of Kieff, Real Russians attack Jews. Rioters arrested.—At Minsk, Bielostok, Kishineff, and Eka-terinoslaff, heavy loads of pogrom literature and pamphlets containing testimony of Priest Pranaitis on the blood libel confiscated.—At Saratoff, pogrom openly advocated in the public houses.—At Karsan, Yuschinsky memorial service in a monastery is attended by military authorities.—At Kieff, many lunacy cases registered in connection with Beilis trial.—At St. Petersburg, a member of the Black Hundreds loses his reason, and attacks a Jewish shopkeeper.—At Moscow, at banquet commemorating the fiftieth anniversary of a Liberal and pro-Jewish paper, the Russia Viedomosti, warm message sent to Beilis defense. Police stop banquet.—Officials search residence of Rabbi Schneyersson, the Zaddik of Libavitch, and of the Zaddik of Liadi.—A. Stoly-pin, brother of late premier, appeals to Jews to buy peace by confessing the existence of a sect practising ritual murder.—Governor of Kieff summons Crown Rabbi Dr. Gurevitch and warns him that, in event of his acquittal, Beilis be removed from the city immediately, and that no festivities be organized. In event of conviction, Governor advises the Jews not to organize any protest.—NOVEMBER. At Irkutsk, preacher at the cathedral in special sermon eulogizes prosecution of Beilis, and attacks the defense.—At Lodz, trade scholarship founded which will bear the name of the defense of Beilis.—At Warsaw, a wing to the hospital erected by the Anti-Consumption League will bear name of the pro-Beilis medical experts.—At Kieff, the Double-Headed Eagle appeals to followers not to organize pogroms, as these can only benefit the Jews; Christian house-owners issue similar appeal.—In Duma, Right demands that Foreign Ministry take urgent steps to stop pro-Beilis agitation abroad.—Local political and social workers at Kieff, in presence of Vladimir Korolenko, eminent author, thank Beilis' counsel by presentation of address bearing thousands of signatures.—At Libau, pro-Beilis agitators arrested.—At Tchelabinsk, all Jewish houses searched and even licensed firearms confiscated.—Nationalists introduce bill in Duma, making bribery a heavy offense and fixing a remuneration for experts at

a trial.—German Foreign Office requests correspondent of the Moscow Russkoe Slovo to deny, in name of Emperor, report that latter believes in blood accusation.—Report that Mayor Diakoff of Kieff fails to raise a large municipal loan in London, owing to unfavorable effect of trial.—DECEMBER. Minister of Justice concurs in desirability of tracing real assassins of Yuschinsky, but opposes steps against Cheberiak, as this would be interpreted as "the abandonment of the 'ritual' theory of the murder," which he regards as proved.—Yuschinsky memorial services in various towns, attended by high military and civil officers, are utilized for special anti-Jewish sermons.—At Kieff, about six hundred men march from service to cave where Yuschinsky's body was found.—The Retch publishes protest against proposed Yuschinsky monument.—Thirty-four Kooban Cossacks of the line forward congratulatory address to counsel for Beilis, thanking them for their "signal victory over the powers of darkness." Cossack journal, the Otkiki Kavkasa, publishes address without the signatures and refuses to supply names of signers on request.—Odessa Black Hundreds suggest demonstration at Kieff, to end with a memorial service at the grave of Yuschinsky, and that portraits of Yuschinsky be placed in all schools.—At Yalta, Governor-General Dumbadze surprises local Crown Rabbi by statement against blood libel and in favor of Beilis. Report that at reopening of Kharkoff Medical School, closed on account of pro-Beilis resolution, the Government will insist on restricting Jewish influences on the council of the society and on introduction of a percentage norm for new Jewish members.—Duma Deputy Markoff publishes indictment against Black Hundreds, accusing them of Yuschinsky murder for political purposes. Real Russian Union intends to bring suit for libel against him.—Anti-Jewish lectures, circulation of ritual murder proclamations, and Yuschinsky memorial services permitted in many towns.—Baron Edmond de Rothschild offers Beilis a house and plot of land in Palestine, should he care to settle there with his family.—JANUARY. Oscar Israel Grusenbergl, returning to Russia from trip abroad, receives hearty welcome at Vilna. Zionist deputation informs him that a street in Jewish quarter of Tel-Abib, in Jaffa, will bear his name.—M. Sabler, chief of Holy Synod, approves of plan to erect a church in memory of Yuschinsky.—FEBRUARY. Mayor of Kieff, with local Governor-General and Metropolitan, joins Yuschinsky memorial committee.—Bishop of Minsk prepares scheme for organizing a church procession from Minsk to Slutsk, burial place of alleged ritual victim Gabriel.—MARCH. At Kieff, Mayor Diakoff yields to demand of Progressives and resigns from the Yuschinsky Memorial Committee.—JUNE. Deputy Maklakoff, on occasion of discussion of estimates of Ministry of Justice, attacks

Government for proceedings connected with Beilis case and charges Government with being too timid to take proceedings against Cheberiak. Deputy Kerensky likewise demands steps against her and criticises official good-will exhibited toward the Double-Headed Eagle as well as punishment of many defenders of Beilis. Real Russians and members of factions of the Right defend Cheberiak and the Government, and as result of their tactics violent scenes in Duma lead to exclusion from sitting of Deputies Miliukoff, Kerensky, and Purishkevitch. Progressive vice-president of the Duma, M. Konovaloff, resigns on account of Duma's failure to support him in the motion for exclusion of the real promoter of the scene, the anti-Jewish agitator Shubinsky.—Leaders of the Right meet in conference, and resolve to make representations to the Premier, that any attempt to reopen the Yuschinsky case in accordance with the new revelations will constitute a danger to the State.—Libel cases brought by Vera Cheberiak against M. Yablonovsky, of the Kievskaya Misl, against M. Brushkovsky, and others, for referring to her as the assassin of Yuschinsky, end in acquittal of the defendants, Lieutenant-Colonel Ivanoff and the Investigating Magistrate Fenenko having repeated their belief in Cheberiak's guilt.—16-19. Trial of twenty-five lawyers on charge of insulting Ministry of Justice during trial of Beilis. Sokoloff and Kerensky sentenced to imprisonment for eight months, the rest for six months each—Singayevsky, brother of Vera Cheberiak, arrested, and police surveillance established over Cheberiak.—Appeals on behalf of Professor Troitzky (who appeared at ritual murder trial as a pro-Beilis expert), to permit him to remain at his post at the Theological Academy, St. Petersburg, unavailing.—M. Krasovsky promises to place at disposal of authorities in near future sufficient facts for prosecution of Vera Cheberiak as Yuschinsky's assassin.

PRESS COMMENTS:—JULY. At St. Petersburg, anti-Jewish press charges that Jews bribed officials to destroy all documents against Beilis, and are about to burn secret books containing code of ritual murders.—**AUGUST.** The Zemstchina suggests that Beilis and witnesses be subjected to torture, and that acquittal of Beilis is imminent, because of secret efforts in his behalf.—The Russkoe Znamya states that Jews have destroyed the Zohar, which contained blood libel code.—**OCTOBER.** At Odessa, Kharkoff, and Kishineff, all the pro-Beilis papers fined. Press comments on case prohibited.—The Novoe Vremya continues to publish threats that acquittal of Beilis will not be accepted, as Jews are masters of the court, and Christian witnesses are all terrorized.—The Kieff Double-Headed Eagle threatens to boycott Jews if they continue to abstain from visiting places of amusement during Beilis

trial.—The *Rossia* predicts that an appeal against any verdict in Beilis case will be lodged with the Senate.—Kieff Nationalists boycott the *Kievlianin* for publishing pro-Beilis articles.—The *Novoe Vremya* in article on Yuschinsky case, in reply to British protest, states that Jews ought to welcome arrest of Beilis as an opportunity of arriving at the truth.—At Warsaw, the Fraind is suspended pending prosecution of publishers for pro-Beilis article.—The *Kievlianin* states that a considerable portion of Russian society completely discards idea of Beilis' guilt, and outcome of trial will not modify verdict of society.—Odessa correspondent of the *Morning Post* telegraphs: "Innumerable confiscations having proved ineffectual, the South Russian press has been prohibited from publishing editorials, or any further reports of the Beilis trial, except those furnished them by the official news agency."—The *Moskovskia Viedomosto* announces that not only Beilis but entire Jewry is involved in Kieff trial.—Moscow Christian millionaire Shakhoff offers to establish scholarship in name of Deputy Shulgin, author of pro-Beilis articles in the *Kievlianin*, as reward for his efforts in cause of justice.—NOVEMBER. The *Novoe Vremya* hints that experts in Beilis case were bribed by the Jews, adding that "after the part played by the London banking house of Rothschild, nobody will be surprised at the Kieff mobilization of all savants and judicial authorities."—The *Zemstchina* charges that Papal Secretary of State, Cardinal Merry del Val, was also bribed into authenticating Papal bulls against blood accusation.—Prince Mestchersky in the *Grazhdanin* declares that only course open to Russia as sequel to Kieff affair is to solve Jewish question by emancipating Jews.—DECEMBER. Continued revelations of the *Kievlianin*, exposing the fabrications of the authorities in the Beilis case, cause much annoyance to Ministry.—The *Novoe Vremya* takes exception to article in the *London Times* against the ritual murder accusation, on the ground that, in view of the present Anglo-Russian relations, such articles are impolitic.

PROTESTS:—OCTOBER. At Kieff, all students of high schools absent themselves from schools on first day of trial as protest against it.—At Warsaw, Grodno, Vilna, Odessa, and other towns, hundreds of arrests follow attempts to hold protest meetings.—Strike planned by thousands of laborers in large Russian cities as protest. In St. Petersburg, strikers are dispersed by police.—At Odessa, community of converted Jews publishes spirited protest.—At Harbin, press protests.—At Alexandrovsk (Kherson), at a meeting of peasants, blood accusation condemned.—Archbishop Johann, of the Old Believers, Prince Mestchersky, Bishop Kessler, and several Moscow dignitaries and professors condemn trial; but agitation of Black Hundred press against Archbishop

Sergi, Bishop Zeplak, and others force them to modify their statements in special letters to the *Novoe Vremya*.—Two hundred Jews arrested at Lodz for pro-Beilis demonstrations.—One hundred workmen arrested at Tchenstochoff.—Ringleaders of strikes at Bielostok, Minsk, Homel, and Libau, arrested.—Constitutional Democratic party introduces urgent interpellation in Duma protesting against persecution of press, especially in Beilis case. Interpellation adopted by vote of 149 to 106.—At Moscow, workmen, at mass-meeting, adopt resolutions against trial, insisting that humanity demand it be stopped.—Count Tolstoi, mayor of St. Petersburg, Prince Obolensky, M. Timirazeff, Bishop Nikon, Bishop Nikodim, the members of the Upper House, MM. Tcherevansky, Platonoff, and Schmeman, and fifteen priests who sit in Duma, all publish protest statements.—Mohammedans at Moscow protest.—At Nikolaieff, Melitopol, and Kostroma, medical societies, eminent professors, and converted Jews protest.—Bishop Puchnevsky publishes refutations of blood accusation.—M. Amfiteatroff states that Beilis case is greater scandal than Dreyfus case.—Prince Mestchersky publishes second article declaring whole trial pure madness.—NOVEMBER. Professor Miliukoff, on behalf of Russian press, introduces interpellation into Duma regarding Beilis case. The *Novoe Vremya* publishes violent article against Professor Miliukoff, accusing him of acting in Jewish interests.—Cossacks of Libinskaya denounce blood libel.—Opposition in Duma prepares interpellation against entire conduct of authorities in manufacturing the ritual murder accusation against Beilis.—St. Petersburg Religious-Philosophic Society adopts protest resolution.—Group of Cossacks, who publicly expressed sympathy with Beilis, will be tried as military offenders against the Government.—FEBRUARY. Thirty-seven, imprisoned during Beilis trial at Lodz for agitating against the libel, are released and expelled from the province of Petrikoff.—MAY. At Ooman (Kieff), two hundred and eighty-seven Jews tried and acquitted on charge of participating in a pro-Beilis demonstration.

DUMA DISCUSSION AND LEGISLATION

SHEHITAH:—DECEMBER 24. Deputy Shetzkoff introduces bill prohibiting shehitah on ground that it is inhumane, imposes a burdensome tax on Jews, and is an insult to Christians. Bill proposes fine of between twenty-five and fifty roubles for violation; Octobrists resolve to oppose bill, and name special committee to defend shehitah when bill comes up for consideration.—FEBRUARY. Cabinet instructs Minister of Interior to amend the anti-shehitah bill so as to provide a substitute for the korobka (meat tax).—Prime Minister, the Minister of Finance, and the Minister of the Interior declare themselves against shehitah.—

MARCH. Veterinary Commission, invited by Ministry to pronounce opinion on shehitah, declares it to be humane; newspaper agitation intimidates commissioners, who refuse to publish official report of their conclusions when requested by rabbis to do so.—At St. Petersburg, rabbis present memorial on shehitah to M. Menkin, director of the Department for the non-Christian Religions.—APRIL. In second representation to the Government, rabbis emphasize impossibility of compromise, and give warning that prohibition of shehitah would be tantamount to an order forbidding Jews to eat meat.—MAY. Warsaw Jewish Community prepares cinematograph films illustrating Jewish method of slaughtering animals, for exhibition before the Duma Committee.—Liberals in Duma succeed in having bill referred to Public Health Committee, consisting of experts.—Member of the Duma obtains a knowledge of the principles of shehitah from a rabbi at St. Remy. Impressed with Talmudic laws on subject, he presents his new views in memorial to his party.—Haham Bashi of Turkey has interviews with the Sheik-ul-Islam, spiritual chief of the Mohammedans, on subject of anti-shehitah bill before the Duma, which, if enacted, would affect several millions of Mohammedans in Russia. The Sheik proposes to make friendly representations to Russian Government for an exception in favor of Mohammedans, which would also indirectly benefit the Jews, whose method of slaughter differs little from that of the Mohammedans.—JUNE. Deputy Almazoff reports that the Public Health Committee of the Duma is opposed to the anti-shehitah bill.

MISCELLANEOUS:—AUGUST. Assistant Minister of Ways and Communications, Professor Tchukin, in answer to objections to clause in bill concerning the Moscow Technical Institute, totally prohibiting admission of Jews, states that reason for restriction is that graduates would be employed on the railways, an important factor in war, when Jews cannot be relied on. The Duma adopts bill.—OCTOBER. The Right and the Nationalists prepare bill providing for exclusion of Jews from the army and the imposition of a tax in lieu of military service.—NOVEMBER 11. Motion of Constitutional Democratic Party for appointment of committee to draft bill conferring equal civil rights on all Russian subjects, defeated by vote of one hundred and fifty-two to ninety-two; Octobrists oppose motion.—Duma Committee rejects anti-Jewish interpellation directed against the lawyers who had protested against the blood libel, and proposal of M. Purishkevitch to prohibit Jews from editing newspapers outside the Pale.—Duma Committee prohibits attachment of Jewish medical assistants to the frontier Army Corps; M. Markoff leads attack by giving ritual murder theory as reason for restriction.—DECEMBER. Minister of Commerce informs Duma Committee that consular

reports do not confirm accusation that Jews adulterate grain for export, but, on the contrary, speak in high terms of Russian goods.—Procurator of Holy Synod, in report to group of Duma deputies, commends zealous manner in which Jews observe their holidays and Sabbath, and deplores apathy of Orthodox Russians in religious observance.—M. Konovaloff, progressive vice-president of Duma, states there is no prospect of the Opposition carrying through Duma a radical pro-Jewish measure.—JANUARY. During discussion of a motion regarding Ministry of Justice, Opposition deputies attack Ministry for its part in the Bell's scandal, and reactionaries accuse Left of having been associated with the murderers of Yuschinsky.—FEBRUARY. Baron Rosen delivers speech condemning the policy of sowing hatred among various nationalities in Russia.—APRIL. Seventy-six deputies introduce bill providing for abolition of all restrictions against non-Christians in the legal profession.—Social Democrats introduce an interpellation on the pogrom agitation against the Jews.—Eighty-five deputies introduce interpellation, drawing attention of Ministry of Education to fact that almost all its latest circulars directed against the Jews were absolutely illegal.—Extreme Left resolves to utilize the Easter recess to draft new bill for abolition of anti-Jewish restrictions.—MAY. The Labor organ, the Put Pravdi, issues appeal to all workmen to lend active support to the measure providing for abolition of all anti-Jewish restrictions.—Professor Miliukoff, leader of Constitutional Democrats, announces that during the coming session the Opposition will redouble its energy in the fight against the persecution of the Jews.—Council of Ministers rejects bill introduced by seven deputies, providing that Jews be admitted to the bar on equal terms with Mohammedans. Bill rejected by majority in the Duma committee and by the Cabinet.—Deputy Professor Nekrassoff receives congratulatory telegrams from provincial towns and from Germany for pro-Jewish speech in Duma.—Deputy Freedman, on behalf of Jewish colleagues, states that they will vote against the budget.—The Jewish deputy Bomash in speech states that, fearing a revolution, the Government is utilizing the Jewish question to distract the attention of the people from their grievances, by pointing to Jews as source of all evils.—Two Duma Deputies urge Government to investigate alleged harsh treatment of Russian emigrants at control stations in Germany.—Deputy Shingarieff questions Government regarding restrictions on Jewish membership in joint stock companies, pointing out their illegal and disastrous character.—Pro-Jewish speeches in Duma and refusal of Jewish deputies to vote for the budget provoke a campaign for the disfranchisement of the Jews and their exclusion from the Duma and municipal councils.—Government

defeated in Freedom of Conscience Committee on its proposal to prohibit Christians from adopting non-Christian religions.—JUNE. In Duma, M. Sazonoff promises a bill dealing with the emigration question and the sufferings of the emigrants.—M. Verevkin, Assistant Minister of Justice, appears in Duma, and justifies Government's action in Beilis and Fastoff cases. With reference to former he states the verdict implied that the indictment correctly described the circumstances of the murder of Yuschinsky, and he considered that all ought to bow to the judgment of the court. He disclaims the intention attributed to the Ministry to fight Jewry.—Deputies Roditcheff, Tchechenkeli, and Freedman in strong speeches draw attention to insults hurled at the Jewish religion, to the imprisonment of Beilis for a long period, and to the immunity enjoyed by Cheberiak, and complain of the movement to erect a monument to Yuschinsky.—15. Duma Committee for Consideration of Resolutions approves proposal of finance committee for abolition of passports for persons wishing to go abroad. Representative of the Government opposes immediate abolition, and declares that the Government will in the new passport law probably abolish passports altogether for both travelers entering and leaving Russia.—19. Professor Miliukoff, on behalf of group of deputies, raises in Duma question of use of nickname "Zhid" for Jew in the House.—At St. Petersburg, conference participated in by the Russian Liberal leaders and the representatives of the Grand Kovno Committee. Jewish problem in Russia discussed in light of recent restrictions. Liberal Deputies Miliukoff, Shingarieff, and Nekrassoff, criticise the anti-Jewish régime and express view it was necessary to continue to expose vigorously in the Duma the cruelties of the Government. Advocates Vinaver, Sliosberg, Sheftel, and Kalmonovitch concur with these views.—26. Duma adopts resolution excluding all Jews from holding any office in steamship companies.—Duma, by 94 votes against 75, adopts recommendation of the committee that Jews be excluded from employment on the new steamers which will cruise on the Danube and Black Sea route. MM. Freedman and Shingarieff strongly oppose the restriction.

BOYCOTT OF JEWS IN POLAND

JULY. At Droblin, Pole dangerously wounds Jewish butcher for demanding debt from him at time when boycott organization "absolved Poles from paying debts to Jews."—Cruel attacks on Jews reported from Orle, Yendrezoff, Mazanoff, Tchechovek, Szarnovetz, Vendrova, and Yuzeboff.—The Rossia rejoices over situation in Poland, as having brought about an estrangement between Poles and Russian Liberals, and hopes Jews will also abandon liberal cause

AUGUST. Innocence of Poles in boycott movement and in acts of incendiarism against Jews proclaimed by anti-Jewish agitators, who assert that Jews are themselves responsible for these acts.—At Pintcheff, rabbi ends boycott of Jewish goods by peasants by assembling community for prayer at synagogue on market day.—During epidemic, Jewish community appeals to Warsaw community for a Jewish doctor, as the Polish doctors refuse to attend Jewish patients.

OCTOBER. Prince Mestchersky, friend of Czar, states in the *Grazhdanin* that in Poland the Jews are more friendly to the Government than to the Poles, and consequently boycott is not in interest of Russia.—At Warsaw, frequent attacks on Jews lead Governor-General to prepare to counteract boycott movement.—M. Dmovsky, leader of boycott movement, advises Jews to emigrate, stating that there can be no agreement between them and Poles.—At Petrikoff, conference of Polish workmen protests against anti-Jewish boycott. The *Dwa Grosze* continues to urge public to buy from Christians only, despite order of Governor-General prohibiting the boycott agitation.—Polish Teachers' Society protests against introduction into schools of anti-Jewish agitation.

DECEMBER. Roman Catholic organ in Poland issues series of regulations against Jews, prohibiting Christians from employing Jewish doctors, from buying medicine at Jewish dispensaries, from living with or visiting Jews, from accepting employment as nurses or servants in Jewish houses, and from employing Jews.

JANUARY. Polish agitators petition cabinet to establish percentage norm for Jews in management of Warsaw Credit Society. Discussion brings out opposition of ministry to Polish petition. Cabinet concurs with ministerial reports and rejects the petition of Poles.

FEBRUARY. Organizers of Polish boycott hold conferences to consider best means of wresting real estate from Jewish hands. They appeal also to Poles to withdraw all money lent by them to Jews.—Death of Scalon, Governor-General of Poland, who invariably opposed anti-Jewish orders from St. Petersburg, and as protest against anti-Jewish boycott patronized the Bezael stores.

MARCH. At Laseff, fire set to house of widow as result of Polish boycott.

MAY. At Grodno, Catholic priests boycott Polish servants in employ of Jews.

JUNE. Number of Polish doctors issue circular to foreign firms, advising them not to employ Jews as their representatives in Poland, threatening to boycott the firms which fail to comply with their demand.—8. At Lodz (Poland), Christian Polish workmen employed in Jewish factory go out on strike, demanding discharge of all Jewish workmen in the factory.

EXPULSIONS AND DOMICILIARY RESTRICTIONS

(See also INDUSTRIAL AND PROFESSIONAL RESTRICTIONS, p. 228; EDUCATIONAL RESTRICTIONS, p. 236.)

JULY. Duma refuses petition of merchants of Turkestan, that Jews be permitted to reside in district of Samarkand.—Assistant Minister of Interior orders Governor of Kieff to abandon night searches for Jews and find more suitable way of revising their right of domicile. Kieff situation denied by authorities, and Liberal organs fined; but owners receiving notice of impending heavy fines if Jews are discovered in their houses illegally, form "militia" and search houses of their tenants for Jews. Prominent men send messages to the Kievskaya Misl, stating if accounts of the searches are correct, the procedure of police must be condemned in strong terms.—In Government of Minsk, wholesale expulsions of Jews commence in villages.—At Kieff, conference of police officials, after discussing methods for testing domicile documents of Jews, other than by night searches, decide that searches take place in morning. Police officials, ordered to stop searches in city, scour suburbs for Jews without registered passports. Four hundred and forty-four Jews detained during one hundred and thirty-six searches. Black Hundreds assist police.—Jewish artists throughout the Empire not possessing right of domicile outside Pale ordered by Ministry to return to the Pale.—At Koorsk, Sturmer, son of member of court clique, found guilty of extorting money from Jews by threats of expulsion.—Russian Senate decides that Jews residing in villages may absent themselves from their permanent residences for a period not exceeding a year.

AUGUST. Petitions sent to Government from villages in provinces of Grodno, Ekaterinoslaff, and Courland, and by two hundred Polish Jewish families at Strezemitch and Krashevitch praying for the annulment of summary expulsion orders.—Seventy-eight Jews expelled from St. Petersburg.—All Jews expelled from Almaznaya.—At Petrikoff, a Jewess commits suicide when ordered to return to Pale.—At Yalta (Crimea), Jewish community complains of persistent illegal practice of police in forbidding Jews to land there even for one day.—Governor-General of the Priamur district informs the Novoe Vremya he will not permit any new Jewish settlers in his provinces.—At Koorsk Jews who last year adopted Protestant faith expelled.—At village of Domatchevo, Jews are expelled on Sabbath; one is tied to a van and driven to town.—Minister of Interior, M. Maklakoff, insists that with the exception of those with higher educational diplomas, Jewesses who before their marriage resided outside Pale have no right to reside there after marriage to Jews

lacking the right, even after divorce. Premier disagrees with decision and dispute is submitted to Senate, which upholds view of Minister of Interior, and resolves that Czar alone has power to grant right of domicile to Jewesses in such cases.—At Moscow, fines amounting to four thousand and five hundred roubles imposed on hotel proprietors for harboring non-privileged Jews: authorities who neglected to supervise the hotels are punished.—Tamboff Jewish community practically annihilated by continued expulsions.

SEPTEMBER. At Kieff, Jew aged twenty commits suicide as result of persecution in connection with right of residence in city.—Ekaterinoslaff Exchange protests against continued expulsion of Jews.—At St. Petersburg and in villages near Lodz and Dvinsk, new expulsions.—Four hundred Bokhara Jews, expelled from Russian Central Asia, send deputation to St. Petersburg to request the Government to cancel the order.—Theatrical Society, on motion of the artist of the Imperial Theater, M. Bogolubov, unanimously resolves to request Minister of Interior to permit Jewish artists to live in non-Pale centers.—Viceroy of Caucasus issues order forbidding Jews who reside there on strength of the Stolypin circular to trade or move from one town to another.—At Kieff, at conference of medical authorities on problem of epidemics, report presented describing unhealthy conditions due to enforced congestion of Jews in Pale.—At Posad (Maritinskaya), eighty-two Jewish families expelled; many Jews expelled from Lisizansk.—Jews adopting Mohammedan religion not permitted to live outside the Pale.—At Ekaterinoslaff, number of Jewish exiles petition Government to arrest expulsion.—At Kieff, parents of Jewish female students informed that practice of last twelve years permitting their residence, because their daughters attend Kieff Commercial School, will be discontinued.—Jewish Russo-Japanese War veteran, decorated with Georgi Order, on arrival at St. Petersburg, is expelled by *étape*.

OCTOBER. At Minsk, renewed wholesale expulsions of Jews reported from several districts.—At Saratoff, Jewish merchants are informed that prolonged absence from town means loss of right of residence.—At Stavistcha (Kieff), a Jew is expelled after a residence of forty years because of three days' absence to attend wedding of relative, despite recent Senatorial decision permitting brief absences.—Three hundred Jewish families expelled from Nikolaieff bring cholera to their congested homes at Varvarovka.—At Ekaterinodar, authorities handcuff Jewish merchant, deprive him of his money, and expel him.—At Kasimoff, widow seventy years old expelled after fifty years' residence.—At Odessa, four hundred and eighty certificates of residence of artisans annulled.—In Petrikoff, wholesale expulsions of Jews from villages.—

Jewish teachers expelled from Libau.—At Griva (Dvinsk), police prohibit even Jewish recruits who had been summoned to stay outside the urban area; wholesale expulsions are in progress.

NOVEMBER. In Kherson, Jewish compositors deprived of right of residence in villages.—In Volhynia, more expulsions from villages.—Union of Russian Actors adopt resolution requesting Government to give Jewish actors right of residence throughout Empire.—Deputation of Turkestan Jews goes to St. Petersburg to protest against Governor-General, who threatened to exile most of them to Bokhara. Deputation includes many converts to Mohammedanism who have returned to Judaism.—At Vladivostok, only those Jews may remain who possess certificates that they have rabies and require attention at the local Pasteur Institute.—In Dombrova district (Poland), expulsions assume threatening proportions. Jews send deputation to St. Petersburg to protest.—At Pokrovskoe (Kherson), peasants request authorities to convert their village into townlet to enable Jews to reside there.

DECEMBER. Thirty-one Jewish families expelled from Letitcheff (Podolia).—At Kieff, police take up question of right of residence of Jewish students in dental institutes, a problem recently solved in favor of twelve hundred Jewish students, and again order their expulsion. Christian population and principals of the schools request authorities to cancel expulsion order.—At St. Petersburg, forty-six Jewish families expelled.—Twelve year old Jewish boy, tailor's apprentice, conveyed by *étape* from St. Petersburg to Vitebsk for residing in capital without right of residence.—Jews engaged as printers, builders, photographers, gardeners, cabmen, millers, in mending musical instruments, in fish trade, in sorting tobacco and flax, and as unskilled laborers, definitely prohibited from residing outside the Pale.—At Vinnytsa, court sentences two hundred Jewish families to expulsion from local villages, and confiscation of property.—At Chelm, orthodox priests adopt a resolution claiming the right to issue certificates of character to Jews, to determine which Jewish settlers in the villages are desirable and which should be expelled.

JANUARY. From Saratoff, Voronezh, and vicinity of Lodz, many Jews expelled.—At Kremenchoug, eight Jewish families expelled.—Ninety-two Jews to be tried on charge of illegally trading in villages of Pinsk.—At villages near Kremenchoug and Minsk, Jewish exiles appeal to deputies against repeated illegal expulsion orders.—At Koorsk and Tamboff, Jewish commercial representatives are denied right of staying there even for the period permitted by the Ministry.—At Kharkoff, police begin expulsion of privileged Jews. Jewess dies from fright during search for Jews.—Anti-Consumption Conference condemns restrictions against ailing Jews in sanatoria outside the Pale, and

appeals to Cabinet to abolish them.—At banquet of Historical Society demand is made that Jews be allowed to attend coming Historical Conference.—Eight hundred and eighty Jewish families expelled from ten villages of Poland.—At Nikolaieff, Imperial Musical Society has to abandon a concert because police appear at final rehearsal and expel some of principal Jewish musicians.—Ministry prohibits coming conference of Exchange committees to deal with severe domicile laws of Jews in Siberia.—Russian Government, taking into consideration the protests from abroad against the conditions originally laid down for attendance of foreign Jewish delegates at the Ophthalmic Conference at St. Petersburg, gives way to avoid boycott.

FEBRUARY. At Nikolsk (Kherson), peasants petition Government to convert village into a townlet.—At Pinsk, court cancels order expelling ninety-two Jews from the neighboring villages.—The Government permits eight famous Jewish chess-players to attend an international tournament at St. Petersburg.—At Yaroslavl, Commissioner of Police orders expulsion of infirm Jewess of eighty, who had resided there for sixty years; he also expels Jewish sausage-maker on ground that he buys meat, though entitled only to manufacture sausage.—At Moscow, police expel five year old son of Jewish midwife Bogoraz, because her ailing husband resided in Pale; appeal to Ministry ineffectual.—Senate considers appeals of many Jewish exiles from villages in Volhynia, and finds Governor's action in expelling them indefensible.

MARCH. Governor of Poltava orders suspension of expulsion orders issued against Jews in the villages and townlets of the Kremenchoug district.—At Kharkoff, Jewish family expelled because a member of it was heard to say that city authorities obtained money from Jews by threats of force.—Polish peasants petition authorities to cancel order forbidding Jews to reside in local summer resorts.—At Svanetz, as result of petition, Government intervenes on behalf of Jews accused as political suspects, but police succeed in expelling eight to Siberia for five years.—At Nikolaieff, many Jews expelled.—Investigating committee condemns procedure of police in sending Jewish workmen outside of the Pale to break strikes.

APRIL. At Sosnovka, near Kieff, a summer resort formerly frequented by Jews, the peasants impoverished because Jews were not allowed to stay there last year.—Kharkoff Bacteriological Congress cancelled because the Governor restricts the stay of Jewish delegates in the city.—At Shelpochova, peasants have Jewish creditors expelled from the village as harmful citizens.—Minister of Interior issues statement defining rights of Jewish merchants of Second Guild, entitled to reside in the cities but not in the villages outside the Pale.—A deputation from

Iskorost (Kieff), goes to St. Petersburg to ask for expulsion of all Jews from the townlet and from the neighboring village Korosten. --Legal proceedings instituted against the chief of police, M. Ansens, of the Pinsk district, who demanded one thousand roubles from Jewish community at Launtz, under threats of expulsion.—Governor Muratoff of Koorsk, in defiance of Ministry and Senate, continues to expel even privileged Jews from his province. He requests court to compel seventy-eight rich Jews to dispose of their suburban real estate, amounting to six million roubles. Christian deputations appeal to Governor to leave the Jews alone for sake of economic welfare of the province, but are dismissed with insults. Prince Mestchersky, in open letter to Governor in the *Grazhdanin*, reminds him that Jews are Russian citizens who pay taxes and are entitled to protection by State.—Czar authorizes ailing Jews to stay for a brief time at spa Shira, cautioning Governor of Enisseisk not to allow any business dealings.—As result of decision to include suburb of Dimievka in "holy" area of Kieff, authorities resolve to expel five thousand Jews, who constitute the non-privileged Jewish population. Governor of Kieff, supported by municipality, appeals to Government for permission to allow Jews to remain in Dimievka. Authorities of Dimievka and Shulavka recommend to Ministry of Interior to attach Jewish residents of Dimievka to present Pale district of Kieff bearing the same name, and those of Shulavka to the Lukyanovska district, also within the Pale.—At Kieff, over four hundred Jewish families ordered to leave within seven days, because of closing of several private secondary schools recognized by the Government. Christian merchants and house-owners petition Ministry to annul order for expulsion of thousands of Jews. At the request of house-owners, threatened with ruin by expulsion of their Jewish tenants, the Governor of Kieff petitions the Governor-General to postpone the expulsions until the pupils of the closed schools have been enabled to enter other schools. Governor of Kieff refuses request of Jewish deputation headed by local rabbi, that execution of expulsion orders be delayed. Russian Mercantile Corporation at Kieff resolves to endeavor to prevent the expulsions, and prepares document drafted for submission to the Ministry, in which the petitioners point out the ruin inflicted upon the city's trade by the wholesale expulsions. Jews of Kieff send deputation to St. Petersburg to request the cabinet to cancel the recent wholesale expulsion orders (May). In Odessa district, despite protest of the Exchanges, Senate deprives hundreds of Jewish families engaged in trading in the villages of their right of domicile.

MAY. Kushnir, anti-Jewish agitator, dressed as official, searches homes of Jews at Kieff, and extorts money from them under threat of expulsion.—Governor Muratoff, of Koorsk, sen-

tenced to pay six hundred and ninety-three roubles, cost of a trial instituted by him against a Jew whose right to reside and own property outside the Pale was unquestionable.—At Yanovka (Kherson), the judicial chamber authorizes real estate company to order the removal of four hundred houses occupied by Jews, and the expulsion of Jews from the area acquired by the company, without allowing any compensation to the Jews.—Czar permits all Jews certified as sick to visit the spas in the Caucasus for two months, but cautions them on no account to trade or work there.—At Libau, Jewess commits suicide on receiving an expulsion order.—Two hundred Jewish families expelled from towns in vicinity of Podbroadza (Vilna), where police "discover" that these families have no legal right of residence.—At Golaya Pristan, a watering place near Kherson, majority of Jews expelled.—At Kieff, police enter a theater and demand from Jewish musicians of orchestra their documents to establish their right of domicile. Nine unable to produce them arrested, and performance perforce abandoned.

JUNE 5. At Sudza, a Jewish merchant, Mitlin, armed with all necessary original documents proving his right to visit the town expelled because police official has order to demand of Jews "copies" of their documents. His instructions contain no reference to original documents.—At Voronezh, widow of Jew killed in discharge of duties connected with local railway, which employed him for thirty-five years, requires special efforts of Octobrist Deputy to obtain annulment of expulsion order served on her and the orphans although latter were born outside the Pale.—At Kieff, three hundred butchers expelled.—At Odessa, Mayor Pelican drafts scheme providing that the richest district in the city be cleared of its Jewish residents and traders, and that the settlement of Jews in that area be prohibited.—At Mash-off (Minsk), a Jew, Baradovsky, commits suicide on receiving expulsion order.

INDUSTRIAL AND PROFESSIONAL RESTRICTIONS

JEWS IN JOINT STOCK COMPANIES:—JULY. M. Bark, Assistant Minister of Commerce, advises cabinet to introduce restrictions against membership of Jews in joint stock companies, and that exceptions be made by special permission.—Minister of Interior endorses recommendation of Assistant Minister of Commerce, suggests that a definite law be framed, embodying restrictions, as beginning of Russification of trade and commerce, and objects to the recommendation that the cabinet shall decide each case on its merits.—OCTOBER. Council of Ministers refuses to permit a joint stock company to purchase lands, and refuses to sanction the statutes of several timber companies

because of presence of Jews among the founders or shareholders.—NOVEMBER. Minister of Commerce submits to cabinet draft of laws restricting membership of Jews in public companies.—JANUARY. Black Hundreds demand from Duma immediate enactment of severe measures against Jews owning land. Merchants' conference voices firm opposition to anti-Jewish restrictions in regard to public companies.—APRIL. Conference of representatives of trade and industry adopt resolution protesting against anti-Jewish restrictions with regard to joint stock companies as dangerous not only to Jews, but to whole industrial and trading community of Russia, and calculated to stop the development of the productive forces of the country and undermine prosperity of entire population.—Russian cabinet permits South Russian Metallurgic Company to invite a Jew to join the managing board as foreign capitalists refuse to advance sum of ten million roubles unless this is done.—Cabinet allows well-known company to acquire a large tract of land on condition that the few Jewish directors of the company resign; the company refuses these terms.—Cabinet considers privately the memorial of the Council of Trade and Commerce against the restrictions on Jews in public companies and in banking operations. Strong party formed in cabinet to oppose total exclusion of Jews from the managing bodies of large public companies, and various ministerial departments are ordered to consider the question and report to the cabinet.—MAY. St. Petersburg correspondent of the London Times states, "The rumors that the Government intends to further restrict rights of joint stock companies to hold land or to elect Jews as directors are officially contradicted."—Regulations adopted by the Council of Ministers in January provide that mining, forest, and other companies acquiring over five hundred acres of land must be specially sanctioned, and may not have Jews as directors. Companies acquiring less than five hundred acres outside towns may elect Jews to the directorates, provided they do not constitute a majority.—Czar considers majority and minority reports concerning joint stock companies and confirms the former. Ministerial circles endeavor to persuade public opinion abroad that nothing in the direction of Russification of trade and commerce was undertaken, and no further restriction of rights of Jews was enacted, though Jews will not be able to act as directors and managers of joint stock companies owning land outside the urban areas, and only in cases of companies possessing less than five hundred acres of land will a minority of Jews be allowed on the boards of management.—Discrimination by Czar against Jews in joint stock companies causes panic on St. Petersburg Stock Exchange. Minister of Finance summons bankers of the capital, and endeavors to ex-

plain that the restriction is not so cruel as the liberal press interprets it. The *Rossia* and the *Novoe Vremya* appeal to the bankers and the Jews to make peace with the law, which, they state, would render Jewish capitalists dependent on a fixed law and not on the good-will of Ministers.—Bankers inform the Ministry of Finance that new anti-Jewish restrictions are responsible for the panic and depression. Official communication in the *Trade and Commerce Gazette* and the ministerial explanation at the Conference of Trade and Commerce greeted with a general outcry, that the enforcement of the restrictions leads to ruin and bankruptcy, and only their abolition could restore confidence in the commercial world. Ex-Ministers Kutler and Timirazeff; the Governor of the branch of the State Bank at Kieff, M. Afanaseyeff; M. Gutchkoff, M. Konovaloff, Deputies Shingarieff and Alexandroff; the members of the Upper House, and leading tradesmen, Prince Mestchersky, Count Bobrinsky, and captains of trade and commerce, stock exchanges and banks join in condemning the restriction. Leading directors of sugar and paper factories and of mining industries grant interviews to representatives of newspapers, and demand the withdrawal of the measure. German and French bankers and financial authorities predict heavy losses to Russian commerce as result of the measure; some prophesy that Czardom will meet with fate of Spain after its expulsion of Jews. French *Société Générale* withdraws promise to advance loan to joint stock company.—The *London Standard's* Kieff correspondent says, "The decision of the Council of Ministers to make Jews legally ineligible for directorships in limited liability companies causes panic on southern bourses and among southern Jewry."—JUNE. Senate resolves that Jews born in villages after May Laws (in 1882) have no right to trade there, and that Jews in Solomenka, suburb of Kieff, are not entitled to reside there after it has been incorporated in city of Kieff.—Governor-General of Kieff proposes to Ministerial Council that in future only those companies be allowed to establish sugar factories which stipulate in their statute that Jews cannot hold any of their shares.—In Asiatic Russia, fairs systematically closed to Jews, and even merchants of the First Guild are expelled from there and sent to the Pale by *étape*.—M. Maklakoff, Minister of Interior, promises to revoke order of Governor of Ekaterinoslaff under which some fifty-six collieries now worked under lease by Jews were recently ordered closed, throwing out of work twenty thousand men.

GENERAL:—JULY. At Ekaterinoslaff, Jewish traders prohibited from visiting the villages. Similar measures in Kostroma.—At Ekaterinoslaff, Bishop Agapvit, at congress of grain merchants, advocates ousting of Jews from the trade.—Council

of Trade and Commerce asks cabinet to enable Jewish merchants to trade outside Pale and Ministerial Committee to solve the problem.

SEPTEMBER. Petrikoff exhibition is financial failure, because Jewish exhibitors are barred.—Russian Synod resolves that Jewish lawyers be forbidden to appear in divorce cases of Christians.—At Yalta, police refuse to allow sculptor Gunzburg to stay, though possessing diploma of Academician and an official letter from the Academy of Art.—Withdrawal of permit for Siberian Jews to attend Khabarovsk exhibition causes loss of eighty-five thousand roubles to Jewish tradesmen.—In fishing trade, Jewish exhibits admitted, but owners barred. The Jews plan to boycott exhibition, but, fearing anger of the authorities, abandon the idea.—Minister of Interior inquires about number of Jewish factory owners in district, the proportion of Jewish population, area of land owned by Jews, and the influence of Jews on population.

OCTOBER. At request of Russian Ministry, Senate prohibits Jewish midwives, dentists, chemists, and medical assistants from practising outside the Pale.—At Nijni-Novgorod, president of Fair Commission says that Russian business world is dissatisfied with harassing of Jewish merchants, as it has disastrous effect upon trade.—Ministry of Interior orders Jews who possess real estate at the Nijni-Novgorod Fair to sell it within a year.—Council of Ministers orders special inter-departmental commission to consider legal measures for controlling purchase of land by foreigners.

NOVEMBER. At St. Petersburg, severe registration system of Jewish artisans introduced.—At Ekaterinoslaff, Governor dismisses all the Jewish municipal clerks.—At Lovrsk, one hundred and fifty Jews tried for alleged trading in the province; five sentenced to expulsion.—In Bakoo district, notaries forbidden to take Jewish clerks into their employ.—Senate grants concession to Jews, permitting those who settled in villages before issue of May Laws (1882) to trade there.—Governor of Ekaterinoslaff, in report to Czar, points out that the Jews have captured entire commerce of the province, especially the chemical trade; charges the pharmaceutical establishments with fraudulent trading, and complains of the mild punishment provided by the law for such offenders. He states that such establishments still in hands of Jews should be turned over to Christians. He also informs Czar that the Jews have captured the legal and medical professions, and are masters of the press, which they use to criticise the Government and the Church.—At St. Petersburg, great indignation caused among the ophthalmic authorities owing to the stipulation made by Russia with regard to attendance of foreign Jewish doctors at coming conference; boycotting of gathering proposed.

JANUARY. At St. Petersburg, police confiscate goods amounting to one hundred thousand roubles, doubting rights of trading and domicile of its Jewish owner.—Senate issues ukase to various commercial courts to effect that they are not entitled to admit Jews as sworn attorneys without previous permission from Minister of Justice, who decides to disqualify Jews from acting as private attorneys before justices of the peace.

FEBRUARY. At Vilna, senior president of the High Court orders notaries public of district to discharge at very short notice all the Jews employed in their offices.—Pending decision of Czar, Jewish companies may not buy estates; Ministers of Interior and Agriculture insist that restrictions be enforced, and Jewish companies be not permitted to own land on same conditions as non-Jewish companies. Premier and State Controller express themselves against all restrictions from fear of keeping out foreign capital.—Minister of Justice informs provincial judicial authorities that he is opposed to granting of permits to Jewish lawyers to appear in the new provincial courts.—At Odessa, hundreds of Jews deprived of livelihood by an order prohibiting their selling newspapers at certain spots leased to members of the Black Hundreds.—At Kharkoff, Jews assembled at fair are subjected to such intense persecution that Christian merchants are forced to protest to Governor, who ignores demand that Jewish visitors should not be expelled, and fair suffers heavily.—At villages near Lodz, peasants protest against order forbidding them to let their houses to Jews in the summer.—Duma Committee adopts resolution to exclude Jews from employment on new steamer to ply between Russia and the Balkan States.—At St. Petersburg, Nationalist Conference advocates prohibiting employment of Christian servants by Jews, the closing of all educational institutions to Jews, prohibiting land-leasing by Jews, prohibiting employment of Jewish doctors by Christians, and recommending the Russification of commerce.—Publication of article in *Novoe Vremya* outlining the policy of the new Minister of Finance, M. Bark, as that of the complete Russification of commerce, raises protest, making necessary the publication of statement that M. Bark does not intend to proceed with the scheme in the immediate future.

MARCH. At St. Petersburg, Minister of Finance, M. Bark, creates Government monopoly of corn trade, a measure aimed against Jews, who form nearly one-half of agricultural trade.—At St. Petersburg, Christian merchants petition Government to remove disabilities that affect Jews in trade.

APRIL. Council of Trade and Commerce resolves to memorialize Government, pointing out that the present anti-Jewish régime is ruining commerce of the Empire.—At Odessa, only three Jewish

lawyers of one hundred and twenty-two are authorized under new regulations to conduct cases.—At Koorsk, Black Hundreds resolve to petition Government against the hindrances set up for Jewish merchants and commercial travelers by the laws affecting right of domicile, as being detrimental to Russian trade.—At Vilna, Governor institutes strict watch on Jews; with aid of police and clergy activity of Jews will be inquired into, and utility of each individual Jewish artisan in every village will be reported on.

MAY. Ministers agree that the management of companies owning land in places where Jews are not allowed to do so shall not be concentrated in Jewish hands. Decision will be submitted to the Czar for approval.—Government endorses imposition of heavy fine upon Jews purchasing or leasing land.—General meeting of Ekaterinoslaff Exchange Committee resolves that the anti-Jewish restrictions are ruining the economic life of the country, and to petition the Government to abolish the Temporary Regulations of May 3, 1882, together with the registration rules applied to Jewish tradesmen.—Minister of Justice rejects all petitions of the Council of Advocates at St. Petersburg for appointment of a number of Jewish lawyers as new and assistant advocates.—M. Konshin, Governor of Imperial Bank, at meeting with Russian bankers and captains of trade and commerce, compelled to listen to complaints that anti-Jewish régime was responsible for huge losses in commerce suffered by Russia. On reporting matter to M. Bark, Minister of Finance, he denies that Government was trying to Russify credit.—Minister of Interior drafts set of new regulations for purpose of making it impossible for Jews to have any share or interest in any property or concerns involving the possession of real estate outside the Pale.—Jewish chemists expelled from the Caucasus despite the fact that many dispensaries will be closed thereby.—Certificates of Jewish medical authorities who graduated abroad will no longer be recognized for the purposes of domicile documents outside the Pale on the terms granted to Jewish medical assistants certified in Russia.

RESTRICTIONS ON THE PRESS

AUGUST. The Fraind confiscated for enumerating the latest anti-Jewish restrictions.—SEPTEMBER. The Odesskia Novosti confiscated for publishing Nahum Sokoloff's speech at Zionist Congress protesting against the blood libel.—Russian press censor blacks out "Open Letter to the Czar" in issue of the Jewish Chronicle, originally published in the Independent, New York.—OCTOBER. The Odesski Listok confiscated for criticising anti-Jewish restrictions in the universities.—Censors cautioned against admission of publication of anti-Government character, it being discovered that many "undesirable articles" are finding their

way to Russia, especially from England.—NOVEMBER. M. Michailoff, journalist, imprisoned for eight months for article attacking attitude of Government towards blood libel.—Many lectures by Russian liberals on Jews and cinematograph displays of Jewish life in Russia suppressed. Many papers confiscated for pro-Jewish articles, and the Nesvitz Jewish Literary Society closed.—FEBRUARY. In Duma, Opposition decides to interpellate Government on action of many Governors in pressing Jew-baiting newspapers on the population and on public offices.—Shulgin, editor of the Kievlianin, sentenced to three months' imprisonment for pro-Beilis articles.—Editor of Russian-Jewish weekly Novi Voschod, St. Petersburg, indicted for pro-Beilis article.—At St. Petersburg, Nabokoff, tried for pro-Beilis articles in the Retch, acquitted. Acquittal later annulled, and fine imposed (May).—APRIL. MM. Rosenfeld and Tchemerinsky, editors of Warsaw Yiddish daily newspaper, the Fraind, sentenced to imprisonment for one month and two months respectively for criticism during Beilis case.—MAY. At Warsaw, authorities suspend organ of the Jewish commercial employees.—JUNE. Publication of the Russian official organ Rossia suspended, by order of Premier Goremykin.—At Vilna, Ha-Zeman, Hebrew organ, fined one hundred and twenty-five roubles for appealing on behalf of fund for Hebrew schools.

INTERFERENCE WITH JEWISH COMMUNAL ACTIVITY

AUGUST. Russian Government objects to subsidies given by Jewish Colonization Association to Jewish loan and credit societies.—At Novo-Radomsk, authorities spend fund of twelve thousand roubles deposited with municipality by Jewish community, on local church, police station, and town hall.—SEPTEMBER. Acquittal of leaders of Poltava Jewish Burial Society, accused by Black Hundreds of working for secret ritual purposes.—At Minsk, Governor refuses to sanction opening of additional synagogues for Rosh ha-Shanah and Yom Kippur, because he does not wish to have more synagogues in the town.—At Odessa, Mayor Pelican announces he will not permit Jewish "intellectuals" to participate in communal work, and he sees no necessity for allowing Jews themselves to elect a Crown Rabbi instead of relying on choice of authorities.—NOVEMBER. Authorities close the Bobruisk branch of the Jewish Education Society.—At Lodz, police close twenty hadarim; forty more close in December, and twenty-three in January.—DECEMBER. At Yaroslavl, authorities refuse permission to local Jewish community to arrange a children's fête to celebrate Hanukah.—FEBRUARY. At Radom, the Jewish Burial Society disbanded by the Governor.—At Vitebsk, opening of new yeshibot prohibited.—At Vilkovishki,

fifteen Jews arrested for endeavor to form a society in aid of sick Jews.—MARCH. At Odessa, Black Hundreds, Mayor, and the municipality resolve to take eighteen thousand roubles per annum from the meat tax for maintenance of thirty preachers, who will deliver sermons in the synagogues and at family celebrations advocating the strict observance of the Jewish religion.—Odessa authorities decline to confirm election of several wardens of synagogues, because, in their opinion, they were not sufficiently Orthodox.—At Kieff, riots of serious nature occur in connection with interference of authorities in the celebrations of the centenary of the birth of the Ukraini poet Shevtchenko. Police arrest Jews for participating in the celebrations, and Black Hundreds march through Jewish streets.—APRIL. At Vitebsk, sign boards advertising sale of matzot prohibited.—MAY. Police search office of rabbinat at Odessa and the synagogue of Berezin (Petrikoff), and close several synagogues at latter place.—JUNE. At Odessa, Prefect prohibits delivery of lecture on Jewish ethics by Hermann Cohen, Marburg. Lecture permitted ultimately on condition title changed to "The Social Ethics of Judaism."—At Tolmazi (Bessarabia), police do not permit Jews to open the synagogues unless they make frequent contributions towards the police funds.

SUPPRESSION OF ZIONIST PROPAGANDA

SEPTEMBER. At Odessa, prefect dismisses wardens of local synagogue for allowing Zionist propaganda there.—Advocate Greenbaum, Russian delegate, arrested at frontier on return from Zionist Congress.—At Vilna, M. Kivint imprisoned for a month for belonging to Zionist organization.—At Minsk, police department prohibits exhibition of moving pictures portraying life of Jews in Palestine because they also depict Eleventh Zionist Congress, Vienna.—OCTOBER. At Odessa, steamer leaving for Palestine stopped because Jewish emigrants sing Hatikwah; leader arrested, and foreign passport canceled.—At Kieff, M. Guttmann sentenced to eight months' imprisonment in fortress for storing Poale Zion literature.—At Warsaw, two Jews exiled for belonging to the Poale Zion.—NOVEMBER. At Novgorod-Volhynsk and Kharkoff, police search houses of Jews for Zionist literature.—M. Druyanoff, editor of Ha-Olam, Hebrew Zionist organ in Russia, arrested for going abroad for an operation during proceedings against him in connection with Zionist propaganda.—At Vilna, Russian authorities prohibit Zionist banquet in honor of Dr. Ruppin.—JANUARY. At Tchernigoff, three Jews sentenced to a month's imprisonment for propagating Zionism.—At Zhitomir, eight Jews tried for propagating Zionism.—At Rogatcheff, Jew arrested for carrying on Zionist propaganda.—At Sokolka, near Bielostok, Zionist imprisoned for twenty days

for assisting movement.—A Vilna, Poale Zionist sentenced to exile to Siberia and to loss of rights.—FEBRUARY. At Kherson, Halukah boxes for Palestine detained three days at railway station; leads to three days' search of houses of prominent Zionists and communal workers.—At Kieff, Jew imprisoned for two months for agitating Zionism.—At Moscow, Jew arrested on suspicion of being a Zionist.—MARCH. At Vilna, several Jews tried and convicted for belonging to Zionist organization; sentenced to varying terms of imprisonment. Convicted lodge appeal.—APRIL. At Zhitomir, thirty-three Jews and Jewesses, including a girl of eleven years, imprisoned for periods ranging from one month to three months, for having met on Hanukah to celebrate feast and to propagate Zionism.—At Odessa, five Jews imprisoned for a week for collecting money for Palestinian purposes. Synagogue sextons ordered to forbid collections.—At Krasnoyarsk, twelve Zionists arrested as result of domiciliary searches.—At Minsk, literature dealing with Palestine confiscated.—At Eletzk, twenty-one Zionists imprisoned for terms varying from two months to ten days.—At Stard-Constantine, several Zionists arrested.—At Kremenetz, houses of Zionists searched by police.—At Slutsk, Jew sentenced to six months' imprisonment for belonging to the Zionist organization; term later reduced to four months.—JUNE. At Vilna, I. Nathanson, engineer, sentenced to imprisonment in a fortress for five months and ten days for spreading Poale Zionist proclamations.—Case of eighteen Zionists heard at court of Ostroga (Volhynia); six were reported to have left Russia, while other twelve were sentenced to one month's imprisonment.

EDUCATIONAL RESTRICTIONS

JULY.—Saratoff University protests against lottery system in admission of Jews. Group of Jewish medalists instruct Advocate Sliosberg to appeal to Senate for annulment of illegal circular. Jewish students promised interview by Premier Kokovtsoff for purpose of demonstrating illegality of lottery system in admission of Jewish candidates into universities; Kasso, Minister of Education, had declined to reconsider the matter.—Kasso curtails number of Jewesses in secondary schools.—At Kieff, eighty Jewish students adopt Christianity in order to enter Commercial Institute.—Cabinet curtails number of Jews in technical schools, and orders investigation of influence of Jewish theaters in hindering the Russification of the Pale.—Principals appeal against anti-Jewish restrictions in medical schools.

AUGUST.—At Warsaw, with Czar's consent, all female gymnasia but one officially closed to Jewesses.—At Saratoff, Governor protests against permission given to privileged Jewish students to proceed to summer resorts.—At Ekaterinoslaff Technical Insti-

tute, two hundred Jewish medalists refused admission and four accepted.—At request of nobility, most female gymnasia in towns containing more than one will be closed to Jewesses.—Jewish female medical officer of the Voznesensk Female Gymnasium dismissed, despite fact that there was no Christian female doctor in town.—Government abolishes privilege of Crown Rabbis to recommend students for admission to universities.—Professor Auer, director of St. Petersburg Conservatory of Music, informs Government that, if it introduces percentage norm, he will resign, and leave Russia.—At Ekaterinoslaff, authorities refusing to sanction opening of new Jewish secondary school, argue that fixed percentage norm for Jews does not apply to each school separately, but to total roll in all schools in the district, and state that Government does not want more than fifteen per cent of Jews to receive a secondary education, whether at expense of State or of Jews themselves..

SEPTEMBER.—At Kieff, Minister of Education allots special schools to Jews, and rejects petition of Kieff University that eighty Jews be admitted to the pharmaceutical courses as supernumerary students, despite the fact that there were no Christian applicants.—Samara Exchange protests against anti-Jewish educational restrictions.—Minister of Education informs curators in Pale that opening of Jewish gymnasia must be accompanied by closing of Government institutions.—As result of lottery system of admission of Jews into universities, many Jewish medalists are unable to obtain admission.—Russian Minister of Education issues circulars regarding subjects of instruction in Jewish secondary schools; text-book on Jewish history by M. Dubnow replaced by one of inferior quality.—At Berditcheff, Zhitomir, and Krementchoog, Jews forced to pay expenses of Christian students in secondary schools in order to create places for their own sons.

OCTOBER.—At Odessa, Curator Smolianoff advises Jews who want to study to go to Palestine, as it is his intention to release schools intrusted to his care from Jewish "yoke."—Kasso prohibits the use of Hebrew in religious instruction in Jewish gymnasia.—Bishop of Dvinsk visits local female gymnasium, and when Jewish pupils are not presented to him, reprimands principal for introducing racial hatred into the institution.—Minister of Education rules that principals and two-thirds of teaching staff of all Jewish schools must be Christians.—At Odessa, over one hundred Jewish students adopt Protestant faith to gain admission to the University.—At Odessa, Czar, advised by Kasso, sanctions closing of four female gymnasia to Jewesses; four more closed in March.—At Saratoff, eighty Jewish students of conservatory expelled.—Kasso demands resignation of the St. Petersburg curator, M. Pritchenko, for permitting too many Jews to remain at a particular gymnasium.—Ministry prevents opening of new Jew-

ish schools and establishment of courses for teachers. Petition to allow Jewish teachers to attend existing pedagogic courses at St. Petersburg rejected.

NOVEMBER.—Curator of Odessa prohibits pupils from attending physical drill classes.—Minister of Education announces that converted Jews will be classed as Jews in calculating percentage norm in the universities.—At Riga, the curator threatens to close all secondary schools in which the percentage norm for Jews is not adhered to.—Jewish religious instructors in secondary schools to be paid by pupils, and not by Government, as is the case with other religious teachers.—Professor Yorotzky, in the Retch, suggests the foundation of a Public Russian University abroad for students excluded from Russian universities.—Government prevailed upon by Duma Committee to prohibit admission of Jews into Agricultural Institute.—At Berditcheff, seventy-two Jewish students publish protest against conversion.

DECEMBER.—Curator of Odessa University declares that no Jews will be allowed to hold scholarships there.—At St. Petersburg, twenty-six Jews receive gold and silver medals at horticultural exhibit.

JANUARY.—Ministry refuses to comply with petitions of Christians to increase norm of Jewish female students at Saratoff course for midwives and at Odessa medical courses.—At St. Petersburg, at Russian teachers' conference, Minister of Education restricts Jewish representation from the provinces to fifteen delegates. Despite strict supervision of police, conference protests against forcible Russification of non-Russian educational institutions, and adopts resolution condemning anti-Jewish educational restrictions as harmful to both Jews and Christians, and demands abolition of anti-Jewish policy. Chairman, Senator Mamontoff, invited by Minister of Interior to give an explanation of the pro-Jewish resolution. M. Maklakoff warns the chairman that the Government will take steps against the gathering and disperse the conference in the event of any further displays of hostility to the Government.—At Tsaritzin, Jewish students are prohibited from appearing in the streets during church service.—Duma Committee on Schools for non-Russian Races adopts resolution advocating abolition of anti-Jewish laws. M. Smirnoff introduces resolution condemning anti-Jewish agitation in the schools, and calls upon the teachers to counteract such tendencies.

FEBRUARY.—At Kieff and Saratoff, all Jews excluded from conservatories of music because they lack right of residence.—At Odessa, forty Jewish students converted to Protestantism, who fail to secure admission to the University, become converts to Greek Catholic Church with similar result.—At St. Petersburg, Military Medical Academy abandons restriction prohibiting Jewish graduates of foreign universities from taking examinations.—

Czar prohibits admission of Jews into the Zhitomir gymnasium, and into the higher elementary schools of Lisianko and Kortzo, despite renewed appeal of leading commercial circles.

MARCH.—Kasso extends lottery system to Jewish pupils applying for admission to intermediate schools.—Assistant Minister of Education, Baron Taube, describes new system of admission of Jews by ballot into all secondary schools as a boon to the Jew who cannot afford to train his children for competitive examinations.—Advocate Vinaver protests against the new regulations and restrictions. Prince Mestchersky declares them to be an injustice to all able Jews.—Duma Committee recommends admission of Jews to normal schools in the Pale without restriction.

APRIL.—Government closes three private gymnasia attended by many Jews at Kieff.—At St. Petersburg, percentage norm introduced for Jews at the Commercial Institute.—Ministry completes scheme for closing zemstvo medical institutes to Jews, despite plea of Municipality of Kieff for abolition of restrictions against Jewesses at local school for midwives.—Czar yields to request of the nobles at Tchernigoff, and prohibits admission of female Jewish students into the gymnasium erected there by the aristocracy.—At Prosinyoff, authorities dismiss appeal by Jews for opening of a female elementary school because the curator found a comma missing in the petition.—At Kharkoff, Woman's Medical Institute temporarily closed pending introduction of percentage norm for Jewesses. Many Jewish students expelled from city.

MAY.—At Kharkoff, sixty Jewish students are expelled.—Provincial private gymnasia closed by the principals because the percentage norm introduced there diminished the roll of pupils, and made impossible the further existence of the schools.—At Kremenchoug, Christian students of the gymnasium decline to participate in a scientific excursion because Jewish female students have been forbidden to attend it.—At suggestion of Minister of Education, Duma Committee prohibits admission of Jews into reorganized Surveyors Institute at Moscow.

JUNE. At Kieff, three Jewish girls' schools closed.—M. Kasso, informs the nobles he agrees in principle with their proposal that a percentage norm for Jewesses be adopted in all secondary schools for females. Historical Department is preparing the scheme, but for political reasons cannot introduce it in the near future.—M. Kasso rejects petition not to introduce the ballot for Jews into the preparatory classes for the gymnasia for males.

OTHER FORMS OF REPRESSION

VARIOUS ACTS OF DISCRIMINATION:—JULY. At Minsk, police interrupt meeting of five hundred Jewish workmen at synagogue. Many jump from windows and are injured; seventy-

four arrested.—AUGUST. At Ekaterinoslaff, chief of police prohibits production of play picturing Jewish life, on ground "that there is already too much about Jews in literature."—JANUARY. At Vilna, authorities prohibit a song in Esperanto at a concert, because the inventor of the language is a Jew.—FEBRUARY. At Kovno, Government compels Jews to subscribe for an anti-Jewish paper, the Litovskaya Russ.—Kieff police prohibit Sholom Alechem (S. Rabinowitz) from giving public reading from his works.—Government prohibits all members of Seventh Day sect from occupying State posts because their faith is closely allied to that of the Jews.—APRIL. At Lopushko (Bessarabia), the zemstvo dispensary decides not to distribute medicine to Jews.—At Borisloff, authorities refuse to treat Jews at public hospital.—MAY. Sholom Alechem forced to flee from Russia, to avoid arrest while on lecture tour. Government confiscates manuscripts and printed works.—Minister of Finance permits opening of a credit society at Dvinsk in which Jews will not be admitted as members.—JUNE. At Kieff, telegraph office refuses to transmit a telegram sent by a group of Jews to Deputy Freedman, congratulating him on his speech in the Duma.—Permission refused a company to acquire land for paper factories in Vologda Province, because Jew was on board of directors.—At Nova-Odessa, percentage norm established for Jewish readers at the local library. All protests unavailing.

INTERNAL AND FOREIGN PASSPORTS:—AUGUST. Russian Government, learning that wood pulp will be subject to increased import duty in United States, protests against abolition of the arranged *modus vivendi*.—At St. Petersburg, announcement of telegraphic agency that America will increase tax on Russian timber reopens passport question. Captains of industry demand revision of nationalist policy as far as passport question is concerned. The Novoe Vremya considers that pro-Jewish action by merchants is policy of traitors likely to hand over commerce to Jewish hands. The Russkoe Slovo declares that Russian trade with America is not a negligible quantity, that Russia will be the loser, and that foreign merchants are entitled to demand the abolition of anti-Jewish restrictions in interests of trade and commerce.—OCTOBER. Government commission appointed to inquire into effect of American tariff advises that immediate steps be taken in Washington to request the United States to postpone discrimination against Russia as a non-treaty country, until time has been given to arrange a new treaty.—The Novoe Vremya calls upon Government to impose an immediate tariff against all American imports in retaliation for discriminatory duty in new American tariff bill.—Ministry of Commerce appoints secret committee to consider what reply shall be

formulated by Russia on the new American tariff discriminating against Russian goods.—NOVEMBER. Russian merchants in memorial to Ministry request it to note the situation created by the abolition of the Russo-American Treaty and the new American tariff, and to take action to remove the danger to Russian commerce.—Announcement that all subjects who return to Russia supplied with consular certificates instead of passports will no longer be subjected to payments on the frontier.—DECEMBER. Bill introduced in Duma to simplify passport system in Russian territory; bill provides for reduction of cost of passports for foreign countries to two roubles; increased facilities for issue of such documents; abolition of present internal passport system, and that foreign passports shall not be obligatory.—Cabinet rejects bill introduced in Duma providing for a revision of the foreign passport system.—JANUARY. The *Novoe Vremya* declares that agitation against Russo-American Treaty of Commerce was probably engineered for the purpose of barring entry of Russian Jews into United States under pretext of retaliating for non-admission of American Jews into Russia on footing of equality with other American citizens.—FEBRUARY. Russian Ministry of Commerce drafts bill for regulation of emigration, facilitating emigration of those who take passage on Russian steamers at Russian ports, such as Libau and Riga.—Duma refers to committee scheme for abolishing passports for those crossing the frontier. Though described as measure for allowing an influx of Jews into Russia, the committee approves it.—MARCH. Minister of Interior issues official warning to all governors to exercise close watch on foreign Jews visiting Russia ostensibly on business.—MAY. M. Gunzberg, of England, famous chess expert, detained in Russia owing to non-fulfilment of passport formalities, of which he was ignorant.

MILITARY SERVICE AND FINES:—NOVEMBER. Government of Vilna, on orders from Department of Interior, confiscates property of Jews worth three hundred and sixty-two thousand roubles as forfeit for avoidance of military duty.—At Kishineff, one hundred and eighty-six Jewish families fined three hundred roubles each for missing members liable to military service that had emigrated.—JANUARY. Announced that consular certificates attesting death of Russian subjects abroad will exonerate relatives of deceased in Russia from special military fine in force in case of missing Jewish recruits.—APRIL. Minister of War submits to cabinet report of Military Commission which had examined demand of Jew-baiters that Jews be excluded from the army, and decides that it is not desirable to diminish Russian fighting force nor to impose a further burden on the peasants by compelling them to furnish more recruits in the event of the

exclusion of the Jews from active service. Commission states Jews could not afford tax in exchange for service in ranks, and the imposition thereof would lead to corrupt practices by the officials. Commission finds that charge that Jews are revolutionary could not be proved, and that isolated cases were too insignificant to justify the exclusion of Jews from the army.—**MAY.** General Sukhomlinoff, Russian Minister of War, at private meeting states he is opposed to the exclusion of Jews from the army.—**JUNE.** Ministry of War admits that contingent of Jewish recruits enrolled this year far exceeds number required. Though at least one thousand of them are entitled to be discharged from service in the autumn, Ministry shows no disposition to give them their rights.

II

GENERAL EVENTS AFFECTING JEWS FINLAND

OCTOBER. Minister of Interior declines to accept view of Premier that Jews who adopt Protestant faith in Finland without permission of Ministry must be accorded full rights; question submitted to Senate.—**NOVEMBER.** Russian Ministry orders Finnish authorities to prohibit the wholesale conversions of Jews to the Protestant faith, because many Jews go to the duchy specially to adopt Christianity in order to obtain rights.—Ministry announces that converted Jewish students who adopt Protestant faith must be considered as Jews, and excluded from universities.—**MARCH.** By order of Finnish Government, the principality is to be cleared within a month of all Jews unable to prove their undoubted right to stay there.

DISASTERS

JULY. At Sheresheva (Grodno), fire renders one thousand families homeless.—At Vishkoff (Poland), fire renders two hundred families homeless.—Bakshi (Vilna) and Chotsh (Poland) destroyed by fire. Minsk and Kremenchoug greatly damaged by floods.—**AUGUST.** In neighborhood of Myslovitz, fire in Jewish quarter destroys several houses. Crowd refuses to assist in controlling fire.—At Edvolna (Lomzha), fire destroys one hundred and fifty houses.—**OCTOBER.** Osetzk (Siedlce) destroyed by fire.—At Ostroff and Skerevitz, Polish fire brigades refuse to go to Jewish houses which are burning.—At Oseka (Radom), fire renders fifty Jewish families homeless.—**MAY.** Fire destroys large part of Kaidan, Beisagola, Ostrolenko, Scala, and Sochatseff, and renders several hundred Jewish families homeless. At

Kopys, four synagogues burnt.—JUNE. At Grochovitz (Poland), fire destroys two hundred Jewish houses and a synagogue.—11. In Province of Kovno, fires render more than a thousand Jewish families homeless. Town of Kaidan converted into heap of ashes. Same reported at Boboria, Skala, Dissna, and Kopust.—At Pilava, Polish anti-Jewish agitators set fire to fifteen Jewish houses. At Shiletz (Moghileff), fifty families rendered homeless by fire.—At Ratnitsa and Novomish (near Grodno and Minsk respectively), fires destroy townlets, hundreds of Jewish families rendered homeless.

MISCELLANEOUS

JULY.—At Odessa, M. Pelican, author of many anti-Jewish measures during régime of General Tolmatcheff, elected mayor.—Despite censorship exercised by semi-official St. Petersburg Telegraph Agency, British Chief Rabbi's speech at White Slave Congress, London, in which he denounced Russia's yellow passport system, is published throughout Empire.—At Ekaterinburg, student confesses that he sued a Jew and not a Christian for libel, because "it was easy to put a Jew in prison."—Book entitled "With Master Minds," by Herman Bernstein, New York City, containing interviews with Tolstoi, Witte, and Andreyeff sent to Professor Ozeroff, member of Council of the Empire, barred from Russia.—Premier prevails upon Senate to confirm election of Count Tolstoi as mayor of St. Petersburg, despite objections because of his pro-Jewish tendencies.—Premier Kokovtsoff permits twenty Jews of the fifty entitled thereto to attend conference of Russian commercial employees. Delegates disapprove of persecution of Jews, but police inform conference they will permit no discussion of Jewish problem.—Czar thanks Jewish soldier, Noah Shuak, for bravery in capturing, single-handed, three prisoners who escaped from a prison in the Turkestan district.—Ephroth, a Jew sentenced by court martial in 1908 to penal servitude for life for expropriation, pardoned, his innocence having been established.

AUGUST.—The Novoe Vremya declares the Esperanto movement a Jewish invention against Russification.—In Goldon (Kovno), sixty Jews arrested on frontier, on way to United States.—At Orsha, police prosecute Jews as political suspects for taking prominent part in Duma elections.

SEPTEMBER.—At Kieff, the Ukraintzi delegates to the Co-operative Conference decline to participate in excursion, because police forbid Jewish colleagues to accompany them.—Kishineff and Odessa Black Hundreds receive friendly message from Czar, which encourages them in their agitation against Jews.—At Resino (Bessarabia), Jewish postman, Rashkovan, dis-

missed after thirty years' service.—Viceroy of the Caucasus, Count Vorontsoff-Dashkoff, in report to Government, states: "Leave all nationalities in peace, be upright, prudent, and humane towards all of them, and they will soon become the most loyal elements of our country."—Two Jewish female students at St. Petersburg and Ekaterinoslaff commit suicide.—At Yalta, Czar receives Jewish deputation.

OCTOBER.—At Chelm, Governor informs Jewish deputation there will be no pogroms in his province.—At Granitza (Petrikoff), twenty Jewish emigrants arrested near frontier.—At Kieff All-Russian Municipal Congress, resolution presented urging that all who pay taxes be allowed to vote in municipal elections. The police threaten to close the gathering in event of adoption of resolution.—At Nikolaieff, Kremenchoug, and Alexandrovsk, attempts to provoke pogroms. Baron Grevenitz, Governor of Kherson, instructs authorities to deal promptly with any such attempted excesses.—At Odessa, M. Pelican, new mayor, assures Jews that no pogroms will take place during his régime.—Sign boards in Yiddish prohibited in new Chelm province.—M. Pavlov, director of department of religious affairs at Ministry of the Interior, dismissed for pro-Jewish tendencies.—Ministry opposes confirmation of M. Katuar as mayor of Moscow because of his Jewish descent.

NOVEMBER.—Referring to promotion of Sir Rufus Isaacs to rank of Lord Chief Justice, the organ of the Russian Synod, the Kolokol, publishes attack on the "Talmudist Isaacs," predicting a sad future for English justice at the hands of a "zealous member of the synagogue."—Ministry of Education appoints commission to investigate non-Russian schools; status of hadarim to be considered. Commission reports that Jewish schools are not dangerous to the State, "as Jewish religion has no attraction for Christians"; it recommends establishment of more schools in towns with large Jewish population in order to keep Jews out of general schools.

DECEMBER.—Governor of Volhynia, following Governor of Ekaterinoslaff, reports to Czar on necessity of "resisting the Jewish power" and assisting Black Hundreds.—M. Menshikoff in the Novoe Vremya defines nationalist policy as campaign against the Jews who murdered Stolypin and Yuschinsky. He advises that one hundred thousand roubles left from Stolypin monument fund be utilized for creating new anti-Jewish league.—Prince Urussoff, Governor of Bessarabia after the Kishineff massacres, sentenced to imprisonment for four months for exposing rôle of Jew-baiter Pronin in Kishineff massacre.

FEBRUARY.—At Ekaterinoslaff, Jew refused admission to America commits suicide.—At Fastoff, local commissioner of police, M. Malitzky, transferred to an insignificant townlet because of

pro-Jewish sentiments.—Campaign of Holy Synod against play, "The King of the Jews," written by Grand Duke Constantine, results in prohibition of its public performance throughout Russia.—St. Petersburg Religious Philosophic Society decides to expel Rosanoff, owing to his Jew-baiting articles in the *Novoe Vremya* and other papers.—Nationalist party expels M. Shulgin, editor of the *Kievlianin*.—Russian exporters appeal to Government for establishment of Russian banks in Palestine, to compete with Jewish and German banks there.—At St. Petersburg, at banquet celebrating fiftieth anniversary of existence of the *zemstvos*, speakers condemn all distinction of race and creed in Russia.—Prince Mestchersky states that Russian Ministry of Finance subsidized Parisian press to the extent of two hundred and fifty thousand roubles (\$125,000) during past year.—Jewish communal leaders and Shakhoff, Christian philanthropist, negotiate with universities in Switzerland and Southern Germany for accommodation of Jewish students, on condition that means be provided for enlargement of the institutions.—At St. Petersburg, Conference of the Exchanges and Captains of Commerce elect M. Feldman vice-president. Spokesmen protest against anti-Jewish restriction in the schools of commerce.—In connection with the centenary celebrations of the Russian Imperial Library, the Jewish librarians, MM. Harkavy, Broido, and Bank, each receive special grant of two thousand roubles.—Agitation of Jew-baiters against the Premier, Governors of Vilna and Grodno, whom they describe as pro-Jewish officials.—The *Retch* publishes document revealing manner of officials who mislead the army about Jews and politics. Soldiers are told that the first Duma was dispersed because it had too many Jewish members, and that the revolution was the work of ten million Jews, who, with foreign assistance, attempted to break up the Empire and seize all the land.

APRIL.—The *Russkoe Slovo* announces that Dr. Lasker is permitted to stay in Russia only as long as he is giving chess exhibitions.—Prince Mestchersky, in the *Grazhdanin*, denounces the Jew-baiting theories of the nobles, denying alleged revolutionary activity of Jewish soldiers, and at the same time asserting that the army is the best school, both for Christian and Jew, for mutual study of each other.—At Moscow, convention of Russian oculists, after discussion on the "Trachoma Tragedy of the Immigrant," protests against unscientific diagnosis of the disease at the various ports of embarkation.—At Perm, authorities detain German aviators, including a Jew. Latter had recently been refused admission on account of his religion.—Russian Synod accepts donation of fifty thousand roubles from M. Asieff, a Jew, toward sanatorium for consumptive teachers of church schools.—Governor of Khar-koff orders police to report whether Jewish converts observe their

new religion, as suspicion exists that converted Jews only nominally change their faith. Archbishop of Odessa, expressing similar doubts, directs that Jewish applicants for conversion be tested for six months before their request is granted.

MAY.—At Vilna, Governor begins series of unfriendly acts against Jews when he learns that enemies suggest his removal owing to his pro-Jewish tendencies.—At St. Petersburg, group of journalists decide to establish a literary fund in memory of M. Notovich, Jewish editor of the suspended liberal organ, the *Novosti*.—The *Novoe Vremya* attacks the American Jewish Committee for carrying on "an international campaign against Russian interests."—Death of Deputy Kinachin, who, in 1905, successfully dispersed mob assembled at Ananyeff to massacre the Jews.—At Tchenstochoff (Poland), Jewish school children excluded from celebration of the jubilee of the liberation of the peasants from serfdom.—At St. Petersburg, meeting, attended by over two thousand persons, in favor of emancipation of the Jews. Addresses by several Christian Liberal Parliamentary leaders.

JUNE. Italian delegation, traveling in Russia, declines invitation of Odessa municipality owing to anti-Jewish administration.—Minister of Commerce declares that cabinet has perfect right to enforce restrictions without submitting them to the Duma.—One hundred million roubles devoted by Government to purpose of counteracting the crisis on Stock Exchange and proving its ability to withstand any trouble arising from anti-Jewish policy.—Group of deputies submit to President of Duma a demand that the use of the nickname "Zhid" (for Jew) be prohibited in the Duma.—Minister of Interior cancels order for closing of many coal mines where Jews are connected with the ownership, to avoid throwing thousands of Christian workmen out of employment.—At Bachmut, fifteen mines, whose shareholders are mainly Jews, closed, as Government prohibits Jews to participate in undertakings involving ownership of land.—12. The Kieff, new organ of Nationalists in the South, declares that "Jews ought to be thankful" to authors of the new restrictions, because their introduction saves them from deeds of violence on part of the populace.—Alleged "Rabbi" Laizel, on whose authority the *Novoe Vremya* and the Kieff built up new ritual murder theory, arrested by police as an old lunatic and criminal.—Christian merchants are planning to create a permanent body in defense of the persecuted Jewish merchants.—Dr. Nordau states he will not undertake lecture tour through Russia unless right of free residence throughout Russia is accorded him.—17. Odessa District Court sentences Jewess named Akovitch to three months' imprisonment and deportation from the Empire for returning to

Russia without permission.—At Lopushni (Poland), peasants appeal to authorities to convert their village into a townlet, "because recent expulsions of Jews caused them heavy losses." Peasant communities of villages around Alexandrovsk (Ekaterinoslaff) and municipality of Kharkoff also ask Government to permit Jews to attend local fairs.—The Retch states that in many schools, officials conduct ritual libel agitation among pupils. Deputy Shingarieff makes clear that officials who seek careers benefit by such methods. Deputy Roditcheff also proves injurious effect of the illegally introduced new restrictions against Jews, and relates tragedies of the wandering Jew.—Scheme submitted to Ministry, enforcement of which would exclude present Jewish lawyers from law societies.—Representative of Russo-Jewish Emigration Societies meet delegates of German shipping companies at Hamburg. Spokesmen of the companies promise among other concessions to attach synagogues to the control stations for emigrants, to allow representatives of the St. Petersburg Emigration Society to have full access to the control stations, to exhibit at the stations notices in Russian and Yiddish as to the current value of Russian money and prices of tickets, to request Government to place third class railway carriages at disposal of emigrants, and to obtain a permit for emigrants who have satisfied all formalities to absent themselves from the control stations.—Count A. Bobrinsky (reactionary) makes energetic representations to the Premier and Minister of Finance, protesting in the name of the union of the sugar companies against the introduction of restrictions against Jews in such companies.—At Kishineff, a few Jews enlisted in the civil guard on occasion of Czar's visit. At Odessa and Kishineff, representatives of Jewish communal organizations among deputations received by the Czar. At Tiraspol and Odessa, permission refused to Jewish community and to Jewish artisans, respectively, to send deputations.

III

JEWISH COMMUNAL LIFE

JULY.—At Lodz, M. Hertz establishes fund of one hundred thousand roubles (\$50,000) in support of art and technical students.—At Yablona, conference of Polish rabbis adopts resolutions protesting against blood libel and anti-Jewish boycott in Poland; requesting ITO to change conditions which necessitate emigrants for Galveston traveling on Saturdays; approving colonization work in Palestine if in harmony with Orthodox principles; appealing for support of Palestine products; and reminding ICA that its institutions must be managed in accord with Jewish law.

AUGUST.—M. Dubnow and other prominent communal workers appeal in Russo-Jewish press to all communities to counteract conversion tendencies. Jewish students protest in the Razsviet against conversion movement.—M Kravtseff, Warsaw, bequeaths one hundred and forty-eight thousand roubles (\$74,000) for charitable purposes.—At Radom, Jews form company to buy land in Palestine with a capital of one hundred thousand roubles (\$50,000).—29. Hebrew group of Russian Zionists under leadership of M. Zabutinsky promulgate scheme to introduce Hebrew language into all branches of Jewish life, and threaten to form a separate organization. An opposition party demands that Russian Zionists should not rest content with their Russian and Hebrew papers, but should also publish a Yiddish paper.

NOVEMBER.—The Israelita, organ of Warsaw Jewish Assimilation Party, suspends publication.—At St. Petersburg, Jewish Emigration Society resolves to convene conference at end of January for founding of proposed Emigration Bank.

DECEMBER.—Rabbis of Southern Russia request Commission of Government Rabbis for power to prosecute calumniators of Jewish religion, and that Jewish soldiers be given leave of absence on Jewish holidays. Important group of rabbis request Government to recognize commission as a permanent institution and the rabbis as official representatives of the Jews in Russia.—Ex-Judge Teitel, Saratoff, institutes movement for establishment of a special Jewish educational fund for Russian Jewish students, and receives promises of support from London, Paris, Berlin, and Frankfort.

JANUARY.—Celebration of fiftieth anniversary of founding of Society for Spread of Education among Jews and of the Haskalah Movement. Günzburg family grant fifty thousand roubles (\$25,000) toward an educational fund in memory of the late Baron.

FEBRUARY.—D. Wissotsky and J. Zeitlin, Russian members of Curatorium of the Haifa Technicum, demand a meeting for revision of the resolutions of October 26 respecting the language of instruction.—At Moscow, publishing house established for purpose of issuing Hebrew text-books for the projected Hebrew University in Jerusalem.

MARCH.—At Odessa, owing to opposition of M. Ussischkin, Mendele Mocher Seforim black-balled by the Hebrew-speaking society.—At Kharkoff, tobacco merchant Borosh bequeaths two hundred and fifty thousand roubles (\$125,000) to charity.—At St. Petersburg, rabbi refuses to admit into Jewish fold a group of Jewish students, converts to Protestantism in Finland, who wish to become Jews again in order to reconvert to the Greek Catholic Church.

APRIL.—Conference of rabbis at Kieff to request Government to permit the opening of Rabbinical courses, instruction in gen-

eral subjects in the hadarim, the correction of the recruiting registers, and the fostering of religious education in the secondary schools; conference protests against anti-shehitah bill.

MAY.—Russo-Jewish Education Society resolves to establish a Jewish Pedagogical Museum at Vilna in memory of late Privy Councillor Halperin.—Heirs of late Baron H. Günzburg contribute further grant of fifty thousand roubles (\$25,000) toward the fund for the establishment of a Jewish Teachers' Training College in Russia.—At Warsaw, lectures arranged to popularize Talmud among the general public, to counteract agitation against it.—Conference of Russian members of Jewish Territorial Organization resolves that a second expedition, consisting of a larger number of experts able to remain for a considerable time, be dispatched to Angola.—Brodsky family, Kieff, applies for permission to establish a new Jewish colony in the province of Ekaterinoslaff.—Jewish Community of Lodz, in response to an appeal from St. Petersburg, subscribes one hundred thousand roubles (\$50,000) toward the projected Emigration Bank.—At St. Petersburg, lectures of Professor Hermann Cohen on Jewish religion draw large and enthusiastic audiences of Jews and Christians.—Jews of Harbin form company to establish a colony in Palestine.—Celebration of thirtieth anniversary of literary activity of Hebrew-Yiddish writer Frischman.

JUNE 19. At Warsaw, conference on question of opening a Jewish Emigration Bank. Twenty-five thousand roubles subscribed by leading Jews and committee formed to increase the fund.

IV

APPOINTMENTS, HONORS, AND ELECTIONS

AKSELROD, ———, rabbi, of Tomsk, awarded honorary citizenship, Jan., 1914.

BERNSTEIN, DR., Moscow, receives St. Ann Order from Czar, Dec., 1913.

BERNSTEIN, N., musical critic, awarded hereditary honorary citizenship, Aug., 1913.

BLOCK, ———, sculptor, awarded first prize of one thousand roubles at art exhibition, St. Petersburg.

BRIK, ———, rabbi, of Kovel, awarded honorary citizenship, Jan., 1914.

DAVIDSON, I., receives, from Czar, St. Stanislaw Order, Third Class, Jan., 1914.

EFFRUSSI, M., Odessa, created a titular councillor, Aug., 1913.

FEIGIN, JACOB, receives, from Czar, title of actual state councillor, June, 1914.

- FELDSTEIN, DR., Akerman, created court councillor, Apl., 1914.
- GINSBERG, ———, receives, from Czar, St. Stanislaw Order, Jan. 17, 1914.
- GOLDBERG, DR., St Petersburg, receives, from Czar, St. Vladimir Order, Fourth Degree, Dec., 1913.
- GOLDSTEIN, ———, rabbi of Yanoff, awarded honorary citizenship, Jan., 1914.
- GÜNZBURG, GABRIEL, receives, from Czar, title of state councillor, June, 1914.
- GÜNZBURG, K., receives, from Czar, St. Stanislaw Order, Third Class, Jan., 1914.
- HIRSCH-LEIBIN, ———, Pavlogrod, created court councillor, July, 1913.
- KATZ, M., Odessa, awarded hereditary honorary citizenship, Jan., 1914.
- KURLANSKY, ———, Grodno, awarded hereditary honorary citizenship, Apl., 1914.
- LEVIN, G., appointed professor in the St. Petersburg University, June, 1914.
- LURIE, DR., Kishineff, created collegiate councillor, Apl., 1914.
- MARKON, I. B., elected member of Russian Imperial Archeological Society, Aug., 1913.
- MINER, DR., Moscow, receives, from Czar, St. Stanislaw Order, Dec., 1913.
- POLIAKOFF, BORIS, receives, from Czar, title of actual state councillor, June, 1914.
- POLSKY, DR., Beletzk, created collegiate councillor, Apl., 1914.
- REZNIKOFF, ———, Elizabetgrad, receives, from Czar, rank of collegiate councillor, June, 1914.
- ROSEN, M., Odessa, awarded hereditary honorary citizenship, Jan., 1914.
- ROSENBLATT, M., Odessa, receives, from Czar, gold medal and Alexander Ribbon, Jan., 1914.
- ROSENBLOOM, M. G., Moscow, receives, from Czar, St. Stanislaw Order, Second Class, Jan. 23, 1913.
- ROSENBLUTH, ———, receives, from Czar, St. Stanislaw Order, Jan. 17, 1914.
- SAPHIR, M., Odessa, receives, from Czar, gold medal and Alexander Ribbon, Jan., 1914.
- SCHMELKOVITZ, ———, rabbi of Krasnoyarsk, awarded honorary citizenship, Jan., 1914.
- SPERLING, M., of Suwalk, receives, from Czar, gold medal and St. Ann Ribbon, Jan., 1914.
- SPERO, M., physician, created court councillor, Aug., 1913.
- TAMARIN, M., awarded gold medal and St. Andrew Ribbon, by Czar, May, 1914.

VIGODSKY, DR., St. Petersburg, receives, from Czar, St. Ann Order, Third Degree, Dec., 1913.

WEINSTEIN, DR., St. Petersburg, receives, from Czar, St. Ann Order, Third Degree, Dec., 1913.

WISSOTSKY, DAVID, created commercial councillor, Jan. 17, 1914.

ZEITLIN, Miss S., first woman to graduate as Master of Pharmacy at the Moscow University, Jan., 1914.

V

NECROLOGY

BOROVSKY, ———, chief rabbi, Berditcheff Apl. 10, 1914.

EIGER, ABRAHAM, rabbi, Looblin, Feb., 1914.

GRUBARD, ———, rabbi, Bendin (Poland), Dec. 19, 1913.

HALPERIN, JACOB MARKOWITZ, educator and vice-director in Department of Justice, St. Petersburg, aged 70, Mch. 13, 1914.

KLATCHKO, L. M., physician, St. Petersburg, Aug. 1, 1913.

KRAVTZEV, E., philanthropist, Warsaw, Aug. 1, 1913.

LEVIN, M., communal worker and authority on the anti-Jewish restrictive laws, St. Petersburg, Nov., 1913.

LURIE, MOSES, rabbi, Suwalk (Poland), May 8, 1914.

MENDELSON, STANISLAW, editor, Warsaw, aged 55, July 27, 1913.

MOSHKIN, CHAIM, Dvinsk, aged 127, July 11, 1913.

NESTEL, ———, rabbi, Kutno (Poland), aged 80, May 8, 1914.

POLIAKOFF, LAZAR DE, privy councillor, aged 72, Jan. 30, 1914.

ROSENTHAL, JOSEPH, rabbi, Warsaw, aged 69, Nov. 22, 1913.

WEINSTEIN, M. S., banker, St. Petersburg, Nov., 1913.

SERVIA

JULY 25. At Guevgueli, Servia, Jewish doctor, Bouly, of civil hospital, hearing that Servian military doctor at Servian Hospital fled on arrival of band of Bulgar irregulars (comitadjis), assumes control in his place. Hospital pillaged and Dr. Bouly ill-treated and robbed of money, watch, and clothes, but secures protection of his patients until arrival of Greeks.—SEPTEMBER. The King issues a proclamation in which he guarantees to new subjects in annexed territories the security of their persons and property, liberty for exercise of their religion, and equality before the law and the public authorities.—NOVEMBER. Government asks Chief Rabbi to use his influence to persuade Jews to settle in the sparsely populated districts of the newly acquired territory in Macedonia.—JANUARY. Cabinet decides to build synagogues at Monastir, Uskub, and Itchip, to show gratitude to Jews of Servia for their bravery and patriotism in the wars.—FEBRUARY.

At Uskub, Jews invited by the Government to enrol in the army, and all of prescribed age respond with alacrity.—**MARCH.** Chief Rabbi petitions Premier to free Jews from military service for a time in all provinces recently acquired by Servia.—**Servian Government** gives assurances to Jews of provinces recently acquired that they will be allowed to work on Sunday.

SPAIN

GENERAL

AUGUST. Government decides to establish a professorship in Jewish science at Madrid University and selects Dr. Yahuda for post.—**JANUARY.** Senor Saturnina Ximenez suggests a Congress of Spanish Jews from all parts of the world at Toledo.—**FEBRUARY 28.** King receives deputation of Moroccan Jews.—**MAY.** A. S. Yahuda, Madrid, received in audience by King Alfonso.

APPOINTMENTS

NAAB, MARIUS, dragoman to Spanish consulate in Salonica, receives Knight's Cross of the Order of Isabella the Catholic, Nov., 1913.

PINTO, ABRAHAM, Tangier, receives, from King of Spain, title of Chevalier of the Order of Isabella the Catholic, Apl., 1914.

SWEDEN

APPOINTMENT

EHRENPREIS, M., Bulgaria, elected grand rabbi of Stockholm, Apl. 10, 1914.

NECROLOGY

KLEIN, GOTTLIEB, rabbi, Stockholm, aged 63, Apl., 1914.

SWITZERLAND

GENERAL

JULY. Medical faculty at University of Basle issues regulations restricting opportunities of foreign candidates for the degree of doctor of medicine; many Russian Jewish students will be affected.—**SEPTEMBER 6.** At Basle, Berne, Geneva, St. Gall, Lucerne, and Zurich, Jewish congregations organize special thanksgiving services to celebrate the jubilee of Jewish emancipation in Switzerland.—At Baden (Canton of Aargau), dedication of syna-

gogue.—OCTOBER. At Zurich, protest meeting on Bellis case convened by Social Democratic Party and the Russian Democratic Organizations.—NOVEMBER. At Geneva, protest meeting against blood libel held. Decision adopted to form league to defend Jews.—DECEMBER 11. Resolution introduced in Parliament, that the Swiss representatives at St. Petersburg be recalled, as protest against Russia's tyrannical treatment of her subjects.—MAY. At Berne, Switzerland, conference of Russian students from all universities of Western Europe, to consider question of establishing a university solely for Russians and especially for Russian Jews. Zionist students decline to participate in the Berne conference, as they are in sympathy only with the Palestine University scheme.

APPOINTMENTS AND ELECTIONS

EINSTEIN, ALBERT, docent for mathematical physics at Zurich Technological Institute, called to Berlin, Dec., 1913.

FARBSTEIN, DR., re-elected to Diet for the Canton of Zurich, by large majority, May, 1914.

WILLSTÄTLER, RICHARD, Zurich, appointed professor of chemistry at University of Berlin, Dec., 1913.

TRIPOLI

OCTOBER 3. Italian Government directs that official communications with Jews of Tripoli be carried on in Hebrew.

NOVEMBER. At Tripoli, authorities agree to suggestion of Jewish ecclesiastical authorities to postpone from Saturdays to week days, trials in which Jews are involved.

APRIL 14. At Tripoli, Jewish Communal Council draws up memorandum containing evidence of thirty-nine witnesses, Jews and non-Jews, and presents it to the local municipality, demanding satisfaction against Alberto Cerrone, official supervisor of the slaughter-house, who extorted fees from the Jews, though they were by law exempt. Municipal council expresses regret and deprives Cerrone of his office.—24. Dairo Disegni, chief rabbi of Verona, reports that in Tripoli and Cyrenaica situation of Jews is worse since inauguration of Italian régime, and attributes it to fact that the inferior posts are in hands of Sicilians.

TUNIS

MARCH. At Tunis, creation of a commission of Jewish notables charged with examination of all problems arising from the present situation of Tunisian Judaism receives approval of French Minister for Foreign Affairs.

TURKEY

I

TURKEY (EXCEPT PALESTINE)

GENERAL:—JULY. At anniversary of promulgation of Turkish Constitution, one hundred Jewesses of best families of Constantinople sell cockades for benefit of Turkish fleet.—Government informs Haham Bashi that it will place at his disposal special steamer for repatriation of immigrants from Silivria, Rodosto, Gallipoli, and the Dardanelles. At request of Haham Bashi, Minister of Interior consents to repatriate, on two special trains, also refugees of Tchorlu, Baba-Eski, Kirk-Kilisse, Luli-Bourgas, Adrianople, and other towns.—**AUGUST.** Government requests Jews who escaped from Thrace when captured by Bulgaria, which has been retaken by Turkey, to return to their homes.—Enormous losses reported by Jewish communities in Macedonia and Thrace through Bulgarians, as result of Balkan campaigns.—Haham Bashi requests Minister of War to release thirty Bulgarian Jews, including one officer. Refugees restored to homes in Silivria and Rodosto at expense of Government.—Jewish deputation from Adrianople waits on Grand Vizier, to report on crimes committed by Bulgarians during their occupation of the city and to express desire of population to remain under Turkish rule.—Two Jews, Haim Effendi and M. Barisac, included in mission sent by inhabitants of Adrianople to solicit from Powers the retention of Adrianople by Turkey. Mission dispatched at instance of Turkish, Greek, Armenian, and Jewish sections of population, and carry memorials addressed to Powers and signatures and official seals of Chief Rabbi of Adrianople, Boards of Management of all the synagogues of the Bet Din, charitable organizations, and of leading Jews representing population of Adrianople. In petitions it is declared that in case of Bulgarians reoccupying Adrianople, the entire population would emigrate, and several days' notice is asked for in order that inhabitants may make arrangements for leaving the city.—**SEPTEMBER.** Appointment of Hussein Hilmi Pasha as governor-general of Syria; appointee is unfriendly to Jews and opposed to their colonization of Palestine.—Government decides to exempt from military service and payment of taxes, for number of years, entire population of all towns of Thrace and the Vilayet of Adrianople that will remain Turkish.—**OCTOBER.** Treaty of peace between Turkey and Bulgaria signed with silver pen of Asher Saphir, journalist, helpful to both states during the negotiations.—Upon suggestion of influential Jews, that the services of talented Jews could be advantageously employed in official circles, the Government appoints

several Jewish students to high positions.—At Constantinople, the Sabah, a Mohammedan paper, favors Zionist movement and suggests that Government study the question seriously.—DECEMBER. At Smyrna, two young Jewesses of seventeen and nineteen years abducted from their homes, to be converted to Mohammedan faith. Authorities refuse to restore them despite protests of Haham Bashi.—At Constantinople, one hundred and fifty Americans attend Consul-General Ravenal's reception of welcome to Ambassador Morgenthau, in Robert College gymnasium.—JANUARY. Grand Rabbinate declines to associate itself with the conflict between the Porte and the Greek and Armenian Patriarchates, who demand proportional representation in the Turkish Chamber, otherwise all Ottoman Christians will abstain from voting. Negotiations between Government and the Patriarchs broken off. Reported that four seats will be allowed to Jews in Chamber of Deputies.—FEBRUARY. Leaders of party of Union and Progress promise Jews four seats in Chamber of Deputies.—At Broussa, police prevent attack by Greeks on Jews about to make interment in cemetery claimed by both of them.—MARCH. Haham Bashi calls on Russian Ambassador and discusses immigration of Jews into Palestine and Technicum language question. Ambassador pleased with victory of Hebrew party; promises to favor suggestion of Haham Bashi that certain facilities be accorded to Ottoman Jews obliged to go to Russia or pass through it on way to Persia.—APRIL. In response to representations of Haham Bashi, Sublime Porte agrees to remit all customs dues on merchandise brought into Turkey by Jews emigrating from Macedonia; in consequence Jewish merchants of Salonica, finding Greek domination unbearable, decide to settle in Turkey. Exemption asked for these Jews from military service for a number of years.—Minister of War approves plan of a committee of young Jews of Constantinople to erect monument to the memory of Jewish soldiers in Ottoman army who fell in last war.—MAY. Report from Constantinople that the Sheik-ul-Islam, head of the Mohammedan church, will protest to the Russian Government in the name of twenty thousand Mohammedans in the Russian Empire against the anti-shehitah bill introduced in the Duma.—JUNE. Haham Bashi Nahoum pays visit of an hour's duration to M. de Giers, the Russian Ambassador, whose special attention he calls to the proposed prohibition of shehitah in Russia. Ambassador expresses to Chief Rabbi his conviction that it will be defeated by the Duma, the more so as the bill was neither presented nor supported by the Government.—At Constantinople, Eastern lodges of the Order B'nai B'rith meet in Congress and resolve to found emigration societies for the Jews in Salonica and Macedonia, to establish committees for suppression of white slave

traffic, to establish employment bureaus, to help in training of rabbis too poor to depend on their own resources, and preserve absolute neutrality in regard to movements and parties in Jewry.—Minister of War, in response to representations of Haham Bashi, sends telegraphic instructions to military authorities in Jerusalem to release the young rabbis who were arrested after claiming exemption from service and to suspend their enrolment in the army until the question has been settled between him and M. Nahoum.

JEWS OF THE YEMEN:—**AUGUST.** Government permits organization of judicial tribunals exclusively of Arabs; this action victimizes Jews who may be falsely accused, as testimony of two Arab witnesses suffices to secure condemnation.—Jew ill-treated and left half dead in roadway because he submitted successful bid when invited to exchange large sum of money for Government. Complaint of Jew unavailing.—Heads of community imprisoned for disobeying edict ordering them to clean streets, no matter what their social status. Representations to Governor of Sanaa, the representative of central Government, unavailing.—Minister of Interior declares that peremptory orders will be given to Military Governor of Sanaa to protect Jews of Yemen.—**OCTOBER.** Further cruelties of the Imam, spiritual head of Yemen, toward Jews reported. Jews denounced for alleged trading in intoxicating drinks promptly punished without investigation of the charges.—**MARCH.** The Imam accedes to request of Haham Bashi, that Alliance Israélite Universelle be permitted to establish a school at Sanaa in which Arabic, Hebrew, and a foreign language may be taught.—**MAY 28.** Haham Bashi receives reports from Sanaa that the Arabs have again attacked Jewish inhabitants.

BEILIS CASE:—**OCTOBER.** At Constantinople, Jews protest against ritual murder libel.—At Constantinople, all Jewish societies organize meetings of protest against ritual murder charge.—**JANUARY.** Haham Bashi, in collaboration with the B'nai B'rith lodge of Constantinople, collects all Imperial firmans and other documents dealing with ritual murder with view to printing them in various languages.—Greek Patriarch informs Chief Rabbinate that he will write letter confirming authenticity of the encyclicals of former Patriarchs against blood accusation.

COMMUNAL LIFE:—**JULY.** At Adrianople, Jewish butchers, owing to dispute with Chief Rabbinate, declare strike against further payment of meat tax, sole source of revenue for Jewish community.—Proposal to close Rabbinical Seminary in Constantinople.—**SEPTEMBER.** At Constantinople, Consistory decides to convene great National Jewish Assembly, to inform it that revenue of Chief Rabbinate has diminished; if National Assembly

does not immediately remedy state of affairs, the Consistory has resolved to resign.—Haham Bashi authorized by Imperial iradé to visit Europe in interest of his community.—At Constantinople, at request of Haham Bashi, Government authorizes sale of flowers for benefit of the National Jewish Hospital Or Ahaim.—DECEMBER. Baroness Edmond de Rothschild donates ten thousand francs to the Jewish Hospital, Smyrna.—FEBRUARY. Dr. Markus, President of the Ashkenazic Community, reports that the Jewish Seminary of Constantinople might advantageously be closed, as Seminary in Jerusalem would amply suffice for training of rabbis.—To avert a crisis caused by internal differences, the members of the Consistory decide to accept resignation of their president and to continue in office themselves until the summoning of the great Jewish National Assembly.—At Constantinople, the entire Consistory tenders resignation at meeting of Jewish National Assembly. Council composed exclusively of Zionists elected amid considerable opposition.—APRIL 3. Government sanctions formation of first Zionist society in Turkey, Histadrut Zionit Ottomanit, the objects of which include facilitation of settlement of Jews in Turkey, development of Jewish colonies in Palestine, spreading of a knowledge of Hebrew and of Jewish history, and the strengthening of communal life. Later report states that Government withdraws sanction.—President and Vice-President resign from new Consistory, stating that meetings were marred by personalities and by decisions injurious to communal institutions.—MAY. Constantinople B'nai B'rith lodge decides to found a newspaper in French and Turkish, to defend good name of the Jews.

II

PALESTINE

GENERAL EVENTS AFFECTING JEWS

JULY. News of offer of sale of Ottoman Crown lands confirmed in cablegrams from Berlin.—Despite formal orders from Constantinople, authorities in Jerusalem summon a number of rabbis and students at yeshibot for military service. The delegate of Chief Rabbinate in Jerusalem protests to Governor, who orders military commandant to discharge recruits.

AUGUST. Bedouins attack colony of Rehobot, killing one colonist and wounding several others.—Rehobot vineyards penetrated by villagers from Zernuka, who kill Jewish student. Upon complaint of Chief Rabbi the Governor sends commission to investigate, and murderers are arrested.

SEPTEMBER. M. Antebi, representative in Jerusalem of Palestine colonies of ICA, sends telegram to newspapers in Constanti-

nople denying existence of hostilities between Arabs and Jewish colonists.

OCTOBER. Moshe Franco, chief rabbi of Jerusalem, resigns.—Governor of Jerusalem reports to Government that recent Zionist Congress has given rise to ill-feeling among Arabs in Syria, who see in movement peril to existence of Arab people, and suggest convening of Arab Congress.—Cabinet orders abolition of "Red Ticket" imposed on foreigners landing in Palestine. Decision confirmed by an Imperial iradé. Talaat Bey, Minister of Interior, sends circular by telegraph to authorities in Jerusalem and Syria generally, informing them of the fact.—Report from Constantinople that prohibition against purchase of land in Palestine by foreigners is being enforced with great severity by order of the Porte. Request for authorization of purchase of small plot of land intended for installation of new immigrants refused.—A forty years' concession is granted to a French banking firm for the construction of a car line from Jerusalem to Bethlehem, the lighting of the city with electricity, and furnishing a water supply from Wady-Forah.

NOVEMBER. Ha-Herut reports that the French company operating railway between Jaffa and Jerusalem obtains concessions to develop harbor of Jaffa.—At Jaffa, Russian Vice-Consul prohibits leaders of the community who are Russian subjects from attending protest meeting on Beilis case. Ben Zion Ouziel, the Sephardic rabbi, is ordered by the Kaimakam, at instance of Vice-Consul, to remain away from the meeting. Rabbi Ouziel informs Governor that Vice-Consul has no jurisdiction over him, and persists in attending meeting; protest resolution adopted.—Reported that "Red Ticket" in Palestine is not actually abolished; though the ticket is no longer used, the restriction remains in force; Zionists continue efforts to have restriction removed.—At colony of Kinneret two Jewish watchmen murdered by Arabs.

DECEMBER. Ha-Herut (Jerusalem) and Ha-Zefrah (Warsaw) report that Government has ordered officials not to take away passports from visitors to Palestine.—Near Tiberias, two colonists killed and several injured by Arabs.—On initiative of Chief Rabbi, Minister of Interior directs authorities in Jerusalem to make thorough inquiry, and orders exemplary punishment for guilty persons. Later, Minister of Interior informs Chief Rabbinate that the murderers have been arrested, and will be severely punished as warning to Arabs.

JANUARY. Chief rabbi officially authorized to submit demands for changes in present laws prohibiting foreign Jews from buying land in Palestine.—At Hebron, Jewish storekeepers are boycotted by Mohammedan women.—At Jerusalem, seventy-one rabbis and

representatives of Jewish communities adopt protest against ritual murder libel.

FEBRUARY. Porte acts favorably upon petition of twenty-five Russian immigrants for naturalization and permission to settle in Palestine; Russian Consul-General threatens petitioners with confiscation of their property in Russia, if they persist in their request.—Porte, in response to repeated representations of Chief Rabbi, decides to abolish the law debarring foreign Jews from buying land in Palestine. Chief Rabbi officially informed also that henceforth foreign Jews will be free to enter Palestine and remain there without being subjected to any formalities whatsoever.

MARCH. Turkish Government informs committee of Hungarian Jews that it cannot permit any change in location of Rachel's tomb, as Arabs who regard tomb as sacred would resent the change.

APRIL. Minister of Interior removes Governor of Tiberias on complaint of Chief Rabbi of his laxity in protecting the Jews against Arab attacks.—Ottoman authorities decide to build two new roads in Palestine, one the Jaffa-Nablus road, and the other to Gaza. Inhabitants of Rishon le-Zion, Wady el-Hanin, and Rehobot are to pay part of the cost.

MAY. Minister of Interior orders officials in Palestine to repress all anti-Jewish manifestations.—Chief Rabbi waits on Minister of Interior and reads to him two violent articles in Arab journal Palestine, and warns him that any disorders that might result therefrom would create bad impression abroad. Minister instructs authorities to institute judicial proceedings against editor of paper.—Turkish Postmaster-General establishes three Jewish post offices in Jerusalem. A Jewish official will head each, and the offices will be closed on the Sabbath. Jewish post offices will be opened also at Safed and at Haifa.

JUNE. At Jerusalem, municipal elections result in return of no Jewish candidates, because of disorganized state of the Jewish community.

JEWISH ACTIVITY IN AND ON BEHALF OF PALESTINE

JULY. At Jaffa, Hebrew gymnasium holds first commencement, graduating nineteen men and five women.—The Alliance Israélite Universelle contemplates closing farm schools in Palestine.—At Jaffa, A. M. Kaiser recommends formation of society to combat activity of missionaries.

AUGUST. Co-operative societies of orange planters in Jewish colonies in Palestine combine and form a central society, with headquarters at Jaffa.—Joseph Abraham Schalom, merchant, Calcutta, India, buys site in Jerusalem for twenty-four houses, for

Sephardic Jews, rent free for three years, with gift of twenty pounds per year on condition that males study Torah daily in Yeshibah to be named Porat Joseph.—International Health Bureau reorganized by Union of the German Society for Combating Malaria in Jerusalem, the Jewish Health Office, and the Association of Jewish Physicians and Scientists.

SEPTEMBER. At Safed, Jewish community opens school for girls.

OCTOBER. Baron Edmond de Rothschild purchases immense tract of land in Palestine for archeological investigations.

NOVEMBER. At Jaffa, a street will be named Grusenbergs; a scholarship in that name will be founded at the gymnasium, and a garden planted, in honor of famous counsel in Beilis case.

DECEMBER. At Jerusalem, committee appointed to stop practice of sending Jewish children to Christian mission schools.—Union of Jewish agricultural colonies organized; Rishon le-Zion will be central station.—At instance of Agudas Yisroel, committee of rabbis tour colonies with view to establishing religious institutions and settling disputed questions of tithe and heave offerings.—Jewish National Fund decides to establish a colony for the Shomerim, or guards, of the Jewish settlers.

MARCH. At Jaffa, fifty-five thousand francs donated by a Jew of Frankfurt, Germany, for the Tahkemoni gymnasium.—At Jerusalem, Trachoma conference, attended by number of Jewish doctors, resolves to hold conference annually, to organize courses for nurses to study trachoma, and to establish special clinics for children of the poor.

APRIL. Further group of Yemenite Jews arrive at Jaffa, with statement that more may be expected.—At Tiberias, committee appeals for fund to restore burial place of Maimonides.—Baron Edmond de Rothschild promises to build a synagogue at Haifa, and the Baroness Rothschild donates a site and money for the erection of a Jewish hospital, promising an annual contribution of five thousand francs.

MAY. Jews of Kieff, Russia, organize company for purchase of land for a colony.—Jerusalem Provincial Council votes thirty thousand gold piastres, intended originally for founding of new agricultural school, to the Mikweh Israel school.—In presence of M. Eisenberg, of Rehobot, and of M. Meyerovitz, of Rishon-le-Zion, arrangement made that inhabitants of these two colonies pay sum of five thousand eight hundred pounds sterling (Turkish) to the Government in order that the road Jaffa-Gaza may pass through these colonies.—At Petah Tikwah, agricultural school reports forty-three pupils on register, against nine last year.

JUNE. M. Brodsky, of Kieff, in conjunction with other rich Jews, initiate a scheme for establishment of a colony in Palestine for Jewish exiles from Kieff.—With approval of many Polish

Zaddikim, a group of Hasidim at Lodz enrol six hundred Jewish families (residing at or near Lodz) willing to emigrate to Palestine.

HAIFA TECHNICUM LANGUAGE DISCUSSION

OCTOBER 26. At Berlin, at meeting of Curatorium of the Haifa Technicum, question of languages to be used in institution considered. Ahad Haam, Shemaryahu Lewin, and E. W. Tschlenow, introduce resolution providing that "(1) in the intermediate school Hebrew shall be introduced as the language of instruction in all subjects. German shall be the main foreign language taught; (2) in the Technicum, German shall be employed for the present as the language of instruction, but one or more general scientific and obligatory subjects shall be taught in Hebrew." Resolution rejected. Dr. Paul Nathan proposes the following resolutions: "That in accordance with the development and importance of Hebrew in Palestine, the teaching of Hebrew be given a prominent position in the curriculum; that Hebrew be so thoroughly taught that the pupils be capable of studying literature in the original texts and be able to use it in conversation; that ample provision be made for religious instruction. 1. That an official language of instruction permanently obligatory in all branches of the institute be not introduced. 2. That Hebrew be given the most thorough cultivation, in accordance with the Jewish character of the Technicum. 3. That Arabic and Turkish be taught with sufficient intensity to enable the pupils to carry on social and commercial intercourse with the native population of the Orient and with the Ottoman authorities. 4. That the applied sciences be taught in German in order to connect the pupils through the medium of one of the great languages of modern culture with the scientific development of modern times. 5. That enough English and French be taught in the higher classes to enable the pupils easily to make their way in places where English and French are prevailingly used." Ahad Haam, Dr. Lewin, and Dr. Tschlenow withdraw from Curatorium in protest against these resolutions.

NOVEMBER 15. At Haifa, public mass-meeting adopts resolution protesting against decision of the Curatorium. Resolutions signed by trustees of the Ashkenazic and Sefardic Communities, the Dr. Paul Nathan Lodge of the I. O. B. B., Carmel Lodge of the Order of Ancient Maccabaeans, Committee of the Intermediate School of the Hilfsverein, the Haifa Branch of the General Palestine Organization, the Working Men's Club, the Haifa Branches of the Poale Zion and the Ha-Poël ha-Zair organizations.—21. At Jaffa and Jerusalem, teachers and pupils in schools of the Hilfsverein der deutschen Juden strike as protest against decision

of directors of Haifa Technicum to make German and not Hebrew the chief medium of instruction. Teachers demand a reconsideration of decision.—25. Teachers in the Hilfsverein schools in Jerusalem address memorial to Dr. Nathan expressing the opinion that "Hebrew has a well-grounded right to be introduced into our schools as the sole language of instruction in all branches."

DECEMBER 5. Nineteen teachers in Hilfsverein schools, Jerusalem, resign, but agree to remain two months longer upon Dr. Nathan's express wish.—19. At Jerusalem, Dr. Paul Nathan, vice-president of the Hilfsverein der deutschen Juden, receives representatives of schools, who endeavor to convince him that decision of Hilfsverein might have dangerous results for schools and for influence of Hilfsverein in Orient. Dr. Nathan declines to promise any change, and styles strike of teachers an act of terrorism.

JANUARY. Teachers, dismissed by Hilfsverein, form new Seminary, and seventy-five pupils of the ninety-three in the old Seminary have gone over to the new one. Principal is David Yellin.—At Jerusalem, mass-meeting at Bet-Am and an open air meeting to protest against resolution of the Curatorium of the Hilfsverein.—At Jaffa, protest meetings resolve to found society to supervise Jewish education in Palestine.—9. The Berlin Ost und West, official organ of Alliance Israélite Universelle, points out importance of Hebrew for Palestinian Jewry and the Jews at large; that the contributions for the Technicum come from other than German sources, the Hilfsverein having contributed only \$20,000, the late Herr Wissotsky \$107,500, and Jacob H. Schiff \$105,000. The Jewish National Fund had contributed the land valued at \$20,000. Out of forty-four scholarships, thirty-two had been provided by American organizations, and only twelve by German Jews; and it would be absurd if these funds contributed by Russian and American Jews for the creation of a Hebrew institution should be diverted for German purposes, capable of harming the Jews spiritually and politically.—Eliezer ben Jehuda, author of the *Thesaurus Totius Hebraicitatis*, a Jewish lexicon, in a letter to Dr. Nathan, points out that Hebrew is the only language that can be commonly adopted by all the Jews of Palestine; that Hebrew is easily adapted for use in teaching all subjects; and predicts that the opening of the Technicum will be accompanied by bloodshed.—Government semi-officially inquires of Haham Bashi, whether in his opinion dispute on language question conceals any political designs, and whether he would be disposed to interfere in the matter with view to ending conflict. Haham Bashi states that the quarrel arose on a question of purely Jewish internal interests, and had nothing

to do with politics.—Arab notables of Haifa publish statement in the Constantinople Turkish press, in which they declare that in view of the enormous importance of the Technicum for Haifa, the languages of instruction in that school should be Hebrew and Turkish. Instruction in all other languages need not be obligatory, and the decision on this point should be left to the headmaster and the staff.—16. Government in proclamation prohibits any further agitation in Palestine over the language question, stating that institutions are at liberty to teach in their schools whatever they please, and parents not satisfied with the curriculum of any school can send their children elsewhere.—Mohammedan notabilities send collective petition to Porte, praying for the retention of Hebrew in Jerusalem schools, as they would otherwise not be able to send their children to the Jewish schools.—The Ha-Zefirah reports that the heirs of Wissotsky have appealed to the Hilfsverein to reconsider its decision.—30. At Jerusalem, Governor Medjid Shevkath Pasha publishes manifesto in local Jewish press, to effect that Government will proceed with full force of the law against disturbers of peace.—Two hundred parents of pupils of the Lämél School and the girls' school of the Hilfsverein in Jerusalem protest against spirit of revolt implanted in the children against the parents and schools.

FEBRUARY 20. Eliezer ben Jehuda and David Yellin, former director of the Normal School of the Hilfsverein in Jerusalem, petition Haham Bashi to secure from the Government official recognition for the Hebrew schools newly opened by the Zionists in Palestine.—22. Meeting of Curatorium revises resolutions adopted Oct. 26. Decides to abandon plan of attaching Realschule to Technicum; with regard to languages, the following resolutions are adopted: 1. (a) From the start mathematics and physics are to be taught in Hebrew; (b) in future contracts with teachers, a clause is to be inserted according to which the teacher pledges himself to master Hebrew within four years after being engaged; (c) at the expiration of the first four-years' course, the Curatorium should take under advisement additional subjects to be taught in Hebrew in accordance with the then development of the Hebrew language and Hebrew means of instruction. 2. In engaging teachers all members of the executive committee shall be consulted. A majority vote shall decide. 3. Three Zionists are to be co-opted by the Curatorium in place of the three that resigned. Two of them are to belong to the executive committee.

MARCH 21. Government informs Haham Bashi that it will recognize the Hebrew schools of Palestine, and allow graduates, upon presentation of certificates issued by the schools, to enter the higher institutions of learning maintained by the Government.

III

APPOINTMENTS AND HONORS

ACCHIOTTÉ, PEPPO, appointed president of the Union of Jewish Doctors in Turkey, Feb., 1914.

ALBALA, ZEKI, Bey, appointed member of Council of State, Mch., 1914.

BAUMGARTEN, ISIDORE, Constantinople, receives title, from Austrian Emperor, of Royal councillor, Apl., 1914.

CAMBI, BEHOR, Effendi, decorated with Imperial Order of the Osmanieh, Jan., 1914.

CARASSO, ———, appointed to Turkish Chamber for Constantinople, May 1, 1914.

CARASSO, JOSEPH, Constantinople, receives Cross of Knight of the Order of Orange-Nassau, from Queen of Holland, Aug. 1, 1913.

DALMEDICO, MOISE, Bey, president of Jewish Consistory of Constantinople and principal dragoman and secretary at Ministry of Finance, appointed Officer of the Academy by French Government, July, 1913.

FERRERA, ISAAC, Effendi, appointed member of Court of Appeal at Adrianople, Oct., 1913; appointed deputy procureur-general at the Constantinople Court of Cassation, June, 1914.

ISRAEL, SAMUEL, Effendi, judicial director at Prefecture of Police, Constantinople, receives gold medal and Imperial Order of the Medjidieh, Third Class, July, 1913; appointed by Imperial iradé political director of the Department of Public Safety of the Ottoman Empire, Nov., 1913.

MAZLIACH, NISSIM, appointed to Turkish Chamber for Smyrna, May 1, 1914.

RODITI, ———, Bey, Turkish consul at Antwerp, receives gold medal of the Latin Academy of Sciences and Literature at Paris, July, 1913.

SASSOON, DAVID, appointed assistant minister of finance by Ottoman Government, Sept. 10, 1913.

SASSOON, EZEKIEL, Effendi, Bagdad, appointed Under Secretary of State at the Ministry of Commerce and Agriculture, Sept. 1913; elected member of Turkish Chamber of Deputies, Apl., 1914.

VENTURA, MOISE, Effendi, appointed member of Court of Summary Jurisdiction, Constantinople, Oct., 1913.

IV

NECROLOGY

ADJoubel, ISAAC, physician, Rodosto, aged 38, Apl., 1914.

AREVAS, ———, Talmudist, Safed, Nov., 1913.

BARKI, MOSHE, rabbi, Smyrna, July, 1913.

BENSINIOR, JOSEPH, former chief rabbi of Smyrna, aged 75, Sept., 1913.

FRUMKIN, ISRAEL BER, editor of Habazelet, scholar and communal worker, Jerusalem, aged 74, May 25, 1914.

MANASCHE, ISAAC, rabbi, Constantinople, aged 80, Apl., 1914.

MENDINA, ELIE DE, communal worker, Constantinople, aged 68, Jan., 1914.

POLAKO, HAIM, communal worker, Smyrna, aged 80, 1914.

SCHERLER, MME. FORTUNÉE, nurse during war, Constantinople, aged 22, Mch. 27, 1914.

ZEEV, JACOB DAVID BEN, rabbi (known as Ridbaz), Safed, aged 66, Oct. 17, 1913.

UNION OF SOUTH AFRICA

GENERAL

JULY 18. Immigration Bill as passed by Houses of Parliament provides for creation of Appeals Boards.—AUGUST. At Grahamstown, foundation stone of synagogue laid. Christians subscribe two thousand pounds (\$10,000) to fund.—NOVEMBER. At Johannesburg, Public Health Committee recommends to Council that shehitah be not permitted at the municipal abattoir without the sanction of the local Board of Shehitah.—At Aliwal, synagogue dedicated.—FEBRUARY. At Cape Town, mass-meeting adopts resolution that the Jewish community in Cape Town resolves to support, by every possible means, movement for retaining Hebrew as medium of instruction in Haifa Technicum and other Jewish schools in Palestine.—MAY. At Johannesburg, amalgamation of the Witwatersrand Old Hebrew Congregation and the Johannesburg Congregation.—JUNE. Synagogue consecrated at Pietermaritzburg, Natal.

APPOINTMENTS AND ELECTIONS

GOODMAN, I. M., Springs, Transvaal, elected mayor, Dec., 1913.

HOLLANDER, F. C., Durban, re-elected member of Provincial Parliament, Mch., 1914.

JACOBSON, ARTHUR, Oudtshoorn, elected mayor, Nov., 1913.

LEVY, B., elected deputy-mayor for Bloemfontein, Apl., 1914.

LIBERMAN, H., J. P., elected member of Unified Municipal Council of Greater Cape Town, Sept., 1913.

LOWENTHAL, ADVOCATE, Kimberley, elected to Provincial Council of Cape of Good Hope, July, 1913.

NATHAN, MANFRED, Johannesburg, elected member of General Council of the South African Bar, Apl., 1914.

ROMAIN, A. A., elected member of Town Council of Bethlehem, Orange Free State Province, Apl., 1914.

SIMON, MEYER, councillor, appointed deputy-mayor of Pretoria, Sept., 1913.

NECROLOGY

LIBERMAN, MRS. HYAM, first Jewish mayoress, Cape Town, May, 1914.

LIPKIN, EMANUEL, rabbi, Oudtshoorn, aged 39, Nov. 7, 1913.

ROTHKUGEL, RICHARD, furniture manufacturer, Cape Town, aged 74, Feb., 1914.

SOLOMON, G., mayor of King William's Town, Cape Province, Caledon, aged 42, July 18, 1913.

UNITED KINGDOM

I

GENERAL EVENTS AFFECTING JEWS

BEILIS CASE:—AUGUST. At London, at International Medical Congress, George Puppe, University of Königsberg, and Henri Colin, Paris, argue against validity of ritual murder charge in Beilis case, producing evidence against the contention.—CONGRESS concludes that evidence proves, not ritual murder, but coarse, brutal crime, by person of unsound mind.—SEPTEMBER 14. At Glasgow, meeting in Beth Hasefer protests against Beilis case.—OCTOBER. Chief Rabbi Hertz asks for, and receives from Cardinal Bourne, a repudiation of the blood libel.—In a letter to Lord Rothschild Cardinal Merry del Val, Secretary of State of the Vatican, certifies to the authenticity of bulls of Popes Innocent IV, Paul III, Gregory X, and Clement XIV, which declare ritual murder accusation a baseless and wicked invention.—At London, representatives of Jewish trade unions confer on arranging protest against ritual murder accusation; plan to invite the Board of Deputies, the Labor Party, the Friends of Freedom, the Fabian Society, and the London Trades Council to co-operate in the protest.—6. At Manchester, the Manchester Guardian gives prominence to article by St. Petersburg correspondent, stating object of Russian authorities in Beilis ritual murder case is to inflame "nationalist" masses.—12. At London, Parliamentary committee of the Independent Labor Party passes resolution condemning ritual murder proceedings and urging Sir Edward Grey to point out to the Russian authorities that persistence in the proceedings insofar as based on the ritual murder charge will be offensive to the British people and Government.—At London, Jewish trade unions hold second

conference; twenty-five organizations represented. Board of Deputies opposes idea of protest during hearing of Beilis trial. Conference decides to organize demonstration with public meeting on Oct. 26. All Jewish workmen will be requested to "down tools" for the day, and employers will be asked to close their shops.—At Leeds, conference of representatives of Jewish societies and institutions, at Herzl-Moses Institute, to consider form of protest against Beilis case; resolution adopted.—The Manchester Guardian prints translation of protest in Esperanto, on Beilis case, signed by leading representatives of Slavonic nations.—Jewish community, Glasgow, Scotland, decides to forward, to Russian Ambassador in London, public protest, signed by prominent citizens, including large number of magistrates, members of town council, and persons connected with the University.—23. At Nottingham, branch of the International Society of Philology, Science, and Art adopts resolution protesting against ritual murder accusation, and requesting Sir Edward Grey to use all possible influence to compel "withdrawal of this fearful and unsubstantiated charge."—28. At London, resolution of protest against Beilis trial passed at mass-meeting so large as to occasion overflow meetings. Speakers include chairman, Sir Francis A. Montefiore, Geo. Cave, M. P., A. V. Dicey, Father Bampton, Col. I. Unsworth, Chief Rabbi Hertz, and H. G. Chancellor.—Board of Deputies obtains important pronouncement from Medical Congress on Professor Sikorsky's report, which confutes chief medical evidence of prosecution; and a declaration signed by Dr. Duvir and Professor Cowley, of Oxford, confuting argument that Jewish teaching does or can permit ritual murder.—NOVEMBER 18. At Manchester, at request of one hundred citizens, all Christians, Lord Mayor convenes protest mass-meeting; addresses by Lord Mayor, Bishops of Manchester, and Salford, Dean of Manchester University, and Mayor of Salford.

Resolutions of protest were also adopted by the following:

Ayr: Congregation.—Blackburn: Meeting of branch of British Socialist Party.—Bradford: Committee of Free Church Council.—Cardiff: Protest meeting at Cory Hall; Jewish Institute; Trades and Labor Council.—Doncaster: Annual Conference of Sheffield and District Federation of the Free Church Councils.—Glasgow (Scotland): Jewish Community; mass-meeting.—Hull: Mass-meeting.—Leeds: Mass-meeting.—Liverpool: Annual meeting of the Old Boys' Association of the Liverpool Hebrew Schools; Jewish Friendly Societies and Trade Unions.—London: Mass-meeting; Great Assembly Hall; open-air meeting Trafalgar Square; Hebrew Order of Druids.—Newcastle: Meeting of Jewish Friendly Societies' Council.—Plymouth: Men's Conference.—Portsmouth: Mass-meeting Saul Henry Lane Lodge.—Sheffield: Protest meeting

Auxiliary of the British and Foreign Bible Society; mass-meeting; Union of Non-Conformist Ministers.—Swansea: Free Church Council.

SUNDAY CLOSING:—**JULY 25.** Weekly Rest Day Bill introduced in House of Commons by Lord H. Cavendish-Bentinck provides for closing on Sunday. Clause two allows Jews who close on Friday from nightfall to Saturday at nightfall to serve Jews until eleven a. m. on Sunday if all shop assistants are Jews; proviso that costermongers in scheduled areas in London may be licensed for Sunday trading up to two o'clock p. m., if accustomed to trade in those areas for twelve months previous to passing of Act.—**AUGUST 1.** At Leeds, Master Bakers and Confectioners Association protest to Watch Committee of City Council against Sunday trading.—**DECEMBER 9.** Resolution introduced in Borough Council of Stepney to forbid transaction of business after ten o'clock Sunday mornings.—**FEBRUARY 24.** London County Council investigates proposals by Public Control Committee for fixing the day for weekly half-holiday under the Shops Act. In Boroughs of Stepney and Bethnal Green both Thursday and Saturday are objectionable to Jewish traders. Amendment that these boroughs should not be exempted from the rule defeated by 34 votes to 21, and Committee's recommendation passes (Mch.).—**APRIL 20.** At Leeds, at conference of National Chamber of Trades, in speaking in support of resolution from Parliamentary Committee on Sunday trading, and calling on Government to introduce legislation or give facilities for passing of Sunday Closing of Shops clauses in Weekly Rest Day Bill, Mr. Stevenson said increase in Leeds might be attributed to some extent to Jews.—**MAY 22.** House of Commons rejects Sunday Closing Bill by majority of twelve votes.

SHEHITAH:—**JULY.** Bill to render stunning of animals compulsory before slaughter.—At London, Arthur Lee, M. P., addresses meeting of Council of Justice to Animals, and refers to bill to be introduced in House of Commons by him affecting shehitah.—**AUGUST 22.** Manchester Shehitah Board convinces City Council of disadvantage of fixing one particular day for closing-shops order to be carried out.—**MARCH 16.** At London, Humane Slaughtering Bill drafted by Council of Justice to Animals introduced in Parliament by Arthur Lee, M. P.—**APRIL 24.** Jewish Communal Organization, Leeds, addresses letter to each local member of Parliament in connection with bill on shehitah.—**MAY.** Birmingham Shehitah Board decides to circulate local representatives in Parliament with view to their voting against the Humane Slaughtering Bill.

JEWS OF ROUMANIA:—**JULY 10.** D. L. Alexander and C. G. Montefiore send letter to Sir Edward Grey, Secretary of State

for Foreign Affairs, on Roumania and the Jews in Silistria.—OCTOBER 13. Board of Deputies sends letter to Sir Edward Grey, urging that civil and religious clauses of Berlin Treaty be made binding on the Balkan States within their new boundaries.—NOVEMBER 4. Sir Edward Grey, Secretary of State, informs Jewish Board of Deputies that he will take up for consideration with other great Powers the question of Jewish rights in Roumania and in other Balkan States.—JUNE. In the House of Commons Sir J. D. Rees (Nottingham, E. Opp.) asks representatives of Foreign Office to state what had been the result of the Secretary of State's action in bringing under the consideration of the Powers the question of the reaffirmation of the civil and religious rights of minorities provided for under the Treaty of Berlin. M. Acland (Cornwall, Camborne, Min.) states result has been to show that Powers are not agreed as to means by which and extent to which it is necessary to do this.

MISCELLANEOUS:—JULY. At meeting of North Belfast branch of Ulster Liberal Association, on motion of Abraham Oliver, resolution passed protesting against Russia's discrimination against British subjects of Jewish faith in the matter of passports.—AUGUST 7. Sir Stuart Samuel Indemnity Bill dropped.—21. Sir Louis Mallet, on behalf of Sir Edward Grey, receives deputation from Adrianople, who point out that Adrianople for six centuries has been under Turkish rule with freedom for Jews from persecution.—23. At London, through courtesy of Duke of Westminster, a commemorative tablet erected to Benjamin Disraeli, Earl of Beaconsfield.—SEPTEMBER 3. Heinrich Kremerskothen sentenced to fifteen months' imprisonment and recommended for deportation for attempt to blackmail Lord Rothschild.—12. Sir Isidore Spielman contributes valuable catalogue to British Art Section at the Ghent Exhibition.—NOVEMBER 21. Publication of protest against treatment of political prisoners in Russia signed by fifty prominent Englishmen, including Lord Lytton, J. W. Edgwood, J. Ramsay Macdonald, Sir A. Conan Doyle, H. G. Wells, Jerome K. Jerome, Professor Gilbert Murray, Professor J. B. Bury, Lawrence Irving, Sir Victor Horsley, and Maurice Hewlett.—JANUARY 20. London County Council denies application of Russian Consul-General to prohibit exhibition of moving picture film of trial of Beilis, which had been exhibited in United States.—FEBRUARY 8. At London, Board of Deputies decides to combat the efforts of the Government to discriminate specially against naturalized citizens and condemns their exclusion from Governmental insurance regulations.—12. Rufus Isaacs, as Lord Reading of Earley, introduced in the House of Lords.—13. At Glasgow, Jews discriminated against in matter of renting houses.—Appeal on behalf of Sir Stuart Samuel, M. P., entered against the judgment of Justice

Rowlatt, awarding the "common informer," Mr. Bird, thirteen thousand pounds and costs.—MARCH 24. During debate on report of vote in committee of supply for strength of the army, speaker rebukes M. Hunt for attack on Lord Chief Justice in which he calls him "the gambling Jew."—MAY 3. Proposal to erect at Aylesbury a statue of Benjamin Disraeli.—At Glasgow, Jews apply to school board for separate school, as Jewish children leaving class room during religious exercises disorganize the discipline.—Standing Committee of House of Commons considers Polling Day Bill, providing for one polling day which must always be Saturday. Sir H. Verney, father of the bill, introduces amendment providing that polls may be held on either of two successive days; amendment is carried. Amendment, introduced by Sir Lionel de Rothschild providing that no polling be held on a Friday or Saturday, rejected. Bill as amended ordered reported to House.—Home Secretary refuses to endorse views of delegation of London Board of Deputies, which enters protest against the naturalization bill, which, if enacted, will exclude many elderly Jews living in England who are fit for citizenship.—At Liverpool, new Municipal Gardens named "Grant Gardens," in honor of Alderman J. R. Grant, J. P., chairman of the Parks and Garden Committee.—JUNE. From London, anonymous gift of fifty thousand francs, contributed toward fund for establishment of a Liberal University, intended mostly for Russian Jews; also M. Rubakin, writer and public worker, offers his library of thirty thousand volumes.

II

JEWISH COMMUNAL LIFE

GENERAL:—JULY 2. At London, experiments conducted by Board of Shehitah, at Islington cattle market, with new casting apparatus.—5. Jubilee of Bayswater synagogue.—6. Scheme for transferring secular education of Jews' Deaf and Dumb Home to control of London county council discussed at annual meeting.—21. Rev. M. Hyamson leaves for New York. Presentation by members of Conference of Jewish Ministers.—28. At London, Corporation Kedem organized to support cultural and educational institutions in Palestine.

SEPTEMBER 5. A. Katz, Amsterdam (Holland), inducted as first reader of the Great Synagogue, London.—26-30. Jewish bakers' strike. Arbitration agreed on, strike settled.

OCTOBER 11. At London, West End Synagogue, Yom Kippur services interrupted by suffragettes.—16. At Central Synagogue, London, Chief Rabbi makes appeal to community to undertake work of provincial organization.

DECEMBER. Joseph Cowen proposes that the Joint Foreign Committee shall be disbanded, and its work handed over to the Anglo-Jewish Association.—15. At London, meeting at home of Chief Rabbi to form Jewish Peace Society at instance of National Peace Council.

JANUARY 24. At New West End Synagogue, London, revised order of service as sanctioned by Chief Rabbi goes into effect.—Bet Din takes no responsibility for the kashrut at public dinners, unless supervised by a duly authorized mashgiah.

FEBRUARY 17. At Glasgow, Jewish Representative Council formed.

MARCH 31. Council of Jews' College meets and rescinds resolution come to at previous meeting concerning the preparatory class. Motion to rescind resolution rejecting the minority report (passed Feb. 18) defeated.

APRIL 27. English Jewish Historical Society celebrates its twenty-first anniversary at London.

MAY. Many synagogues of the United Synagogue permit women seatholders to vote.—24. At annual meeting of Hebrew Congregation, Birmingham, motion to abolish repetition of Sabbath Musaf Amidah lost.

JUNE. At Jews' College, London, meeting to inaugurate the Jewish Peace Society.—At Leeds, J. Friend refers at meeting of Communal Organization to unfair manner in which Jews generally are dealt with by education authority.

DEDICATIONS:—JULY. At Leeds, dedication of Jewish Shelter House.—AUGUST. At Manchester, laying of foundation stone of Rydal Mount Synagogue.—24. At Leeds, rededication of New Briggate Synagogue.—SEPTEMBER 21. At London, dedication of Wood Green and District Congregation.—28. At London, dedication of Brixton Synagogue.—At Woolwich, dedication of Plumstead Synagogue.—OCTOBER 9. At Manchester, organization of the Charlton-on-Medlock Hebrew Congregation.—20. Dedication of South Manchester Synagogue.—NOVEMBER. At London, dedication of Spanish and Portuguese Jews' Hospital.—FEBRUARY 3. At London, opening of Club for Jewish Working Girls by H. R. H. Princess Alexander of Teck.—8. At Manchester, rededication of Great Synagogue.—15. At Spitalfields, London, dedication of Poltava Synagogue.—APRIL 21. At Manchester, dedication of ward of Jewish Hospital in memory of King Edward VII.—MAY. At Canterbury, re-dedication of Synagogue.

HAIFA TECHNICUM LANGUAGE DISCUSSION:—NOVEMBER 23. At Manchester, meeting of Order of Ancient Macabaeans protests against making German the medium of instruction at the Haifa Technicum.—DECEMBER 7. At Glasgow, resolution passed by Zionist meeting protesting against German as the

official language of Haifa Technicum.—14. London University Zionist Society adopts resolution on subject of Haifa Technicum. Copy sent to the Curatorium of Technicum, Berlin, and to Oxford and Cambridge Societies with request that they lodge similar protests.—At Leeds, protest meeting against use of German instead of Hebrew at Haifa Technicum.—21. At Leeds, meeting adopts protest resolutions against decision of Hilfsverein to make German medium of instruction in the Haifa Technical School.—JANUARY 3. At Sunderland, Rabbi Salis Daiches refers in sermon to language dispute in Jewish schools in Palestine, and utters strong protest against action of Berlin Curatorium of Haifa Technicum.—Nottingham Palestine Society protests against action in making German and not Hebrew language of instruction at Haifa Technicum, considering the step likely to retard Jewish progress in Palestine.—Glasgow University Jewish Society adopts resolution protesting against action in making German the medium of instruction at Haifa Technicum.—FEBRUARY 13. At Dublin, Daughters of Zion adopt resolution protesting against action in making German the leading language.

III

APPOINTMENTS, HONORS, AND ELECTIONS

ALEXANDER, SAMUEL, professor of philosophy at Manchester University, elected Fellow of British Academy, July, 1913.

BLUMENFELD, DAVID M., second lieutenant, Third Battalion Essex Regiment (Special Reserve of Officers), promoted to be lieutenant, June 26, 1914.

COHEN, H. L., Wallasey, elected conservative member of Parliament for North Seacombe Ward, Nov., 1913.

COHEN, JACOB WALEY, major, London, receives, from King, the Territorial Decoration, May, 1914.

COPLANS, MYER, London, granted Beit Memorial Fellowship for Medical Research, Dec., 1913.

DUTCH, HENRY, Major, London, receives, from King, the Territorial Decoration, Jan., 1914.

FREDMAN, MYER, Plymouth, re-elected for six years alderman by Council of the County Borough of Davenport; appointed, by mayor, deputy mayor, Nov., 1913.

GOLDBERG, HYAM, Swansea, Wales, created a justice of the peace, Feb., 1914.

GOLDSTEIN, JOSEPH, returned at town council election at Stockton, Nov., 1913.

GRAFF, HYMAN, Limerick, appointed by Lord Lieutenant a justice of the peace for city and borough of Limerick, Nov., 1913.

HENRY, CHARLES S., appointed justice of the peace for Berkshire, Apl., 1914.

ISAACS, JOSEPH, Dublin, appointed to his majesty's commission of the peace for the Borough of Dublin, May, 1914.

ISAACS, SIR RUFUS DANIEL, London, appointed Lord Chief Justice to succeed Baron Alverston, Oct., 1913; King confers dignity of Baron of the United Kingdom, Jan., 1914. Takes title Lord Reading of Earley.

JACOBS, MAURICE, French consul at Brighton, decorated with Palmes d'Or (Officer of Public Instruction), at French Embassy, London, July, 1913.

JESSEL, H. M., colonel, re-elected for five years to colonelcy of the First City of London Battalion (Royal Fusiliers), Nov. 7, 1913.

JOSEPH, PHILIP, appointed to represent Gibraltar at Imperial Educational Conference, London, July, 1913.

KOHAN, R. M., British vice-consul, Genoa, transferred to Port au Prince, as chargé d'affaires at Hayti, with rank of first secretary in the diplomatic service, June, 1914.

LEVY, ISAAC E., appointed, by Governor, justice of the peace for Gibraltar, Apl., 1914.

LOEWE, H. M. J., Cambridge, elected lecturer in Arabic and Hebrew at Exeter College, Oxford, June, 1914.

MELDOLA, RAPHAEL, London, awarded Davy Medal by Royal Society for researches in synthetic chemistry, Nov., 1913.

MONTAGU, EDWIN S., London, appointed financial secretary to the Treasury, Feb., 1914.

ROSENBERG, NORMAN, elected councillor for the West Cliff Ward of Ramsgate, Nov., 1913.

SAMUEL, HERBERT, London, appointed president of Local Government Board, Feb., 1914.

SAMUEL, ISAAC, Cardiff, re-elected to the Development Committee of the City Council, Dec., 1913.

SANDLER, A. N., Belfast, appointed, by Lord Lieutenant of Ireland, commissioner of peace for Cork, May, 1914.

SHILLMAN, BERNARD, Dublin, admitted as Government student in mathematics at Royal College of Science for Ireland, Jan., 1914.

IV

NECROLOGY

ABRAHAM, BENABO, communal worker, London, aged 76, Sept., 1913.

ALTMAN, HARRIS, communal worker, Grimsby, July 27, 1913.

BARNETT, EMANUEL, communal worker, London, aged 69, June 26, 1914.

BENAS, BARON L., J. P., communal worker, London, aged 70, Feb. 3, 1914.

BENZECRY, RAPHAEL, communal worker, London, aged 63, Mch. 19, 1914.

BERENS, LEWIS H., honorary director of the Land Values Publication Department, London, Nov. 2, 1913.

BERLYN, MOSES, communal worker, Birmingham, aged 70, Feb. 26, 1914.

BEYFUS, ALFRED, solicitor, London, aged 63, Feb. 24, 1914.

BROWN, LEVI, communal worker, Sheffield, aged 55, Mch. 23, 1914.

BURMAN, HARRIS, rabbi, Liverpool, aged 64, Apl. 17, 1914.

CHIOTZNER, JOSEPH, rabbi and essayist, Harrowgate, aged 72, Apl. 30, 1914.

COHEN, HENRIETTA WALEY, communal worker, London, Jan. 16, 1914.

COHEN, JOSEPH, communal worker, Gateshead, Jan., 1914.

DAVIS, CHARLES, M. V. O., art connoisseur, London, aged 66, May 23, 1914.

DAVIS, NOAH, communal worker, London, aged 90, Sept. 14, 1913.

DAVIS, SACKVILLE, Doctor of Civil Law and Master of Arts of Oxford, London, aged 83, July 27, 1913.

EPSTEIN, SAMUEL J., manufacturer, Bristol, July 17, 1913.

FISHER, HENRY, communal worker, London, Nov. 22, 1913.

GILLIS, C., president of the Beth Hamedrash, Sunderland, June 26, 1914.

GOLDENBERG, MORRIS, communal worker, Wolverhampton, aged 62, June 26, 1914.

GOODMAN, MORRIS, communal worker, Leeds, aged 69, Mch. 30, 1914.

GOODMAN, N. E., communal worker, Portsmouth, aged 73, Mch. 13, 1914.

HARRIS, HERMANN, communal worker, Tredegar, Jan. 30, 1914.

HOFFER, LEOPOLD, chess journalist, London, aged 71, Sept. 5, 1913.

ISAACS, LAWRENCE ALFRED, communal worker, London, aged 55, Nov. 16, 1913.

JACOBS, DANIEL, communal worker, London, aged 69, July 4, 1913.

JACOBS, SIMON, manufacturer, Plashet, Dec. 13, 1913.

JAFFÉ, MARTIN, communal worker, London, aged 74, Mch., 1914.

JOSEPH, MRS. MORRIS, writer and communal worker, London, June 4, 1914.

JOSEPH, PHILIP, communal worker, London, aged 62, Oct. 3, 1913.

KADISH, L., communal worker, London, May 8, 1914.

KUCZYNSKI, JOSEPH, communal worker, Leeds, Sept. 17, 1913.

LAREDO, ABRAHAM J., merchant, Gibraltar, Dec. 18, 1913.

LAST, ISAAC, scholar, Ramsgate, aged 66, Nov. 28, 1913.

LAZARUS, ABR. L., communal worker, London, aged 73, Dec. 19, 1913.

LEVY, J. H., economist, London, aged 75, Nov. 11, 1913.

LIPSCHITZ, JACOB, bookseller, London, aged 62, June 24, 1914.

LOEWY, JULIUS I., communal worker, Manchester, aged 53, Nov. 19, 1913.

MATZ, JACOB, rabbi, Manchester, Aug. 14, 1913.

MOCATTA, BENJAMIN ELKIN, communal worker, London, at Pau, France, Mch. 3, 1914.

PEARLSON, ELIAS, rabbi, Hull, aged 62, Feb. 6, 1914.

PIZA, JUDAH, communal worker, London, June 20, 1914.

POSNANSKI, R. L., communal worker, Walsall, Nov. 14, 1913.

ROSENBERG, ABRAHAM, communal worker, Grimsby, Nov. 1913.

ROTHENBERG, JACOB, communal worker, Manchester, Mch. 10, 1914.

SAMUEL-YATES, A. H., J. P., City Council member, Liverpool, aged 69, Sept. 15, 1913.

SCHWEITZER, DAVID, communal worker, Sheffield, aged 80, May 15, 1914.

SIMON, SALIS, communal worker, Manchester, Jan., 1914.

SINGTON, MRS. GEORGE, communal worker of Manchester and London, London, July 11, 1913.

STETTAUER, CARL, L. C. C., communal worker, London, aged 55, July 24, 1913.

THOMAS, SIMON, communal worker, Leicester, aged 61, Aug. 19, 1913.

JEWISH NATIONAL ORGANIZATIONS IN THE UNITED STATES

ALLIANCE ISRAËLITE UNIVERSELLE

Org. May, 1860. OFFICE: 150 Nassau, New York City

BRANCHES: Maryland: Baltimore.—Massachusetts: Boston (2), Worcester.—New Jersey: Hoboken, Jersey City.—New York: Elmira, New York City.—Pennsylvania: Philadelphia.

AMERICAN FEDERATION OF THE JEWISH TERRITORIAL ORGANIZATION

(ITO)

Org. Apl., 1906. OFFICE: New York City

EXECUTIVE COMMITTEE: Chairman, Cyrus L. Sulzberger, 516 West End Av.; Solomon Solis Cohen, Phila., Pa.; Daniel Guggenheim, Herman Rosenthal, N. Y. C.; Mayer Sulzberger, Phila., Pa.

BRANCHES: Maryland: Baltimore.—New York: New York City.—Pennsylvania: Philadelphia.

AMERICAN JEWISH COMMITTEE

Org. Nov. 11, 1906; inc. Mch. 16, 1911. OFFICE: 356 Second Av., New York City

For report, see pp. 397-418.

AMERICAN JEWISH HISTORICAL SOCIETY

Org. 1892. OFFICE: 531 W. 123d, New York City

Twenty-second Annual Meeting, Feb. 22-23, 1914, Philadelphia, Pa. Members, 373.

Has issued twenty-one volumes of Publications. Maintains a collection of Books, Manuscripts, and Historical Objects in its Room in the Building of the Jewish Theological Seminary, 531 W. 123d, N. Y. C.

OFFICERS: Pres., Cyrus Adler, Phila., Pa.; Vice-Pres., Simon W. Rosendale, Albany, N. Y.; David Philipson, Cincinnati, O.; Julian W. Mack, Chicago, Ill.; Richard J. H. Gotthell; Treas., N. Taylor Phillips; Curator, Leon Hühner; Cor. Sec., Albert M. Friedenbergl, 38 Park Row; Rec. Sec., Samuel Oppenheim, N. Y. C.

EXECUTIVE COUNCIL: The Officers, and Charles J. Cohen, Phila., Pa.; Henry Cohen, Galveston, Tex.; Herbert Friedenwald, N. Y. C.; Lee M.

Friedman, Boston, Mass.; Jacob H. Hollander, Baltimore, Md.; Joseph Jacobs, Max J. Kohler, N. Y. C.; Max L. Margolis, Phila., Pa.; Alexander Marx, N. Y. C.; A. S. W. Rosenbach, Mayer Sulzberger, Phila., Pa.; Simon Wolf, Washington, D. C.; Oscar S. Straus, N. Y. C., ex-officio, as past President of the Society.

AMERICAN JEWISH PRESS ASSOCIATION

Org. Jan. 25, 1914. OFFICE: 210 Olive, St. Louis, Mo.

Members, 24.

PURPOSES: To increase the influence and efficiency, enlarge the field and scope, and foster the growth of Jewish Journalism in America; to make Jewish publications more profitable, worthier, and better appreciated, by co-operative effort and collective bargaining; to discourage the indiscriminate establishment or multiplication of Jewish journals, and encourage them where need exists; to afford an organized medium of conference and co-operation with other press, publishing, and newspaper advertising organizations.

OFFICERS: Pres., Joseph Jacobs, N. Y. C.; Treas., Leo Wise, Cincinnati, O.; Sec., A. Rosenthal, St. Louis, Mo.

AFFILIATED PUBLICATIONS: California: San Francisco, Emanu El, The Hebrew, The Jewish Times.—Georgia: Atlanta, American Jewish Review.—Illinois: Chicago, The American Israelite, B'nai B'rith News, The Jewish Sentinel, The Reform Advocate.—Louisiana: New Orleans, Jewish Ledger.—Maryland: Baltimore, The Jewish Comment.—Massachusetts: Boston, The Jewish Advocate.—Missouri: St. Louis, The Jewish Voice, The Modern View.—New York: The American Hebrew, The Hebrew Standard, The Maccabean.—Ohio: Cincinnati, The American Israelite; Cleveland, The Jewish Independent, The Jewish Review and Observer.—Oregon: Portland, The Jewish Tribune.—Pennsylvania: Philadelphia, The Jewish Exponent; Pittsburgh, The Jewish Criterion.—Tennessee: Memphis, The Jewish Spectator.—Texas: Houston, The Jewish Herald.

ARBEITER RING

(THE WORKMEN'S CIRCLE)

Org. Sept. 4, 1900. OFFICE: 175 E. Broadway, New York City

Fourteenth Annual Meeting, May 5-10, 1914, New Haven, Conn.

Members, 45,662.

Branches, 509.

OFFICERS: Pres., S. Jonas; Treas., B. Levitan; Sec., William Edlin; Asst. Sec., R. Fingerhood, 175 E. Bway., N. Y. C.

DIRECTORS: The Officers, and R. Auerbach, M. Davidoff, A. Dinnerstein, H. Feldman, M. Malikin, Mrs. E. Sokolsky, and M. Spinrad.

BRANCHES: Alabama: Birmingham.—California: Los Angeles, Oakland, San Francisco.—Connecticut: Ansonia, Bridgeport, Danbury, Hartford, Meriden, Middletown, New Britain, New Haven, New London, Norwich, South Norwalk, Stamford, Wallingford, Waterbury.—Delaware: Wilmington.—District of Columbia: Washington.—Florida: Jacksonville.—Georgia: Atlanta, Macon, Savannah.—Illinois: Chicago, Englewood, Maywood, Rock Island.—Indiana: Indianapolis, South Bend.—Iowa: Des Moines, Sioux City.—Kentucky: Louisville, Newport.—Maine: Auburn, Portland.—Maryland: Baltimore.—Michigan: Detroit, Grand Rapids.—Minnesota: Duluth, Minneapolis, St. Paul.—Missouri: Kansas City, St. Joseph, St. Louis.—Nebraska: Lincoln, Omaha, South Omaha.—New Hampshire: Manchester.—New Jersey: Atlantic City, Bayonne, Camden, Carteret, Elizabeth, Hoboken, Jersey City, Long Branch, Morristown, New Brunswick, Newark, Passaic, Paterson, Perth Amboy, Plainfield, Red Bank,

Trenton, Union Hill, Vineland. West Hoboken, Woodbine.—New York: Albany, Binghamton, Buffalo, Camillus, Centerville Station, Dunkirk, Ellen-ville, Glens Falls, Gloversville, Greenport, Hudson, Kingston, Mount Vernon, New York City, New Rochelle, Newburgh, Niagara Falls, Pat-chogue, Port Chester, Poughkeepsie, Rochester, Rockaway, Schenectady, Spring Valley, Staten Island, Syracuse, Tarrytown, Troy, Utica, Yonkers.—North Dakota: Fargo.—Ohio: Canton, Cincinnati, Cleveland, Columbus, Dayton, East Liverpool, Toledo, Youngstown.—Oregon: Portland.—Penn-sylvania: Allentown, Altoona, Carbondale, Easton, Erie, Harrisburg, Johnstown, Lancaster, Monessen, New Kensington, Philadelphia, Pitts-burgh, Reading, Scranton, South Bethlehem, Wilkes-Barre.—Rhode Island: Providence, Woonsocket.—Tennessee: Chattanooga, Memphis, Nashville.—Texas: Dallas, Fort Worth, Galveston, San Antonio, Waco.—Utah: Salt Lake City.—Virginia: Newport News, Norfolk, Portsmouth, Richmond.—Washington: Seattle.—West Virginia: Wheeling.—Wisconsin: Milwau-kee, Racine, Sheboygan.—Canada: Calgary, Hamilton, London, Montreal, Ottawa, St. John, Toronto, Vancouver, Winnipeg.

BARON DE HIRSCH FUND

Inc. 1890. OFFICE: 80 Maiden Lane, New York City

The activities of the Fund fall under the following heads:

- I. BARON DE HIRSCH AGRICULTURAL SCHOOL, Woodbine, N. J., offer-
ing to Jewish young men a course in Agriculture.
 - II. BARON DE HIRSCH TRADE SCHOOL, 22 E. 64th, N. Y. C., offering
instruction in day classes in the following trades: Machinist,
Plumbing, Electrical, House, Fresco and Sign Painting, Print-
ing, Sheet Metal Work, and Operating Engineering.
 - III. WOODBINE LAND AND IMPROVEMENT COMPANY.
 - IV. ENGLISH EDUCATION TO IMMIGRANTS. Day and Evening Classes
through branches and subsidized societies.
 - V. RELIEF WORK. Through branches and subsidized societies.
- BRANCHES: Maryland: Baltimore.—Massachusetts: Boston.—New
York: Brooklyn.—Pennsylvania: Philadelphia.
- OFFICERS: Pres., Eugene S. Benjamin, 440 Lafayette; Vice-Pres., Jacob
H. Schiff; Treas., Murry Guggenheim; Hon. Sec., Max J. Kohler, 52 Wil-
ham, N. Y. C.
- TRUSTEES: The Officers, and Charles L. Bernheimer, Nathan Bijur,
Abram I. Elkus, S. G. Rosenbaum, N. Y. C.; Simon F. Rothschild, Bklyn.,
N. Y.; Mayer Sulzberger, William B. Hackenburg, S. S. Fleisher, Phila., Pa.
- GENERAL AGENT: H. L. Sabsovich; ASSISTANT GENERAL AGENT: B. A.
Palitz.

CANTORS ASSOCIATION OF AMERICA (SUCCESSOR TO SOCIETY OF AMERICAN CANTORS)

Org. June 1, 1908. OFFICE: New York City

Fifth Annual Meeting, May 26, 1914, New York City.

Members, 250.

OFFICERS: Pres., David Cahn; Vice-Pres., S. Schlager, M. Gann; Sec.,
L. Frank, 68 W. 114th; Treas., Ed. Kartschmaroff, 1125 Lexington Av.,
N. Y. C.

DIRECTORS: M. Arnoff, A. Frachtenberg, J. B. Goldman, L. Lefkowitz,
H. Newmark, M. Saltzberg, I. Schoor, M. Schrager, C. Schramack.

BRANCHES: Chicago, New York City, Philadelphia, San Francisco.

CENTRAL CONFERENCE OF AMERICAN RABBIS

Org. July 9, 1889

Twenty-fifth Annual Convention, June 30-July 8, 1914, Detroit, Mich. Members, 207.

Has issued twenty-two volumes of its Year Book; and besides the Union Prayer Book; the Union Hymnal; the Union Haggadah; Prayers for Private Devotion, and various other publications.

OFFICERS 1913-1914: Hon. Pres., Kaufmann Kohler, Cincinnati, O.; Pres., Moses J. Gries, Cleveland, O.; Vice-Pres., William Rosenau, Baltimore, Md.; Treas., Leo M. Franklin, Detroit, Mich.; Rec. Sec., Morris M. Feuerlicht, Indianapolis, Ind.; Cor. Sec., Joseph S. Kornfeld, 1428 Fair Av., Columbus, O.

EXECUTIVE COMMITTEE, 1913-1914: Hyman G. Enelow, N. Y. C.; Samuel H. Goldenson, Albany, N. Y.; Maximilian Heller, New Orleans, La.; Maurice Lefkowitz, Duluth, Minn.; J. Leonard Levy, Pittsburgh, Pa.; Julian Morgenstern, David Philipson, Cincinnati, O.; Samuel Schulman, N. Y. C.; Joseph Stolz, Chicago, Ill.; George Zepin, Cincinnati, O.; Martin Zielonka, El Paso, Tex.

COUNCIL OF JEWISH WOMEN

Org. Sept., 1893. OFFICE: 448 Central Park West, New York City

Seventh Triennial Convention, Dec., 1914, New Orleans, La.

Sections, 78: Senior Sections, 59; Junior Sections, 19.

The work of the Council is conducted under the following Committees: Religion, Religious Schools, Philanthropy, Jewish Juniors, Reciprocity, Peace and Arbitration, Education, Purity of the Press, and a National Department of Immigrant Aid.

The National body supports a Department of Immigrant Aid, and the Sections engage in philanthropic, educational, and religious work.

OFFICERS: Pres., Bertha F. Rauh (Mrs. Enoch), 5837 Bartlett, Pittsburgh, Pa.; First Vice-Pres., Mrs. Miriam K. Arnold, Phila., Pa.; Second Vice-Pres., Mrs. Nathaniel Harris, Bradford, Pa.; Treasurer, Ida W. Friend (Mrs. Jos. E.), New Orleans, La.; Rec. Sec., Mrs. Paul Kessel, Kansas City, Mo.; Auditor, Mrs. Henry Streng, Louisville, Ky.; Executive Secretary, Sadie American, 448 Central Park West, N. Y. C.; Chairman Immigrant Aid Committee, Sadie American, 448 Central Park West, N. Y. C.

DIRECTORS: (1911-1917) Mrs. Seymour Samuels, Cincinnati, O.; Mrs. Otto Kempner, Bklyn, N. Y.; Mrs. S. M. Blumauer, Portland, Ore.; Mrs. Eli Strouse, Baltimore, Md.; Mrs. Nathan Glauber, N. Y. C.; Mrs. D. E. Levy, Norfolk, Va.; Mrs. Robert Weil, N. Y. C.; Mrs. Henry Teitelbaum, Nashville, Tenn.; Mrs. Max Thalheimer, Syracuse, N. Y.; Mrs. Eugene Friend, Milwaukee, Wis.

SENIOR SECTIONS: Alabama: Birmingham, Mobile, Montgomery, Selma.—Arkansas: Hot Springs, Little Rock.—California: Los Angeles, San Francisco.—Connecticut: Hartford, New Haven, Stamford.—Georgia: Atlanta.—Indiana: Indianapolis, Lafayette, Terre Haute.—Kentucky: Louisville.—Louisiana: New Orleans.—Maryland: Baltimore.—Massachusetts: Worcester.—Minnesota: Minneapolis, St. Paul.—Missouri: Kansas City.—New Jersey: Newark.—New York: Albany, Brooklyn, Elmira, New York City, Rochester, Syracuse, Yonkers.—Ohio: Cincinnati, Dayton, Marion.—Oklahoma: Oklahoma City.—Oregon: Portland.—Pennsylvania: Altoona, Bradford, Oil City, Philadelphia, Pittsburgh, Wilkes-Barre.—Rhode Island: Providence.—South Carolina: Charleston.—Tennessee: Chattanooga, Nashville.—Texas: Dallas, Fort Worth, Galveston, Houston, San Antonio, Tyler, Waco.—Virginia: Alexandria, Norfolk, Richmond.—Washington: Seattle.—West Virginia: Charleston.—Wisconsin: Milwaukee.—Canada: Toronto.

JUNIOR SECTIONS: Alabama: Mobile.—California: San Francisco.—Connecticut: Stamford.—Indiana: Indianapolis, Lafayette, Terre Haute, —Iowa: Des Moines.—Kentucky: Louisville.—Maryland: Baltimore.—Massachusetts: Worcester.—Missouri: Kansas City.—New York: Brooklyn, Elmira.—Ohio: Cincinnati.—South Carolina: Charleston.—Virginia: Norfolk, Richmond.—Wisconsin: Milwaukee.—Canada: Toronto.

COUNCIL OF YOUNG MEN'S HEBREW AND KINDRED ASSOCIATIONS

Org. Nov., 1913. OFFICE: 356 Second Av., New York City

Members, 164.

PURPOSE: To promote the religious, intellectual, physical, and social well-being and development of Jewish young men and women, and to that end to stimulate the organization, in the several States and Territories of the United States and in the Dominion of Canada, of Young Men's Hebrew Associations, to assist, advise, and encourage such associations when formed; to further the correlation of their activities and the mutual interchange of the advantages which they afford, and to co-operate with other corporations or associations conducted under Jewish auspices.

OFFICERS: Pres., Julian W. Mack, Chicago, Ill.; Treas., I. Lehman; Sec., Felix M. Warburg, 52 William, N. Y. C.

BOARD OF TRUSTEES: Julian W. Mack, Chicago, Ill.; Adolph Lewisohn, Jacob H. Schiff, Herbert N. Straus, N. Y. C.; Cyrus Adler, Phila., Pa.

DROPSIE COLLEGE FOR HEBREW AND COGNATE LEARNING

Inc. May 20, 1907. Broad and York, Philadelphia, Pa.

OFFICERS: Pres., Cyrus Adler; Vice-Pres., Mayer Sulzberger; Treas., Oscar B. Teller; Sec., Ephraim Lederer, Phila., Pa.

BOARD OF GOVERNORS: The Officers, and Harry Friedenwald, Baltimore, Md.; Louis Gerstiey, William B. Hackenburger, Phila., Pa.; Louis Marshall, S. Schechter, Oscar S. Straus, N. Y. C.; Edwin Wolf, Phila., Pa.

FACULTY: Pres., Cyrus Adler (M. A., Pennsylvania; Ph. D., Johns Hopkins); Professor in charge of the Biblical Department, Max L. Margolis (M. A., Ph. D., Columbia); Professor in charge of the Rabbinical Department, Henry Malter (Ph. D., Heidelberg); Instructor Department of Cognate Languages, Jacob Hoschander (Ph. D., Marburg); Instructor Historical Department, Abraham A. Neuman (M. A., Columbia; H. L. D., Jewish Theological Seminary of America); Instructor Biblical Department and Assistant Librarian, Joseph Reider (B. A., College of the City of New York; Ph. D., Dropsie College); Instructor Talmud and Arabic, B. Halper (M. A., London; Ph. D., Dropsie College); Resident Lecturer in Jewish Jurisprudence and Institutes of Government, Hon. Mayer Sulzberger (LL. D., Jefferson; H. L. D., Jewish Theological Seminary of America); Honorary Fellow, Rabbi Raphael Melamed (B. A., New York); Fellows: Joseph Medoff (B. S., Pennsylvania); Powell H. Norton (B. D., Crozer Theological Seminary); Rabbis, Samuel A. Rabinowitz (B. A., Haverford), Rabbi Samuel Fredman (B. A., Johns Hopkins); Cognate Languages, Reverend John Meiglan (B. D., Crozer Theological Seminary); Historical Department, Norman Winestine (B. A., Yale).

EASTERN COUNCIL OF REFORM RABBIS

Org. Apl. 22, 1912. OFFICE: 2 Duane, New York City

Members, 43.

PURPOSE: To offer a reaffirmation of the members' faith in the permanent character and value to Israel and to the world of Liberal or Reform Judaism.

OFFICERS: Pres., Maurice H. Harris; Vice-Pres., Joseph Silverman; Treas., Isaac S. Moses; Sec., Clifton H. Levy, 2 Duane, N. Y. C.

EXECUTIVE COMMITTEE: Rudolph Grossman, Nathan Krass, N. Y. C.; David Levy, New Haven, Conn.; J. Leonard Levy, Pittsburgh, Pa.; Alexander Lyons, F. de Sola Mendes, N. Y. C.; Max Raisin, Bklyn., N. Y.; Charles Rubenstein, Baltimore, Md.

EDUCATIONAL LEAGUE FOR THE HIGHER EDUCATION OF ORPHANS

Org. 1896. OFFICE: Jewish Orphan Asylum, Cleveland, O.

Seventeenth Annual Meeting, July 4, 1912, Cleveland, O.

Members, 1474.

OFFICERS: Pres., Martin A. Marks, Cleveland O.; Vice-Pres., Emil Nathan, Memphis, Tenn.; Hon. Vice-Pres., Nathan Cohn, Tenn.; Morris H. Flarsheim, Ky.; Adolph Freund, Mich.; Milton R. Hart, Ill.; Sol. S. Kiser, Ind.; Louis S. Levi, Southern Ohio; Eugene Mannheimer, Ia.; Max S. Schayer, Colo.; Lucius S. Solomons, Calif.; Jonas Weil, Minn.; Simon Wolf, District of Columbia; Treas., S. Wolfenstein, Cleveland, O.; Sec., Alfred Benesch, 312 Society for Savings Bldg., Cleveland, O.

GOVERNORS: Myrtle W. Baer, Milwaukee, Wis.; Mrs. Adolph Buchstein, Detroit, Mich.; Sophie Fishel, Cleveland, O.; Herman Freiburger, Fort Wayne, Ind.; Nathan Glicksman, Milwaukee, Wis.; Edna Goldsmith, Cleveland, O.; Moses J. Gries, Cleveland, O.; Grace Grossmann, Youngstown, O.; Mrs. Michael W. Heller, Mrs. Sieg. Joseph, S. J. Kornhauser, Cleveland, O.; Mrs. Samuel T. Kramer, Cincinnati, O.; Adolf Kraus, Chicago, Ill.; Fred Lazarus, Jr., Columbus, O.; Emil W. Leipziger, New Orleans, La.; Meyer Lovitch, Fort Wayne, Ind.; Joseph A. Magnus, Mrs. Jacob Ottenheimer, Mrs. Simon Peiser, Cleveland, O.; Sidney E. Pritz, Cincinnati, O.; Anna C. Roth, Toledo, O.; E. A. Schwarzenberg, Cleveland, O.; A. B. Seelenfreund, Chicago, Ill.; Harry Simon, St. Louis, Mo.; L. L. Stern, Madison, Ind.; David Sternberg, Memphis, Tenn.; Aaron L. Weinstein, Davenport, Ia.; Eugene F. Westheimer, St. Joseph, Mo.; Horace J. Wolf, Rochester, N. Y.; Louis Wolsey, Cleveland, O.

The members are distributed as follows: Alabama: Demopolis, Mobile, Montgomery, Selma.—Arkansas: Little Rock.—California: Los Angeles, Madera.—Colorado: Colorado Springs, Cripple Creek, Denver, Pueblo.—Florida: Jacksonville.—Illinois: Champaign, Chicago, Glencoe.—Indiana: Albion, Cannelton, Evansville, Fort Wayne, Indianapolis, Kendallville, Lafayette, Lebanon, Ligonier, Madison, Muncie, Terre Haute.—Iowa: Albia, Carroll, Davenport, Des Moines, Lake City, Sioux City.—Kansas: Pittsburg.—Kentucky: Covington, Louisville.—Louisiana: Donaldsonville, New Orleans, Shreveport.—Maryland: Baltimore.—Michigan: Bay City, Calumet, Detroit, Houghton, Jackson, Kalamazoo.—Minnesota: Renville, St. Paul, Winona.—Mississippi: Columbus, Greenville, Gunnison, Natchez.—Missouri: Joplin, Kansas City, Louisiana City, St. Joseph, St. Louis.—Nebraska: Beatrice, Grand Island.—Omaha: South Omaha.—New Jersey: East Orange, Newark.—New York: Brooklyn, Buffalo, New Rochelle, New York City, Rochester.—North Dakota: Fargo.—Ohio: Akron, Cincinnati,

Cleveland, Columbus, Defiance, Fremont, Ottawa, Toledo, Youngstown.—Pennsylvania: Altoona, Philadelphia, Pittsburgh.—South Carolina: Sumter.—Tennessee: Chattanooga, Knoxville, Nashville.—Texas: San Antonio.—Wisconsin: Appleton, Milwaukee.²—Canada: Montreal.

FEDERATION OF AMERICAN ZIONISTS

Org. 1897. OFFICE: 142 Henry, New York City

Seventeenth Annual Convention, June 28-30, 1914, Rochester, N. Y.

Number of Shekel-payers, 14,000.

Societies 101; Camps of Order Sons of Zion, 70; Gates of Order Knights of Zion, 21; Hadassah Chapters, 8.

The Federation issues leaflets, pamphlets, etc. Also the Maccabæan, a monthly, in English, and Dos Yiddishe Folk, a weekly, in Yiddish.

OFFICERS: Hon. Pres., Harry Friedenwald, Baltimore, Md.; Chairman of Executive Committee, Louis Lipsky; Treas., Louis Robison; Hon. Sec., Bernard A. Rosenblatt, N. Y. C.

ADMINISTRATIVE COMMITTEE: S. Abel, Charles Cowen, Abram Goldberg, Louis Lipsky, Bernard A. Rosenblatt, N. Y. C.

EXECUTIVE COMMITTEE: Henry Eiser, Jacob Fishman, Elisha E. Friedman, Benj. A. Lichter, Benj. Pearlstein, Dr. D. de Sola Pool, B. G. Richards, Sylvan Robison, Hyman R. Segal, Alice L. Seligsberg, Israel I. Wolff.

SOCIETIES: Alabama: Birmingham.—California: Los Angeles (3), San Francisco.—Colorado: Denver (2).—Connecticut: Hartford, Meriden, New Britain, Waterbury.—District of Columbia: Washington.—Florida: Jacksonville.—Georgia: Athens, Atlanta, Columbus.—Kentucky: Louisville (2).—Louisiana: New Orleans.—Maine: Portland.—Maryland: Baltimore (4).—Massachusetts: Boston (5), Holyoke, Newburyport, Worcester (2).—Michigan: Detroit (2).—Minnesota: St. Paul.—Missouri: Kansas City (2), St. Louis.—New Hampshire: Portsmouth.—New Jersey: Newark, Norma, Orange.—New York: Brownsville, Elmira, New York City (8), Rochester, Schenectady, Syracuse (2), Troy (2).—North Dakota: Grand Forks.—Ohio: Canton, Cincinnati (2), Cleveland (2), Columbus, Dayton, Youngstown.—Pennsylvania: Greensburg, Johnstown, Philadelphia (5), Pittsburgh (5).—Washington.—Rhode Island: Pawtucket, Providence.—South Carolina: Columbia.—Tennessee: Chattanooga.—Texas: Austin, Dallas (2), Fort Worth (2), Galveston (2), Houston (2), San Antonio (2), Terrell, Waco.—Virginia: Berkley, Norfolk, Portsmouth.—West Virginia: Charleston.

CONGREGATIONS: Maryland: Baltimore.—Washington: Seattle.

FEDERATION OF JEWISH FARMERS OF AMERICA

Org. Jan. 20, 1909. OFFICE: 189 Second Av., New York City

Members, 1239.

Societies, 64.

PURPOSE: To advance the interests of Jewish farmers.

OFFICERS: Pres., Ely Greenblatt, Sandy Hook, Conn.; Vice-Pres., A. M. Kuntz, Iselin, N. J.; Sec., J. W. Pincus, 189 Second Av.; Treas., P. Abelson, 200 Fifth Av., N. Y. C.

EXECUTIVE COMMITTEE: J. H. Cohen, Woodbine, N. J.; H. Garder, Stepney, Conn.; S. Hein, Bklyn, N. Y.; A. Juris, Hightstown, N. J.; A. Kaufman, Attleboro, Mass.; M. Kaufman, Rockville, Conn.; J. Konner, Pinebrook, N. J.; L. Laskowitz, Nassau, N. Y.; S. Shindler, Luzon, N. Y.; J. Weiner, Ellenville, N. Y.

CONSTITUENT SOCIETIES: Connecticut: Branford, Samuel Block; Colchester Jewish Farmers Assn., Sec., H. B. Minsk, R. F. D.; Connecticut Jewish Farmers Assn., Sec., Aaron Dobkin, Ellington; Cornwall Bridge Jewish Farmers Assn., Sec., S. Osofsky, R. F. D. 3, Sharon; Hartford Jewish Farmers Assn., Sec., M. Becker; Independent Hebrew Farmers Assn. of Chesterfield, Sec., N. Traistman; The Jewish Farmers Assn. of Willimantic, Sec., H. Stern, R. F. D. 1; Jewish Farmers Assn. of Fairfield County, Sec., H. Belinkie; Ladies Auxillary of Branch No. 6, Sec., Esther L. Busker, R. F. D., Newton; Lebanon Jewish Farmers Assn., Sec., S. Levin, Box 23, Colchester; New Haven Jewish Farmers Assn., Sec., M. Strochansky, East Haven; North Canton Jewish Farmers Assn., Sec., Max Kavalier, Collinsville; Norwich, Sec., Benj. Goldfarb, R. F. D. 4; Raymond Hill Hebrew Farmers Assn.; Storrs Jewish Farmers Assn., Sec., Solomon J. Sherman; Turnerville Jewish Farmers Assn., Sec., J. H. Aronwitz, Hebron; Yantic, Sec., H. Soloway, R. F. D. 1.—Indiana: Knox, Sec., J. Kurlansky.—Massachusetts: Becket Center, Sec., J. Rod; Berkshire County Jewish Farmers Assn., Sec., I. Rosner, West Otis; Bristol County Jewish Farmers Assn., Sec., S. C. Kaufman, Attleboro; Hebrew Farmers Assn. of Millis, Sec., H. Rotman.—Nebraska: Cherry County Farmers Assn., Sec., J. Levin, Martindale.—New Jersey: Cape May County Jewish Farmers Assn., Sec., J. H. Cohen, Woodbine; Carmel County Jewish Farmers Assn., Sec., Nathan Lazerovitz, R. F. D. 7, Millville; First United Hebrew Farmers Assn. of Hightstown, Sec., S. Grudin, Ferriaville; Flemington Jewish Farmers Circle, Sec., L. Boletzky, R. F. D., Stockton; Irvington, Sec., Marcus Levin, Union; Jamesburg, Sec., Jacob Hyman; Jewish Farmers Assn. of Middlesex County, Sec., A. M. Kuntz, Iselin; Middlesex County Jewish Farmers Assn., Sec., M. A. Halprin, R. F. D. 4, New Brunswick; Norma and Alliance Farmers Assn., Sec., J. Crystal, R. F. D. 6, Vineland; Perrineville Jewish Farmers Assn., Sec., M. Wolf; Pinebrook Jewish Farmers Assn., Sec., Mrs. Henrietta K. Waxberg; Rosenhayn Jewish Farmers Assn.—New York: Ellenville Farmers Assn., Sec., Abr. Kobryner, Phillipsport; Fleischmann's Station, Sec., M. Diasnow; Hebrew Aid Society of Briggs Street, Sec., H. Simrin, Greenfield; Hebrew Benevolent Farmers Assn. of Rensselaer County, Sec., I. Janoff, Nassau; Hebrew Farmers Assn. of Centerville, Sec., Max Podberesky, Centerville, Sta.; Hebrew Farmers Assn. of Fallsburg, Sec., Charles Volpin, South Fallsburg; Hebrew Farmers Assn. of Ferndale and Stevensville, Sec., A. Tiger, Ferndale; Hebrew Farmers Assn. of Hurleyville, Sec., S. Green, Luzon; Hudson Jewish Farmers Assn., Sec., J. Goldstein; Jewish Farmers Assn. of Kerhonkson and Accord, Sec., A. Kazazkof, Kerhonkson; Jewish Farmers Assn. of Manlius, Sec., B. Bronstein, R. F. D. 3; Livingston Manor Farmers Assn., Sec., J. Lichtman; Maplewood Jewish Farmers Assn., Sec., A. Rosenberg, Monticello; Mountindale Jewish Farmers Assn., Sec., N. Nesselowitz; New Lots Dalrymen's Assn., Sec., B. Z. M. Gordon, Bklyn; Parksville Farmers Assn., Sec., A. Lipsky; Ulster Heights Jewish Farmers Assn., Sec., S. Tenenbaum, R. F. D., Ellenville.—North Dakota: Northwestern Jewish Farmers Assn., Sec., A. Rudolph, Austin; Sulzberger Colony of Jewish Farmers, Sec., Charles Silver, Box 443, Ashley.—Pennsylvania: Bucks County Jewish Farmers Assn., Sec., J. Kahan, Rushland; Carversville Jewish Farmers Assn., Sec., M. U. Bank, Lumberville; Eastern Pennsylvania Jewish Farmers Assn., Sec., M. Moskowitz, Neshaminy; Frenchtown and Uhlerstown, Sec., B. Zeitlin, Sundale.—Texas: Ida Straus Jewish Farmers Assn., Sec., B. Baker, Splendora.—Washington: Jewish Farmers Assn. of the State of Washington, Sec., B. Alt, R. R. No. 1, Lake Bay.—Wyoming: Jewish Farmers Assn. of Goshen County, Sec., M. J. Wind, Allen.—Canada: Jewish Farmers Assn. of La Macaza, Sec., R. Belansman, Quebec; Jewish Farmers Assn. of Sunny, Alberta, Sec., S. Ullman, Alsask.

FEDERATION OF ORIENTAL JEWS OF AMERICA

Org. 1912. OFFICE: 356 Second Av., New York City

Second Annual Meeting, June 7, 1914, New York City.

Members, 600.

PURPOSE: Americanization and betterment of condition of Oriental Jews.

OFFICERS: Hon. Pres., Moussa Schinasi; Pres., Edward Valensi; Vice-Pres., Samuel Coen, Morris A. Sadock, Selim Sitton; Treas., David Carasso; Sec., Albert J. Amateau.

ADVISORY BOARD: Cyrus Adler, Phila., Pa., Sadie American, Joseph Barondess, Nissim Behar, Ephraim Benguiat, Mrs. Victor Brenner, David M. Bressler, Abram I. Elkus, Leon Sanders, M. E. Schinasi, Nathan Straus, Henrietta Szold, Jacques Valensi, M. D. Waldman, N. Y. C.

SOCIETIES: Alabama: Montgomery, Ez Achaim.—Georgia: Atlanta, Ahavat Shalom.—New York: New York City, Aava Ve-Ahva Janina, Achi Ezer Damascus, Agudath Achim of Rhodes, Agudath Talmud Torah Mizrahi, Ahvat Ahalom Monastir, Chaim Va-Chessed Gallipolim, Chesed Ve-Emeth Castoria, Ez Achaim Society, Ezrat Achim Society, Keneseth Israel Janina, Keter Zion Angora, Mekor Chaim of Dardanelles, Oriental Aid Society, Oriental Hebrew Association, Oriental Jewish Community of New York, Oriental Jewish Education Society, Oriental Jewish Maccabai of America, Oriental Jewish Social Club, Oriental Ozer Dalim, Oriental Progressive Society, Rodfe Zedek of Aleppo, Seror Achaim Society, Shearith Israel Miturkia, Tikva Tova: Rochester, Or Israel Monastir.—Oregon: Portland, Chesed Israel Anshe Rhoades.—Washington: Seattle, Anshe Rods, Ahavat Shalom Marmora.

FEDERATION OF ROUMANIAN JEWS OF AMERICA

Org. Mch. 8, 1908. OFFICE: 182 Chrystie, New York City

Sixth Annual Convention, July 13, 1913, New York City.

Members, 40,000.

Branches, 50.

PURPOSE: To aid the Roumanian Jews here and in Roumania.

OFFICERS: Hon. Pres., P. A. Siegelstein, 220 E. 12th; Pres., Chas. I. Fleck; Vice-Pres., Emil Koffler, Herman Speier; Treas., Meyer Sanft; Sec., J. E. Braunstein, N. Y. C.

TRUSTEES: L. T. Snitkin, M. B. Freedman, T. Korman.

DIRECTORS: H. Altbach, Mrs. S. Berkowitz, B. Carneol, L. Eckstein, S. M. Feinblatt, Peter Friedman, Mrs. C. Glassberg, M. Glassberg, I. M. Glickman, S. Goldschlaeger, Harry Greenberg, Ch. Hacker, H. J. Hershkowitz, A. L. Kalman, M. J. Katz, S. Kaufman, Dr. Joseph Koffler, S. Kramer, Mrs. S. Kramer, Max Marcus, L. Nussinoff, I. Rosenthal, Mrs. S. Rosenthal, N. Rosenzweig, Max Rubinger, M. Schoenfeld, Wm. Schreiber, Sam Schwartz, Sigmund Schwartz, B. Singer, Fritz Singer, S. Solomonida, B. Stein, M. Stempel, A. Sussman, J. Weltzner, L. Wolfson.

BRANCHES: Illinois: Chicago, Pres., J. Gartenstein, 12th and Ashland Av.—Michigan: Detroit, Sec., Sam Weinberg, 210 Elizabeth.—Ohio: Cleveland, Chairman, O. J. Kohn, 2348 E. 28th.—Pennsylvania: Pittsburgh, Sec., J. Greenfield, 1127 Centre Av.

HADASSAH

Org. 1912. OFFICE: New York City

First Annual Convention, June 29, 1914, Rochester, N. Y.
Chapters, 8.

PURPOSE: In America, to foster Jewish ideals and make Zionist propaganda; in Palestine, to establish a system of District Visiting Nursing.

Affiliated with the Federation of American Zionists.

CENTRAL COMMITTEE: Sophia Berger, Mrs. Richard Gottheil, Rose A. Herzog, Lotta Levensohn, Mrs. B. A. Rosenblatt, Alice L. Seligsberg, Henrietta Szold, 528 W. 123d, N. Y. C.

CHAPTERS: Illinois: Chicago.—Maryland: Baltimore.—Massachusetts: Boston.—Minnesota: St. Paul.—New Jersey: Newark.—New York: New York City.—Ohio: Cleveland.—Pennsylvania: Philadelphia.

HAI RESH FRATERNITY

Org. July, 1907. OFFICE: St. Joseph, Mo.

Sixth Annual Conclave, Dec. 25-28, 1913. Memphis, Tenn. Members, 200.

OFFICERS: Council Chief, E. M. Levi, Memphis, Tenn.; Council Prophet, Harold Strous, St. Joseph, Mo.; Council Scribe Regent, Jerome Baer, St. Paul, Minn.; Chairman of the Installation Committee, George Baum, Kansas City, Mo.; Editor-in-Chief, Stanley Heyman, Oklahoma City, Okla.

CHAPTERS: Ilm Chapter, St. Joseph, Mo.; Maj Chapter, Kansas City, Mo.; Sar Chapter, St. Louis, Mo.; Hav Chapter, Lincoln, Neb.; Rem Chapter, Denver, Colo.; Gan Chapter, Milwaukee, Wis.; Wen Chapter, Memphis, Tenn.; Ves Chapter, Omaha, Neb.; Jem Chapter, Fort Wayne, Ind.; Beb Chapter, St. Paul, Minn.; Fil Chapter, Pueblo, Colo.; Vil Chapter, Louisville, Ky.; Tae Chapter, Oklahoma City, Okla.; Nic Chapter, New Orleans, La.; Epf Chapter, Little Rock, Ark.; Tenn Chapter, Detroit, Mich.; Lam Chapter, Des Moines, Ia.; Lesh Chapter, Atlanta, Ga.; Cla Chapter, Cleveland, O.

HEBREW SHELTERING AND IMMIGRANT AID SOCIETY OF AMERICA

Org. Nov., 1888. OFFICE: 229-231 East Broadway, New York City

Twenty-fifth Annual Convention, Feb. 15, 1914, New York City.

Members, 29,000.

PURPOSE: To aid and facilitate the Americanization of Jewish Immigrants.

OFFICERS: Hon. Pres., Nathan Hutkoff; Pres., Leon Sanders; Vice-Pres., Isaac Heller, Boston, Mass.; Leon Kamaiky, N. Y. C.; Louis E. Levy, Phila., Pa.; Max Meyerson, N. Y. C.; Israel Silberstein, Balto., Md.; Treas., Harry Fischel; Hon. Sec., Jno. L. Bernstein; General Manager, Stanley Bero.

ADVISORY BOARD: Reuben Arkush, N. Y. C.; Isaac W. Bernheim, Louisville, Ky.; Louis D. Brandels, Boston, Mass.; Moses Fraley, St. Louis, Mo.; Max J. Kohler, N. Y. C.; Adolf Kraus, Chicago, Ill.; Edward Lauterbach, N. Y. C.; Julian W. Mack, Chicago, Ill.; Louis Marshall, Jacob H. Schiff, Isaac N. Seligman, N. Y. C.; Ben Selling, Portland, Ore.; Lucius L. Solomons, San Francisco, Calif.; Oscar S. Straus, N. Y. C.; Mayer Sulzberger, Phila., Pa.; Stephen S. Wise, N. Y. C.; Simon Wolf, Washington, D. C.

BOARD OF DIRECTORS: Morris Asofsky, Joseph Barondess, B. B. Berkowitz, Herman Bernstein, John L. Bernstein, H. Brightman, Arthur Concors, Abel Cooper, Abr. I. Elkus, Harry Fischel, Moses Ginsburg, Isaac Heller, Ph. Hersh, J. Hershfield, Nathan Hutkoff, Ph. Jaches, Leon Kamaiky, Mrs. Leon Kamaiky, Louis E. Levy, H. Linetzky, Morris Maltz, Jos. S. Marcus, H. Masliansky, Jacob Massel, Max Meyerson, H. Phillips, Joseph Pines, Nathan Roggen, A. Rosenblatt, Leon Sanders, Jacob Saphirstein, E. Sarasohn, B. Shelvin, Israel Silberstein, Nathan Weisbaum, Carrie Wise.

AFFILIATED SOCIETIES: Maryland: Baltimore, Hebrew Immigrant Aid Society, 1212 E. Baltimore.—Massachusetts: Boston, Hebrew Immigrant Aid Society, 104 Salem.—Pennsylvania: Philadelphia, Association for the Protection of Jewish Immigrants, 258 S. 5th.

HEBREW UNION COLLEGE

(See pp. 308, 309.)

HISTADRUT IBRIT

Org. Feb. 9, 1913. OFFICE: 1004 Boston Road, New York City

PURPOSE: The furtherance of Hebrew Culture.

OFFICERS: Treas., Hyman Starr; Sec., Bernard D. Saxe, 1004 Boston Road, N. Y. C.

AFFILIATED SOCIETIES: Kansas: Kansas City, Ibria.—Minnesota: Minneapolis, Ibria.—New Jersey: Newark, Rishon L'Zion.—New York: New York City, Chovveh Ibrith, Mephize Sphat Eber. Ibriah, B'noth Jerusalem, Dr. Herzl Zion Club, The Jewish Philharmonic Society, The Halevy Singing Society, Saphruth Wo 'Omanuth, The Bureau of Education, Oholi Shem, The Jewish Culture Club, Toshia Dramatic Club, Achie Eber.—Ohio: Cincinnati, Ibriah.—Pennsylvania: Philadelphia, Chovveh Ibrith; Pittsburgh, Mephize Sphat Eber.

INDEPENDENT ORDER OF B'NAI B'RITH

Org. Nov. 1, 1843. OFFICE: 1228 Tribune Bldg., Chicago, Ill.

Ninth Quinquennial Convention, Apl. 3, 1910, Washington, D. C.

Members, 34,456.

Lodges, 404 (in North America, Europe, Asia, and Africa).

Districts, 11 (7 in the United States).

Institutions founded by the Order in the United States: HEBREW ORPHANS' HOME, Atlanta, Ga.; B'NAI B'RITH CEMETERY, Chicago, Ill.; FREE EMPLOYMENT BUREAU, Chicago, Ill.; JEWISH WIDOWS' AND ORPHANS' HOME, New Orleans, La.; TOURO INFIRMARY, New Orleans, La.; HOME FOR AGED AND INFIRM, Yonkers, N. Y.; CLEVELAND JEWISH ORPHAN ASYLUM, Cleveland, O.; B'NAI B'RITH FREE EMPLOYMENT BUREAU, Pittsburgh, Pa.; RELIEF COMMITTEE, Hot Springs, Ark.; B'NAI B'RITH CLUB, San Francisco, Calif.; HOME FOR JEWISH ORPHANS, Los Angeles, Calif.; IMMIGRANT SCHOOLS, at Kalamazoo, Mich., and Memphis, Tenn.; SABBATH SCHOOLS, at Houghton, Mich., Trenton, N. J., Sharon, Pa., and Madison, Wis.; Orphanage in Pennsylvania now being organized. Hospital in Hot Springs now being erected.

OFFICERS: Pres., Adolf Kraus, Chicago, Ill.; First Vice-Pres., Lucius L. Solomons, San Francisco, Calif.; Second Vice-Pres., Jacob Singer, Phila., Pa.; Treas., Jacob Furth, St. Louis, Mo.; Sec., Alex. B. Seelenfreund, Chicago, Ill.

EXECUTIVE COMMITTEE: Simon Wolf, Washington, D. C.; Charles Hartman, N. Y. C.; E. N. Calisch, Richmond, Va.; Philip Stein, Chicago, Ill.; Joseph Hirsh, Vicksburg, Miss.; Berthold Timendorfer, Berlin, Germany; Adolphe Stern, Bucharest, Roumania; Adälbort Skall, Prague, Austria; J. Niëgo, Constantinople, Turkey.

DISTRICTS: I. Org. 1851. Lodges, 48. Territory: Connecticut, Maine, Massachusetts, New Hampshire, New York, Rhode Island, and Vermont. Sec., Reginald Zunder, 1784 Broadway, N. Y. C.

II. Org. 1852. Lodges, 39. Territory: Colorado, Indiana, Kansas, Kentucky, Missouri, New Orleans, and Ohio. Sec., Victor Abraham, 504 St. Paul Bldg., Cincinnati, O.

III. Org. —. Lodges, 45. Territory: Delaware, New Jersey, Pennsylvania, and West Virginia. Sec., Louis Sulzbacher, 421 Mills Av., Braddock, Pa.

IV. Org. 1863. Lodges, 24. Territory: Arizona, California, Idaho, Montana, Nevada, Oregon, Utah, Washington, Wyoming, and British Columbia. Sec. I. J. Aschheim, 149 Eddy, San Francisco, Calif.

V. Org. 1867. Lodges, 20. Territory: Georgia, Maryland, North Carolina, South Carolina, Virginia, and District of Columbia. Sec., George Solomon, 1516 Drayton, Savannah, Ga.

VI. Org. 1868. Lodges, 46. Territory: Illinois, Iowa, Michigan, Minnesota, Nebraska, North Dakota, South Dakota, Wisconsin, Manitoba, Ontario, and Alberta, Quebec, Can. Sec., A. B. Seelenfreund, 1228 Tribune Bldg., Chicago, Ill.

VII. Org. 1873. Lodges, 79. Territory: Alabama, Arkansas, Florida, Louisiana, Mississippi, Tennessee, Texas, and Indian Territory. Sec., Nat. Strauss, 1208 Phillips, New Orleans, La.

LODGES: Alabama: Bessemer, Birmingham (2), Blockton, Demopolis, Eufaula, Gadsden, Huntsville, Mobile, Montgomery (2), Selma, Tuscaloosa, Uniontown.—Arkansas: Camden, Fort Smith, Helena, Hot Springs, Little Rock, Pine Bluff.—California: Fresno, Los Angeles, Marysville, Oakland, Sacramento, San Bernardino, San Diego, San Francisco (10), San Jose, Stockton.—Colorado: Colorado Springs, Denver, Pueblo, Trinidad.—Connecticut: Ansonia, Bridgeport (2), Danbury, Hartford, New Britain, New Haven, New London, Stamford, Waterbury.—Delaware: Wilmington (2).—District of Columbia: Washington.—Florida: Jacksonville, Pensacola, Tampa.—Georgia: Albany, Athens, Atlanta, Augusta, Brunswick, Columbus, Macon, Rome, Savannah, Thomasville.—Idaho: Boise City.—Illinois: Bloomington, Champaign, Chicago (4), Danville, Lincoln, Peoria, Springfield, Urbana.—Indiana: Evansville, Fort Wayne, Indianapolis, Lafayette, Ligonier, Madison, Terre Haute, Vincennes, Wabash.—Iowa: Burlington, Council Bluffs, Davenport, Des Moines, Keokuk, Sioux City.—Kansas: Kansas City, Leavenworth, Topeka.—Kentucky: Lexington, Louisville, Owensboro, Paducah.—Louisiana: Alexandria, Baton Rouge, Bayou Sara, Crowley, Donaldsonville, Lake Charles, Monroe, Natchitoches, New Orleans (6), Opelousas, Shreveport.—Massachusetts: Boston (2), Holyoke, Pittsfield, Springfield, Worcester.—Michigan: Bay City, Calumet, Detroit (2), Flint, Grand Rapids, Houghton, Jackson, Kalamazoo, Lansing, Saginaw.—Minnesota: Duluth, Minneapolis, St. Paul, Virginia.—Mississippi: Canton, Clarksdale, Columbus, Greenville, Greenwood, Hattiesburg, Jackson, Laurel, Meridian, Natchez, Port Gibson, Rolling Fork, Summit, Vicksburg.—Missouri: Joplin, Kansas City, Louisiana, St. Joseph, St. Louis (2), Sedalia, Springfield.—Montana: Butte.—Nebraska: Lincoln, Omaha (2).—New Jersey: Atlantic City, Jersey City, Newark (3), New Brunswick, Paterson, Trenton.—New York: Albany, Amsterdam, Brooklyn (2), Buffalo, Elmira, New York City (21), Plattsburg, Rochester, Rondout, Syracuse, Yonkers.—New Mexico: Albuquerque, Las Vegas.—North Carolina: Asheville, Charlotte, Goldsboro, Greensboro, Raleigh, Wilmington, Winston-Salem.—North Dakota: Fargo, Grand Forks.—Ohio: Akron, Cincinnati, Cleveland, Columbus, Dayton, Toledo, Youngstown, Zanesville.—Oklahoma: Ardmore, Muskogee, Oklahoma City, Tulsa.—Oregon: Portland (2).—Pennsylvania: Allentown, Altoona, Braddock, Bradford, Corry, Danville, Duquesne, Easton, Ellwood, Erie, Harrisburg, Hazleton, Homestead, Lancaster, McKeesport, Meadville, New Castle, Philadelphia (4), Pittsburgh (4), Pottsville, Scranton, Sharon, Uniontown, Washington, Wilkes-Barre.—Rhode Island: Providence.—South Carolina: Charleston, Columbia, Darlington, Sumter.—Tennessee: Brownsville, Chattanooga, Columbia, Jackson, Memphis, Nashville.—Texas: Austin, Beaumont, Bryan, Calvert, Corsicana, Dallas (2), El Paso, Fort Worth, Gainesville, Galveston, Houston (3), Marshall, Palestine, San Antonio (2), Texarkana, Tyler, Victoria, Waco.—Utah: Salt Lake City.—Virginia: Norfolk, Richmond.—Washington: Seattle (2), Spokane, Tacoma.—West Virginia: Clarksburg, Fairmont, Huntington, Wheeling.—Wisconsin: Appleton, Eau Claire, Green Bay, Madison, Milwaukee (3), Racine, Wausau.—Canada: Vancouver, B. C., Calgary, Alta., Winnipeg, Manitoba, Fort William, Ontario, Edmonton, Alta., Saskatoon, Alta., Montreal, Quebec.

INDEPENDENT ORDER BRITH ABRAHAM

Org. Feb. 7, 1887. OFFICE: 37 7th, New York City

Twenty-eighth Annual Convention, June 7-9, 1914, Atlantic City, N. J.
Members, 192,000.
Lodges, 725.

OFFICERS: Grand Master, Leon Sanders, 220 Broadway; First Deputy Grand Master, Jacob M. Steinberg, 220 Prospect Av., N. Y. C.; Second Deputy Grand Master, Nathan Elzholtz, Boston, Mass.; Grand Sec., M. L. Hollander, 37 7th; Grand Treas., Adolph Blumenkrantz, N. Y. C.; Endowment Treas., Wolf Sprung; Counsel to the Order, Adolph Stern.

LODGES: Alabama: Birmingham.—Colorado: Denver (2).—Connecticut: Ansonia, Hartford (3), Meriden, New Haven (3), Norwich, Torrington, Waterbury.—Delaware: Wilmington.—District of Columbia: Washington (2).—Georgia: Atlanta.—Illinois: Chicago (18).—Indiana: Indiana Harbor, Indianapolis.—Iowa: Davenport.—Kentucky: Louisville.—Maine: Portland (4).—Maryland: Baltimore (6).—Massachusetts: Attleboro, Boston (36), Brockton (2), Cambridge (2), Chelsea (11), Collinsville, Fall River (5), Gloucester, Haverhill (2), Holyoke, Lawrence (3), Lynn (2), Malden (2), Melrose, New Bedford, North Adams, Northampton, Quincy, Salem (2), Somerville, Springfield (2), Taunton, Worcester (3).—Minnesota: Minneapolis, St. Paul (2).—Missouri: Kansas City (2), St. Joseph, St. Louis (8).—New Hampshire: Concord, Manchester (2).—New Jersey: Asbury Park, Bayonne, Carmel, Carteret, Elizabeth, Jersey City (2), Long Branch, Morristown, Newark (7), Newburyport, Passaic (2), Paterson (2), Perth Amboy, Roselle, Rosenhayn, Trenton, West Orange, Woodbine.—New York: Albany (2), Auburn, Bath Beach, Binghamton (2), Brooklyn (29), Buffalo, Corona, Elmira, Glens Falls, Gloversville, Kingston, Long Island City (2), New Brighton, New Rochelle, New York City (167), Newburgh, Port Chester (2), Poughkeepsie, Rochester (2), Sag Harbor, Schenectady, Syracuse (2), Troy (2), Utica (2), Yonkers.—Ohio: Cincinnati (3), Cleveland (4), Columbus.—Oregon: Portland.—Pennsylvania: Allentown (2), Braddock, Conshohocken, Harrisburg, Homestead, Philadelphia (34), Pittston, Pottstown, Reading, Scranton (4), South Bethlehem, Wilkes-Barre (2), York.—Rhode Island: Newport, Providence (9), Woonsocket.—Tennessee: Nashville.—Virginia: Newport News, Norfolk, Portsmouth.—Wisconsin: Milwaukee (3).

INDEPENDENT ORDER BRITH SHOLOM

Org. Feb. 25, 1905. OFFICE: 512 S. 5th, Philadelphia, Pa.

Tenth Convention, June 14-16, 1914, Atlantic City, N. J.
Members, 46,763.
Lodges, 322.

OFFICERS: Past Grand Master, Solomon C. Kraus; Grand Master, Louis S. Rubinsohn, Phila., Pa.; First Deputy Grand Master, S. R. Schultz, N. Y. C.; Second Deputy Grand Master, Nathan Fleishfarb, Newark, N. J.; Third Deputy Grand Master, Louis M. Grant, Providence, R. I.; Grand Sec., Martin O. Levy; Assistant Sec., Adolph Rosenblum; Grand Treas., Louis Cohn; Endowment Treas., Harry Sacks; Counsellor of the Order, Joseph L. Kun, Phila., Pa.

LODGES: Alabama: Birmingham.—Colorado: Colorado Springs, Denver (4).—Connecticut: Bridgeport, Derby, Hartford (3), New Britain, New Haven, New London (2), Waterbury.—Delaware: Wilmington.—District of Columbia: Washington (3).—Georgia: Atlanta.—Illinois: Chicago (7).—Kentucky: Louisville.—Louisiana: New Orleans.—Maryland: Baltimore (12).—Missouri: St. Joseph, St. Louis (3).—New Jersey: Atlantic City, Bayonne (2), Bridgeton, Burlington, Camden, Carteret, Elizabeth (3), Hobo-

ken (2), Jersey City (2), Newark (17), Norma, Passaic (3), Paterson (2), Perth Amboy, Roselle, Trenton (2), Vineland, Woodbine.—New York: Albany, Brooklyn (25), Elmira, Glens Falls, Gloversville, New York City (37), Port Chester, Rochester, Sag Harbor, Schenectady, Syracuse (2), Troy, Utica.—Ohio: Akron, Canton, Cincinnati, Cleveland (2), Columbus, East Liverpool, Youngstown.—Pennsylvania: Allentown, Altoona, Chester, Coatesville, Duryea, Easton, Greensburg, Harrisburg (2), Johnstown, Mahanoy City, McKeesport, New Castle, Norristown, Philadelphia (95), Philipsburg, Phoenixville, Pittsburgh (2), Pottstown, Pottsville, Reading, Scranton (5), Shamokin, Shenandoah, South Bethlehem, South Sharon, Weissport, West Chester, Wilkes-Barre (2), York.—Rhode Island: Newport, Pawtucket, Providence (10), Woonsocket.—Utah: Salt Lake City.—Virginia: Lynchburg, Newport News, Norfolk, Richmond.—Wisconsin: Milwaukee (3).

INDEPENDENT ORDER FREE SONS OF ISRAEL

Org. Jan. 18, 1849. OFFICE: 21 W. 124th, New York City

Ninth Quinquennial Convention, May 12, 1912, Rochester, N. Y.

Members (Jan. 1, 1914), 8,416.

Lodges, 87.

Districts, 2.

OFFICERS: Grand Master, M. S. Stern, 2013 Fifth Av.; First Deputy Grand Master, Isaac Baer; Second Deputy Grand Master, Henry Jacobs, N. Y. C.; Third Deputy Grand Master, Adolph Pike, Chicago, Ill.; Grand Sec., Abraham Hafer, 21 W. 124th; Grand Treas., Louis Frankenthaler; Chairman Committee on Endowment, Henry Lichtig; Counsel to the Order, M. B. Blumenthal, N. Y. C.

EXECUTIVE COMMITTEE: Henry E. Stern, Albany, N. Y.; Sol. Kahn, I. A. Loeb, I. S. Lurie, M. D. Rosenbach, M. A. Weinberg, Chicago, Ill.; M. S. Meyerhoff, Phila., Pa.; Benjamin Blumenthal, I. L. Feinberg, Arnold Gross, Bernard Hahn, Julius Harburger, J. I. Hartenstein, Louis Hess, N. A. Hirschman, Raph. Levy, Henry Lipsky, Herman Stiefel, Emil Tausig, N. Y. C.

DISTRICTS: I. Territory: Connecticut, Massachusetts, New Jersey, New York, and Rhode Island. II. Territory: Illinois, Kansas, Minnesota, Missouri, and Wisconsin.

LODGES: California: San Francisco.—Connecticut: Hartford, New Haven.—Georgia: Atlanta.—Illinois: Chicago (10).—Kansas: Leavenworth.—Kentucky: Louisville.—Louisiana: New Orleans.—Massachusetts: Boston (2).—Michigan: Detroit.—Mississippi: Greenville, Meridian, Vicksburg.—Missouri: St. Louis.—New Jersey: Newark (2).—New York: Albany, Amsterdam, Brooklyn (4), Buffalo, New York City (37), Rochester, Rondout, Schenectady, Syracuse, Troy.—Ohio: Cincinnati (2), Cleveland (2).—Pennsylvania: Philadelphia, Pittsburgh.—Rhode Island: Providence.—Tennessee: Memphis, Nashville.—Texas: Dallas.—Virginia: Norfolk.—Wisconsin: Milwaukee (2).

INDEPENDENT ORDER FREE SONS OF JUDAH

Org. Feb. 12, 1890. OFFICE: 78 Second Av., New York City

Twenty-fourth Annual Convention, April 5, 1914, New York City.

Members, 23,500.

Lodges, 200.

OFFICERS: Grand Master, Sam Goldstein, 182 E. 72d, N. Y. C.; First Deputy Grand Master, Jacob Weissman, Stamford, Conn.; Second Deputy Grand Master, Louis Schmidt, Braddock, Pa.; Grand Sec., Sigmund Fodor, 78 2d Av.; Grand Treas., Chas. Baruch; Endowment Treas., Louis Dintenfuss, N. Y. C.

LODGES: Connecticut: Hartford (2), New Haven, Stamford.—District of Columbia: Washington.—Maryland: Baltimore (3).—New Jersey: Bayonne, Jersey City, Newark (2).—New York: Brooklyn (8), Buffalo (2), Gloversville, Haverstraw, New York City (75), Newburgh, Rochester, Schenectady, Tarrytown.—Pennsylvania: McKeesport (2), Philadelphia (6), Pittsburgh, Scranton.

INDEPENDENT ORDER SONS OF BENJAMIN

Org. Dec. 23, 1877. OFFICE: 953 Third Av., New York City

Twenty-third Annual Convention, Jan. 25, 1914, New York City.
Members, 10,531.

Lodges, 29.

OFFICERS: Grand Master, Julius Gumpert; First Deputy Grand Master, Joseph Marmorstein, N. Y. C.; Second Deputy Grand Master, Jacob Hyman, Boston, Mass.; Grand Sec., Louis B. Franklin; Grand Treas., Theodore Katz, N. Y. C.; Chairman on Finance, Adolph Salomon, Bklyn., N. Y.; Chairman on Mortuary Fund, J. K. Rose; Chairman on Appeals, Leopold Fuchs; Counsel to the Order, M. Angelo Elias, N. Y. C.

LODGES: Connecticut (1); Illinois (3); Massachusetts (1); New York (20); Ohio (2); Pennsylvania (2).

INDEPENDENT ORDER SONS OF ISRAEL

Org. May 29, 1913. OFFICE: 15 Court Sq., Boston, Mass.

First Annual Convention, June, 1914.

Members, 3000.

Lodges, 28.

PURPOSE: Fraternity and Disability Benefits.

OFFICERS: Grand Master, Henry H. Levenson, Boston, Mass.; First Deputy Grand Master, Hyman J. Danzig, Roxbury, Mass.; Second Deputy Grand Master, L. Goldstein; Third Deputy Grand Master, H. Lippie; Fourth Deputy Grand Master, Hyman Orenberg; Fifth Deputy Grand Master, Abr. Stahl; Grand Treas., Joseph Kirshon; Grand Sec., Robt. Silverman, Boston, Mass.

DIRECTORS: I. H. Fox, Nathan Rosenberg, Nathan Sternscher, Ph. Swartz, Henry Tocman, M. Trock.

INDEPENDENT ORDER OF TRUE SISTERS

(UNABHÄNGIGER ORDEN TREUE SCHWESTERN)

Org. Apl. 21, 1846. OFFICE: 238 W. 131st, New York City

One hundred and twenty-third Semi-Annual, or 64th Annual, Session of the Grand Lodge, May 26, 1914, New York City.

Members, 5007.

Lodges, 20.

Publishes a monthly, Ordens Echo. Editor, Bianca B. Robitscher.

OFFICERS (for May, 1914, to May, 1915): Grand Monitress, Mrs. Rose Baran; Grand Pres., Mrs. Hulda Lissner; Grand Vice-Pres., Mrs. Flora Fischlowitz; Grand Sec., Mrs. Bianca B. Robitscher; Grand Treas., Mrs. Rosalie A. Eisner; Grand Mentor, Marion Northshield; Grand Warden, Emma Schlesinger.

LODGES: Connecticut: New Haven.—Illinois: Chicago (2).—Massachusetts: Boston.—Missouri: St. Louis.—New Jersey: Newark.—New York: Albany, Brooklyn (2), New York City (7).—Ohio: Cincinnati.—Pennsylvania: Philadelphia.—Tennessee: Memphis.

*INDEPENDENT ORDER OF UNITED HEBREWS

Org. Sept. 9, 1904. OFFICE: 17 W. Dedham, Boston, Mass.

Ninth Annual Convention, June 1, 1913, Boston, Mass.

Members, 6257.

Lodges, 64.

OFFICERS: Grand Master, Max Waldo Cohen; First Deputy Grand Master, Harry Cohen; Second Deputy Grand Master, Louis Harrison; Grand Treas., Abraham J. Bennett; Grand Sec., Louis Davis, 17 W. Dedham; Grand Guide, Nathan Rosenberg; Grand Inner Watch, Harry Gitlin; Grand Outer Watch, Isaac Richkofsky; Chairman on Finance, Abraham J. Cooper; Chairman on Laws, Louis Rosenberg; Chairman on Printing, Albert M. Cohen; Chairman on State of the Order, Hyman Rosman; Chairman on Appeals, Hyman Barish; Chairman on Charity, Jacob Birnbaum; Chairman on Rituals, Nathan Lesbuk, Boston, Mass.

INDEPENDENT WESTERN STAR ORDER

Org. Feb. 13, 1894. OFFICE: 1127 Blue Island Av., Chicago, Ill.

Seventeenth Annual Convention, Aug. 12-14, 1912, Philadelphia, Pa.

Members (Jan. 1, 1914), 19,454.

Lodges, 163.

OFFICERS: Grand Master, N. T. Brenner, 21st and Sangamon, Chicago, Ill.; Vice-Grand Masters: H. M. Barnett, Chicago, Ill.; Max Levy, Cincinnati, O.; Leo Wolfson, N. Y. C.; G. Roth, St. Louis, Mo.; S. Nosovitzky, Detroit, Mich.; First Deputy Grand Master, S. Cohen, Toledo, O.; Second Deputy Grand Master, D. Steiner, Youngstown, O.; Third Deputy Grand Master, B. Cetron, Bklyn., N. Y.; Grand Sec., I. Shapiro, 1127 Blue Island Av.; Grand Endowment Treas., H. Weiss; Grand General Fund Treas., D. Arkin; Grand Counsellor, Wm. A. Jones, Chicago, Ill.

LODGES: California: Los Angeles (3).—Connecticut: Stamford.—Illinois: Chicago (31), Chicago Heights, Danville, Decatur, Joliet, Peoria (2), South Chicago (2), Springfield, Waukegan.—Indiana: East Chicago, Evansville, Gary, Hammond, Indianapolis, South Bend.—Kansas: Wichita.—Kentucky: Louisville.—Michigan: Benton Harbor, Detroit (2), Grand Rapids, Kalamazoo.—Minnesota: St. Paul (2).—Missouri: St. Louis (7).—Nebraska: Lincoln.—New Jersey: Newark, Paterson.—New York: Brooklyn (5), New York City (27), Poughkeepsie, Syracuse, Troy.—Ohio: Belaire, Canton, Cincinnati, Cleveland (2), Columbus, Dayton, Steubenville, Toledo (2), Youngstown.—Pennsylvania: Allentown, Altoona, Bradford, Hazleton, Johnstown, McKees Rocks, McKeesport, Monessen, Philadelphia (17), Pittsburgh (3), Scranton (3), Sharon, Turtle Creek, Uniontown.—Rhode Island: Providence (3).—Virginia: Norfolk, Portsmouth.—Wisconsin: Kenosha, Milwaukee (3), Oshkosh, Racine, Sheboygan.—Canada: Calgary, Alta.

INDUSTRIAL REMOVAL OFFICE

Org. 1900. OFFICE: 174 Second Av., New York City

OFFICERS AND BOARD OF DIRECTORS: Chairman, Reuben Arkush; Vice-Chairman, Alfred Jaretski; Sec., Nathan Bijur; Eugene S. Benjamin, N. Y. C.; Jacob Furth, St. Louis, Mo.; Max Senior, Cincinnati, O.; Lucius L. Solomons, San Francisco, Calif.; Cyrus L. Sulzberger, N. Y. C.

GENERAL MANAGER: David M. Bressler.

AGENCIES: Alabama: Bessemer, Birmingham, Demopolis, Mobile, Montgomery, Selma.—Arizona: Phoenix, Prescott, Tucson.—Arkansas: Forest City, Fort Smith, Hot Springs, Little Rock, Pine Bluff, Texarkana.—California: Los Angeles, Oakland, Sacramento, San Bernardino, San Diego, San Francisco, Stockton.—Colorado: Boulder, Colorado Springs, Cripple Creek, Denver, Greeley, Pueblo, Rocky Ford, Salida, Trinidad.—Connecticut: Bridgeport, Hartford, New Britain, New Haven.—Delaware: Wilmington.—District of Columbia: Washington.—Florida: Jacksonville, Key West, Pensacola, Tampa, Ybor City.—Georgia: Atlanta, Augusta, Brunswick, Columbus, Macon, Savannah.—Idaho: Boise City.—Illinois: Aurora, Belleville, Bloomington, Cairo, Champaign, Chicago, Danville, Decatur, Elgin, Mount Vernon, Peoria, Quincy, Rockford, Rock Island, Springfield, Streator, Waukegan.—Indiana: Anderson, Bluffton, Evansville, Fort Wayne, Gary, Indianapolis, Lafayette, Logansport, Muncie, Richmond, South Bend, Terre Haute.—Iowa: Burlington, Cedar Rapids, Centerville, Council Bluffs, Davenport, Des Moines, Dubuque, Keokuk, Mason City, Muscatine, Oskaloosa, Ottumwa, Sioux City, Waterloo.—Kansas: Fort Scott, Lawrence, Leavenworth, Pittsburg, Topeka, Wichita.—Kentucky: Ashland, Louisville, Paducah.—Louisiana: Alexandria, Baton Rouge, Lake Charles, Monroe, New Orleans, Shreveport.—Maine: Portland.—Maryland: Baltimore.—Massachusetts: Boston, Fall River, Worcester.—Michigan: Bay City, Detroit, Flint, Grand Rapids, Iron Mountain, Jackson, Kalamazoo, Lansing.—Minnesota: Duluth, Minneapolis, St. Paul, Virginia, Winona.—Mississippi: Meridian, Natchez, Vicksburg.—Missouri: Carrollton, Hannibal, Joplin, Kansas City, Lexington, Springfield, St. Joseph, St. Louis.—Montana: Butte, Helena.—Nebraska: Grand Island, Hastings, Lincoln, Omaha.—New Jersey: Carmel, Elizabeth, Jersey City, Newark, Paterson, Woodbine.—New York: Albany, Buffalo, Elmira, Ogdensburg, Rochester, Syracuse.—North Carolina: Charlotte, Greensboro, Raleigh, Wilmington.—North Dakota: Fargo, Grand Forks.—Ohio: Akron, Alliance, Ashland, Ashtabula, Bellaire, Bucyrus, Canton, Cincinnati, Cleveland, Columbus, Conneaut, Dayton, East Liverpool, Elyria, Fremont, Gallon, Hamilton, Lima, Lorain, Mansfield, Marietta, Marion, Newark, Portsmouth, Sandusky, Springfield, Toledo, Youngstown, Zanesville.—Oklahoma: Oklahoma City.—Oregon: Portland.—Pennsylvania: Allentown, Altoona, Braddock, Erie, Harrisburg, Lancaster, Philadelphia, Pittsburgh, Pottstown, Reading, Scranton, Warren, Wilkes-Barre, Williamsport.—Rhode Island: Providence.—South Carolina: Charleston, Columbia.—South Dakota: Sioux Falls.—Tennessee: Chattanooga, Knoxville, Memphis, Nashville.—Texas: Austin, Beaumont, Dallas, El Paso, Fort Worth, Galveston, Houston, San Antonio, Tyler, Waco.—Utah: Salt Lake City.—Virginia: Lynchburg, Newport News, Norfolk, Portsmouth, Richmond.—Washington: Seattle, Spokane, Tacoma.—West Virginia: Charleston, Huntington, Parkersburg, Wheeling.—Wisconsin: Beloit, Janesville, La Crosse, Madison, Milwaukee, Racine, Sheboygan, Superior.—Wyoming: Cheyenne.

INTERCOLLEGIATE MENORAH ASSOCIATION

Org. Jan. 2, 1913. OFFICE: Ann Arbor, Mich.

Members, 1200.

Societies, 30.

PURPOSE: The study and advancement of Jewish culture and ideals among college men and women.

OFFICERS: Chancellor, Henry Hurwitz, Dorchester, Mass.; Pres., I. Leo Sharfman, Ann Arbor, Mich.; Vice-Pres.: Moses Barron, St. Paul, Minn.; Leon J. Rosenthal, Ithaca, N. Y.; Treas., J. K. Miller, State College, Pa.; Sec., Isador Becker, 548 Thompson, Ann Arbor, Mich.

ADMINISTRATIVE COUNCIL: The Officers, and Benjamin L. Berman, Boston, Mass.; Stanley M. Arndt, Berkeley, Calif.; Max Leichtman, N. Y. C.;

Joseph Talamo, Worcester, Mass.; Sol Grossbard, Boulder, Colo.; Abraham Silverstein, N. Y. C.; Leon J. Rosenthal, Ithaca, N. Y.; Charles Ginsberg, Denver, Colo.; Isadore Levin, Cambridge, Mass.; N. C. Seidenberg, Champaign, Ill.; David S. Blondheim, Baltimore, Md.; Helman Rosenthal, Columbia, Mo.; Zachary H. Gordon, N. Y. C.; S. B. Lindau, Chapel Hill, N. C.; Herman Lebeson, Columbus, O.; L. E. Levinthal, Phila., Pa.; Aaron Horvitz, Pittsburgh, Pa.; Selman A. Waksman, New Brunswick, N. J.; H. J. Ettlinger, Austin, Texas; William Spunt, Tufts College, Mass.; Garry J. August, Cleveland, O.; Marvin M. Lowenthal, Madison, Wis.; Norman Winestine, New Haven, Conn.

SOCIETIES: California: Berkeley, California Menorah Society.—Colorado: Boulder, University of Colorado Menorah Society; Denver, University of Denver Menorah Society.—Connecticut: New Haven, Yale Menorah Society.—Illinois: Champaign, University of Illinois Menorah Society; Chicago, Northwestern University Menorah Society, University of Chicago Menorah Society.—Maryland: Baltimore, Johns Hopkins Menorah Society.—Massachusetts: Boston, Boston University Menorah Society; Cambridge, Harvard Menorah Society; Tufts College, Tufts Menorah Society; Worcester, Clark University Menorah Society.—Michigan: Ann Arbor, University of Michigan Menorah Society.—Minnesota: Minneapolis, University of Minnesota Menorah Society.—Missouri: Columbia, University of Missouri Menorah Society.—New York: Ithaca, Cornell Menorah Society; New York City, Columbia Menorah Society; Menorah Society of City College of New York; New York University Menorah Society; Normal College Menorah Society; Syracuse, Syracuse University Menorah Society.—New Jersey: New Brunswick, Rutgers Menorah Society.—North Carolina: Chapel Hill, University of North Carolina Menorah Society.—Ohio: Cleveland, Western Reserve Menorah Society; Columbus, Ohio State Menorah Society.—Pennsylvania: Philadelphia, University of Pennsylvania Menorah Society; Pittsburgh, University of Pittsburgh Menorah Society; State College, Pennsylvania State Menorah Society.—Texas: Austin, University of Texas Menorah Society.—Wisconsin: Madison, University of Wisconsin Menorah Society.

JEWISH AGRICULTURAL AND COLONIAL ASSOCIATION

Org. Jan. 16, 1910. OFFICE: Clarion, via Gunnison, Utah

Members, 200.

Branches, 2.

PURPOSE: Settling on farms and mutual aid.

OFFICERS: Pres., B. Brown; Vice-Pres., S. Grishkan; Sec., B. Horowitz, Clarion, via Gunnison, Utah.

BRANCHES: Br. "A," 828 Snyder Av., Phila., Pa., Br. Sec., M. Koslowsky; Br. "B," 350 Beekman Av., N. Y. C., Br. Sec., Ch. Lerman.

JEWISH AGRICULTURAL AND INDUSTRIAL AID SOCIETY

Org. Jan. 23, 1900. OFFICE: 174 Second Av., New York City

PURPOSE: The encouragement of farming among Jewish immigrants in the United States.

ACTIVITIES: Maintains agricultural bureau of information and advice; assists Jewish immigrants to become farmers by helping them to find suitable farms and by loans on favorable terms; loans money to Jewish farmers who require financial assistance; maintains Farm Labor Bureau for the placing out of Jewish young men as farm laborers.

Publishes the Jewish Farmer, a monthly agricultural paper, in Yiddish; maintains itinerant agricultural instructors to lecture to farmers

on agricultural topics, conduct demonstrations on their own farms, and organize the farmers into associations for their material, educational, social, and religious advancement; grants free scholarships at agricultural colleges to children of Jewish farmers.

WORK DONE SINCE ORGANIZATION: Farm loans, 2991, to 2600 farmers, amounting to \$1,739,415.76; organized 18 credit unions, the first and so far the only co-operative agricultural credit banks on American soil; was instrumental in the organization of the Federation of Jewish Farmers of America with 60 constituent farmers' associations and a total membership of about 1500; assisted in organizing a Co-operative Fire Insurance Company and other co-operative enterprises among Jewish farmers.

WORK IN 1913: Farm loans, 423, to 478 farmers, amounting to \$244,977.85; farm loans outstanding (Dec. 31, 1913), \$902,649.18; loans to credit unions, 18, amounting to \$18,000; farm labor positions secured, 1117; scholarships granted, 35.

OFFICERS: Pres., Alfred Jaretski; Vice-Pres., Percy S. Straus; Treas., Solomon G. Rosenbaum; Sec., Cyrus L. Sulzberger, N. Y. C.

DIRECTORS: The Officers, and Eugene S. Benjamin and Francis D. Polak, N. Y. C.

GENERAL MANAGER: Leonard G. Robinson; **ASST. MANAGER:** Gabriel Davidson.

JEWISH AGRICULTURAL EXPERIMENT STATION

Org. Mch. 20, 1910. **OFFICE:** 356 Second Av., New York City

OFFICERS: Pres., Julius Rosenwald, Chicago, Ill.; Vice-Pres., Louis Marshall; Treas., Samson Lachman; Hon. Sec., Henrietta Szold, 528 W. 123d, N. Y. C.

DIRECTORS: Cyrus Adler, Samuel S. Fels, Phila., Pa.; Samson Lachman, N. Y. C.; Julian W. Mack, Chicago, Ill.; Louis Marshall, N. Y. C.; Milton J. Rosenau, Boston, Mass.; Julius Rosenwald, Chicago, Ill.; Nathan Straus, N. Y. C.

MANAGING DIRECTOR: Aaron Aaronsohn, Haifa, Palestine.

JEWISH AGRICULTURISTS' AID SOCIETY OF AMERICA

Org. Oct. 28, 1888; inc. Jan. 24, 1900. **OFFICE:** 507 S. Marshfield Av., Chicago, Ill.

Acts as Advisory Board to Jewish Agricultural and Industrial Aid Society.

OFFICERS: Pres., Morris Weil; Vice-Pres., Maurice W. Kozminski; Treas., Edward Rose; Sec., Hugo Pam, The Rookery; Cor. Sec., A. R. Levy, 213 E. 48th, Chicago, Ill.

DIRECTORS: Israel Cowen, Emil G. Hirsch, Jacob L. Kesner, Maurice W. Kozminski, A. R. Levy, Leo A. Loeb, Hugo Pam, David M. Pfaelzer, J. Rappaport, Edward Rose, Julius Rosenwald, Emanuel F. Selz, Leo Straus, Simeon Straus, Morris Weil, Chicago, Ill.

GENERAL MANAGER: Nathan D. Kaplan, 1105 Ashland Bldg., Chicago, Ill.

JEWISH CHAUTAUQUA SOCIETY

Org. Apl. 29, 1893. **OFFICE:** 1400 Jefferson, Philadelphia, Pa.

Members, 3000.

OFFICERS: Chancellor, Henry Berkowitz, 1823 N. 33d, Phila., Pa.; Vice-Chancellor, Wm. Rosenau, Baltimore, Md.; Pres., Perry Frankel; Treas., Emil Selig, Phila., Pa.; Sec., Jeanette Miriam Goldberg, Jefferson, Tex.

BOARD OF TRUSTEES: Corinne B. Arnold, Phila., Pa.; Israel Cowen, Chicago, Ill.; Julius Davidson, Kansas City, Mo.; Wm. Fineschreiber, Memphis, Tenn.; Arthur A. Fleisher, Phila., Pa.; Lee K. Frankel, N. Y. C.; Jacob Gimbel, Jacob Goldbaum, Phila., Pa.; Julius M. Goldenberg, Baltimore, Md.; Mrs. Charles Heidelberger, Phila., Pa.; Frederick Lazarus, Columbus, O.; Oscar Loeb, Mrs. Max L. Margolls, Phila., Pa.; Emil Mayer, St. Louis, Mo.; Martin A. Meyer, San Francisco, Calif.; William Roskam, Phila., Pa.; Tobias Schanfarber, Chicago, Ill.; Jacob H. Schiff, N. Y. C.; Abram Simon, Washington, D. C.; Horace Stern, Phila., Pa.; Simon Wolf, Washington, D. C.

CORRESPONDENCE SCHOOL FACULTY: Wm. Rosenau, Dean, Baltimore, Md.; Henry Berkowitz, Phila., Pa.; Edward N. Calisch, Richmond, Va.; Julius H. Greenstone, Ella Jacobs, Isaac Landman, Phila., Pa.; Eugene H. Lehman, N. Y. C.; Martin A. Meyer, San Francisco, Calif.; Abram Simon, Washington, D. C.; David E. Weglein, Baltimore, Md.

CIRCLES AND STUDENTS: Arkansas: Little Rock, Pine Bluff.—California: Oakland, San Francisco.—Kansas: Kansas City.—Louisiana: Alexandria.—Maryland: Baltimore.—Minnesota: Duluth, Minneapolis.—Missouri: Kansas City.—New Jersey: Alliance, Carmel, Millville, Newark, Norma, Vineland.—New York: Albany, Buffalo.—Ohio: Akron, Cleveland.—Pennsylvania: Altoona, Erie, McKees Rocks, Philadelphia, Pittsburgh.—Tennessee: Chattanooga, Knoxville, Memphis.—Texas: Beaumont.—Virginia: Richmond.

JEWISH CONSUMPTIVES' RELIEF SOCIETY

Org. Jan. 2, 1904; inc. June 25, 1904. OFFICE: 412-415 Wyoming Bldg., Denver, Colo.

Ninth Annual Meeting, Apl. 27, 1913, Denver, Colo.

Contributors, 50,000. Income, 1913, \$103,849.65. Capacity, 140 beds.

Publishes the Sanatorium.

OFFICERS: Pres., Philip Hillkowitz, 302 Metropolitan Bldg.; Vice-Pres., David Gross, A. Zederbaum, L. M. Weiner; Treas., S. L. Bressler; Sec., C. D. Spivak, 412-415 Wyoming Bldg., Denver, Colo.

TRUSTEES: Sol. Bloomgarden, S. L. Bressler, S. F. Disraelly, Morris Friedman, Ed. Grimes, David Gross, Philip Hillkowitz, Isidore Hurwitz, C. H. Kauvar, Goodman Levin, Mrs. Louis Levy, Max D. Neusteter, Louis Robinson, I. Rude, O. M. Shere, C. D. Spivak, Nathan Stricker, Louis M. Weiner, Adolph Zederbaum, Denver, Colo.; Mrs. L. Bloch, N. Y. C., representing New York Ladies' Auxiliary; Mrs. Harry Crown, St. Louis, Mo., representing St. Louis Ladies' Auxiliary; Mrs. I. Kolinsky, Denver, Colo., representing Denver Ladies' Auxiliary; Samuel Dorf, N. Y. C., representing Order Brith Abraham; and Leon Sanders, N. Y. C., representing Independent Order Brith Abraham.

AUXILIARY SOCIETIES: Colorado: Denver.—Connecticut: Waterbury.—Georgia: Savannah.—Illinois: Chicago.—Massachusetts: Holyoke, Springfield.—Missouri: Kansas City, St. Joseph, St. Louis.—New York: New York City.—Ohio: Cincinnati.

Has support of Federated Charities in: Georgia: Atlanta.—Illinois: Chicago.—Indiana: Indianapolis.—Iowa: Des Moines.—Kentucky: Louisville.—Louisiana: New Orleans.—Michigan: Detroit.—Minnesota: Minneapolis.—Missouri: Kansas City.—Nebraska: Omaha.—New Jersey: Perth Amboy.—Ohio: Akron, Dayton, Toledo, Youngstown.—Pennsylvania: Pittsburgh.—Tennessee: Memphis, Nashville.—Texas: El Paso.—Wisconsin: Milwaukee.

JEWISH NATIONAL WORKERS ALLIANCE OF AMERICA

Org. 1910. OFFICE: 89 Delancey, New York City

Second Annual Convention, Apl. 22-26, 1914, Philadelphia, Pa.

Members, 2500.

Branches, 70.

PURPOSE: Fraternal Order.

OFFICERS: Jos. Feldman, Charlotte St.; Vice-Pres., Samuel Goldstein, 111 E. 7th; Treas., S. Mohel, 101 Norfolk; Sec., Meyer L. Brown, 48 E. 100th, N. Y. C.

EXECUTIVE COMMITTEE: S. Borchek, M. Brown, J. Feldman, S. Goldstein, S. Mohel, R. Plattrot, Wm. Schwartz.

BRANCHES: Connecticut: Hartford, New Haven, Waterbury.—Georgia: Atlanta.—Illinois: Chicago.—Maryland: Baltimore.—Massachusetts: Boston, Brockton, Cambridge, Chelsea, Lynn, Malden.—Michigan: Detroit.—Minnesota: Minneapolis, St. Paul.—Missouri: St. Louis.—Nebraska: Omaha.—New Jersey: Newark, Paterson.—New York: Albany, Brooklyn, Buffalo, New York City, Rochester.—Ohio: Canton, Cincinnati, Cleveland, Columbus, Dayton, Toledo.—Pennsylvania: Philadelphia, Pittsburgh.—Rhode Island: Providence.—Virginia: Richmond.—Wisconsin: Milwaukee.—Canada: Hamilton, Mile-End, Montreal, Toronto.

JEWISH PUBLICATION SOCIETY OF AMERICA

Org. June 3, 1888. OFFICE: Girard Av. and Broad, Philadelphia, Pa.

For the Report of the Twenty Sixth Year of The Jewish Publication Society of America, see p. 419 et seq.

JEWISH SOCIALIST-TERRITORIALIST LABOR PARTY OF AMERICA

Org. Feb. 3, 1906. OFFICE: 276 E. Broadway, New York City

Fourth Party Convention, Nov., 1911, Philadelphia, Pa.

Third Party Council, Nov. 18-22, 1913, Toronto, Ont., Canada.

Members, 3000.

Branches and Groups, 43.

CENTRAL COMMITTEE: R. Awerbach, Mrs. Ch. Cohen, J. Coway, A. Glanz, J. Globus, M. Kaz, J. Lieberman, N. Y. C.; S. Rosenfeld, Toronto, Ont., Canada.

SECRETARY: J. Coway.

BRANCHES AND GROUPS: California: Los Angeles.—Colorado: Denver.—Connecticut: Bridgeport, Hartford, New Haven, Waterbury.—Illinois: Chicago (2).—Iowa: Sioux City.—Maryland: Baltimore.—Massachusetts: Boston, Chelsea, Lynn, New Bedford.—Michigan: Detroit.—Minnesota: Minneapolis, St. Paul.—Missouri: Kansas City, St. Louis.—Nebraska: Lincoln, Omaha.—New Jersey: Newark, Paterson.—New York: Buffalo, New York City (12), Rochester, Syracuse.—Ohio: Cincinnati, Cleveland, Toledo.—Pennsylvania: Philadelphia, Pittsburgh.—Texas: Dallas, Galveston.—Virginia: Richmond.—Wisconsin: Milwaukee.—Canada: Alberta, Calgary, Hamilton, London, Montreal, Toronto, Winnipeg.

JEWISH THEOLOGICAL SEMINARY OF AMERICA

Org. 1886. OFFICE: 531 W. 123d, New York City

Thirteenth Biennial Meeting, March 24, 1912.

Twenty-first Commencement, June 7, 1914.

Graduates, Rabbinical Course, in 1914, 5.

Whole number of graduates, Rabbinical Course, 85.

Whole number of graduates, Teachers' Course, 65.

OFFICERS: Pres. Solomon Schechter; Chairman Board of Directors, Louis Marshall; Hon. Sec., Irving Lehman; Treas., Daniel Guggenheim, N. Y. C.

DIRECTORS: (for life) Daniel Guggenheim, Adolph Lewisohn, Louis Marshall, Jacob H. Schiff, Felix M. Warburg, N. Y. C.; Philip S. Henry, Asheville, N. C.; Cyrus Adler, Phila., Pa.; Mayer Sulzberger, Phila., Pa.; (term expiring 1915) Samuel Greenbaum, N. Y. C.; Chas. I. Hoffman, Newark, N. J.; Irving Lehman, Simon M. Roeder, Sol. M. Stroock, N. Y. C.; William Gerstley, Phila., Pa.; Harry Friedenwald, Baltimore, Md., and David S. Ellis, Boston, Mass.

EXECUTIVE COMMITTEE: Chairman, Louis Marshall; Cyrus Adler, Daniel Guggenheim, Simon M. Roeder, Jacob H. Schiff, Mayer Sulzberger.

FACULTY: Pres. and Professor of Jewish Theology, Solomon Schechter, M. A., Litt. D. (Cantab. and Harvard); Sabato Morais Professor of Biblical Literature and Exegesis, Israel Friedlaender, Ph. D. (Strassburg); Professor of Talmud, Louis Ginzberg, Ph. D. (Heidelberg); Professor of History, Alexander Marx, Ph. D. (Königsberg); Professor of Homiletics, Mordecai M. Kaplan, M. A. (Columbia); Instructor in the Talmud, Joshua A. Joffé; Associate Professor of Medieval Hebrew Literature, Israel Davidson, Ph. D. (Columbia); Hazan and Instructor in Hazanut, Rev. Simon Jacobson; Instructor in Public Speaking, Walter H. Robinson.

LIBRARY STAFF: Librarian, Alexander Marx; Cataloguer, Israel Shapira; Assistant in Library, Phillip Abrahams.

REGISTRAR: Israel Davidson.

SECRETARY: Joseph B. Abrahams.

BRANCHES: Colorado: Denver.—Kentucky: Louisville.—Maryland: Baltimore.—Massachusetts: Boston.—Michigan: Detroit.—New Jersey: Newark.—New York: New York City.—Pennsylvania: Philadelphia.—Canada: Montreal.

TEACHERS' INSTITUTE, 132 E. 111th. Principal, Mordecai M. Kaplan, 120 E. 93d. Instructors: Israel Friedlaender, History; Elias L. Solomon, Hebrew; Assistant Instructor: Hyman Goldin. Special Committee: Samuel Greenbaum, Chairman; Henry Glass, Mordecai M. Kaplan, Irving Lehman, J. L. Magnes, Solomon Schechter, Felix M. Warburg.

ALUMNI ASSOCIATION OF JEWISH THEOLOGICAL SEMINARY OF AMERICA

Thirteenth Annual Meeting, Mch. 23, 1914, New York City.

Members, 79.

OFFICERS: Pres., Elias L. Solomon, 620 E. 168th, N. Y. C.; Vice-Pres., Phineas Israeli, Roxbury, Mass.; Rec. Sec., Benj. A. Lichter, Far Rockaway, N. Y.; Cor. Sec., Nathan Wolf, 72 S. Lexington Av., White Plains, N. Y.; Treas., Israel Goldfarb, Brooklyn, N. Y.

EXECUTIVE COMMITTEE: Julius H. Greenstone, Phila., Pa.; Charles I. Hoffman, Newark, N. J.; Mordecai M. Kaplan, Jacob Kohn, N. Y. C.; Raphael H. Melamed, Phila., Pa.; Herman H. Rubenowitz, Boston, Mass.

JUDAIC UNION

Org. May 31, 1880. OFFICE: 5241 Knox, Philadelphia, Pa.

Thirty-fourth Annual Convention, Feb. 8, 1914, Philadelphia, Pa.

Members, 840.

Lodges, 5.

OFFICERS: Grand Master, Samuel Lam, 1229 Tioga, Phila., Pa.; Vice-Grand Master, Charles Horn; Grand Sec., S. J. Marx, Phila., Pa.; Grand Treas., Raphael Goldbacker.

EXECUTIVE COMMITTEE: The Officers, and Joseph Ascher, S. M. Heinsius, Isaac Sadler, Albert Sohms, I. N. Weinstock.

LODGES: Maryland: Baltimore.—Pennsylvania: Philadelphia (4).

THE MIZRAHI OF AMERICA

Org. June 5, 1912. CENTRAL BUREAU: 1721 Carr., St. Louis, Mo.

Bureaus, 5.

Members, 4000.

PURPOSE: To colonize Palestine on Orthodox principles.

OFFICERS: Chairman, B. Abromowitz, St. Louis, Mo.; Treas., A. M. Ashinsky, Pittsburgh, Pa.; Sec., L. Gellman, St. Louis, Mo.

EXECUTIVE COMMITTEE: B. Abromowitz, St. Louis, Mo.; A. M. Ashinsky, Pittsburgh, Pa.; I. L. Levin, Detroit, Mich.; M. Z. Margolies, New York City; S. Schaffer, Baltimore, Md.

BUREAUS: New York City and vicinity, New Jersey, and Delaware: New York City, Philip Klein.—New England States: Boston, B. Boruchove.—Illinois, Minnesota, Iowa, and Missouri: Chicago, E. Epstein.—Pennsylvania, Maryland, and Southwest: Pittsburgh, A. M. Ashinsky.—Ohio, Indiana, Michigan, and Kentucky: Cleveland, N. Ebin.

NATIONAL ASSOCIATION OF JEWISH SOCIAL WORKERS

Org. 1908. OFFICE: 356 Second Av., New York City

Sixth Annual Convention, May 6-8, 1914, Memphis, Tenn.

Members, 200.

PURPOSE: Exchange of ideas and better personal understanding of workers.

OFFICERS: Pres., David M. Bressler, N. Y. C.; Vice-Pres., Frances M. Tausig, Chicago, Ill.; Sec.-Treas., Monroe M. Goldstein, N. Y. C.

EXECUTIVE COMMITTEE: Jos. H. Hyman, Atlanta, Ga.; Saml. Rabino-vitch, Bklyn., N. Y.; Jeannette Reis, St. Louis, Mo.; W. L. Solomon, Cleveland, O.; Chas. Strull, Louisville, Ky.; Leon Volmer, New Orleans, La.

NATIONAL CONFERENCE OF JEWISH CHARITIES IN THE UNITED STATES

Org. 1899. OFFICE: 411 W. Fayette, Baltimore, Md.

Eighth Biennial Convention, May 6-8, 1914, Memphis, Tenn.

Members, 115 Societies.

OFFICERS: Pres., Minnie F. Low, Chicago, Ill.; Vice-Pres., David M. Bressler, N. Y. C.; Chas. Eisenman, Cleveland, O.; Aaron Cohen, Pittsburgh, Pa.; Sec., Louis H. Levin, 411 W. Fayette, Baltimore, Md.; Treas., Bernard Greensfelder, St. Louis, Mo.

EXECUTIVE COMMITTEE: Nathan Bljur, N. Y. C.; Jacob Billikopf, Kansas City, Mo.; Fred. M. Butzel, Detroit, Mich.; George L. Fox, Fort Worth, Tex.; Lee K. Frankel, N. Y. C.; Max Herzberg, Phila., Pa.; Jacob H. Hollander, Baltimore, Md.; Mrs. Belle Lindner Israels, N. Y. C.; Julian W. Mack, Chicago, Ill.; Julius Rosenwald, Chicago, Ill.; Max Senior, Cincinnati, O.

CONSTITUENT SOCIETIES: Alabama: Mobile, United Hebrew Charities; Montgomery, United Hebrew Charities.—Arkansas: Hot Springs, Hot Springs Relief Society; Little Rock, Federation of Jewish Charities; Pine Bluff, Hebrew Relief Association.—California: Los Angeles, Hebrew Benevolent Society; San Francisco, Board of Relief; Stockton, Ladies Hebrew Benevolent Society.—Colorado: Denver, Jewish Consumptives Relief Society, Jewish Social Service Federation, National Consumptives Hospital.—Connecticut: New Haven, Hebrew Benevolent Society, Hebrew Charity Society.—Delaware: Wilmington, Hebrew Charity Association.—District of Columbia: Washington, United Hebrew Charities.—Georgia: Atlanta, Federation of Jewish Charities, Hebrew Orphans Home; Savannah, Ladies Hebrew Benevolent Society.—Illinois: Chicago, Associated Jewish Charities, Bureau of Personal Service, Chicago Woman's Aid, Chicago Women's Loan Association, Jewish Consumptives' Relief Society; Peoria, Hebrew Relief Association.—Indiana: Evansville, Hebrew Benevolent Society; Indianapolis, The Jewish Federation; South Bend, Temple Beth El.—Iowa: Des Moines, Federated Jewish Charities; Sioux City, Jewish Ladies Aid Society, United Hebrew Charity Association.—Kentucky: Louisville, Congregation Adath Israel, Federation of Jewish Charities; Paducah, Congregation Temple Israel.—Louisiana: New Orleans, Association Relief of Jewish Widows and Orphans, Jewish Charitable and Educational Federation, Touro Infirmary and Hebrew Benevolent Association; Shreveport, Jewish Relief Society.—Maryland: Baltimore, Federated Jewish Charities, Hebrew Benevolent Society, United Hebrew Charities.—Massachusetts: Boston, Hebrew Women's Sewing Society, Section Council Jewish Women, United Hebrew Benevolent Society.—Michigan: Detroit, Ladies Society for Support of Widows and Orphans, United Jewish Charities; Kalamazoo, Congregation B'nai Israel.—Minnesota: Duluth, Temple Aid Society; Minneapolis, Associated Jewish Charities, Hebrew Ladies Benevolent Society; St. Paul, Jewish Charities, Jewish Relief Society.—Mississippi: Meridian, Meridian Jewish Orphans Home and Benevolent Association; Vicksburg, Associated Jewish Charities, Ladies Hebrew Benevolent Society.—Missouri: Kansas City, Hachnosas Orchim, United Jewish Charities; St. Joseph, Federated Jewish Charities; St. Louis, Jewish Charitable and Educational Union.—Nebraska: Lincoln, Jewish Ladies Aid Society; Omaha, Associated Jewish Charities.—New Jersey: Newark, Hebrew Orphan Asylum and Benevolent Society.—New York: Albany, Hebrew Benevolent Society, Jewish Home Society; Brooklyn, Brooklyn Hebrew Orphan Asylum, Federation of Jewish Charities; Buffalo, Federated Jewish Charities; New York City, Baron de Hirsch Fund, Beth Israel Hospital, Council Jewish Women, Educational Alliance, Emanuel Sisterhood Personal Service, Free Synagogue, Hebrew Free Loan Association, Hebrew Orphan Asylum, Hebrew Sheltering and Immigrant Aid Society, Hebrew Technical Institute, Home of Daughters of Jacob, Industrial Removal Office, Jewish Agricultural and Industrial Aid Society, Jewish Protectory, Ladies Fuel and Aid Society, Lena Invalid Aid Society, Miriam Gottlieb Aid Society, Montefiore Home, Roumanian Aid Society, Roumanian Hebrew Aid Association, Sanitarium for Hebrew Children, Shaaray Tefilla Sisterhood, Society for Welfare of Jewish Deaf, Temple Beth El, United Hebrew Charities, Widowed Mothers Fund, Young Men's Hebrew Association, Young Women's Hebrew Association; Niagara Falls, Ladies Hebrew Benevolent Society; Rochester, Jewish Orphan Asylum Association of Western New York, United Jewish Charities; Syracuse, United Jewish Charities, Tompkinsville, Hebrew Benevolent Society of Staten Island.—Ohio: Akron, Federation Jewish Charities; Cincinnati, United Jewish Charities; Cleveland, Educational League, Federation of

Jewish Charities, Jewish Orphan Asylum; Columbus, Jewish Charities; Dayton, Federation of Jewish Charities; Toledo, Federation Jewish Charities; Youngstown, Federated Jewish Charities.—Oregon: Portland, First Hebrew Benevolent Association, Jewish Women's Benevolent Society.—Pennsylvania: Braddock, Braddock Lodge, No. 516, I. O. B. B.; Lancaster, United Hebrew Charity Association; Philadelphia, Federation of Jewish Charities, Jewish Foster Home and Orphan Asylum, Jewish Hospital, Juvenile Aid Society, Orphans Guardians, United Hebrew Charities, Young Women's Union; Pittsburgh, Federation of Jewish Philanthropies, United Hebrew Relief Association; Scranton, Jewish Ladies Relief Society; Wilkes-Barre, Ladies Auxiliary, Young Men's Hebrew Association.—South Carolina: Charleston, Hebrew Benevolent Society.—Tennessee: Memphis, Federated Jewish Charities; Nashville, Hebrew Relief Society.—Texas: Dallas, Federated Jewish Charities; El Paso, Jewish Relief Society; Fort Worth, Hebrew Relief Society; Gainesville, United Hebrew Congregation; Galveston, Hebrew Benevolent Society; Houston, Beth Israel Benevolent Society, Jewish Women's Benevolent Association; San Antonio, Montefiore Benevolent Society; Waco, Hebrew Benevolent Society.—Utah: Salt Lake City, Jewish Relief Society.—Virginia: Alexandria, Hebrew Benevolent Society; Norfolk, Ladies Hebrew Benevolent Society; Richmond, Congregation Beth Ahaba of Richmond, Hebrew Home for Aged and Infirm, Hebrew Ladies Benevolent Society.—Washington: Seattle, Hebrew Ladies Benevolent Society.—Wisconsin: Milwaukee, Hebrew Relief Association, Ladies' Sanitary and Benevolent Society, Mt. Sinai Hospital.—Montreal, Can.: Baron de Hirsch Institute.

NATIONAL FARM SCHOOL

Inc. Apl. 10, 1896. SCHOOL AND FARMS: Farm School, Bucks Co., Pa.

OFFICE: 407 Mutual Life Bldg., Philadelphia, Pa.

Sixteenth Annual Meeting, Oct. 19, 1913, Farm School, Bucks Co., Pa.

Thirteenth Annual Graduation, Mch. 3, 1914.

Number of graduates, 1914, 19.

Whole number of graduates, 159.

Members, 2000.

OFFICERS: Pres., Joseph Krauskopf, 4715 Pulaski Av., Germantown, Pa.; Vice-Pres., Harry B. Hirsch; Treas., Isaac H. Silverman; Exec. Sec., A. H. Fromenson, 407 Mutual Life Bldg., Phila., Pa.

DIRECTOR: J. H. Washburn.

EXECUTIVE BOARD: A. Bamberger, Hart Blumenthal, W. Atlee Burpee, Adolph Eichholz, H. Felix, Simon Friedberger, Daniel Gimbel, S. Grabfelder, Horace Hano, H. B. Hirsch, Abraham Israel, M. A. Kaufmann, Alfred M. Klein, Arnold Kohn, Isaac Landman, Howard A. Loeb, Leon Merz, Louis Nusbaum, Barney Sellg, J. N. Snellenberg, Phila., Pa.

NATIONAL AUXILIARY BOARD: Louis I. Aaron, Pittsburgh, Pa.; Daniel Alexander, Salt Lake City, U.; Mrs. Julius Andrews, Boston, Mass.; Henry Beer, New Orleans, La.; I. W. Bernheim, Louisville, Ky.; Harry Cutler, Providence, R. I.; Nathan Eckstein, Seattle, Wash.; Henry Frank, Natchez, Miss.; M. J. Freiberg, Cincinnati, O.; Bernard Ginsburg, Detroit, Mich.; A. Hirschheimer, La Crosse, Wis.; Adolph Lewisohn, N. Y. C.; Jacob M. Loeb, Chicago, Ill.; Louis Newberger, Indianapolis, Ind.; J. E. Oppenheimer, Butte, Mont.; E. Raab, Richmond, Va.; Edward E. Richards, Mobile, Ala.; Alex. Sanger, Dallas, Tex.; Louis Schlesinger, Newark, N. J.; Sig. Sichel, Portland, Ore.; Sig. B. Sonneborn, Baltimore, Md.; David Sternberg, Memphis, Tenn.; Morris Weil, Lincoln, Neb.; Harris Weinstock, San Francisco, Calif.

NATIONAL FEDERATION OF TEMPLE SISTERHOODS

Org. Jan. 22, 1913. OFFICE: 107 Carew Bldg., Cincinnati, O.

Societies, 87.

PURPOSE: Closer co-operation between the various Sisterhoods.

OFFICERS: Pres., Mrs. Abram Simon, Washington, D. C.; Vice-Pres., Mrs. J. Walter Freiberg, Cincinnati, O.; Treas., Mrs. Israel Cowen, Chicago, Ill.; Sec., Mrs. Samuel L. Lazaron, 2472 Paris, Cincinnati, O.

EXECUTIVE COMMITTEE: The Officers, and Mmes. Max Brandenberger, Bklyn, N. Y.; Dan Frank, Boston, Mass.; Joseph E. Friend, New Orleans, La.; Felix N. Gerson, Phila., Pa.; Leon Goodman, Louisville, Ky.; Moses J. Gries, Cleveland, O.; Joseph Krauskopf, Phila., Pa.; Fred Lazarus, Columbus, O.; David Lefkowitz, Dayton, O.; A. S. Leopold, Pittsburgh, Pa.; Louis S. Levi, Ben Lowenstein, Cincinnati, O.; H. H. Mayer, Kansas City, Mo.; David Philipson, Cincinnati, O.; Joseph Rosenfield, Memphis, Tenn.; T. Schanfarber, Chicago, Ill.; Eugene Schwab, Washington, D. C.; Harry Sternberger, Cincinnati, O.; Joseph Stolz, Chicago, Ill.; Joseph Wiesenfeld, Baltimore, Md.; Leo Wolf, Wheeling, W. Va.; Louis Wolsey, Cleveland, O.

AFFILIATED SISTERHOODS: Alabama: Anniston, Ladies Hebrew Benevolent Society.—California: Los Angeles, Sisterhood of Temple B'nai B'rith; Sacramento, Ladies Auxiliary of B'nai Israel.—Colorado: Denver, Emanuel Sisterhood.—Connecticut: Hartford, Ladies Auxiliary Beth Israel; New Haven, Mishkan Israel Temple Sisterhood.—District of Columbia: Washington, Ladies Auxiliary Society.—Florida: Jacksonville, Jewish Women's League.—Georgia: Atlanta, Hebrew Benevolent Sisterhood; Columbus, Jewish Ladies Aid Society; Macon, The Temple Guild; Savannah, Temple Guild Society.—Illinois: Chicago, Emanuel Society, Isaiah Woman's Club, K. A. M. Auxiliary, Ladies Auxiliary of Temple Shalom; Peoria, Anshe Emeth Sisterhood.—Indiana: Evansville, Temple Sisterhood; Fort Wayne, Achduth Veshalom Sisterhood; Gary, Woman's Auxiliary of Temple Israel; Lafayette, Jewish Ladies Aid Society; Mount Vernon, Ladies Temple Aid Society.—Iowa: Davenport, Sisterhood of Temple Emanuel; Des Moines, Sisterhood of B'nai Yeshurun; Sioux City, Jewish Ladies Aid Society.—Kentucky: Louisville, Adath Israel Sisterhood; Owensboro, Ladies Aid Society.—Louisiana: Monroe, Jewish Ladies Temple Aid Society; New Iberia, Ladies Temple Aid Society; New Orleans, Ladies Guild of Temple Sinai, Woman's League of Touro Synagogue.—Maryland: Baltimore, Ladies Auxiliary Madison Avenue Temple, Ladies Auxiliary of Har Sinai Temple, Oheb Shalom Sisterhood.—Massachusetts: Boston, Temple Advancement Society, Woman's Society of Temple Israel.—Michigan: Detroit, Woman's Auxiliary Association Temple Beth El; Saginaw, Beth El Sisterhood.—Minnesota: Duluth, Temple Aid Society.—Mississippi: Vicksburg, Anshe Chesed Sisterhood.—Missouri: Kansas City, Temple Sisterhood; St. Joseph, Adath Joseph Sisterhood; St. Louis, Ladies Auxiliary of Temple Israel; Springfield, Ladies Auxiliary.—Nebraska: Lincoln, Jewish Ladies Aid Society.—New Jersey: Atlantic City, Beth Israel Sisterhood.—New York: Brooklyn, Sisterhood, Temple Beth Elohim (Keap Street); Woman's Auxiliary of Temple Elohim; Buffalo, Ladies Temple Society; New York City, Emanuel Sisterhood, Ladies Auxiliary of Congregation Anshe Chesed Shaare Hashomayim, Sinai Sisterhood of the Bronx, Temple Israel Sisterhood; Syracuse, Ladies Auxiliary Society of Concord.—North Carolina: Goldsboro, Ladies Aid Society of Oheb Shalom Congregation; Statesville, Hebrew Ladies Aid Society.—Ohio: Akron, Ladies Temple Society; Bellaire, Temple Sisterhood; Cincinnati, Plum Street Temple Sisterhood, Sisterhood of Bene Israel Congregation, Sisterhood Society Reading Road Temple, Willing Workers Society of Reading Road Temple; Cleveland, Euclid Avenue, Temple Sisterhood, Temple Women's Association; Columbus, Ladies Auxiliary of B'nai Israel Temple; Dayton, Ladies Temple Auxiliary Kahal Kadosh B'nai Yeshurun; Piqua, Jewish Ladies Aid Society; Springfield, Ladies Auxiliary Oheb Zedakah Congregation; Toledo, Ladies Auxiliary Society; Youngstown, Sisterhood of Rodef Shalom Temple.—Oklahoma: Oklahoma

City, Jewish Ladies Aid.—Pennsylvania: Altoona, Ladies Temple Society; Easton, Ladies Hebrew Benevolent Society; Erie, Hebrew Ladies Auxiliary; Harrisburg, Ohev Shalom Sisterhood; Lancaster, Ladies Temple Auxiliary; Philadelphia, Sisterhood of Keneseth Israel; Pittsburgh, Sisterhood of Rodolph Shalom Congregation.—Rhode Island: Providence, Ladies Auxiliary Society.—Tennessee: Memphis, Ladies Temple Auxiliary.—Virginia: Alexandria, Beth El Sisterhood; Norfolk, Sisterhood Ohev Shalom.—Washington: Seattle, Ladies Auxiliary of Temple De Hirsch.—West Virginia: Huntington, Ladies Hebrew Benevolent Society; Wheeling, Ladies Hebrew Benevolent.—Wisconsin: Milwaukee, Emanuel Ladies Society Temple Bene Jeshurun.

NATIONAL JEWISH HOSPITAL FOR CONSUMPTIVES

Org. Dec. 10, 1899. OFFICE: 3800 E. Colfax Av., Denver, Colo.

Fourteenth Annual Meeting, Jan. 4, 1914, Cleveland, O.

Members, 17,000.

Patients treated, 2376.

OFFICERS: Pres., Samuel Grabfelder, Bartlett Bldg., Atlantic City, N. J.; Vice-Pres., J. Walter Freiberg, Cincinnati, O.; Treas., Ben. Altheimer, St. Louis, Mo.; Sec., Mrs. S. Pisko, 3800 E. Colfax Av., Denver, Colo.

EXECUTIVE COMMITTEE: The Officers, and Herman August, Cleveland, O.; William S. Friedman, David S. Lehman, Denver, Colo.; J. Leonard Levy, Pittsburgh, Pa.; Martin A. Marks, Cleveland, O.

NATIONAL JEWISH IMMIGRATION COUNCIL

Org. Mch. 5, 1911. OFFICE: 80 Maiden Lane, New York City

Delegates and members at large, 18.

Constituent societies, 10.

PURPOSE: General supervision of all work for Jewish immigrants at the seaports of the United States.

OFFICERS: Chairman, Abr. I. Elkus, 170 Broadway, N. Y. C.; Vice-Chairman, Max Mitchell, 76 Devonshire, Boston, Mass.; Sec. and Treas., H. L. Sabsovich, 80 Maiden Lane, N. Y. C.

EXECUTIVE COMMITTEE: Chairman, Leon Sanders, Sec., D. M. Bressler, Abr. I. Elkus, Max J. Kohler, N. Y. C.; Louis H. Levin, Baltimore, Md.; Louis E. Levy, Phila., Pa.

MEMBERS AT LARGE: Nathan Bijur, Oscar S. Straus, N. Y. C.; Simon Wolf, Washington, D. C.

CONSTITUENT SOCIETIES: Maryland: Baltimore, Federated Charities, Hebrew Immigrants Protective Association.—Massachusetts: Boston, Federated Charities.—New York: New York City, American Jewish Committee, Board of Delegates of Union of American Hebrew Congregations, Committee on Immigrant Aid of National Council of Jewish Women, Executive Committee of Union of Orthodox Jewish Congregations, Jewish Immigration Committee.—Pennsylvania: Philadelphia, Association for the Protection of Jewish Immigrants.

NATIONAL UNION OF JEWISH SHELTERING SOCIETIES

Org. July 30, 1911. OFFICE: 229-231 E. Broadway, New York City

Members, 36 communities.

PURPOSE: To help worthy wayfarers; put a check on habitual wanderers, and prevent wife-deserters from using the Haknosot Orhim as a means of escape from family responsibilities.

OFFICERS: Pres., Leon Sanders, N. Y. C.; Vice-Pres., S. H. Brodsky, Newark, N. J.; Mrs. H. Finkelpearl, Pittsburgh, Pa.; A. Kress, Baltimore, Md.; M. Meyerowitz, Chicago, Ill.; Mendel Silber, Albuquerque, N. M.; Treas., Max Meyerson; Hon. Sec., I. Hershfield, N. Y. C.

EXECUTIVE BOARD: M. J. S. Abels, Altoona, Pa.; M. Blechshlager, Cincinnati, O.; Mrs. S. Bloch, Indianapolis, Ind.; M. J. Braude, Syracuse, N. Y.; S. H. Brodsky, Newark, N. J.; Henry J. Cohn, Richmond, Va.; A. Coll, Spokane, Wash.; A. Concors, N. Y. C.; Mrs. H. Finkelpearl, Pittsburgh, Pa.; I. Hershfield, N. Y. C.; Mrs. W. Klebansky, Phila., Pa.; A. Kress, Baltimore, Md.; Rev. H. Masliansky, Jacob Massel, N. Y. C.; M. Meyerowitz, Chicago, Ill.; Max Meyerson, N. Y. C.; L. Poliakoff, Newark, N. J.; — Rissman, Chicago, Ill.; Leon Sanders, N. Y. C.; A. L. Schiller, Scranton, Pa.; M. B. Schlom, Wilkes-Barre, Pa.; A. J. Shon, Fall River, Mass.; Mendel Silber, Albuquerque, N. M.; I. Warsaw, Waco, Tex.; W. Wittenstein, Bridgeport, Conn.

COMMUNITIES: California: Los Angeles, San Francisco.—Connecticut: Bridgeport, Norwich.—Delaware: Wilmington.—District of Columbia: Washington.—Georgia: Atlanta.—Illinois: Chicago.—Indiana: Indianapolis.—Maryland: Baltimore.—Massachusetts: Fall River.—New Jersey: Bayonne, Elizabeth, Newark, Paterson, West Hoboken.—New York: Gloversville, Rochester, Schenectady, Syracuse, Watertown.—Ohio: Cincinnati, Zanesville.—Pennsylvania: Philadelphia, Pittsburgh, Scranton, Wilkes-Barre.—South Carolina: Charleston.—Texas: Fort Worth, Waco.—Virginia: Norfolk, Portsmouth, Richmond.—Washington: Spokane, Tacoma.—Canada: Montreal.

ORDER BRITH ABRAHAM

Org. June 12, 1859. OFFICE: 266 Grand, New York City

Twenty-seventh Biennial Convention, May 11-14, 1913, Buffalo, N. Y. Members, 73,109.

Lodges, 385.

OFFICERS: Grand Master, Samuel Dorf; First Deputy Grand Master, Abraham Heller, N. Y. C.; Second Deputy Grand Master, E. Mantel, Indianapolis, Ind.; Third Deputy Grand Master, D. Grody, Syracuse, N. Y.; Grand Treas., Barnet Friedman; Grand Sec., Geo. W. Leisersohn, 266 Grand; Counsel to the Order, H. M. Goldfogle, N. Y. C.

LODGES: Alabama: Birmingham.—California: Los Angeles, San Francisco (4).—Colorado: Denver (2), Pueblo.—Connecticut: Hartford (2), New Britain, New Haven, New London, Norwich, South Norwalk, Waterbury (2).—District of Columbia: Washington.—Georgia: Atlanta, Macon, Savannah.—Illinois: Chicago (29), La Salle, Peoria.—Indiana: Indianapolis (3), Lafayette, Gary.—Iowa: Centerville, Des Moines.—Kentucky: Louisville (2).—Louisiana: Shreveport.—Maine: Bangor, Biddeford, Lewiston, Portland.—Maryland: Baltimore (5).—Massachusetts: Boston (27), Chelsea, East Boston, Fall River (3), Haverhill, Holyoke, Lawrence (2), Malden, New Bedford, Salem (2), South Framingham, Springfield, Worcester (2).—Michigan: Detroit (2).—Minnesota: Duluth (4), Eveleth, Hibbing, Minneapolis (5), St. Paul.—Missouri: Kansas City (2), St. Joseph, St. Louis (9).—Montana: Butte.—Nebraska: Omaha.—New Hampshire: Manchester.—New Jersey: Newark (9), Paterson (3).—New York: Albany, Binghamton, Buffalo (2), Elmira, Hudson, New York City (142), Peekskill, Rochester (3), Syracuse (4), Troy, Utica (2).—Ohio: Cincinnati, Cleveland (6), Lorain, Toledo (2), Youngstown.—Pennsylvania: Chester, Hazleton, Johnstown, New Castle, Philadelphia (8), Pittsburgh (4), Reading, Scranton, Wilkes-Barre (2).—Rhode Island: Providence (7), Woonsocket.—Texas: Dallas (2), Houston, San Antonio, Waco.—Vermont: Burlington.—Virginia: Newport News, Norfolk, Richmond.—Washington: Bellingham, Seattle.—Wisconsin: La Crosse, Milwaukee (3), West Superior.

ORDER KESHER SHEL BARZEL

Org. 1860. OFFICE: 342 E. 50th, New York City

Biennial Convention of District Grand Lodge, No. 1, Feb. 28, 1915, New York City.

Members, 303.

Lodges, 29.

OFFICERS: Pres., Jacob Ankel; Sec. Moses Greenbaum, 342 E. 50th, N. Y. C.

EXECUTIVE COMMITTEE: L. Bauman, H. Beck, Wm. Bernard, S. Coleman, M. Kreisler.

LODGES: Connecticut: Hartford, New Haven.—Massachusetts: Boston.—New Jersey: Jersey City, Newark (2).—New York: Albany, Brooklyn (2), Buffalo, Elmira, Kingston, New York City (18), Ogdensburg, Poughkeepsie, Rochester, Syracuse, Troy.

ORDER KNIGHTS OF JOSEPH

Org. Feb. 14, 1896. OFFICE: 311-312 Society for Savings Bldg., Cleveland, O.

Tenth Biennial Convention, Aug. 18-21, 1912, Columbus, O.

Members, 14,996.

Lodges, 82.

OFFICERS: Supreme Commander, J. H. Marks, Chicago, Ill.; First Supreme Vice-Commander, Max Abramoff, Phila., Pa.; Second Supreme Vice-Commander, Isidor Liederman, Chicago, Ill.; Third Supreme Vice-Commander, Abe Feld, Cincinnati, O.; Supreme Sec., D. J. Zinner, Cleveland, O.; Supreme Treas., Max Aranovitz, Cleveland, O.; Endowment Treas., A. Jacobs; Supreme Auditor, M. S. Freiburger, Cleveland, O.

LODGES: Connecticut: New Haven.—Illinois: Chicago (15), Rock Island, Waukegan.—Indiana: Indianapolis.—Kentucky: Louisville.—Michigan: Detroit.—Missouri: St. Louis (6).—New Jersey: Camden, Newark, Paterson (2).—New York: Buffalo (3), Rochester (2).—Ohio: Cincinnati (5), Cleveland (8), Columbus (2), Toledo.—Pennsylvania: Philadelphia (19), Pittsburgh (6).—Tennessee: Nashville.—Wisconsin: Milwaukee.

ORDER KNIGHTS OF ZION

(WESTERN FEDERATION OF ZIONISTS)

Org. Oct. 25, 1898. OFFICE: 810 Ashland Blvd., Chicago, Ill.

Seventeenth Annual Convention, Dec. 31, 1913-Jan 5, 1914, Chicago, Ill. Gates, 40.

Affiliated with the Federation of American Zionists.

OFFICERS: Pres., N. D. Kaplan, Ashland Blk.; Vice-Pres., B. Horwich, G. K. Rosenzweig, Max Shulman; Treas., Jonas Fisher; Sec., M. Abrams, 810 Ashland Blvd., Chicago, Ill.

GATES: Illinois: Chicago, Elgin, Englewood, Joliet, Maywood, Peoria, Rock Island, South Chicago.—Indiana: Evansville, Hammond, Indiana Harbor, South Bend.—Iowa: Des Moines, Sioux City.—Kansas: Wichita.—Minnesota: Duluth, Minneapolis.—Missouri: St. Louis.—North Dakota: Ashley, Fargo, Grand Forks.—Wisconsin: Kenosha, Madison, Marinette, Milwaukee, Superior.

ORDER SONS OF ZION

Org. Apl. 19, 1908. OFFICE: 142-144 Henry, New York City

Sixth Annual Convention, June 21-23, 1914, Providence, R. I.

Members, 4000.

Camps, 70.

PURPOSE: Fraternal and Zionistic.

OFFICERS: Nasi, Joseph Barondess; Segan Rishon, Jacob Strahl; Segan Sheni, Joshua Sprayregen; Gisbor, H. B. Isaacson; Maskir, Jacob Ish Kishor.

EXECUTIVE COMMITTEE: M. Bernstein, J. Bluestone, Solomon Brody, Nathan Chazan, Leo Cohen, Jacob Dunn, Henry Elser, S. H. Falkoff, Nathan Finkelstein, Abe Goldberg, Wm. Goldsmith, — — Heller, Harry Kahn, Jacob Landsberg, Nathan Prensky, Abr. Price, Ph. I. Schick, Louis Shatkin, Abr. Shochet, Aaron Slutzky, S. J. Weinstein, David Werbelowsky, Moe Werbelowsky, Leon Zolotkoff; Counselor, Max Perlman.

CAMPS: Connecticut: Bridgeport, Hartford, Meriden, New Britain, New Haven, New London, Norwich, South Norwalk, Stamford, Waterbury.—District of Columbia: Washington.—Florida: Jacksonville.—Georgia: Savannah.—Illinois: Chicago.—Maine: Portland.—Maryland: Baltimore.—Massachusetts: Boston, Holyoke, Malden, Newburyport, Pittsfield, Roxbury, Westfield.—Michigan: Detroit.—Missouri: St. Louis.—New Jersey: Elizabethport, Jersey City, Newark, Paterson, Perth Amboy, Plainfield, Trenton.—New York: Albany, Brooklyn, Buffalo, New York City, Port Chester, Syracuse, Troy.—Ohio: Cleveland.—Pennsylvania: Old Forge, Philadelphia, Pittsburgh, Reading, Scranton.—Rhode Island: Pawtucket, Providence.—Virginia: Newport News, Norfolk.—Wisconsin: Superior.

*ORDER UNITED HEBREWS OF AMERICA

HEADQUARTERS: Boston, Mass.

Ninth Annual Convention, May 26, 1913.

OFFICERS: Pres., Jacob Hyman; Vice-Pres., Samuel Price, Louis Singer; Grand Treas., A. J. Bennett; Grand Sec., L. Davis; Counsel of the Order, H. Murray Pakulski; Medical Examiner, N. Friedman.

EXECUTIVE COMMITTEE: John S. Albert, J. Barish, M. Baslutsky, J. Berman, M. W. Cohen, L. Feinberg, B. Feldstein, A. Greenberg, G. Hyman, M. Kolikof, L. Marks, J. Natanson, S. Newman, H. Rosenberg, L. Rosenberg, L. Taylor, L. Wolensky.

PI TAU PI FRATERNITY

Org. Jan., 1908. OFFICE: St. Louis, Mo.

Members, 200.

PURPOSE: To bring into closer relation the Jewish young men of the country and to aid the less fortunate.

OFFICERS: Pres., Allen Levy, Chicago, Ill.; Vice-Pres., A. Joseph, Baltimore, Md.; Treas., Joseph Levi, Cincinnati, O.; Sec., William Rosenfeld, Memphis, Tenn.; Editor-in-Chief, Morton Netter, Phila., Pa.

LODGES: District of Columbia: Washington.—Illinois: Chicago.—Maryland: Baltimore.—Missouri: Kansas City, St. Louis.—Ohio: Cincinnati.—Pennsylvania: Philadelphia, Pittsburgh.—Tennessee: Memphis.

*PROGRESSIVE ORDER OF THE WEST

Org. Feb. 13, 1896. OFFICE: 11th and Franklin Av., St. Louis, Mo.
Seventeenth Annual Convention, July 27, 1913, Cleveland, O.
Members, 15,396.
Lodges, 88.

OFFICERS: Grand Master, B. Frank, 3103 Thomas, St. Louis, Mo.; First Deputy Grand Master, H. L. Brody, Chicago, Ill.; Second Deputy Grand Master, Abe Levy, St. Louis, Mo.; Third Deputy Grand Master, J. Zuckerman, Cleveland, O.; Grand Sec., Morris Shapiro, Grand Treas., Jacob Lasky, Beneficiary Treas., Sam. Kranzberg, St. Louis, Mo.; Counselor of the Order, B. E. Cohen, Chicago, Ill.

LODGES: District of Columbia: Washington (2).—Illinois: Chicago (26), Maywood, Peoria.—Indiana: Indianapolis.—Kansas: Kansas City.—Kentucky: Louisville.—Maryland: Baltimore (2).—Michigan: Detroit.—Minnesota: St. Paul.—Missouri: Kansas City (3), St. Louis (17).—New York: Syracuse (2).—Ohio: Cincinnati (2), Cleveland (4).—Pennsylvania: Philadelphia (8).—Texas: Beaumont, Dallas, Fort Worth.—West Virginia: Charleston.—Wisconsin: Milwaukee (3).

SIGMA ALPHA MU FRATERNITY

Org. Nov. 26, 1909. OFFICE: Care of Murray P. Horowitz, 1024 Simpson, N. Y. C.

Members, 203.

Chapters: Undergraduate, 8; Alumni, 1.

PURPOSE: Fraternity for Hebrew college men.

OFFICERS: Pres., Ira N. Lind; Treas., David D. Levinson; Sec., Murray P. Horowitz, N. Y. C.

DIRECTORS: The Officers, and Isadore E. Finkelstein, Edward T. Frankel, Abr. L. Glassenberg, Hyman I. Jacobson, N. Y. C.; Lester Cohen, Newark, N. J.

CHAPTERS: Alpha, College of the City of New York; Beta, Cornell University, Ithaca, N. Y.; Gamma, Columbia University, N. Y. C.; Delta, Long Island College Hospital, Bklyn, N. Y.; Epsilon, College of Physicians and Surgeons, N. Y. C.; Zeta, Cornell University Medical College, N. Y. C.; Eta, Syracuse University, Syracuse, N. Y.; Theta, University of Pennsylvania, Phila., Pa.

ALUMNI CHAPTER: The Sigma Alpha Mu Club of New York.

SIGMA THETA PI SORORITY

Org. 1909. OFFICE: 1225 H, Lincoln, Neb.

Fifth Annual Conclave, Louisville, Ky.

Members, 85.

PURPOSE: Philanthropic and social work.

OFFICERS: Pres., Edith Lichtig, Kansas City, Mo.; Vice-Pres., Martyl Rosenthal, Oklahoma City, Okla.; Sec., Henrietta Gold, Lincoln, Neb.; Treas., Golda Grabfelder, Louisville, Ky.

CHAPTERS: Zeta, St. Joseph, Mo.; Beta, Kansas City, Mo.; Lambda, Lincoln, Neb.; Tau, Louisville, Ky.; Iota, Omaha, Neb.; Alpha, Oklahoma City, Okla.; Delta, Denver, Colo.; Chi, St. Paul, Minn.; Eta, Pueblo, Colo.

UNION OF AMERICAN HEBREW CONGREGATIONS

Org. 1873. OFFICE: Cincinnati, O.

Twenty-fourth Council will meet Jan. 19, 1915, Chicago, Ill.

Members, 186 Congregations.

Four Departments: I. Executive and Financial, Pres., J. Walter Freiberg, Cincinnati, O. II. Hebrew Union College, Pres., Board of Governors, Edward L. Heinsheimer, Cincinnati, O. III. Board of Delegates on Civil Rights, Chairman, Simon Wolf, Woodward Bldg., Washington, D. C. IV. Board of Managers of Synagogue and School Extension, Chairman, Sol. Fox; Director, George Zepin, Cincinnati, O.

EXECUTIVE BOARD FOR 1914: Pres., J. Walter Freiberg; Vice-Pres., Chas. Shohl; Treas., Solomon Fox; Sec., Lipman Levy, Fourth Natl. Bk. Bldg., Cincinnati, O.; Isaac W. Bernheim, Louisville, Ky.; Bernhard Bettmann, Cincinnati, O.; Josiah Cohen, Pittsburgh, Pa.; Gustave A. Efroymsen, Indianapolis, Ind.; Louis J. Goldman, Edw. L. Heinsheimer, Cincinnati, O.; Adolf Kraus, Chicago, Ill.; Jesse W. Lillenthal, San Francisco, Calif.; Baruch Mahler, Martin A. Marks, Cleveland, O.; Max B. May, Cincinnati, O.; Emil Nathan, St. Louis, Mo.; Adolph S. Ochs, N. Y. C.; Abram Oppenheimer, Buffalo, N. Y.; Marcus Raub, Pittsburgh, Pa.; Sigmund Rheinstrom, Cincinnati, O.; Simon W. Rosendale, Albany, N. Y.; Julius Rosenwald, Chicago, Ill.; Jacob H. Schiff, N. Y. C.; Louis Schlesinger, Newark, N. J.; Jacob Schnadig, Chicago, Ill.; Maurice Stern, New Orleans, La.; Samuel Straus, Cincinnati, O.; Solomon Sulzberger, N. Y. C.; Joseph Wiesenfeld, Baltimore, Md.; Albert Wolf, Phila., Pa.; Wm. B. Woolner, Peoria, Ill.

BOARD OF GOVERNORS OF THE HEBREW UNION COLLEGE FOR 1914-17: Henry Berkowitz, Phila., Pa.; Bernhard Bettmann, Alfred M. Cohen, Maurice J. Freiberg, Cincinnati, O.; Moses J. Gries, Cleveland, O.; Edward L. Heinsheimer, Cincinnati, O.; Emil G. Hirsch, Chicago, Ill.; Harry M. Hoffheimer, Cincinnati, O.; Alfred M. Klein, Phila., Pa.; Joseph Krauskopf, Germantown, Phila., Pa.; Irwin M. Krohn, Cincinnati, O.; Max Landsberg, Rochester, N. Y.; Charles S. Levi, Milwaukee, Wis.; J. Leonard Levy, Pittsburgh, Pa.; Jacob Ottenheimer, David Phillipson, Emil Pollak, Cincinnati, O.; William Rosenau, Baltimore, Md.; M. Samfield, Memphis, Tenn.; Murray Seasongood, Cincinnati, O.; Joseph Silverman, N. Y. C.; Joseph Stolz, Chicago, Ill.; Henry Wangenheim, San Francisco, Calif.; Eli Winkler, Cincinnati, O.

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Shohl, Cincinnati, O.; Abram Simon, Washington, D. C.; Lucius L. Solomons, San Francisco, Calif.; Moses Sonneborn, Wheeling, W. Va.; Louis Stern, Washington, D. C.; Samuel Ullman, Birmingham, Ala.; Isaac M. Ullman, New Haven, Conn.; Henry Wallenstein, Wichita, Kan.; Jonas Weil, Minneapolis, Minn.; Sol. Weil, Goldsboro, N. C.; Eugene F. Westheimer, St. Joseph, Mo.; Joseph Wiesenfeld, Baltimore, Md.; Leo Wise, Cincinnati, O.; Edwin Wolf, Phila., Pa.; Adolph Wolfe, Portland, Ore.

BOARD OF MANAGERS OF SYNAGOGUE AND SCHOOL EXTENSION: Sec., George Zepin, 107 Carew Bldg., Cincinnati, O.; Maurice Berkowitz, Kansas City, Mo.; Israel Cowen, Chicago, Ill.; Harry Cutler, Providence, R. I.; Gustav A. Efroymsen, Indianapolis, Ind.; Solomon Fox, J. Walter Freiberg, Louis J. Goldman, Cincinnati, O.; Louis J. Kopald, Buffalo, N. Y.; J. Leonard Levy, Pittsburgh, Pa.; Martin A. Marks, Cleveland, O.; Max B. May, Sigmund Rheinstrom, Cincinnati, O.; Julius Rosenwald, Chicago, Ill.; Joseph Schonthal, Columbus, O.; Alfred Selligman, Louisville, Ky.; Chas. Shohl, Cincinnati, O.; Chas. A. Stix, St. Louis, Mo.; Samuel Straus, Cincinnati, O.; Abr. J. Sunstein, Pittsburgh, Pa.; Horace J. Wolf, Rochester, N. Y.

HEBREW UNION COLLEGE: *Faculty*: Pres., Kaufmann Kohler, Ph. D. (Erlangen), Professor of Homiletics, Theology, and Hellenistic Literature; Gotthard Deutsch, Ph. D. (Vienna), Professor of Jewish History and Literature; Louis Grossmann, D. D. (H. U. C.), Professor of Ethics and Pedagogy; David Neumark, Ph. D. (Berlin), Professor of Jewish Philosophy; Jacob Z. Lauterbach, Ph. D. (Göttingen), Professor of Talmud; Moses Bittenwieser, Ph. D. (Heidelberg), Professor of Biblical Exegesis; Henry Englander, Ph. D. (Brown), Professor of Biblical Exegesis and Biblical History; Julian Morgenstern, Ph. D. (Heidelberg), Professor of Bible and Semitic Languages.

Special Instructors: Boris D. Bogen, Ph. D. (New York University), Sociology with reference to Jewish Philanthropy; David Philipson, D. D. (H. U. C.), Lecturer on History of the Reform Movement and the Activities of the Rabbi; Cora Kahn, Elocution.

Corresponding Members of the Faculty: Aaron Hahn (1887); David Davidson (1892); Emil G. Hirsch (1901); Israel Abrahams (1912).

Library Staff: Adolph S. Oko, Librarian; Numa Kochman, Attendant.

CONGREGATIONS: Alabama: Anniston, Beth El; Birmingham, Emanuel; Mobile, Shaare Shamayim; Montgomery, Kehal Montgomery; Selma, Mishkan Israel.—Arkansas: Fort Smith, United Hebrew; Helena, Beth El; Little Rock, Bene Israel; Pine Bluff, Anshe Emeth.—California: Los Angeles, Bene Berith; Sacramento, Bene Israel, San Francisco, Emanuel; Stockton, Ryhim Ahoovim.—Colorado: Denver, Emanuel.—Connecticut: Hartford, Beth Israel; New Haven, Mishkan Israel; Waterbury, Temple Israel.—Delaware: Wilmington, Beth Emeth.—District of Columbia: Washington, Washington Hebrew.—Florida: Jacksonville, Ahavath Chesed; Pensacola, Beth El; Tampa, Shaare Zedek.—Georgia: Albany, Bene Israel; Atlanta Hebrew Benevolent; Columbus, Bene Israel; Macon, Beth Israel; Savannah, Mickva Israel.—Illinois: Bloomington, Moses Montefiore; Cairo, Montefiore; Champaign, Sinai; Chicago, Anshe Maarab, Bene Sholom, Chicago Sinai, Emanuel, Isaiah Temple, North Chicago Hebrew, Zion; Danville, Reform; Lincoln, Beth El; Peoria, Anshe Emeth; Springfield, Brith Sholom; Urbana, Sinai.—Indiana: Evansville, Bene Israel; Fort Wayne, Achduth Veshalom; Gary, Temple Israel; Indianapolis, Indianapolis Hebrew; Kokomo, Shaare Shamayim; Lafayette, Ahabath Achim; Ligonier, Ahabath Shalom; Madison, Adath Israel; Mount Vernon, Anshe Israel; Muncie, Beth El; Peru, Or Zion; South Bend, Beth El; Terre Haute, Temple Israel; Wabash, Rodef Shalom.—Iowa: Davenport, Bene Israel; Des Moines, Bene Jeshurun; Sioux City, Mt. Sinai.—Kansas: Wichita, Emanuel.—Kentucky: Henderson, Adath Israel; Lexington, Adath Israel; Louisville, Adath Israel; Owensboro, Adath Israel; Paducah, Temple Israel.—Louisiana: Alexandria, Gemillas Hassadim; Baton Rouge, Bene Israel; Monroe, Bene Israel; New Orleans, Gates of Mercy, Dispersed of Judah, Temple Sinai, Gates of Prayer; Shreveport, Hebrew Zion.—Maryland:

Baltimore, Baltimore Hebrew, Har Sinai, Oheb Shalom; Cumberland, B'air Chayim.—Massachusetts: Boston, Adath Israel; Pittsfield, Anshe Amonim.—Michigan: Bay City, Anshe Chesed; Detroit, Beth El; Grand Rapids, Emanuel; Kalamazoo, Bene Israel; Saginaw, Beth El.—Minnesota: Duluth, Temple Emanuel; St. Paul, Mount Zion Hebrew.—Mississippi: Greenville, Hebrew Union; Greenwood, Beth Israel; Jackson, Beth Israel; Meridian, Beth Israel; Natchez, Bene Israel; Port Gibson, Gemiluth Chasadim; Vicksburg, Anshe Chesed.—Missouri: Kansas City, Bene Jehudah; Sedalia, Sedalia Hebrew; Springfield, Temple Israel; St. Joseph, Adath Joseph; St. Louis, Shaare Emeth, Temple Israel.—Nebraska: Lincoln, Bene Jeshurun; Omaha, Israel.—New Jersey: Atlantic City, Beth Israel; Newark, Bene Jeshurun; Paterson, Bene Jeshurun.—New York: Albany, Beth Emeth; Amsterdam, Temple of Israel; Binghamton, Hebrew Reform Society; Brooklyn, Beth Elohim, Temple Beth Elohim, Temple Israel; Buffalo, Temple Beth Zion; New York City, Ahabath Chesed Shaare Hashomayim, Beth El, Rodef Shalom, Temple Emanuel, Temple Israel of Harlem; Niagara Falls, Temple Beth El; Rochester, Berith Kodesh; Syracuse, Society of Concord.—North Carolina: Goldsboro, Oheb Shalom; Statesville, Emanuel.—Ohio: Akron, Akron Hebrew; Bellaire, Sons of Israel; Canton, Canton Hebrew; Cincinnati, Bene Israel, Bene Jeshurun, She'erith Israel Ahabath Achim; Cleveland, Anshe Chesed, Tifereth Israel; Columbus, Bene Israel; Dayton, Bene Jeshurun; East Liverpool, Bene Israel; Hamilton, Bene Israel; Lima, Beth Israel; Piqua, Anshe Emeth; Portsmouth, Bene Abraham; Springfield, Oheb Zedakah; Toledo, Shomer Emunim; Youngstown, Rodef Shalom; Zanesville, Keneseth Israel.—Oklahoma: Enid, Emanuel; Oklahoma City, Temple B'nai Israel.—Oregon: Portland, Temple Beth Israel.—Pennsylvania: Allentown, Keneseth Israel; Altoona, Hebrew Reformed; Easton, B'rith Sholem; Erie, Anshe Chesed; Harrisburg, Oheb Shalom; Hazleton, Beth Israel; Honesdale, Beth Israel; Lancaster, Shaare Shamayim; Meadville, Meadville Hebrew Society; Philadelphia, Keneseth Israel, Rodef Shalom; Pittsburgh, Rodef Shalom; Reading, Oheb Shalom; Scranton, Anshe Chesed; Wilkes-Barre, Bene Berith; York, Beth Israel.—Rhode Island: Providence, Sons of Israel and David.—South Carolina: Columbia, Tree of Life.—Tennessee: Chattanooga, Mizpah; Knoxville, Beth El; Memphis, Children of Israel; Nashville, Oheb Shalom.—Texas: Corsicana, Beth El; Dallas, Emanuel; El Paso, Mt. Sinai; Fort Worth, Beth El; Gainesville, United Hebrew; Galveston, Bene Israel; Houston, Beth Israel; Marshall, Moses Montefiore; San Antonio, Beth El; Waco, Rodef Shalom.—Utah: Salt Lake City, Bene Israel.—Virginia: Alexandria, Beth El; Norfolk, Oheb Shalom; Petersburg, Rodef Shalom; Richmond, Beth Ahaba.—Washington: Seattle, Temple de Hirsch; Tacoma, Beth Israel.—West Virginia: Charleston, Hebrew Educational Society; Clarksburg, Temple Emanuel; Huntington, Oheb Shalom; Wheeling, Leshem Shamayim.—Wisconsin: La Crosse, Anshe Chesed; Milwaukee, B'ne Jeshurun, Emanuel.

ALUMNI ASSOCIATION OF THE HEBREW UNION COLLEGE

Org. 1906. Hebrew Union College, Cincinnati, Ohio

Members, 142.

PURPOSE: To promote welfare of the Hebrew Union College and to strengthen fraternal feeling among graduates of the college.

OFFICERS: Pres., Edward N. Calisch, Richmond, Va.; Vice-Pres., Wm. S. Friedman, Denver, Colo.; Treas., George Zepin, Cincinnati, O.; Historian, George Solomon, Savannah, Ga.; Sec., Julian H. Miller, 515 Douglas, Chattanooga, Tenn.

EXECUTIVE COMMITTEE: Moses P. Jacobson, David Marx, Horace J. Wolf.

UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

Org. June 8, 1898. OFFICE: 99 Central Pk. W., New York City

Seventh Convention, June 20-21, 1914, Arverne, N. Y.

OFFICERS: Pres., Bernard Drachman, 128 W. 121st, N. Y. C.; Vice-Pres., Moses Hyamson, Samuel I. Hyman, Edwin Kaufman, M. Z. Margolies, Simon M. Roeder, N. Y. C.; Meldola de Sola, Montreal, Can.; Treas., Jacob Hecht, N. Y. C.; Sec., Isidore Hershfield, M. Engelman, Albert Lucas, 56 W. 105th, N. Y. C.

EXECUTIVE COMMITTEE: A. M. Ashinsky, Pittsburgh, Pa.; Louis Borgenicht, Bklyn., N. Y.; I. M. Davidson, Youngstown, O.; Julius J. Dukas, C. J. Epstein, Harry Fischel, Henry Glass, S. H. Glick, Herbert S. Goldstein, M. Gottesman, Jacob M. Guedalia, N. Y. C.; S. Halpern, Hoboken, N. J.; Philip Jaches, N. Y. C.; J. D. Jurman, Boston, Mass.; Philip Klein, Abr. Krumbein, M. Boas Lande, N. Y. C.; J. Levinson, Albany, N. Y.; J. H. Levinthal, Phila., Pa.; H. Mandelbaum, H. Pereira Mendes, N. Y. C.; Henry S. Morals, Bensonhurst, L. I.; J. Neulander, Yonkers, N. Y.; David de Sola Pool, Nathan Rosenzweig, N. Y. C.; G. S. Roth, Bklyn., N. Y.; Abraham E. Rothstein, N. Y. C.; S. Schaffer, Baltimore, Md.; W. Wittenstein, Bridgeport, Conn.

*UNITED ORTHODOX RABBIS OF AMERICA

Org. Tammuz 24, 5662 (1902)

Tenth Annual Convention, July 11, 1912, Boston, Mass.

Members, 120.

OFFICERS: Hon. Pres., Bernard L. Levinthal, 716 Pine, Phila., Pa.; Pres., S. E. Jaffe, 211 Henry, N. Y. C.; Hon. Vice-Pres., S. Wise, Bklyn., N. Y.; Vice-Pres., A. Alperstein, N. Y. C.; J. Grossman, Phila., Pa.; I. Isaacson, Bklyn., N. Y.; Treas., D. Ginzberg, Wilkes-Barre, Pa.; Chairman of Committee to organize Jewish Congregations in the United States, Bernard L. Levinthal.

UNITED SYNAGOGUE OF AMERICA

Org. Feb. 23, 1913. OFFICE: 531 W. 123d, New York City

PURPOSE: The promotion of traditional Judaism in America.

OFFICERS: Hon. Pres., Solomon Schechter, N. Y. C.; Pres., Cyrus Adler, Phila., Pa.; Vice-Pres., Louis Ginzberg, N. Y. C.; Charles H. Kauvar, Denver, Colo.; Elias Solomon, Mordecai M. Kaplan; Rec. Sec., Jacob Kohn, N. Y. C.; Cor. Sec., Chas. I. Hoffman, 45 Elizabeth Av., Newark, N. J.; Treas., Samuel C. Lamport, N. Y. C.

EXECUTIVE COUNCIL: Herman H. Abramowitz, Montreal, Can.; Cyrus Adler, S. Solis Cohen, Phila., Pa.; Louis Ginzberg, Meyer Goodfriend, N. Y. C.; Julius H. Greenstone, Phila., Pa.; A. M. Hershman, Detroit, Mich.; Chas. I. Hoffman, Newark, N. J.; Mordecai M. Kaplan, N. Y. C.; Chas. H. Kauvar, Denver, Colo.; Max D. Klein, Phila., Pa.; Jacob Kohn, Samuel C. Lamport, N. Y. C.; William Levy, Baltimore, Md.; Alexander Marx, N. Y. C.; N. Pinansky, Herman H. Rubenowitz, Boston, Mass.; Michael Salit, Bklyn., N. Y.; Solomon Schechter, Elias Solomon, N. Y. C.

YOUNG JUDAEA

Org. 1908. OFFICE: 142 Henry, New York City

Sixth Annual Convention, June 21, 1914, Newark, N. J.

Number of Circles, 180.

PURPOSE: Popularization of Jewish education and spread of Zionism among the Jewish youth.

OFFICERS: Hon. Pres., Mrs. N. Taylor Phillips; Hon. Vice-Pres., Mrs. Richard Gottheil, N. Y. C.; Peter Turchon, Boston, Mass.; Treas., Mrs. B. A. Rosenblatt, N. Y. C.; Sec., Emanuel Tacker, 49 Plymouth, Brockton, Mass.; Chairman Executive Committee, Sundel Doniger; Sec. Executive Committee, Mervin Isaacs, 10 W. 111th, N. Y. C.; Chairman Publications Committee, Emanuel Neumann, Bklyn., N. Y.; Chairman Propaganda, J. Rabinowitz; Chairman Organization Committee, I. Rosengarten; Chairman Celebrations Committee, Elinor Sachs; Chairman Social Committee, Albina Waldinger, N. Y. C.; Chairman Finance Committee, David Schneeborg, Bklyn., N. Y.; Chairman Committee on Leaders Training Groups, Reuben Posner, N. Y. C.

ADVISORY BOARD: Israel Friedlaender, N. Y. C.; Sarah Kussy, Newark, N. J.; Louis Lipsky, David de Sola Pool, S. Strauss, Henrietta Szold, N. Y. C.

Z. B. T. FRATERNITY

Org. 1898; inc. 1907. OFFICE: (Supreme Council) New York City

Western Conclave (Ohio State University, Western Reserve University, Case School of Applied Science, University of Michigan, University of Illinois, McGill University), Hotel Statler, March 20-23, 1913, Cleveland, O. Members, 1200.

Also known as the Zeta Beta Tau, ranking as an Intercollegiate Greek-letter fraternity, open to Jewish men.

OFFICERS: Supreme Nasi (Pres.), Richard J. H. Gottheil; Vice-Nasi (Vice-Pres.), Alvin T. Sapinsky; Sophar (Sec.), Daniel Auslander, N. Y. C.; Glsbar (Treas.), Philip Spira, Cleveland, O.; Historian, Herman Moysé, Baton Rouge, La.

CHAPTERS (in the order of their installation): Alpha, College of the City of New York, N. Y. C.; Delta, Columbia University, N. Y. C.; Gamma, New York University, N. Y. C.; Theta, University of Pennsylvania, Phila., Pa.; Kappa, Cornell University, Ithaca, N. Y.; Mu, Boston University, Boston, Mass.; Lambda, Western Reserve University, Cleveland, O.; Zeta, Case School of Applied Science, Cleveland, O.; Sigma, Tulane University, New Orleans, La.; Eta, Union University, Schenectady, N. Y.; Iota, Polytechnic Institute of Brooklyn, Bklyn., N. Y.; Nu, Ohio State University, Columbus, O.; Xi, Massachusetts Institute of Technology, Boston, Mass.; Omicron, Syracuse University, Syracuse, N. Y.; Pi, Louisiana State University, Baton Rouge, La.; Tau, Harvard University, Cambridge, Mass.; Rho, University of Illinois, Champaign, Ill.; Phi, University of Michigan, Ann Arbor, Mich.; Upsilon, McGill University, Montreal, Quebec, Can.

GRADUATE CHAPTERS: New York Graduate Club, N. Y. C.; Cleveland Graduate Club, Cleveland, O.

NEW JEWISH LOCAL ORGANIZATIONS IN THE UNITED STATES

The following list supplements the DIRECTORY OF JEWISH LOCAL ORGANIZATIONS IN THE UNITED STATES published in the AMERICAN JEWISH YEAR BOOK 5668 and the additions in those of 5669, 5670, 5671, 5672, 5673, and 5674. It enumerates the organizations that have come into existence between July 1, 1913, and June 30, 1914, and it includes also a few organizations inadvertently omitted from the other lists. Juvenile organizations, because of their ephemeral character, have been omitted.

The following abbreviations are employed: CEM.=Cemetery; CHR.=Charity; CL.=Club; Com.=Community; CG.=Congregation; Educ.=Educational; M. B.=Mutual Benefit; Zion.=Zionist. An asterisk (*) indicates that complete information was not procurable.

ALABAMA

BIRMINGHAM

CHR. Birmingham Hebrew Shelter and Free Loan Association, Keneseth Israel Congregation. Sec., Jacob Weinstein, 1205 10th Av.

DECATUR

CL. *Young Men's Hebrew Club. Sec., A. Diamond.

JASPER

CG. Emanu-El. Sec., S. A. Shapiro; Rabbi, I. Michlin, Birmingham, Ala.

MOBILE

CHR. Federation of Jewish Charities. Sec., Leon Schwarz, 507 Church. *Affiliated Societies:* United Hebrew Charities; Ladies' Hebrew Benevolent Society; Rosa Bauer Sewing Society; Orthodox Aid Society; Philanthropic Committee of Mobile Section Council of Jewish Women.

ARKANSAS

FOREST CITY

CG. Tifereth Israel. Sec., Louis Barnett. Sabbath School.

FORT SMITH

CG. *B'nai Israel. Sec., Louis Feenberg.

PINE BLUFF

CHR. Willing Workers. Org. Sept., 1909. Sec., Mrs. Wm. Rosenzweig, 721 N. 2d Av.

CALIFORNIA

BERKELEY

CG. First Hebrew Congregation of Berkeley, 2130 Center. Sec., J. Friedman, 1919 Grove.

LOS ANGELES

- CHR. *Colonization Society. S. Hirsch, 725½ Sunset Blvd.
CG. Agudath Achim Anshe Sfard, 1327 E. 21st. Org. 1909. Sec., N. Cohn, 1230 E. 25th. Ladies' Auxiliary.

OAKLAND

- CHR. *Hadassah Club. Sec., Pauline Hirsch.
Willing Workers of Oakland, 14th and Webster. Sec., Mrs. H. A. Garfinkle, 1582 Alice. Formerly Ladies' Endeavor Society.

SAN FRANCISCO

- CG. *Richmond Hebrew Congregation, 4th Av. and Clement.

STOCKTON

- CL. *Hebrew Progressive Club, Record Bldg.

COLORADO

PUEBLO

- CHR. Jewish Ladies' Aid Society. Sec., Mrs. Breetwor, Spring St.

CONNECTICUT

HARTFORD

- CL. *The Clique. Sec., Saml. Bowers.
EDUC. Hebrew Butchers' Protective Association, 1 Windsor. Org. 1913. Sec., B. Sweet, Market St.

MERIDEN

- M. B. *Hebrew Business Loan Company. Sec., B. Rosenblatt.

NEW BRITAIN

- EDUC. *Young Men's Hebrew Association. Sec., David Peuzzner.

NEW HAVEN

- CL. *New Haven Jewish National Society. Org. Nov. 15, 1912. Sec., — Resnikoff, Columbus Av.

WATERBURY

- EDUC. Young Men's Hebrew Alliance. Hon. Sec., D. B. Swiren, 66 Park Av.

FLORIDA

JACKSONVILLE

- CHR. Hebrew Aid Society. Sec., D. Kaufman, Blum Bldg.

PENSACOLA

- EDUC. The Judeans. Sec., Paula Herskovitz, 411 N. Spring.

GEORGIA

ATLANTA

- CG. *Beth Hamedresh Hagodel, Anshe Sfard, 344 Woodward Av. Sec., Henry Fuehrer.

SAVANNAH

EDUC. *Young Men's Hebrew Association.

THOMASVILLE

CG. *Congregation.

ILLINOIS

CHICAGO

- CHR. *Committee for Palestinian Welfare. Sec., Mrs. L. J. Lesser.
Federated Orthodox Jewish Charities, 720 W. 12th. Re-org. Oct., 1912. Sec., Max Schulman, 411 Ashland Blk. *Affiliated Societies:* Orthodox Jewish Home for the Aged; Marks Nathan Jewish Orphan Home; Maimonides Kosher Hospital; Jewish Consumptives' Relief Society of Chicago; Sheltering Home; Yeshivath Etz Chaim; Lechem Loravim; West Side Ladies' Charitable Societies.
- CL. *Northwest Side Jewish Women's Democracy. Sec., Mrs. Sadie Weinstein.
- Socedu Club, 5330 Calumet Av. Sec., Louis Shaffer.
- CG. *B'nai Zion, Washington Blvd. and 50th Av.

WAUKEGAN

CHR. Jewish Loan Relief Society. Sec., S. Glass, 308 S. Genesee.

INDIANA

ANDERSON

CHR. Jewish Ladies' Auxiliary. Re-org. Sept., 1913. Sec., Mrs. I. M. Bing, 135 W. 9th.

IOWA

CEDAR RAPIDS

EDUC. Cedar Rapids Hebrew School, 217 1st, W. Sec., H. L. Levin, 108 Park.

DES MOINES

- CHR. Jewish Burial Society of Jewish Settlement Association. E. 5th and Maple. Org. Mch. 19, 1913. Sec., Mrs. Anna E. Robinson, 904 N. 18th.
- United Jewish Philanthropies of Des Moines. Sec., Jacob Sachs, 1112 Fleming Bldg.
- CL. The Del Karta Girls. Org. Jan. 8, 1912. Sec., Libby Leibson, 922 W. 4th.
- Mem Aleph Daled. Sec., Sarah Lavine, 1516 Des Moines.

KANSAS

LEAVENWORTH

CHR. Daughters of Jacob, 616 Shawnee. Org. 1892. Sec., S. Winnograd.

TOPEKA

CL. Young Men's Hebrew Association, 110 E. 6th. Sec., A. B. Ulamperl, 423 Monroe.

KENTUCKY

LEXINGTON

CG. *Sharay Zion.

NEWPORT

CHR. Hebrew Burial Association. Sec., M. Solomon, 327 Central Av.

LOUISIANA

ALEXANDRIA

CG. *B'nai Israel. Sec., Jos. Weil.

MAINE

BANGOR

EDUC. *Young Men's Hebrew Association. Sec., Jas. A. Cahners.

BELFAST

CG. Agudath Achim, 35 Bay View. Clerk, Lewis Goldman.

LEWISTON

EDUC. *Young Women's Hebrew Association. Sec., Lillian Berman.

OLD ORCHARD

CG. *Congregation. Barton and Grand. Pres., N. Goodkowsky.

PORTLAND

CHR. *Old Men's Jewish Home and Orphan Asylum, 294 Spring.

CL. *O. K. Club.

MARYLAND

BALTIMORE

CHR. Jewish Children's Bureau, 411 W. Fayette. Exec. Sec., Mabel Hutzler. *Affiliated Societies:* Hebrew Orphan Asylum; Hebrew Sheltering Home; Educational Alliance; Hebrew Benevolent Society; Juvenile Court.

EDUC. Board of Jewish Education, 125 Aisquith. Sec., E. M. Rabinowitz.

*East Baltimore Neighborhood Association, The Alliance. Sec., P. L. Sykes.

Rabbinical Seminary of America, 2103 McCulloh. Sec., Israel Goodman, 306 S. Charles.

CUMBERLAND

CG. Beth Jacob Anshe Hebrew Orthodox Congregation. Sec., Nathan Schechter, 7 Baltimore.

MASSACHUSETTS

ATTLEBORO

EDUC. Young Men's Hebrew Association, G. A. R. Hall. Sec., Louis Wax, 68 Hollman. Hebrew Free School.

Young Women's Hebrew Association. Sec., Gertrude Rothenberg, 7 George. Junior Society.

BOSTON

- CHR. *South Boston Benevolent Association, Sec., N. Braver.
West End Ladies' Relief Association, 71 Allen. Sec., Anna Weisman.
- CL. Agassiz Club, Sec., Miss J. E. Sharaf.
Jewish Sabbath Observance Club. Sec., Aaron Thurman, 15 York, Dorchester.
- *Matrox Social Club. Sec., A. Copelon.
- COM. *Agudath Israel.
Workers' Anti-Restriction of Immigration League of Boston, 62 Chamber. Sec., Isaac Hamlin, 6 Grove.
- CG. *Congregation (Roxbury), Blue Hill Av. Rabbi, D. M. Rabinovitz.
- EDUC. Hebrew Orthodox Seminary of Boston, 8 Smith. Sec., Julius Seif, 36 E. Springfield.
- *South End Young Men's Hebrew Association, 1019-1021 Washington.
- *Young Men's Hebrew Association. Re-org.
Young Men's Hebrew Association (West End). Sec., Jos. Caplan.
- Young Women's Hebrew Association, Moreland Hall. Org. Mch. 20, 1913. Sec., Anna Grimm, 29 Page, Dorchester.
- *Young Women's Hebrew Association (Dorchester). Sec., Minnie Kerch, 61 Fayston, Roxbury.

BROCKTON

- CHR. *Hebrew Thirty Association. Pres., Jos. Hoffman.
- EDUC. *Hebrew Free School. Sec., Henry Shacter.

CHELSEA

- CHR. *Chelsea Auxiliary of Boston Beth Israel Hospital.
- CG. Beth Jacob Anshe Sfard. Arlington and 3d. Org. 1901. Sec., Jacob Cohen, 86 Walnut. Rabbi, J. J. Hurwitz, 6 Elm.
- *Congregation.
- *Emanuel, 19 Everett Av. Sec., S. E. Pauline. Rabbi, A. H. Silver.

EAST LEXINGTON

- CG. Hebrew Congregation of East Lexington, 38 Sylvia. Org. July 2, 1908. Sec., Louis Dickerman, 8 Massachusetts Av.

FALL RIVER

- EDUC. Young Women's Hebrew Association, 58 Pleasant. Sec., Elsie Krises, 547 N. Main. *Affiliated Society*: Young Men's Hebrew Association.

GARDNER

- CHR. Ladies' Hebrew Aid Society, Pleasant St. Org. Sept., 1912. Sec., Mrs. Pearl B. Yoffa, 255 N. Main.
- CL. Abarbanell Club, Court House Bldg. Sec., Ethel Cohen, 320 Pleasant.

HOLYOKE

- EDUC. Young Men's Hebrew Association, Zion Hall, Chestnut and Lyman. Sec., — Greenspan, 45 Sargeant.

LYNN

- CHR. *Lynn Hebrew Young Men's Aid Association, 91 Blossom. Re-org.
- CG. *Agudath Achim. Rabbi, David Kobrin.
- EDUC. Jewish National Women's Alliance, 91 Blossom. Sec., Annie Cohen, 21 Crosby.
- Spinoza Associates, 87 Blossom. Sec., Etta Finklestein, 43 Church.
- M. B. Drazner Voliner Young Men's Hebrew Association, West St. Org. May 1, 1909. Sec., Hyman Goldenfield, 14 Crosby.

MALDEN

EDUC. *Young Women's Hebrew Association. Sec., Rebekah Joseph.

MAPLEWOOD

CG. Tifereth Israel, 60-62 Myrtle. Sec., J. Katz, 100 Granville Av., Malden.

MEDWAY

M. B. Medway Hebrew Association. Org. Nov. 23, 1912. Sec., Max Lapuck, Box 376.

MELROSE

CHR. Hebrew Ladies' Helping Hand, 52 Grove. Org. Feb. 12, 1913. Sec., Doris Levine, 25 Holbrook.

NEW BEDFORD

EDUC. *Hebrew Free School (North End), Washburn St. Sec., Alex. Goldberg.

NEWBURYPORT

CL. *Degel Machne Jehuda.

PEABODY

EDUC. Young Men's Hebrew Association, 24 Buxton. Sec., John Glichouse.

PITTSFIELD

CEM. *Chevra Kadisha. Pres., S. Rabinowitz.

PLYMOUTH

CG. *Beth Jacob, Pleasant St.

REVERE

EDUC. *Young Men's Hebrew Association. Re-org. Sec., Harold Seidenberg.

SOMERVILLE

EDUC. *Somerville Young Men's Hebrew Association. Sec., M. Hillson, 13 Edmunds.

SOUTH FRAMINGHAM

CL. *Framingham Hebrew Associates. Sec., Dora Bean.

SPRINGFIELD

CL. Sapiens Club, 148 Main. Org. 1907. Sec., S. J. Goldin, 148 Main.
EDUC. *Young Men's Hebrew Association, Lyman and Chestnut. Pres., Harry M. Ehrlich.

WALTHAM

EDUC. Young Men's Hebrew Association, 645 Main. Sec., Simon Kniznik, 311 Moody.

WORCESTER

CL. *Nagoya Social Club. Sec., Mary Boralsky.
National Athletic Club, 102 Water. Org. Oct. 24, 1908. Sec., Morris Drosagen, 183 Harding.
CG. *Tiferes Israel, 42 Harrison.

MICHIGAN

ANN ARBOR

- CG. Jewish Student Congregation of the University of Michigan. Sec.,
L. F. Rosenbaum, 335 E. Jefferson.

BAY CITY

- CHR. *Hachnosas Orchim. Sec., Mrs. J. Blumeno.
CG. Temple of Abraham, 204 N. Jackson. Sec., Jacob Beckman, 208 N.
Van Buren.

GRAND RAPIDS

- CHR. *United Jewish Welfare Society.
M. B. Jewish Social Club. Org. Dec. 1, 1912. Sec., Oscar Berkovitz, 56-58
Porter Block.

MARQUETTE

- CHR. Jewish Ladies' Aid Society of Marquette. Org. Jan. 31, 1912. Sec.,
Mrs. A. G. Shauer, 120 Champion.

SAGINAW

- CHR. Jewish Charity Association. Sec., Moses Friedman, 317 Genesee Av.

MINNESOTA

DULUTH

- M. B. *Duluth Hebrew Co-operative Farmers' Association, 18 W. Superior.
Sec., H. Stern.

HIBBING

- EDUC. *Hebrew School.

MINNEAPOLIS

- CL. *Ner Tamid Club.

MISSOURI

KANSAS CITY

- EDUC. Young Men's Hebrew Association. Admiral Blvd. and Harrison. Sec.,
Nathan Saper.

ST. LOUIS

- CHR. Orthodox Jewish Charitable and Educational Federation, Fullerton
Bldg., 7th and Pine. Sec., Abr. Spetner, 2818 Dickson. *Affiliated
Societies:* Moshav Z'keinem Society; Jewish Kosher Hospital Assoc-
iation; Jewish Free Loan and Aid Society; Young Men's and
Ladies' Hebrew Charity Society; Tiphereth Israel Hachnosas
Orchim Society; Tiphereth Zion Talmud Torah Hebrew Free
School; Moses Montefiore Talmud Torah Hebrew Free School;
Nashim Rachmonieth; Moses Montefiore Ladies' Charity Society.
EDUC. Emma Lazarus Society, 2818 Gamble. Org. Apl. 27, 1913. Sec.,
Pauline Adler. *Affiliated with St. Louis Zion Council.*

MONTANA

HELENA

- CHR. *Ladies' Sewing Circle and Social Club.

NEBRASKA

OMAHA

CL. B'nai Ami Club, 2710 Burt. Sec., Jos. Greenberg.

NEW HAMPSHIRE

NASHUA

EDUC. *Young Men's Hebrew Association. Sec., M. Baumstein.

NEW JERSEY

CAMDEN

EDUC. *Young Men's Hebrew Association—Vindex Club. Sec., Jack Weinberg. Two organizations consolidated.

ELIZABETH

EDUC. Young Men's Hebrew Association, 408-410 Court. Re-org. Sec., Barnet Seman, 145 Hall.

HARRISON

CG. *B'nai Israel, Cleveland Av. Sec., Nathan Davinos. Talmud Torah B'nai Israel. Sec., M. I. Jacobs.

HUDSON CITY

EDUC. *Free Hebrew School, First, 100-102 Sherman Av.

JERSEY CITY

CL. *Hebrew Protective League.

EDUC. *Young Men's Hebrew Legion. Sec., J. Silverstein.

NEWARK

EDUC. *Board of Jewish Education.

*Society for the Furtherance of Jewish Knowledge among Jews. Under the auspices of Temple B'nai Jeshurun.

M. B. *Hebrew Protective League of Newark. Pres., Louis Rich.

ORANGE

EDUC. Hebrew School of the Oranges, 275 Main. Sec., John Pinsky, 360 Main.

PATERSON

CL. *Hebrew Pleasure Club.

EDUC. *Hebrew Free School, N. First and Clinton. Sec., Hyman Salsburg.

PERTH AMBOY

EDUC. Young Women's Hebrew Association, Smith and High. Org. Feb. 5, 1911. Sec., Rebecca Doris, 309 State. *Affiliated Societies:* Young Men's Hebrew Association; Young Women's Hebrew Association, Jrs.

PLAINFIELD

CHR. United Hebrew Charities Organization. Sec., Miss Rosenson, 205 Spooner Av.

SOMERVILLE

EDUC. Hebrew Institute of Somerville. Sec., C. K. Levy. Ladies' Society. Young Men's Hebrew Association, 30 W. Main. Sec., Harry Bauer. *Affiliated* with State Federation.

TRENTON

CL. Trenton Hebrew Dramatic Club, 311 S. Broad. Sec., J. Horowitz, Market nr. Lamberton.
EDUC. *East Trenton School for Hebrew Children, Keystone Hall, Clinton and Girard Av. Supt., Rabbi N. Kamensbzku.

UNION HILL

EDUC. *Free Sunday School of the Hebrew Institute, Franklin St.

NEW YORK

ALBANY

COM. *Jewish Men and Religion Forward Movement.

BUFFALO

CL. Arya Association, 457 Jeph. Sec., Saml. Wolkind, 1086 Bway.
CG. *Brith Israel, 175-177 Hickory. Sec., H. Sohn. *Affiliated* with Cg. Dorshe Zion.

CEDARHURST

CHR. *Beulah Rest Home, Council of Jewish Women.

GLOVERSVILLE

EDUC. *Reform Hebrews Committee. Sec., W. W. Weisman.

LINDENHURST

CG. *Congregation. Sec., Elias Kloppe.

NEW ROCHELLE

EDUC. Young Women's Hebrew Association, 56 Burling Lane. Org. Oct. 17, 1912. Sec., Bessie Margolis, 471 Main. *Affiliated Society*: Young Men's Hebrew Association.

NEW YORK CITY

BROOKLYN AND QUEENS

CHR. Adaz Israel Benevolent Society. Sec., Isaac Allen.
*Columbia Aid Society of Brooklyn.
Council Home for Jewish Girls (Amalie Seldner Memorial), Rockaway Rd. and Davis Av., Jamaica, L. I. Org. Nov., 1911. Sec., Mrs. F. Herrmann, 981 Park Av., N. Y. C.
*Har Zion Young Folks of East New York. Sec., Elizabeth Aronoff.
CL. Amici Social Club (Greenpoint). Sec., A. Cohen.
*New Lots Citizens' League, 749 Georgia Av. Sec., H. Weinberg.
CG. *House of Israel, 223 Ainslie. Sec., Mrs. Desner.
*King's Highway Congregation, Av. R and 17th, Flatbush. Rabbi, Eugene H. Lehman. Young Folks' League; Ladies' Auxiliary.
Men of Justice (Brownsville), 1676 Park Pl. Org. Nov. 8, 1909. Sec., A. W. Slepain, 534 Ralph Av. Rabbi, H. Cohen, 506 Hopkinson Av. Justice Society: Ladies' Society.
*Petach Tikvah (Brownsville), Rochester Av. and Lincoln Pl. Sec., H. J. Nurick.
EDUC. *Young Folks' Hebrew Association of Flatbush. Ladies' Auxiliary. Sec., Mrs. Yapan.

MANHATTAN AND THE BRONX

- CHR.** ***Bronx Hospital Association.** Crotona Park E. and Charlotte.
Bronx Jewish Maternity Hospital Association, 1525 Washington Av.
 Org. June 14, 1913. Sec., Stella Schaffer-Epstein, 1421 Crotona
 Av. Ladies' Auxilliary; Auxilliary Club; Young Folks' League.
First Van Nest Hebrew Ladies' Aid Society, 1712 Garfield. Re-org.
 Apl. 15, 1912. Sec., Herman Blau, 1721 Garfield.
 ***Israel Orphan Asylum,** 274 E. 2d. Pres., Gustave Hartman.
 ***Jewish National Orphan Asylum,** 57 E. 7th.
**Joint Tuberculosis Committee of the Montefiore Home, United Hebrew
 Charities, and Free Synagogue,** 356 2d Av. Sec., M. D. Waldman,
 356 Second Av. Supt., Edw. Hochhauser.
New York Guild for the Jewish Blind, 736 West End Av. Sec., H. S.
 Mack, Temple Ct.
Ray of Sunshine Club, 547 W. 157th, care of Mrs. Ph. Simon. Sec.,
 Pearl Haack.
- CL.** **Associated Jewish Women's Clubs.** Org. June 19, 1913. Chairman,
 Carrie Wise, Hotel San Remo. *Affiliated Societies:* Girls' Clubs
 of the Emanu El and Beth El Sisterhoods; Educational Alliance;
 Recreation Rooms; Spanish-Portuguese Sisterhood; Young Women's
 Hebrew Association; Welcome Home Settlement.
 ***Jewish Army and Navy League.** Sec., Lewis Landers.
Metropolitan League of Young Men's Hebrew Associations. Sec., A. M.
 Levine, 31 Nassau. *Affiliated Societies:* Young Men's Hebrew
 Associations of New York, Bronx, Brooklyn, Williamsburg, Bay-
 side, Borough Park, Richmond, Yonkers, Mount Vernon, New
 Rochelle, and White Plains.
Oriental Jewish Maccabees of America, 197 E. Bway. Sec., Joseph
 Lasry, 17 E. 113th.
- CG.** ***Beth Elohim,** Hunt's Point Palace. Rabbi, J. D. Spear.
 ***B'nai Israel,** 510 W. 161st. Talmud Torah.
Shearith Judah, 554 W. 146th. Sec., N. Friedman, 111 Bway. Rabbi,
 Elias Margolis, 601 W. 162d. Sisterhood; Ezra League; Judah
 Maccabee Troop; United States Boy Scouts.
Sinai Congregation of the Bronx, 816 Union Av. Rabbi, Max Reich-
 ler. Sec., Henry Fuerstenberg, care of Lebanon Hospital. Formerly
 Hand in Hand and Sinai of the Bronx Congregations. *Affiliated
 Societies:* Henrietta Sisterhood; Sinai Sisterhood; Temple Club;
 Sinai Literary Society; Sinai Alumni Association; Sinai Junior
 Circle; Sinai Glee Club; Sinai Busy Bees.
 ***Sons of Israel of the Bronx,** 743 E. 178th.
- EDUC.** ***Association of Jewish High School Girls.** Sec., Sadie Bandos.
 ***Henry Meinhard Memorial Settlement House,** 101st and Park Av.
 Head Worker, Morris Wessels.
Jewish Protectory and Aid Society Cedar Knolls School Branch,
 Bronxville. Org. Dec., 1911. Sec., Mrs. Arthur Sachs, 58 E. 66th.
Nitzanai Zion, 121-3 E. 85th. Org. Nov. 15, 1912. Sec., Harold
 Rubin, 22 E. 93d.
 ***Talmud Torah,** 510 W. 161st. Supt., Moses Rosenthal, under the
 auspices of B'nai Israel Cg.
 ***West Side Jewish Association for Religious and Social Uplift.** Sec.,
 Miriam Reinhardt.
Young Men's Hebrew Association (West Side), 347 W. 35th. Sec.,
 Abr. Napp, 455 W. 46th.
Young Women's Hebrew Association (Bronx), 1759 Bathgate Av.
 Sec., Elizabeth Smith, 1376 Webster Av.
- ZION.** **College Zionist Society of New York,** 132 E. 111th. Sec., M. H. Gitel-
 son, 159 E. 95th.
 ***National Fund Volunteers.**

NEWBURGH

- CHR. Ladies' Protective Association, 117 Bway. Org. Feb. 7, 1908. Sec., Mrs. Jennie Cohen, 104 William.

ROCHESTER

- CHR. *Jewish Sheltering Society, Gorham St.
COM. Rochester Jewish Council of United Hebrew Charities. Sec., Paul Chertoff, 85 Lyndhurst.
M. B. *Adath Jeshurun Society.

YONKERS

- CHR. Hebrew Orphans' Protective Association, 8 Locust Hill Av. Sec., Ignatz Katz.

NORTH CAROLINA

ASHEVILLE

- CG. Congregation Talmud Torah, 4 Central Av. Org. Nov. 1, 1911. Sec., N. Simpson, 27 S. Liberty. Rabbi, Elias Fox.

CHARLOTTE

- CHR. *Daughters of Israel, B'nai B'rith Hall. Sec., Mrs. J. Lamb.

OHIO

AKRON

- CHR. Federation of Jewish Charities, 234 Akron Savings & Trust Bldg. Sec., Ethel Holub. *Affiliated Societies*: Free Loan Relief; Sheltering Aid Employment; National Institutions; Legal Aid; Educational Society.

CINCINNATI

- CHR. Orthodox Jewish Home for the Aged, 1406 Myrtle Av., E. Walnut Hills. Org. Nov., 1907. Sec., Mrs. M. Hirschman, 717 W. 9th.
CL. Avondale Club, 820 Windham Av. Sec., R. M. Davis, 3484 Reading Rd.
CG. Sons of Abraham (Norwood). Sec., Max Gottesman, 2438 Robertson Av. *Affiliated Society*: Ladies' Progressive Sewing Circle of Norwood.
EDUC. Bezalel Art Exhibit Committee, care of R. W. Miller, Flat I, City Hall Bk. Bldg. Sec., Jacob Mielziner, 519 Prospect Pl., Avondale. School of Jewish Social Service, 415 Clinton. Prin., Boris D. Bogen. Under the auspices of Jewish Settlement.

CLEVELAND

- CL. *Archon Club. Sec., Rudolph Zucker.
*Ecclesia Club. Sec., Harry Jaffee. Org. as U. S. Grant Club.
COM. *Cleveland Branch No. 1, Union of Orthodox Hebrew Congregations. Sec., M. Kolinsky.
Cleveland Jewish Community (Kehillah), 2500 E. 55th. Sec., Aaron Garber, 545 Soc. for Savings Bldg.
CG. Agudas Yisroel Anshe Roumania, 2621 E. 51st. Sec., M. Rosenberg. Beth Tefillah, Virginia Hall, Superior Av. Sec., L. Kaplan, 9805 St. Clair. Ladies' Auxiliary.
EDUC. Young Men's Hebrew Association, 310 Clarence Bldg. Org. Apr. 29, 1913. Sec., E. E. Sachse.

DAYTON

- CL. Progress Club. Sec., Sam. Sloman, 248 Sycamore.

TOLEDO

- CL. **Young Men's Hebrew Association**, 1900 Linwood Av. Sec., L. Benowitz, 817 Utica.

OKLAHOMA

ARDMORE

- Cg. ***Temple Emeth.** Sec., J. M. Miller.

MUSKOGEE

- Cg. ***Beth Ahaba.** Re-org. Sec., Jacob Mitchell. Sabbath School. Colorado Bldg. Sec., Milton Cohen, 548 S. 2d. Supt., Mrs. I. L. Rosendorf.

OREGON

PORTLAND

- CHR. ***B'nai B'rith Building Association.** Sec., Ben Goodman.
 CL. ***Oregonia Club of 1908.**
***Oregonia Club of 1912.**
 Cg. ***Alberta Congregation.**
***First Street Congregation, 432 1st.** Pres., I. Sherman.
 EDUC. ***Ladies' Auxiliary Portland Hebrew School.**
***Portland Hebrew School, 2d and Meade.** Prin., H. N. Heller.
***Zion Hebrew School, 614 Front.** Prin., Rev. Louis Jacobs. Pres., L. Sax.

PENNSYLVANIA

BEAVER FALLS

- Cg. **Beaver Falls Hebrew Congregation, 6th Av. and 5th.** Sec., L. Wasbutsky.

BRADDOCK

- EDUC. **Young Women's Hebrew Association.** Talbot and 8th. Sec., Fanny Lincoff, 214 Main.

BUTLER

- EDUC. **Young Men's Hebrew Association.** Sec., L. E. Kahn, Clay and Franklin. Young Men's Hebrew Literary Circle; Young Men's Hebrew Association Baseball Club.

CONNELLSVILLE

- EDUC. ***Young Men's Hebrew Association.** Sec., Leo C. Weiss.

DUNMORE

- Cg. **Love of Israel.** Org. Apl. 25, 1913. Sec., S. M. Arnovitz, 713 Warren.

ERIE

- CHR. ***Jewish Charity Organization.** Sec., Max C. Currick.

GLASSPORT

- CHR. **Ladies' Hebrew Aid Society, Furman Hall, Vermont Av.** Org. Feb. 25, 1913. Sec., Elizabeth Sharsky, Box 570.

HARRISBURG

EDUC. Hebrew Historical Society, 1307½ Wallace. Sec., Harry Cohen, 915 N. 6th.

*Hebrew Women's Talmud Torah Society.

JOHNSTOWN

CHR. Hachnosos Orchim Society, 532 Franklin. Sec., Bella Glosser, 20 River Av.

MCKEESPORT

CG. B'nai Israel, Jenny Lind St. Sec., Eugene Krow. Rabbi, Louis Brav, 1006 Jenny Lind. Sisterhood; Brotherhood.

MONESSEN

CL. *Young Ladies' Hebrew Association. Sec., Pauline Wunlug.

NEW CASTLE

CL. *Social Club. Sec., David Rosenblum.

PHILADELPHIA

CHR. Down-town Hebrew Day Nursery, 2013 S. 4th. Org. Oct. 1, 1911. Sec., Abr. Kahaner.

CL. Philomathians, 530 W. Girard Av. Re-org. Sec., Louis Kaufman. Southern Sunday School Society, 10th and Carpenter. Sec., Amina Pape, 1816 N. Park Av.

COM. Board of Jewish Ministers of Philadelphia, Benj. F. Teller School House, Broad and Jefferson. Sec., Marvin Nathan, 2213 N. Natrona.

CG. Agudas Hamizrachim of Philadelphia. Sec., S. S. Perlberg, 1738 S. 4th.

*Kahereth Israel, 520-522 Morris. Sec., I. Greenberg.

*Magide Thilim, 2027-29 S. 6th. Pres., Samuel Meshonznik.

*Orthodox Congregation of West Philadelphia. Sec., A. Shapiro, 5318 Larchwood Av.

*Tifereth Israel Congregation of Parkside, 41st and Westminster Av. Sec., Solomon Cohen. Tifereth Israel and Parkside Congregations consolidated.

EDUC. Jewish Educational Board, 607 Lafayette Bldg. Sec., S. G. Schwartz. Authorized by Jewish Community of Philadelphia.

*Strawberry Mansion Talmud Torah, Berks and Norris. Pres., Mrs. B. A. Davidson.

M. B. Philadelphia Branch of International Agudath Israel. Sec., David Englander, 314 Catherine.

ZION. Achooza Co-operation. Sec., H. Newmark, 437 Tasker.

PITTSBURGH

CHR. *Jewish Relief Society.

Palestine Welfare Society of Allegheny County. Fifth and Morwood Av. Sec., Pauline L. Horvitz, 7122 Jenkins Arcade Bldg.

CG. Congregation Talmud Torah of the South Side, 1922 Carson. Sec., M. Mauerberger, 2718 Carson. Talmud Torah.

EDUC. Hebrew Institute of Pittsburgh, Wylie Av. and Green. Sec., Morris Neaman, 1016 Vickroy.

ZION. Achooza Corporation of Pittsburgh, Center Av. Sec., Hyman Sapeer, 513-8th, Homestead.

SHARON

EDUC. Young Men's Hebrew Association of the Shenango Valley. Sec., Hyman Wolfe, care of Y. M. H. A., Sharon, Pa. Ladies' Auxiliary.

UNIONTOWN

EDUC. *Young Men's and Young Ladies' Hebrew Association. Sec., Rose Cohen.

RHODE ISLAND

NEWPORT

EDUC. Young Men's Hebrew Association, Thames St. Org. Oct. 19, 1912. Sec., G. Rosen, 154 Thames.
Young Women's Hebrew Association, 275 Thames. Sec., Fannie Lack, 12½ Mann Av.

PAWTUCKET

EDUC. Young People's Hebrew Association. Org. May, 1912. Sec., Harry Fruit, 17 Fletcher, Central Falls, R. I.

PROVIDENCE

CHR. Hebrew Caritas Club. Org. Jan. 6, 1913. Sec., Florence L. Zellerman, 286 Willard Av.
EDUC. Hebrew Educational Institute, 61 Benefit. Sec., S. Goldstein, 12 Lippitt.
Young Women's Hebrew Association, 230 Westminster. Org. June 11, 1913. Sec., Lucy Juster, 101 Sabin.

WOONSOCKET

EDUC. *Young Men's Hebrew Association. Sec., Samuel Kornstein.

SOUTH CAROLINA

CHARLESTON

EDUC. *Hebrew Free School.

TENNESSEE

MEMPHIS

CL. *H. U. B. Sec., Sam Plough.
Young Men's Social Club. Org. May 4, 1913. Sec., Ben Goldstein, 330 N. Main.
M. B. *Jewish Mutual Loan Association. Sec., Geo. Ellman.

TEXAS

CORSICANA

CHR. *Jewish Aid Society. Sec., Mrs. S. Gotlieb.
CG. Agudes Achem. Sec., Harry Kaufman.
Beth El. Re-org. Rabbi, David Goldberg, Box 824. Sec., Moise Hirsch, Box 863. Ladies Auxiliary. Sec., Lillian Daniels.

DALLAS

EDUC. *Young Men's Hebrew Association, care of Temple Shearith Israel, Jackson St. Sec., A. Steinhous.

EL PASO

CHR. Jewish Relief Society. Re-org. 1912. Sec., A. A. Kline, Box 4.

FORT WORTH

- CL. *Hebrew Literary Society. Sec., Sol. Wolfson.

GALVESTON

- CHR. Jewish Ladies' Orthodox Benevolent Association of Galveston. Sec., Mrs. H. Blankfield, 1601 Av. G.

HOUSTON

- CHR. United Jewish Charities of Houston, County Court House. Sec., M. P. Ostrow, 1816 Lebranch. *Affiliated Societies*: Bickor Cholim Society; Immigrants' Sheltering Aid Society, N. Y. C.; Beth Israel Men's Benevolent Society; Ladies' Volunteer Relief Society; Jewish Women's Benevolent Society; National Farm School, Doylestown, Pa.; Leo N. Levi Memorial Hospital; Jewish Orphans' Home, New Orleans; National Consumptives Hospital, Denver, Colo.; Jewish Consumptives' Relief Society, Denver, Colo.; Bezalel School, Jerusalem.
- CG. Beth Sholom, 709 Labranch. Sec., Isador Tiras, care of Houston Post. Rabbi, Wolf Willner, 1109 Hamilton.

WACO

- CG. *Agudath Israel. Sec., J. Genecov. Rabbi, Joseph Reich.

UTAH

OGDEN

- CG. *Brith Sholom.

SALT LAKE CITY

- CHR. *Jewish Ladies' Progressive Aid Society. Sec., Mrs. D. B. Baron.
- CL. *Central Club, 149 S. Main. Pres., Abe Wolf.
- *Y. L. F. Club. Sec., Lottie Oliner.

VIRGINIA

NEWPORT NEWS

- CHR. Hebrew Aid Society, Rosenbaum's Hall. Org. Nov. 13, 1907. Sec., Goldie Reisfield, 212 27th.
- CL. *Hebrew Library Social Club. Sec., Elizabeth Gordon.

NORFOLK

- EDUC. Berkley Hebrew School, Appomattox and Walker Av. Sec., N. R. Josselson, 1104 Liberty.
- Young Men's Hebrew Association. Chairman pro tem., Mrs. David Blaustein.

PORTSMOUTH

- CL. Young Men's Hebrew Association. Re-org. Sec., H. B. Lasting, Portsmouth, Va.

WASHINGTON

ABERDEEN

- CG. Gray's Harbor Hebrew Congregation. Sec., D. Penn.
- Gray's Harbor Reformed Congregation. Sec., Joseph Jacobs.

BELLINGHAM

- CHR. Ladies' Hebrew Benevolent Society, 2115 C. Org. Oct. 7, 1912. Sec., Mrs. S. Leavitt, 2115 C.
*Sisters of Israel. Sec., Mrs. H. Thall.
CL. *I. O. U. F. Sec., Nettie Schwartz.
EDUC. Young Men's Hebrew Association, Commercial St. Sec., Alex. Horwitz, 210 W. Holly.

EVERETT

- CG. Beth Israel Montefiore Congregation. Org. 1912. Sec., L. Spiro, 2908 Hewitt Av. Hebrew Educational League.

SEATTLE

- CHR. Gmilath Chasodim (Free Loan Society), 18th Av. and Fir. Sec., S. Grodstein.
*Hebrew Ladies' Free Loan Society. Sec., Mrs. J. Taylor.
CL. *Amaranth Club. Sec., Geo. Greenberg.
*Utopian Club. Sec., Nellie Kulman.
EDUC. *Hebrew School, 18th Av. and Fir. Prin., Rev. L. Jacobs. Sec., S. Grodstein.
*Modern Talmud Torah. Sec., E. Wienir.
ZION. *Sons of Zion of Seattle. Sec., P. P. Leopold.

SPOKANE

- CHR. *Ladies Helping Hand Society. Sec., Mrs. H. Zandmer.
*Spokane Hebrew Relief Society. Sec., A. Taitech.
*Woman's Auxiliary. Sec., Mrs. M. Rosenberg.

TACOMA

- CHR. Ladies' B'north Israel Society, 1529 Tacoma Av. Org. Nov., 1909. Sec., Fannie Friedman, 710 S. 15th.

WISCONSIN

MILWAUKEE

- CHR. *Young Men's Associated Jewish Charities. Sec., M. H. Sadler.
EDUC. Hebrew Advancement Association of Wisconsin. Sec., J. A. Padway, 828 Walnut.

JEWISH PERIODICALS

APPEARING IN THE UNITED STATES

JULY 1, 1913, TO JUNE 30, 1914

[An asterisk (*) placed before the name of a periodical in the following list indicates that the Editor of the AMERICAN JEWISH YEAR BOOK has not been able to secure a copy of the publication issued during 5674, or information from its publisher.]

ALLIANCE CITIZEN. Monthly. Baltimore, Md. Est. 1912. Reorganized. First issue March, 1914.
Organ of Jewish Educational Alliance.

ALOTOPEP. Bi-monthly. Philadelphia, Pa. First issue January, 1913.
Organ of Pi Tau Pi Fraternity.

AMERICAN CITIZEN. Monthly. New York City. Est. 1912.

THE AMERICAN HEBREW AND JEWISH MESSENGER. Weekly. New York City. Est. 1879.

THE AMERICAN ISRAELITE. Weekly. Cincinnati, O. Est. 1854.

AMERICAN JEWISH REVIEW. Monthly. Atlanta, Ga. First issue April, 1912.
Formerly "Oklahoma Jewish Review."

DER AMERIKANER. Yiddish. Weekly. New York City. Est. 1904.

ARGUS. Monthly. Scranton, Pa. Est. 1910.
Organ Young Men's Hebrew Association.

THE ARK. Monthly. Cincinnati, O. Est. 1911.
Formerly "Young Israel."

THE ASSOCIATE NEWS. Monthly. St. Louis, Mo. Est. 1913.
Formerly "The Crucible." Published by clubs of Jewish Educational Alliance.

*ATHENEUM. Semi-Monthly. New Orleans, La. Est. 1902.
Formerly "Young Men's Hebrew Association Magazine." Organ of Young Men's Hebrew Association.

BANNER. Monthly. Paterson, N. J. Est. 1913.

B'NAI B'RITH MESSENGER. Weekly. Los Angeles, Calif. Est. 1897.

B'NAI B'RITH NEWS. Monthly. Chicago, Ill. Est. 1908.

*BOSTON BLATT. Yiddish. Weekly. Boston, Mass. Est. 1912.

BOSTON JEWISH AMERICAN. Yiddish. Weekly. Boston, Mass. Est. 1908.

BOSTON JEWISH VOICE. Yiddish. Weekly. Boston, Mass. First issue October 1, 1913.
English Supplement.

BRONX-HARLEM PRESS. Yiddish. Weekly. New York City. Est. 1913.

BROWNSVILLE POST. Yiddish. Weekly. Brooklyn, N. Y. Est. 1910.

THE BULLETIN. Bi-monthly. New York City. Est. 1913.

Est. as "The Friend"; name changed November 15, 1913. Organ of Jewish Big Brothers.

CALIFORNIA JEWISH VOICE. Yiddish. Weekly. San Francisco, Calif. Est. 1912.

THE CHICAGO ISRAELITE. Weekly. Chicago, Ill. Est. 1885.

CHRONICLE. Quarterly. New York City. Est. 1909.

Organ of Free Synagogue Religious School.

CONGREGATIONAL RECORD. Monthly. New York City. First issue March, 1914.

Organ of Temple Anshe Chesed.

COVENANT. Monthly. San Francisco, Calif. Est. 1912.

Organ of B'nai B'rith Lodges of San Francisco, Calif.

EMANU-EL. Weekly. San Francisco, Calif. Est. 1895.

*DIE FRAUEN WELT; THE JEWISH LADIES' HOME JOURNAL. Yiddish. Monthly. New York City. Est. 1913.

FREIE ARBEITER STIMME. Yiddish. Weekly. New York. Est. 1898.

THE GLEANER. Monthly. Farm School, Pa. Est. 1901.

Publication of the students of the National Farm School, Doylestown, Pa.

GROSSER KUNDES. Yiddish. Weekly. New York City. Est. 1908.

HAI-RESH. Monthly. Oklahoma City, Okla. Est. 1911.

Organ of Hai-Resh Fraternity.

*HATOREN. Hebrew. Monthly. New York City. Est. 1913.

Organ of Achleber Society.

*THE HEBREW. Weekly. San Francisco, Calif. Est. 1863.

HEBREW PIONEER. Monthly. Richmond, Va. First issue April, 1914.

Organ of Young Men's Hebrew Association.

THE HEBREW STANDARD. Weekly. New York City. Est. 1883.

HEBREW UNION COLLEGE MONTHLY. Cincinnati, O. First issue June 20, 1914.

HIGH SCHOOL ZIONIST. Quarterly. New York City. First issue September, 1913.

Organ of Inter-High School Zionist League.

JEWISH ADVOCATE. Weekly. Boston, Mass. Est. 1905.

Est. as "Boston Advocate"; name changed May, 1909.

JEWISH CHARITIES. Monthly. Baltimore, Md. Reorganized 1910.

Organ of National Conference of Jewish Charities.

THE JEWISH CHILD. Weekly. New York City. Est. 1912.

Organ of Bureau of Education.

JEWISH COMMENT. Weekly. Baltimore, Md. Est. 1895.

THE JEWISH CRITERION. Weekly. Pittsburgh, Pa. Est. 1895.

*JEWISH DAILY PRESS Yiddish. Chicago, Ill. Est. 1901.

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See also JEWISH PROGRESS.

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- MIKVE ISRAEL RECORD. Monthly. Philadelphia, Pa. Est. 1910.
Published by Alumni Society of Mikve Israel Congregation.
- THE MODERN VIEW. Weekly. St. Louis, Mo. Est. 1901.
- MONTHLY BULLETIN. New York City. Est. 1900.
Organ of the Young Men's Hebrew Association.
- DER MORGEN JOURNAL. Yiddish. Daily. New York City. Est. 1901.
- DIE NAYE ZEIT. Yiddish. Weekly. New York City. Est. 1912.
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Published by Independent Workmen's Circle of Boston.
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Est. 1901 as "Philadelphia Abend-Post"; name changed June 1, 1907.
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TEHIYAH. THE HEBREW RENAISSANCE. Hebrew. Monthly. New York City. Est. 1913.

*TEMPLE CHRONICLE. Monthly. Newark, N. J. Est. 1912.
Organ of Temple B'nai Jeshurun.

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UNION BULLETIN. Bi-monthly. Cincinnati, O. Est. 1911.

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- ZETA BETA TAU QUARTERLY. Menasha, Wis. First issue December, 1913.
Organ of Zeta Beta Tau Fraternity.
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Junior Zion Central Committee.
- DIE ZUKUNFT. Yiddish. Monthly. New York. Est. 1892.

JEWISH MEMBERS OF THE CONGRESS OF THE UNITED STATES

PAST

BENJAMIN, JUDAH PHILIP, 1812-1884. Sen. from La., 1853-1861.
 EINSTEIN, EDWIN, 1842-1906. Rep. from N. Y., 1879-1881.
 EMERICH, MARTIN, 1847- . Rep. from Ill., 1903-1907.
 FISCHER, ISRAEL F., 1858- . Rep. from N. Y., 1895-1899.
 FRANK, NATHAN, 1852- . Rep. from Mo., 1889-1891.
 GOLDZIER, JULIUS, 1854- . Rep. from Ill., 1893-1895.
 GUGGENHEIM, SIMON, 1867- . Sen. from Colo., 1907-1913.
 HART, EMANUEL B., 1809-1897. Rep. from N. Y., 1851-1853.
 HOUSEMAN, JULIUS, 1832-1891. Rep. from Mich., 1883-1885.
 JONAS, BENJAMIN FRANKLIN, 1834-1911. Sen. from La., 1879-1885.
 LESSLER, MONTAGUE, 1869- . Rep. from N. Y., 1902-1903.
 LEVIN, LEWIS CHARLES, 1808-1860. Rep. from Pa., 1845-1851.
 LEVY, DAVID. See YULEE, DAVID LEVY.
 LITTAUER, LUCIUS NATHAN, 1859- . Rep. from N. Y., 1897-1907.
 MAY, MITCHELL, 1871- . Rep. from N. Y., 1899-1901.
 MEYER, ADOLPH, 1842-1908. Rep. from La., 1891-1908.
 MORSE, LEOPOLD, 1831-1892. Rep. from Mass., 1877-1885, 1887-1889.
 PHILLIPS, HENRY MYER, 1811-1884. Rep. from Pa., 1857-1859.
 PHILLIPS, PHILIP, 1807-1884. Rep. from Ala., 1853-1855.
 PULITZER, JOSEPH, 1847-1911. Rep. from N. Y., 1885-1886.
 RAYNER, ISIDOR, 1850-1912. Rep. from Md., 1887-1895; Sen. from Md., 1905-1912.
 SIMON, JOSEPH, 1851- . Sen. from Ore., 1898-1903.
 STRAUS, ISIDOR, 1845-1912. Rep. from N. Y., 1894-1895.
 STROUSE, MYER, 1825-1878. Rep. from Pa., 1863-1867.
 WOLF, HARRY B., 1880- . Rep. from Md., 1907-1909.
 YULEE, DAVID LEVY, 1811-1886. Del. from Fla., 1841-1845; Sen. from Fla., 1845-1851, 1855-1861.

PRESENT

(MEMBERS OF THE SIXTY-THIRD CONGRESS)

CANTOR, JACOB A., Democrat, Representative, New York City, 1913- .
 GOLDFOGLE, HENRY M., Democrat, Representative, New York City, 1901- .
 KAHN, JULIUS, Republican, Representative, San Francisco, 1889-1902, 1905- .
 LEVY, JEFFERSON MONROE, Democrat, Representative, New York City, 1899-1901, 1911- .
 SABATH, ADOLPH J., Democrat, Representative, Chicago, 1907- .

STATISTICS OF JEWS

A. JEWISH POPULATION OF THE WORLD

We repeat the table of last year with regard to the general statistics of Jews of the world. Only four important changes have been made. The Jews of Italy in the last census, of 1911, counted 43,929, as against 35,617 in 1901. The preliminary returns of the Russian census of 1905, given in the *Annuaire de la Russie* for 1908, states the number of Jews in that country to be 6,060,415, as against 5,215,805 in the previous census, of 1897. Notwithstanding the huge emigration, the Jewish population of Russia still increases. The detailed changes are given in the *Zeitschrift für Demographie und Statistik der Juden*, July, 1911, p. 119.

The figures for the United States are those for the census year of 1910, as determined in the memoir ("B. Jewish Population of the United States") following this. For Abyssinia, Dr. Faitlovitch estimates the Falashas at 50,000; Rabbi Nahoum at 6,500; Dr. Blau, in the *Zeitschrift für Demographie und Statistik der Juden*, for April, 1914, takes the medium figure of 25,000, which we have adopted.

According to the revised figures, the total number of Jews of the world in the census years 1910-1911 was 13,277,542, divided among continents as follows:

Europe	9,988,197
America	2,500,054
Asia	356,617
Africa	413,259
Australia	19,415

13,277,542

NUMBER OF JEWS AND PER CENT OF TOTAL POPULATION BY COUNTRIES

Country	Year	Total Population	Jewish Population	Per ct. of total
EUROPE				
Austria-Hungary	1910	51,109,471	2,258,262	4.42
Austria	1910	28,324,940	1,313,687	4.64
Hungary	1910	20,886,487	932,406	4.46
Bosnia-Herzegovina	1910	1,898,044	12,169	.64
Belgium	1910	7,423,784	15,000	.20
Bulgaria	1910	4,337,516	37,656	.87
Crete	1911	342,151	487	.14
Denmark	1911	2,775,076	5,146	.19
France	1911	39,601,509	100,000	.25
Germany	1910	64,925,993	615,021	.95
Greece	1907	2,631,952	6,127	.23

NUMBER OF JEWS AND PER CENT OF TOTAL POPULATION BY COUNTRIES
(Continued)

Country	Year	Total Population	Jewish Population	Per ct. of total
EUROPE—Cont.				
Italy.....	1911	34,700,000	43,929	.12
Luxemburg.....	1910	259,891	1,270	.49
Netherlands.....	1910	5,945,155	106,309	1.79
Norway.....	1910	2,391,782	1,045	.04
Portugal.....	1900	5,423,132	481	.01
Roumania.....	1900	5,956,690	269,015	4.52
Russian Empire.....	1905	160,000,000	6,060,415	3.77
Servia.....	1910	2,911,701	5,729	.20
Spain.....	1910	19,588,688	4,000	.02
Sweden.....	1900	5,136,441	3,912	.08
Switzerland.....	1910	3,741,971	19,023	.51
Turkey.....	1904	8,000,000	188,900	2.38
United Kingdom.....	1911	45,369,090	245,000	.56
Cyprus, Gibraltar, Malta.....	1911	528,000	1,470	.24
NORTH AMERICA				
Canada.....	1911	7,204,838	75,681	1.05
Cuba.....	1910	2,220,278	4,000	.18
Jamaica.....	1911	331,383	984	.12
Mexico.....	1911	15,063,207	8,972	.06
United States.....	1910	91,972,266	2,349,754	2.50
SOUTH AMERICA				
Argentine Republic.....	1911	7,171,910	55,000	.76
Brazil.....	1900	17,318,556	3,000	.02
Dutch Guiana (Surinam).....	1910	86,233	933	1.08
Curacao.....	1910	54,469	670	1.23
Peru.....	1896	4,609,999	499	.01
Venezuela.....	1894	2,743,841	411	.01
Uruguay.....	1910	1,177,560	150	.01
ASIA				
Aden.....	1911	46,165	3,747	8.12
Afghanistan.....	....	5,900,000	18,135	.31
Dutch East Indies (Java, Maduro, etc.).....	1905	38,000,000	8,605	.02
Hong Kong.....	1911	366,145	150	.04
India.....	1911	315,132,537	20,980	.01
Persia.....	1904	9,500,000	49,500	.52
Palestine.....	1904	350,000	78,000	22.29
Turkey in Asia (other than Palestine).....	1904	20,650,000	177,500	.86
AFRICA				
Abyssinia.....	....	.....	25,000	....
Algeria.....	1906	5,231,850	64,645	1.24
Egypt.....	1907	11,287,359	38,635	.34
Morocco.....	1904	5,000,000	110,000	2.20
Tripoli.....	1904	530,000	18,660	3.52
Tunis.....	1904	1,923,217	108,000	5.62
East African Protectorate.....	1911	424,000	50	.01
Rhodesia.....	1911	568,573	1,500	.26
Union of South Africa.....	1911	5,973,394	46,769	.78
AUSTRALASIA				
Australia.....	1911	4,455,005	17,287	.39
New Zealand.....	1911	1,008,468	2,128	.21

JEWS IN RUSSIA

(Census, 1905)

European Russia..	4,406,063	Siberia	40,443
Poland	1,533,716	Central Asia	14,305
Caucasus	65,888	Total	6,060,415

JEWS IN BRITISH EMPIRE

(Census, 1911)

Total, 416,474

EUROPE		ASIA	
Great Britain (Estimate)	240,000	Aden	3,747
Ireland	5,148	India	20,980
Cyprus, Gibraltar, Malta	1,470	Hong Kong and Straits Settlement.	680
AMERICA		AFRICA	
Canada	75,681	Union of South Africa	46,769
Jamaica	984	Rhodesia	1,500
Trinidad and Barba- does	50	East African Protecto- rate	50

AUSTRALIA AND NEW ZEALAND

Australia	17,287
New Zealand	2,128

JEWS IN CANADA

Province	1891	1901	1911
Alberta	12	17	1,486
British Columbia	277	543	1,265
Manitoba	743	1,514	10,741
New Brunswick	73	395	1,021
Nova Scotia	31	449	1,360
Ontario	2,501	5,337	27,015
Prince Edward Island .	1	17	38
Quebec	2,703	7,607	30,648
Saskatchewan	73	198	2,066
Yukon .....	....	54	41
Northwest Territories.	....	....	....
Total	6,414	16,131	75,681

B. JEWISH POPULATION OF THE UNITED STATES

MEMOIR OF THE BUREAU OF JEWISH STATISTICS OF THE
AMERICAN JEWISH COMMITTEE

By JOSEPH JACOBS, LITT. D.

I. INTRODUCTION

Owing to the rigid separation of Church and State in the United States, no attempt has been made in the census investigations to determine the distribution of population according to religion. However one may regret this as a statistician, one has to acquiesce as a good citizen. But, as a consequence, any attempts to ascertain the number of Jews, or of any other religious denomination, in the United States must take the form of estimates, which are notoriously untrustworthy, and as a rule overshoot the mark, because few persons are aware how large a few hundreds of human beings bulk in the real or imaginative eye. Yet, inadequate as such estimates usually prove to be, they are obviously better than nothing, or than the mere guesswork that often shoots wildly in such cases. Accordingly, various estimates of the Jewish population of the United States have been made during the past century, which, for various reasons, it is worth while enumerating:

Year	Authority	Number
1818	Mordecai M. Noah	3,000
1824	Solomon Etting	6,000
1826	Isaac C. Harby	6,000
1840	The American Almanac	15,000
1848	M. A. Berk	50,000
1877	Wm. B. Hackenburg	230,257
1888	Isaac Markens	400,000
1897	David Sulzberger	937,800
1905	Joseph Jacobs in Jew. Encycl. (xii, 370-378)....	1,508,435
1907	Miss Szold in American Jewish Year Book.....	1,777,185
1910	American Jewish Year Book	2,043,762

Of these estimates the one made by Mr. W. B. Hackenburg in 1877 and published in 1880 is of special interest, as it was founded in a large measure on actual counts made in the smaller communities and careful estimates made in the larger ones. The estimates made by the *Jewish Encyclopedia* in 1905 and the AMERICAN JEWISH YEAR BOOK in 1907 (both conducted largely by Miss Henrietta Szold) were based on similar investigations.

The figure given in the YEAR BOOK for 1910 was based on estimates furnished by the Industrial Removal Office for fifty cities, with Jewish population for the years 1907 and 1910, and it was assumed that the percentage increase observed in these cases would apply to the whole Jewish population as estimated in 1907. This, as indicated above, would bring the Jewish population of the United States in the last census year of 1910 up to 2,043,762, which is the latest figure before us.

For many reasons it is desirable to attempt a new estimate, based on a careful scrutiny of the various lines of investigation that bear upon the subject, some of which have been opened up only recently. For the number of a population is the fundamental figure on which all statistical inquiry and discussion must be based, and without some close approximation to it, it is impossible to decide such questions as the number of Jewish children of school age, the comparative rate at which Jews are becoming naturalized, their tendency to remain in this country, the number of defectives, dependents, and delinquents that may be found among them, how many of them are native-born, and what proportion have emigrated from the different European and Asiatic countries. As will be seen in the course of this memoir, close approximation to definite answers to some of these and other questions are by no means beyond the power of statistical inquiry, if once we have obtained the figure for the total population.

In order to obtain this, it is desirable to conduct the inquiry on as many divergent lines as possible, so that the figure to which they all converge may be reasonably supposed to vary but little from the truth. These lines are, first, the number of Jewish immigrants, which have more or less been counted for the past thirty-five years. We know, besides, for the past fifteen years what proportion of those coming from the different European countries are of Jewish race and faith, and therefore the proportion of the "foreign white stock" resident in this country and recorded by the census of 1910 that is likely to be of Jewish origin. In addition to these lines of inquiry, the census of 1910 gave rather full details of the "mother tongues" of the "foreign white stock," including Yiddish, which is spoken by a large number of the Jews who have migrated to this country. Finally, the Industrial Removal Office, for its own purposes, attempts to estimate the number of Jews in the various cities to which it is thinking of forwarding immigrants, and this estimate can be made the basis of a fourth attempt to ascertain our basic figure.¹ It will be found that the four different lines of inquiry

¹ Mr. David M. Bressler, General Manager of the Industrial Removal Office, has been good enough to place at the disposal of the Bureau the material he possesses on the subject.

converge about the figure two and a third millions for the census year 1910, and with that as a starting point it is fairly easy to calculate the Jewish population of the United States on July 1, 1914, as 2,933,374.

II. ESTIMATE FROM IMMIGRATION

From the beginning of the New Exodus from Russia, in 1881, count has been taken of the number of Jews arriving in this country, third class, on immigrant ships. With the requisite corrections of the figures thus obtained, due to the incompleteness of the earlier records, 1881-1899, as shown by the discrepancy between the Government returns and those given for three (or four) principal ports between 1900 and 1910, the gross Jewish immigration from 1881 to 1910 can be estimated at 1,696,405. A certain number of these have been deported by the immigration authorities, others have departed of their own accord, and a few of these return to the United States, and should therefore not be counted in as immigrants. During the last fifteen years or so, these classes amount on the average to 9 per cent of the total number of immigrants (as against something like 30 per cent among the general immigration), but in the preceding twenty years it was probable that the percentage was rather less, say 7 per cent. Applying these percentages to the total immigration, we get the figure 1,556,936 as the net immigration between 1881 and 1910. It is probable that to this net result another 16,000 should be added for the Jewish immigrants that came through Canada, especially in the twenty years 1881-1899, and are rarely noted, and for those who arrive first and second class, who until recently at least were not included at all in the returns. We then have, as the final figure for the net Jewish immigration up to 1910, 1,572,936.

But there were Jews in the United States long before the New Exodus, and they should of course be added in attempting to get the total number in this country in the year just mentioned. As before remarked, these numbers were arrived at by Mr. W. B. Hackenburg in an inquiry carried on in the year 1877 (though only published in 1880), which resulted in the figure 230,257. With the natural increase this may be estimated at 251,000 in 1881, when the great inrush by immigration began, and may be regarded as the "original quarter of a million," by which term we shall henceforth designate it.

But both this original quarter of a million and the net immigration added to it in the thirty years 1881-1910 have increased naturally by the usual excess of births over deaths, and in order

to ascertain the full Jewish population in 1910, an attempt must be made to calculate this natural increase. Roughly speaking, populations of a type that has so large a proportion of "viable" lives¹ and of marriageable men and women who are not addicted to race-suicide, would have a death rate ranging around 15 per thousand, a marriage rate of 10 per thousand, and a birth rate of 35. Subtracting the death rate from the birth rate would result in an addition of 20 per thousand, or 2 per cent per annum. But, when carried over a large number of years, this additional 2 per cent increases in geometrical progression at compound interest. In other words our population between 1881 and 1910 has to be multiplied by 1.02 raised to the 29th power, or 1.776. Thus, to our two basic figures of the original quarter of a million and the net immigration should be added .776 of their average during thirty years in order to arrive at the natural increase.

How shall we determine this average? At the beginning the population was one quarter of a million, which would give a result too small. In 1910, without allowing for increase, it would be 1,823,936²; this would give a result too high. To take the arithmetical average, or half the sum, of these two figures (or 1,037,468) would also probably be too high, as the average immigration for the latter years has been much higher than in the earlier stages. Statisticians in such cases use the mean proportional, or geometrical mean, between the two figures, taking the square root of the product, instead of half the sum, as the average. (See A. C. Waters, in Jour. R. Statist. Soc., 1901.) Applying this method, we get an average population throughout the thirty years of 677,600, the increase of which at .776 amounts to 525,818.

We are now in a position to give our first estimate of the Jewish population in the United States in 1910, as deduced from the immigration returns, as follows:

Original population, 1881	251,000
Net immigration, 1881-1910	1,572,936
Natural increase, original and immigration..	525,818

Total Jewish population, July 1, 1910 ...2,349,754

¹The Jewish immigrants number 69 per cent between the ages of 15 and 44. In the general population these amount only to 44 per cent.

²This sum is arrived at by adding to the original quarter of a million (251,000) the net immigration, 1,572,936. Of course, in the interim, there would be many deaths, but we are allowing for these in only reckoning the *excess* of births over deaths.

III. ESTIMATE FROM FOREIGN STOCK

In the census returns there is given every ten years the number of Americans who were born abroad, or one or both of whose parents were so situated. This includes forty per cent of the present population. Owing to certain causes, which need not detain us, the majority of the Jews in this country are of foreign parentage either in the first or second generation, and if we could ascertain the proportion of the persons of foreign birth or parentage that are Jews, the summation of this for the year 1910 would give us another estimate for the total Jewish population at that date.

Now we have information as to the number of Jews coming from each country, as compared with the total immigration from that country, for each year during the last fifteen years. (Reports of the Commissioner General of immigration, 1899-1913.) We can thus obtain the proportion of the immigrants from any country that are Jewish, and if we apply this percentage to the number of the resident population of the United States derived from that country, as given in the census returns for 1910, we should obtain, though of course rather roughly, another independent estimate of the Jewish population of the United States in 1910. The roughness of the estimate is caused by the uncertainty as to how many from each country come to stay, and how far Jewish fecundity is superior or inferior to the fecundity of the Gentiles from the same country. There is still another difficulty: the percentage of Jews from a country like Russia during the past fifteen years, for which alone we have definite figures, may vary from what it was in the earlier years, when no returns of this kind are available. Checking our previous result by this method appears at first sight a precarious thing, but as it happens that we have two independent checks upon this check, it is rendered somewhat more trustworthy.

In the first place, we can obtain the percentage of Jews coming from each country, and ascertain whether that percentage is increasing or decreasing, so as to get some idea as to how far the same percentage applies to the years 1881-1899, for which we have no definite figures available. For this purpose the number of "Hebrews" arriving from each country, as given in the reports of the Commissioner General of Immigration, was compared with the total number of immigrants from that country for the years 1900, 1905, and 1910, with the following results:

PERCENTAGE OF JEWISH TO TOTAL IMMIGRATION FROM DIFFERENT COUNTRIES

COUNTRY	1900	1905	1910	Average
United Kingdom .....	.27	10.	4.1	4.7
Denmark .....	.....	.7	.74	.74
Germany	1.8	1.8	2.3	1.9
Norway .....	.....	.0045	.028	.01
Sweden .....	.016	.12	.21	.12
Netherlands .....	.4	2.4	.58	1.27
Belgium .....	.84	2.1	1.2	1.5
France	1.00	3.2	2.3	2.2
Switzerland	1.4	.53	1.6	.9
Portugal .....	.....	.225	.....	.074
Spain .....	.....	.15	.057	.09
Italy .....	.002	.21	.0005	.0024
Russia	40.00	50.00	32.00	41.00
Austria-Hungary	14.00	6.3	8.00	9.3
Roumania	95.00	81.00	75.00	84.00
Bulgaria	6.5	.15	.29	.59
Greece .....	.....	.21	.073	.11
Turkey in Europe	2.2	1.7	5.1	3.0
Europe, miscellaneous .....	.....	7.5	1.3	2.9
Other Asia .....	.014	.059	.8	.1
Mexico .....	.....	.15	.017	.027
Canada .....	.....	.5	4.00	1.5
Central and South America .....	.8	1.8	5.9	2.5

It is only fair to add that in nearly half of these cases our averages for the ten years 1900-1910 would be misleading if applied to the whole thirty years. It is only recently that there has been any immigration of Jews at all from the Scandinavian countries or from Switzerland and Belgium, which makes it desirable to reduce the percentage for Denmark, Sweden, Switzerland, and Belgium. The same thing applies to France, the immigrants from which country are really not French Jews at all, but Russian Jews who have for a time resided in France and then came over to America, and are recorded in the immigration returns as coming from France. The same cause has made the average for the United Kingdom entirely disproportionate. Next to America, England shelters the largest number of Russian and Roumanian Jews, who occasionally leave the United Kingdom for the United States. This, however, did not apply in earlier years to such an extent, when there was rather a real immigration into the United States from England of native-born English Jews. With regard to Germany, the tendency has been in the opposite direction. In the period between 1848 and 1860 a much larger proportion of the German element than at present were Jews, who fled their country owing to political as well as religious persecution. The

same does not apply nowadays, so that in this one case we have to increase the percentage, especially as nearly 200,000 of the original quarter of a million, in 1881, were probably of German descent. The percentage for Russia is probably very nearly correct, but of recent years the proportion of non-Jewish Russians who emigrate to the United States has considerably increased, so that, looking over the whole period of thirty years, the proper Jewish percentage is probably higher than that given in our table. The same condition applies to Austria-Hungary. Making these needed corrections, we should obtain the following table as to the number of Jews from different countries in the United States:

Countries	Total foreign white, 1910	Jews	
		Percentage	Number
United Kingdom	7,745,412	1	77,454
Germany.....	8,289,563	4.5	315,000
Denmark.....	400,064	.01	400
Norway.....	979,099	.01	98
Sweden.....	1,364,215	1.06	500
Netherlands.....	293,574	1.27	3,728
Belgium.....	89,264	.5	450
France.....	292,389	.3	1,000
Switzerland.....	301,650	.11	300
Portugal.....	111,122	.074	82
Spain.....	33,134	.09	29
Italy.....	2,098,360	.0024	50
Russia.....	2,752,675	50	1,376,337
Roumania.....	87,721	90	79,000
Bulgaria.....	22,685	.59	134
Greece.....	109,665	.11	120
Turkey in Europe.....	35,314	4.7	1,660
Europe, miscellaneous.....	7,576	1.8	136
Turkey in Asia.....	78,631	1.3	1,014
Other Asia.....	7,264	1	7
Mexico.....	382,002	.01	50
Canada.....	2,754,615	.72	20,000
Central and South America.....	13,510	3.5	474
Austria-Hungary.....	2,701,786	14	318,000
Total.....			2,196,023

To these we have to add 150,000 who might be called "native-native" Jews, or, in other words, Jews whose origin can be traced in America for the last two generations, *i. e.* themselves and their parents. This makes up a total of 2,346,023, which is close to the result reached in the previous section, though an inquirer should be warned that this result is of a much more hypothetical

nature than that reached there. Its chief value is as a check upon the preceding result.

There is still another way by which we could get roughly the number of Jews arriving from any particular country. For the years 1884 to 1905 officials of the United Hebrew Charities of New York City recorded the national provenance of the Jewish immigrants arriving at the port of New York, from October to October of each year, in the annual report of that body. Adding together these results, we get the following numbers from each country and the percentage of the whole which the numbers indicate:

Nationality	Numbers	Per cent
Russians	551,708	67.94
Austrians	192,509	23.70
Roumanians	43,757	5.38
Germans	16,619	2.04
French	451	.05
Dutch	499	.06
English	3,603	.44
Turks	2,074	.25
Syrians	3	....
Danes	261	.03
Swiss	1	....
Spanish	6	....
Swedes	421	.05
South Americans	5	....
Bulgarians	7	....
Greeks	12	....
Totals	811,936	99.94

This table ought to enable us to check to some extent the results obtained in the preceding section and in the present; for, as indicated in it, the fraction of Russian Jews to all Jewish immigration is, roughly speaking, two-thirds, and their increase for the years 1881 to 1910 would also be reckoned as Russian Jews. Now the Jewish immigrants and their progeny up to 1910, according to the estimate in the preceding section, amounted to 2,098,754, and two-thirds of this reaches 1,399,170, which is a sufficiently close approximation to the estimate, made in the penultimate table (p. 345), of 1,376,337, for the Russian Jews and their children now in this country. The same reasoning, if applied to Austria-Hungary's percentage, does not seem to work out so closely, perhaps because the proportion of Austrian and Hungarian Jews in later years, from 1905 to 1910, sank considerably below the 24 per cent indicated in the above table. It is possible also that

they may return more frequently to Galicia, and may not be so prolific as the Russian Jews.

There is still another method of checking the figures in the above table, at any rate for the countries where the Jews speak Yiddish entirely, or in very large proportion, that is, in other words, for Russia, Roumania, and Austria-Hungary. As we shall see in the next section, the Yiddish-speaking inhabitants of the United States and their progeny were enumerated in the census of 1910, as well as their provenance from the different countries of Europe. Now the Jews from Russia and their children who spoke Yiddish are reckoned by the census authorities to number 1,317,157, and this figure very closely corresponds to two-thirds of the total Jewish immigrants and their progeny as estimated above (1,399,170), as well as to 50 per cent of the general immigration from Russia as estimated in the present section (1,376,596). This figure from the "mother tongue" census is accordingly crucial for our whole inquiry, since it confirms the results we have reached by our first two methods in a striking way. The number of Yiddish-speaking persons from Austria-Hungary is slightly smaller than the number reached by our present method, but this is probably due to the fact that a considerable proportion of those coming from the dual empire are proud of speaking German and Hungarian rather than Yiddish.

IV. ESTIMATE FROM MOTHER TONGUES

In the census of 1910 for the first time the mother tongue of the "foreign white stock" was included, and it gives interesting figures as to those persons who either spoke Yiddish as their mother tongue, or whose parents did so.¹ The total number of those thus enumerated runs to 1,676,762, of whom 1,051,767 were born abroad, the remainder being the children of the same. Those born abroad and speaking Yiddish are 7.9 per cent of all Americans born abroad, but these and their children only form 5.2 per cent of the "foreign born" and "native-born of foreign parentage," because they are among the more recent arrivals, and therefore have not, comparatively speaking, so large a progeny at present. The native-born American Jews with Yiddish-speaking parents amounted in 1910 to 624,995, of whom 596,921 had both parents born abroad. In the vast majority of cases both parents spoke Yiddish, only 12,620 cases being recorded when they were of different languages. In 28,074 cases one of the parents was foreign-born and the other native; in 21,748 instances the father was born abroad, in 6,326 the mother. It is clear that just at

¹ The rubric in the census returns is "Yiddish and Hebrew," but probably the latter term only refers to the fact that Yiddish is printed in Hebrew.

present there is very little intermarriage of native Jews with immigrants.

The following table shows those born abroad who speak Yiddish, with the countries they come from, as well as the total number of those whose mother tongue is Yiddish, whether born abroad or native-born of foreign parentage.

YIDDISH AND HEBREW

Foreign-born, 1910		Total Foreign Stock
Country	Number	Number
Russia	838,193	1,317,157
Austria	124,588	197,153
Roumania	41,342	56,524
Hungary	19,896	32,539
England	13,699	15,100
Germany	7,910	15,510
Canada	1,434	1,541
Turkey in Asia	834	1,044
Turkey in Europe	782	995
France	619	693
Other countries	2,470	3,138
Mixed foreign .....	....	35,368
Total		1,676,762

This table is somewhat misleading, if it really meant to imply that 619 Yiddish-speaking Jews were born in France, or that 1,434 were born in Canada. In all probability these were born in either Russia, Austria-Hungary, or Roumania, settled for some time in France or Canada, and then came to the United States, with these countries ticketed on them as those of "last residence," not necessarily of birth.

Reverting to the light thrown by these figures upon our main problem, that of determining the number of Jews existing in the United States in the year 1910, it would seem at first sight that the results reached by the Census Bureau with regard to Yiddish-speaking Jews and their children is a long way below that reached by our two previous estimates, and therefore fails to confirm them. But it must be remembered that these figures cannot include the descendants of those Jews who were here in 1877, amounting to 230,257, few, if any, of whom had Yiddish for their mother tongue. Applying the same method as before to ascertain the increase of this population in the thirty-three years between 1877 and 1910, it would, at the latter date, reach 442,554, which, added to the number of Yiddish-speaking Jews, would amount to 2,119,416. But besides these, there are a large number of immi-

grant Jews for the thirty years between 1881-1910 who did not speak Yiddish, but German, English, French, and even Ladino, or Judeo-Spanish. These would probably amount with their progeny to 250,000, making a total Jewish population in 1910 of 2,369,416, again a fairly close approximation to the results reached by the two previous methods.

The census returns on "mother tongues" give information as to the distribution throughout this country of the Jews of Yiddish mother tongue, and we may here reproduce the table giving their dispersion through the different sections of the country, and in the States in which they most do congregate.

FOREIGN STOCK GIVING YIDDISH AS MOTHER TONGUE, 1910

	Total Foreign Stock	Foreign Birth	Foreign Parentage
United States.....	1,676,762	1,051,767	624,995
Middle Atlantic	1,167,526	740,636	426,890
New York.....	912,693	585,548	327,149
Pennsylvania	171,100	105,965	65,135
New Jersey	88,734	49,128	34,606
East North Central.....	190,601	117,315	73,286
Illinois	117,153	72,165	44,988
Ohio.....	40,583	24,635	15,948
New England.....	169,826	105,416	64,410
Massachusetts.....	114,190	71,337	42,853
Connecticut	36,860	22,534	14,326
West North Central.....	56,701	34,664	22,037
South Atlantic.....	45,531	26,175	19,356

It would be misleading to regard this table as entirely representative of the distribution of the whole Jewish population, "native-native" as well as "foreign-born" and "native-foreign," if we may so distinguish them. The immigrants have not yet penetrated, to any large extent, to the Southern or the pioneer States, where the "native-native" Jews exceed them largely in numbers. We shall see in the next section of our inquiry how this fact would apply to certain estimates of Western and Southern States, accounting for a certain amount of discrepancy between the estimates reached by this means and the actual figures, given by the census, of Jews with Yiddish mother tongue.

It would be also misleading to suppose that the 1,676,762 persons that are enumerated by the census as having Yiddish

for their "mother tongue" all speak or even know Yiddish. Of course the million or so foreign-born Jews spoke Yiddish in their youth, but, as is well known, they make every effort to acquire English on coming to this country, and with the exception of the very recent arrivals, it would be difficult to find any number of Jews worthy of mention who could not make themselves understood, however imperfectly, in English. The remaining 624,995 born in this country have naturally English for their mother tongue, but the mother tongue of their parents was Yiddish, and they are, accordingly, included in the census table as of foreign parentage, with Yiddish as the mother tongue of the *parents*. We have here evidence of 624,995 Jews born in this country, and we can add to these the 400,000 descendants of the original quarter of a million, and at least 30,000 children of the Jewish immigrants of the last thirty years who did not speak Yiddish. We have thus close on 1,050,000 native-born American Jews in 1910, which by July 1, 1914, would have been augmented by at least 250,000 viable children, making the total number of native-born American Jews at the present time about 1,300,000, or very nearly one-half of the whole Jewish population.

V. ESTIMATES FROM VARIOUS SOURCES

In addition to the above independent methods, which, as we have seen, converge around two and a third millions for the year 1910, there have been various estimates made of the Jewish population by different inquirers, which are worth while looking over with a view to ascertaining how far they confirm our results. At the same time, these estimates give indication as to the local distribution of Jews throughout this country by States and in many cases by cities, which, though in large measure hypothetical, have significant bearing upon some of the problems of the Jewish population, and can now, to some extent, be checked by the results of the census returns with regard to mother tongues. At any rate, it seems worth while bringing together all the information available as to the Jewish population of this country, so that the toilsome task of collecting it afresh need not be gone through by future inquirers.

The first of these estimates has already been referred to, being that made by Mr. William B. Hackenburg in 1877, and published in 1880, and is of course only of interest nowadays as indicating the great advance of Jewish population since that date, amounting in thirty years to a ten-fold increase.

The next estimate is that given by the present writer in the statistical section of the article "United States" in the *Jewish Encyclopedia*, volume xii. 370-378. This was published in the

year 1905, and contains a list of estimates for cities and States compiled from data provided by Miss Henrietta Szold, and obtained during the course of that year.

Miss Szold, in the AMERICAN JEWISH YEAR BOOK for 1907-1908, gave a fuller estimate in an elaborate directory of the local Jewish institutions of the United States, given in the YEAR BOOK for that year. Then came the census returns with regard to mother tongues, which formed the basis of our inquiry in the last section, and which also give actual counted figures for the different States and for many cities. Finally, Mr. David Bressler, of the Industrial Removal Office, has placed at our disposal the estimates obtained by correspondents of the Industrial Removal Office in regard to many of the chief centers of Jewish population for the year 1912.

We may first tabulate the results reached in these five estimates in regard to the different States as shown on page 352.

The first point that will probably strike the critical reader on comparing the total results with those reached in the preceding investigations will be the much lower estimates for the total population of this country than that reached from the immigration returns, from the Jewish proportion of foreign-born Americans, or from the number of persons having Yiddish as their mother tongue. All these sources, as we have seen, give results about two and a third millions in 1910, whereas the result reached by Miss Szold in 1907 was less by over 600,000. These figures are the more remarkable since it is universally expected that estimates are above rather than below reality. The explanation, however, is simple, and will emerge when we come to the distribution in cities, towns, and villages. The totals reached for each State in 1905 and 1907 were obtained by getting estimates from a certain number of towns in each State. Now these were a very small proportion of those in which we know Jews were living about the year 1910. The total number of towns mentioned in the list of 1905, for example, was 250, whereas in the list of the Industrial Removal Office for 1912, the number of towns to which Jews have been forwarded by the Office up to that date, reaches 1,495, to which we have been able to add 77, making a total of 1,572, nearly six times as many as those mentioned in the list of 1905. Thus, there were only eleven names in Alabama in the list of 1905 as against 47 in the fuller list of 1912. It can easily be understood that the omitted towns in 1907 would at least have added another hundred thousand, and the immigration and the natural increase for the three years would nearly make up the difference.

ESTIMATED JEWISH POPULATION BY STATES

STATES	1877	1905	1907	1910 ¹	1912
Alabama.....	2,045	7,000	7,000	1,102	5,375
Alaska.....	.....	.....	.....	.....	.....
Arizona.....	48	.....	500	202	.....
Arkansas.....	1,466	3,085	3,085	456	2,700
California.....	18,580	28,000	42,000	13,855	39,942
Colorado.....	422	5,800	6,500	8,113	16,308
Connecticut.....	1,492	8,500	22,000	36,860	57,750
Delaware.....	585	1,500	1,600	1,280	800
District of Columbia.....	1,508	3,500	5,100	4,046	6,000
Florida.....	772	3,000	3,000	304	3,600
Georgia.....	2,704	7,000	9,800	4,029	16,051
Hawaiian Islands.....	.....	100	100	.....	.....
Idaho.....	85	300	300	135	200
Illinois.....	12,625	100,000	110,000	117,153	205,270
Indiana.....	3,381	25,000	12,000	5,460	12,507
Iowa.....	1,245	5,000	6,000	5,843	8,625
Kansas.....	819	3,000	1,500	1,282	750
Kentucky.....	3,602	12,000	10,090	4,728	10,535
Louisiana.....	7,538	12,000	12,000	1,588	10,530
Maine.....	500	5,000	5,000	4,073	690
Maryland.....	10,337	26,500	41,000	28,529	50,610
Massachusetts.....	8,500	60,000	90,000	114,190	70,575
Michigan.....	3,233	16,000	16,000	14,548	30,577
Minnesota.....	414	13,000	13,000	17,877	23,325
Mississippi.....	2,262	3,000	3,300	424	2,987
Missouri.....	7,885	50,000	52,000	24,846	51,589
Montana.....	131	2,500	1,500	471	950
Nebraska.....	222	3,800	6,500	4,448	13,500
Nevada.....	780	300	300	98	.....
New Hampshire.....	150	1,000	1,000	1,156	1,000
New Jersey.....	5,593	40,000	70,000	83,734	29,360
New Mexico.....	108	800	800	75	225
New York.....	80,565	820,000	905,000	912,692	90,694
North Carolina.....	820	6,000	1,500	603	935
North Dakota.....	9	.....	1,000	7,758	920
Ohio.....	14,581	50,000	85,000	40,583	111,935
Oklahoma.....	.....	.....	1,000	1,084	850
Oregon.....	868	6,000	6,000	2,345	7,000
Pennsylvania.....	18,097	115,000	150,000	171,100	84,454
Philippine Islands.....	.....	.....	100	.....	.....
Porto Rico.....	.....	.....	100	.....	.....
Rhode Island.....	1,000	1,500	12,000	12,106	14,250
South Carolina.....	1,415	2,500	2,500	554	2,469
South Dakota.....	10	250	300	647	.....
Tennessee.....	3,751	7,000	10,000	2,564	11,250
Texas.....	3,300	17,500	16,000	4,980	20,467
Utah.....	258	1,000	1,000	364	5,100
Vermont.....	120	700	1,000	1,441	850
Virginia.....	2,506	15,000	10,000	4,359	7,055
Washington.....	145	2,800	5,500	3,825	5,800
West Virginia.....	511	1,500	1,500	1,827	4,050
Wisconsin.....	2,559	15,000	15,000	12,857	19,885
Wyoming.....	40	.....	300	168	.....
	229,087	1,508,435	1,777,185	1,682,762	1,059,795

¹ From the census on mother tongues referring to the persons who speak Yiddish and their progeny.

The cause of the smaller number reached by the Industrial Removal Office estimate of 1912 would be even less difficult to explain. Its list was composed with the purpose of removing immigrants and others from the more congested centers of Jewish population, which were naturally omitted from the list, though they probably include more than half of the Jewish population of this country. Adding a reasonable estimate for these same cities, approximating 1,251,250,¹ we get as a first total 2,311,045. But besides the 423 cities with a definite estimated population, close on to 1100 others should be added, of at least an average population of 50, which would in all probability make up the difference between the Industrial Removal Office estimate and our own results.

It may be of interest to point out a few of the discrepancies between the returns for the States given by the Industrial Removal Office and the estimate of the counted figures of the Yiddish-speaking of the census of 1910. Thus, Colorado has as number of Yiddish-speaking Jews 8,113, whereas the estimate of the Industrial Removal Office is double of this, or 16,308; of course, the older strata of American Jews are more largely represented in Colorado than in the Eastern States. The same reasoning applies to Maryland, which is estimated to contain 50,610 by the Industrial Removal Office, whereas only 28,529 persons whose mother tongue was Yiddish were enumerated in the census of 1910. The same proportion applies to Missouri and even to Illinois. We have already explained why New York, New Jersey, and Pennsylvania bulk so small in the Industrial Removal Office report.

The extraordinary thing which comes out in these returns is the considerable amount of dispersion which has already taken place in the Jewish population of this country. It has been assumed too readily that they are abnormally congested in a few cities, and of course it is true that the proportion of Jewish population in the cities having over 1,000 Jews is larger than in the whole population, rural as well as urban. These cities appear to number 56, and according to the different estimates had respective populations as follows:

¹ New York	975,000	Passaic	3,500
Boston	60,000	Paterson	7,500
Elizabeth	2,500	Philadelphia	150,000
Hartford	2,500	Troy	4,000
Hoboken	2,500	Trenton	2,000
Lafayette	250	Wilmington	2,000
Newark	35,000	Woodbine	3,000
New Bedford	1,500		

CITIES	1905	1907	1910 ¹	1912
Akron, Ohio.....	1,000	1,500	.....	1,200
Albany, N. Y.....	4,000	3,500	3,274	3,500
Altoona, Pa.....	1,200	.....	.....	.....
Atlanta, Ga.....	2,000	3,500	2,118	10,000
Baltimore, Md.....	25,000	40,000	27,142	50,000
Bayonne, N. J.....	1,200	2,500	.....	10,000
Birmingham, Ala.....	1,400	1,500	339	1,000
Boston, Mass.....	45,000	60,000	57,072	.....
Buffalo, N. Y.....	7,000	10,000	6,547	20,000
Charleston, S. C.....	800	1,500	.....	2,000
Chelsea, Mass.....	2,000	8,000	.....	8,000
Chicago, Ill.....	80,000	100,000	111,098	200,000
Cincinnati, O.....	17,500	25,000	7,737	28,000
Cleveland, O.....	25,000	40,000	23,169	60,000
Columbus, O.....	1,500	4,000	1,334	6,000
Dallas, Tex.....	1,200	4,000	.....	5,000
Dayton, O.....	1,200	2,500	1,065	4,500
Detroit, Mich.....	8,000	10,000	10,133	25,000
Denver, Colo.....	4,000	5,000	7,181	15,000
Des Moines, Iowa.....	500	3,000	.....	5,500
Duluth, Minn.....	1,000	2,000	.....	2,000
Elizabeth, N. J.....	1,200	2,000	.....	.....
Elmira, N. Y.....	1,500	1,800	.....	1,500
Evansville, Ind.....	800	750	.....	1,000
Fall River, Mass.....	1,500	7,000	3,172	7,500
Galveston, Tex.....	1,000	1,000	.....	1,000
Harrisburg, Pa.....	550	1,250	.....	5,000
Hartford, Conn.....	2,000	5,000	.....	.....
Hoboken, N. J.....	1,000	2,000	.....	.....
Houston, Tex.....	2,500	2,500	.....	5,000
Indianapolis, Ind.....	2,300	5,500	2,177	6,000
Jacksonville, Fla.....	312	1,000	.....	2,000
Jersey City, N. J.....	6,000	10,000	5,714	10,000
Kansas City, Mo.....	5,500	8,000	3,849	8,000
Lincoln, Neb.....	225	800	.....	1,200
Los Angeles, Calif.....	2,000	7,000	5,795	10,000
Louisville, Ky.....	7,000	8,000	3,300	10,000
Memphis, Tenn.....	2,500	4,000	1,160	6,000
Milwaukee, Wis.....	8,000	10,000	7,757	15,000
Minneapolis, Minn.....	5,000	6,000	3,174	15,000
Montgomery, Ala.....	1,000	1,500	.....	1,500
Newark, N. J.....	20,000	30,000	33,887	.....
New Bedford, Mass.....	1,000	.....	.....	.....
New Haven, Conn.....	5,500	8,000	10,550	20,000
New Orleans, La.....	5,000	8,000	1,237	7,500
New York City, N. Y.....	672,000	850,000	861,980	.....
Norfolk, Va.....	1,200	2,000	.....	1,000
Omaha, Neb.....	3,300	5,000	2,964	12,000
Passaic, N. J.....	2,000	3,000	.....	.....
Paterson, N. J.....	6,000	5,000	6,008	.....
Peoria, Ill.....	2,000	1,000	.....	1,000
Philadelphia, Pa.....	75,000	100,000	120,124	.....
Pittsburgh, Pa.....	15,000	25,000	20,836	35,000
Portland, Ore.....	4,000	5,000	2,041	7,000
Richmond, Va.....	2,500	3,000	801	8,000

¹ These numbers only refer to the Yiddish-speaking persons in these cities, as given in the Census for 1910.

CITIES	1905	1907	1910 ¹	1912
Rochester, N. Y.....	5,000	10,000	9,602	12,000
St. Joseph, Mo.....	1,200	2,000	.....	3,000
St. Louis, Mo.....	40,000	40,000	18,870	40,000
St. Paul, Minn.....	3,500	3,500	5,909	6,000
San Francisco, Calif.....	17,000	30,000	5,254	25,000
Salt Lake City, Utah.....	.....	750	.....	5,000
Savannah, Ga.....	1,500	3,500	.....	3,000
Scranton, Pa.....	5,000	6,000	3,151	7,000
Seattle, Wash.....	.....	4,000	2,499	4,500
Sioux City, Iowa.....	420	1,025	.....	1,400
Spokane, Wash.....	.....	800	290	1,000
Syracuse, N. Y.....	5,000	10,000	4,285	.....
Toledo, O.....	.....	3,000	2,450	5,000
Troy, N. Y.....	3,000	1,800	.....	.....
Trenton, N. J.....	1,500	4,000	.....	.....
Washington, D. C.....	.....	5,000	4,046	6,000
Wilmington, Del.....	1,109	1,500	.....	800
Wilmington, N. C.....	1,500	200	.....	.....
Wilkes-Barre, Pa.....	1,800	2,000	.....	8,000
Woodbine, N. J.....	2,000	2,100	.....	.....
Worcester, Mass.....	1,000	3,000	5,578	8,000
Yonkers, N. Y.....	.....	3,000	.....	4,500

But, besides these centers of population, there are no less than 1500 smaller communities that are sending out colonies in the good old American way that built up this country.

The sociological and political importance of this dispersion renders it desirable to have on record as many details of it as possible, and I have accordingly appended to this memoir a complete list of the towns in the United States in which Jews are known to reside at the present day, with their estimated populations at different periods, when this information has been given by any of the inquiries mentioned above; the remainder have been enumerated without further detail. A map of the United States, including all these Jewish communities scattered through the various States would be crowded indeed.²

VI. MISCELLANEOUS

There is still another possible method by which an estimate of the Jewish population of the United States could be reached, if there were any proper organization for obtaining the requisite information. If we could secure the burial returns for the chief centers of Jewish population, this would enable us to estimate very closely the actual Jewish population in these cities and at the same time check the estimates made by other means. An at-

¹These numbers only refer to the Yiddish-speaking persons in these cities, as given in the Census for 1910.

²See Appendix.

tempt was made by the Bureau of Jewish Statistics to obtain such results for St. Louis, Louisville, Philadelphia, San Francisco, Boston, Cincinnati, Kansas City, New York, and other cities, but the returns came in so slowly that it was decided for the present to abandon this method, using the results thus far obtained only as checks on the estimates made by different inquirers. Thus, for example, there were reported in Kansas City 83 deaths in 1913 (communication from Rabbi Samuel M. Cohen), which would give an estimated population of 5,849, whereas the Industrial Removal Office estimated the population at 8,000, the usual exaggeration when round figures are employed. So, too, the St. Louis Jewish burial returns for 1912 (for which I am indebted to Mr. Rosenthal, of the Modern View, of that city) amounted to 283, which would give an estimated Jewish population of 20,000 as against 40,000 of the Industrial Removal Office returns and the 18,870 Yiddish-speaking persons given by the census for 1910. So great, however, has been the dispersion of the Jews throughout the country that it would be impossible to obtain the burial returns for every community, and, whatever the total obtained by this method, it would be too precarious to be worth the trouble of collecting.

Statistical science neglects no means of information, and for this reason reference may be made to the evidence given of the wide dispersion of the Jewish population of this country, during recent years, by the AMERICAN JEWISH YEAR BOOK 5674. This gives a list of the members of the Jewish Publication Society, scattered throughout no less than 638 towns, in 45 States. We then get the increasing set of figures for the dispersion of the Jews from the 173 towns mentioned in the estimate of 1877, to the 250 given in the *Jewish Encyclopedia* in 1905, and 684 given by Miss Szold in the AMERICAN JEWISH YEAR BOOK for 1907,¹ which are now extended to 1572 in the Industrial Removal Report for 1912. As will be seen, the expansion has been continuous and rapid since 1905, and the whole notion of the concentration of the Jewish population of this country in a few cities must now be given up.

VII. INCREASE FROM 1910

The results we have hitherto reached have been for 1910, for which we obtained the following results:

A—From immigration returns.....	2,349,754
B—From foreign white stock.....	2,346,023
C—From census of Yiddish-speaking persons	2,369,416
D—From Industrial Removal Office estimates	2,366,045

¹ These, however, are all places with organized Jewish communities, the only ones considered in the article referred to.

All these converge, as we have already reiterated, on the figure approximating to two and a third millions, but of the four estimates the one from the immigration returns (added to the original quarter of a million) is so closely confirmed by the other estimates that it may be accepted as very near the reality. The crucial figure given by the Yiddish-speaking returns from Russia is so strongly confirmative of the results of method "A" that there need be no hesitancy shown in accepting it as the approximate Jewish population of the United States on July 1, 1910.

It is of interest and importance to ascertain the "movement" of the population during the four years that have elapsed since that date.

	1911	1912	1913	1914
Gross Immigration.....	91,223	80,595	101,330	138,051
Deported	209	151	253	317
Departed	6,401	7,418	6,697	6,826
Total Returned.....	6,610	7,569	6,950	7,143
Net Immigration.....	84,613	73,026	94,380	130,908

This would leave an accession for the past four years by immigration of 382,927. But, in addition to this, the two and a third millions who were on American soil in 1910 have also increased in the course of nature. Applying the same method as before for births over deaths, this increase would amount to nearly 47,000 per year, running up to 186,980 in the four years. The immigrants of the past four years have also to be reckoned with as contributing their quota to the native-born Jewish population to an extent indicated in the following table, where, as before, the natural increase is taken at 2 per cent per annum.

	1911	1912	1913	1914
Net immigration	84,613	73,026	94,380	130,908
Increase	5,922(7% ¹)	3,651(5%)	2,831(3%)	1,309(1%)
Total	90,535	76,677	97,211	132,217

This makes the grand total for four years 396,640.

¹ Two per cent for the three years, 1912-1914, plus 1 per cent for the average of year of arrival; similarly with later years.

Taking all these items together,* we fix the Jewish population of the United States, on July 1, 1914, at 2,933,374, formed of the following items:

Population July 1, 1910	2,349,754
Increase of same to 1914.....	186,980
Net Immigration July 1, 1910, to July 1, 1914	382,927
Increase of same.....	13,713
Total	2,933,374

If previous estimates have reached results much lower than the above, it has been because they have not sufficiently taken into consideration the natural increase, which is especially noteworthy with a population like that of the Jewish immigrants, most of them being between the ages of 15 and 45, when taking and giving in marriage is most popular. One of the most interesting results of this is the very large proportion of Jews in America who are already American Jews in every sense of the word, or in the expression of the census officials are native-born, or native-born of foreign parentage.

A very rough estimate of the items comprising the present Jewish population would bring out this condition in a very easily comprehensible form, as follows:

MOVEMENT OF JEWISH POPULATION OF THE UNITED STATES 1877-1914

	Native 1877	Immigration 1881-1914	Total
Numbers	250,000	1,900,000	2,150,000
Births	400,000	1,220,000	1,620,000
Deaths	200,000	620,000	820,000
Increase	200,000	600,000	800,000
Total	450,000	2,500,000	2,950,000
Native-born	400,000	900,000	1,300,000

There are, therefore, 1,300,000 native-born American Jews in the United States, and these are being added to at the rate of close on to 75,000 per year,¹ about three-quarters the amount added by immigration. It will still be some time before the numbers of native-born American Jews will equal those of the foreign-born, but even the 1,000 or so added naturally to the native population by each year's immigration will help to wipe out the difference. By January 1, 1915, the Jews of the United States will reach the three million mark, or, in other words, at that date one out of every thirty Americans, or in the urban districts one out of every sixteen, will be a Jew.

¹ The births of the population of close on three millions would amount to 100,000, but unfortunately one-quarter of these would die during the year.

APPENDIX

The following names of towns in the United States in which Jews were known to exist in 1912 are derived from lists provided by the Industrial Removal Office, with a few addenda from the list of subscribers of THE JEWISH PUBLICATION SOCIETY and other sources. Where definite estimates, in figures, of the Jewish population have been available, these are printed in tabular form. They are taken, for 1877, from Mr. William B. Hackenburg's estimate; for 1905, from the *Jewish Encyclopedia* (vol. xii. 370-378); for 1907, from the estimate made by Miss Henrietta Szold in the AMERICAN JEWISH YEAR BOOK 5668; the last-mentioned estimate covering, however, only those towns in which Jewish organizations existed; and, for 1912, from the figures of the Industrial Removal Office. The remaining towns, for which no definite figures are available, are listed in alphabetical order under the tables in each State.

ALABAMA

	1877	1905	1907	1912
Anniston .....	....	100	400	200
Bessemer .....	....	100	....	100
Birmingham	20	1,400	1,500	1,000
Claiborne .....	....	....	....	....
Demopolis .....	....	124	123	400
Douglas .....	....	....	....	40
Eufaula .....	....	56	200	100
Florence .....	....	....	54	25
Huntsville	72	137	125	100
Mobile	36	....	1,000	1,400
Montgomery	600	1,000	1,500	1,500
Selma	200	250	380	400
Sheffield .....	....	3,000	34	40
Tuscaloosa .....	....	85	127	50
Uniontown	76	50	....	20

Alabama City, Albemarle, Attala, Bay Minette, Blockton, Centerville, Creola, Dadeville, Decatur, Dora, Ensley, Epes, Eutaw, Evergreen, Fayette, Flat Creek, Gadsden, Helena, Jasper, Johns, Knoxville, Marion, Moundville, Nat, New Decatur, Opelika, Pratt City, Prattville, Roanoke, Talladega, Tuscumbia, Union Springs, Woodville.

ARIZONA

	1877	1905	1907	1912
Douglas	90	....
Phoenix	75	....

Bisbee, Clifton, Kingman, Phoenix, Solomonville, Tucson, Winslow, Yuma.

ARKANSAS

	1877	1905	1907	1912
Camden	86	74	53	....
Fort Smith	66	179	220	250
Helena	180	120	200	....
Hot Springs .....	....	150	300	400
Jonesboro .....	....	125	128	150
Little Rock .....	....	1,000	1,300	1,200
Newport .....	....	....	....	....
Pine Bluff	250	425	500	700
Texarkana	44	175	....	....

Argenta, Black Art, Des Ark, Forest City, Hartford, McCrory, Perry, Prescott, Van Buren, Waldrow.

CALIFORNIA

	1877	1905	1907	1912
Alameda .....	....	....	....	....
Bakersfield .....	....	....	....	100
Chico .....	....	64	....	....
Folsom	19	18	....	....
Grass Valley	57	....	....	....
Los Angeles .....	....	2,000	7,000	10,000
Marysville	82	64	50	50
Nevada	43	....	....	....
Oakland	227	....	2,000	3,000
Sacramento .....	....	450	500	400
San Bernardino	133	50	150	200
San Diego .....	....	110	200	200
San Francisco	16,000	17,000	30,000	25,000
San Jose	265	350	100	500
Stockton	200	325	560	....

Azusa, Albion, Agnew, Barstow, Benicia, Berkeley, Caloosa, Cement, Chino, Colegrove, Daly, Diamond, Elmhurst, El Veronda, Eureka, Fresno, Fruitvale, Glendale, Hanford, Hynes, Hollywood, Keys, Long Beach, Livingston, Monrovia, Murietta, Napa, Ontario, Oxnard, Petaluma, Pasadena, Pinogrande, Red Bluff, Red Lands, Richmond, Riverside, San Mateo, San Rafael, Sanoma, Sausalito, Santa Barbara, Suisan City, Turlock, Valley Vallejo, Vista Grande, Watsonville.

COLORADO

	1877	1905	1907	1912
Colorado Springs	75	300	600
Cripple Creek	150	....	100
Denver	260	4,000	5,000	15,000
Leadville	225	....	....
Pueblo	300	400	600
Trinidad	150	....	....

Alamosa, Antonio, Aspen, Atwood, Black Hawk, Boulder, Canon Springs, Central City, Colorado City, Creed, Como, Durango, Edgewater, Florence, Fort Logan, Fort Morgan, Glenwood Springs, Grand Junction, Greeley, Idaho Springs, Julesboro, La Junta, Lorymont, Loveland, Montrose, New Castle, Ouray, Rocky Ford, Salida, Telluride, Victor, Walsenburg, Yuma.

CONNECTICUT

	1877	1905	1907	1912
Ansonia	320	280	....
Bridgeport	3,500	6,000
Chesterfield	750
Colchester	200	....	....
Danbury	500	500
Derby
Hartford	2,000	5,000	....
Meriden
New Britain	200	500	2,500
New Haven	1,000	5,500	8,000	20,000
New London	400	250	2,500
Norwich	125	600	2,000
South Norwalk	300	....
Stamford	500	....
Waterbury	68	400	1,400	....

Bethel, Chestnut Hill, Cromwell, Farmington, New Milford, Norwalk, Oakdale, Portland, Stonington, Uncasville, Westford, Wilington, Windsorville, Winsted.

DELAWARE

	1877	1905	1907	1912
Wilmington	85	1,109	1,500	800

Dover, Greenwood, Georgetown, Milton.

DISTRICT OF COLUMBIA

	1877	1905	1907	1912
Washington	1,375	....	5,000	6,000

FLORIDA

	1877	1905	1907	1912
Jacksonville	130	312	1,000	2,000
Key West	50	158	....	300
Ocala .....	....	....	....	100
Opelousas .....	....	....	....	500
Pensacola	60	250	500	500
Tampa	30	200	275	200

Lake City, Miami, Moffett, Ybor City.

GEORGIA

	1877	1905	1907	1912
Albany	100	200	275	300
Athens	110	120	158	150
Atlanta	525	2,000	3,500	10,000
Augusta .....	....	125	500	600
Brunswick .....	....	200	200	125
Columbus	275	335	750	500
Macon	350	500	600	500
Rome	46	100	104	800
Savannah	603	1,500	3,500	3,000
West Point .....	....	....	54	76

Ashburn, Allapoba, Boxley, Covington, Denton, Douglas, Dublin, Durham, Eastman, Fitzgerald, Forsyth, Greensboro, Lagrange, Lawrenceville, McRae, Madilea, Marietta, Milledgeville, Montezuma, Nicholls, Pearson, Perry, Summit, Swainsboro, Waycross, Valdosta.

IDAHO

	1877	1905	1907	1912
Boisé City	102	50	200

Rupert.

ILLINOIS

	1877	1905	1907	1912
Bloomington	115	141	150	....
Cairo	57	....	150	....
Champaign .....	....	....	....	....
Chicago	10,000	80,000	100,000	200,000
Chicago Heights .....	....	....	200	300
Danville .....	....	....	175	600
Decatur .....	....	....	....	700
Elgin .....	....	....	....	70
Galesburg .....	....	....	120	....

	1877	1905	1907	1912
Joliet .....	....	100	....	1,000
Lincoln .....	....	....	70	50
Moline	13	24	....	....
Peoria	400	2,000	1,000	1,000
Pontiac	27	40	....	....
Quincy	500	126	125	175
Rock Island .....	....	200	200	375
Springfield	150	350	500	750
Waukegan .....	....	....	236	250

Aledo, Alton, Aurora, Belleville, Clinton, Centralia, Colfax, Collinsville, DeKalb, Dolton, Dwight, Duquoin, Earlville, East St. Louis, Edwardsville, Evanston, Flanagan, Freeport, Galva, Gilman, Glen Elly, Gridley, Harvard, Hawthorne, Jacksonville, Jerseyville, Kankakee, Kewanee, Lasalle, Lewiston, Lee Centre, Libertyville, Mammoth, Marengo, Matta, Mattoon, Milan, Milebrook, Marenca, Maywood, Mount Vernon, Murphysboro, Oblong, Offalan, Ottawa, Oregon, Pana, Paris, Paxton, Pullman, Rockford, Riverdale, Sandwich, Spring Valley, Stegar, Sterling, Streator, Sullivan, Sycamore, Troy, Urbana, Waywood, West Hammond.

INDIANA

	1877	1905	1907	1912
Anderson .....	....	....	....	100
Annapolis .....	....	....	....	150
Attica .....	....	....	32	30
Columbus .....	....	....	....	50
East Chicago .....	....	....	....	500
Evansville	375	800	750	1,000
Fort Wayne	275	500	428	600
Gary .....	....	1	....	800
Goshen	125	135	142	75
Indianapolis .....	....	2,300	5,500	6,000
Lafayette	225	200	240	150
Ligonier .....	....	151	115	85
Logansport	662	87	75	80
Madison .....	....	....	50	32
Marion .....	....	100	50	500
Michigan City .....	....	....	275	225
Mount Vernon .....	....	123	105	200
Muncie .....	....	132	60	30
New Albany .....	....	....	....	....
Peru	65	73	42	40
Richmond .....	....	....	....	....
South Bend .....	....	....	600	1,200

	1877	1905	1907	1912
Terre Haute	100	....	400	450
Vincennes .....	....	....	36	30
Wabash .....	....	147	200	140
Whiting .....	....	....	....	40

Alexander, Auburn, Bluffton, Brozie, Churubusco, Clinton, Columbia City, Connersville, Crown Point, Hammond, Huntington, Indiana Harbor, Kandaville, Kokomo, Laport, Mishawaka, New Castle, Princeton, South Whitley, Valparaiso, Wantah.

IOWA

	1877	1905	1907	1912
Burlington	121	100	....	350
Cedar Rapids .....	....	....	....	300
Centerville .....	....	....	89	75
Council Bluffs .....	....	....	....	200
Davenport	204	204	250	....
Des Moines	260	500	3,000	5,500
Dubuque	552	400	250	250
Keokuk	152	66	70	50
Muscatine .....	....	....	....	200
Ottumwa .....	....	....	150	....
Sioux City	48	420	1,025	1,400
Waterloo .....	....	....	....	300

Anamosa, Atlantic, Belmond, Bonaparte, Boone, Boyden, Breda, Britt, Central City, Charlton, Clarinda, Clinton, Charles City, Cresco, Creston, Denison, Dysart, Eagle Grove, Emmetsburg, Fort Dodge, Fort Madison, Forest City, Glenwood, Humboldt, Iowa City, Le Mars, Lyons, Manning, Marshalltown, Mason City, Missouri Valley, Monticello, New Hampton, Northwood, Olwein, Onawa, Osage, Oscaloosa, Osceola, Pella, Perry, Red Oak, Shelby, Shenandoah, Spencer, Tama, Woodward, Vail, Valley Junction.

KANSAS

	1877	1905	1907	1912
Leavenworth	455	....	350	400
Topeka .....	....	117	160	150
Wichita .....	....	....	150	200

Arkansas City, Atchison, Burlington, Chanute, Clay Center, Coffeyville, Council Grove, Dodge City, Ellsworth, Emporia, Enterprise, Fort Leavenworth, Fort Scott, Galena, Garden City, Goodland, Grainfield, Great Bend, Hutchinson, Independence, Iola, Kansas City, Larned, Laurence, Madison, Manhattan, Newton, Osage City, Ottawa, Olathe, Park, Parsons, Pittsburg, Rosedale, Sterling, Washington, Winfield.

KENTUCKY

	1877	1905	1907	1912
Henderson .....	....	189	150	250
Lexington .....	....	125	350	....
Louisville	2,500	7,000	8,000	10,000
Owensboro	213	155	150	....
Paducah	203	234	260	250
Shelbyville .....	....	....	....	35

Ashland, Catlettsburg, Covington, Franklin, Georgetown, Guthrie, Hauseville, Hopkinville, Lewisport, Middleborough, Newport, Pineville, Winchester.

LOUISIANA

	1877	1905	1907	1912
Alexandria	206	600	....	....
Bastrop	65	40	42	....
Baton Rouge	94	....	50	150
Berwick .....	....	....	31	....
Crowley .....	....	....	120	60
Donaldsonville	179	....	85	....
Lacompte .....	....	....	45	75
Lafayette .....	....	....	57	....
Lake Charles .....	....	....	125	150
Monroe	128	200	200	300
Morgan City .....	....	35	....	200
Natchitoches .....	....	....	90	200
New Iberia .....	....	....	88	95
New Orleans	5,000	5,000	8,000	7,500
Opelousas .....	....	....	25	....
Plaquemine .....	....	....	125	50
St. Francisville .....	....	....	90	500
Shreveport	900	700	1,250	1,250

Bogalusa, Colfax, Dreyfus, Farriday, Jeannette, Oscar, Quimby, Rayne, Ruston.

MAINE

	1877	1905	1907	1912
Auburn	100	250	....
Bangor	215	700	....
Biddeford
Lewiston	85	100	....	250
Portland	1,600	2,000
Rockland	240

Augusta, Bath, Bowdoinham, Calais, Dexter, Kennebunk, Lisbon Falls, Madison, Saco, Skowhegan, Vasselboro.

MARYLAND

	1877	1905	1907	1912
Annapolis .....	.....	.....	150	.....
Baltimore	10,000	25,000	40,000	50,000
Cumberland	140	165	200	250
Frostburg .....	.....	.....	.....	60
Hagerstown .....	.....	.....	253	300

Bryantown, Cambridge, Columbia, Cordova, Denton, Frederick, Salisbury, Shelltown.

MASSACHUSETTS

	1877	1905	1907	1912
Boston	7,000	45,000	60,000	.....
Brockton	300	1,200	.....
Cambridge	800	.....
Chelsea	2,000	8,000 (?)	8,000
Fall River	1,500	7,000 (?)	7,500
Fitchburg	300	.....
Haverhill	200	900	2,500
Holyoke	350	300	500
Lawrence	600	.....	.....
Lowell	800	1,200	1,000
Lynn	1,500	5,000
Malden	600	2,000 (?)	500
Millis	120	100
New Bedford	1,000	.....	.....
Newburyport	150	.....
North Adams	400	750
Northampton	150	200
Pittsfield	350	200	525
Quincy	350	1,000
Revere	300	.....	.....
Salem	300	400	.....
Somerville	200	.....
Springfield	300	1,500	3,500
Worcester	1,000	3,000	8,000

Colerain, Greenfield, Maynard, Merrimac, Northfield, Peabody, Rocksbury, Southbridge, Taunton, Turner's Falls, Wakefield.

MICHIGAN

	1877	1905	1907	1912
Ann Arbor .....	.....	.....	.....	.....
Alpena	72	78	75	50
Battle Creek	32	.....	200	62
Bay City	153	.....	900	.....

	1877	1905	1907	1912
Benton Harbor .....	....	....	432	750
Calumet .....	....	....	100	100
Crystal Falls .....	....	....	100	150
Detroit	2,000	8,000	10,000	25,000
Escanaba .....	....	....	....	100
Grand Rapids	201	....	450	1,500
Hancock	36	30	150	75
Houghton .....	....	....	....	150
Ishpeming .....	....	....	....	25
Jackson	141	....	....	1,600
Kalamazoo	217	275	300	300
Lansing .....	....	....	32	150
Laurium .....	....	....	30	....
Manistee .....	....	....	....	30
Marquette .....	....	....	12	50
Muskegon .....	....	....	60	....
Negaunee .....	....	....	20	....
Petoskey .....	....	....	75	200
Port Huron .....	....	60	60	50
Saginaw	52	....	100	200
Sault Ste. Marie .....	....	....	25	35

Baroga, Bangor, Bessemer, Cadillac, Carleton, Coldwater, Delroy, Dowagiac, Flint, Gauling, Hamtramck, Harbor Springs, Hastings, Highland, Highland Park, Iron Mountain, Ironwood, Iron River, Ludington, Menominee, Mesick, Monroe, Manchester, Mount Clemens, Munissing, Niles, Owosso, Pontiac, River Rouge, Rockford, Rose City, St. Joseph, Sturgis, Tecumseh, Three Rivers, Traverse City, Wyandotte, Weston, Ypsilanti.

MINNESOTA

	1877	1905	1907	1912
Chisholm .....	....	....	85	75
Duluth .....	....	1,000	2,000	2,000
Eveleth .....	....	....	....	100
Hibbing .....	....	....	162	150
Minneapolis	172	5,000	6,000	15,000(?)
St. Paul	225	3,500	3,500	6,000

Akeley, Albert Lea, Austin, Blooming Prairie, Cloquet, Crookston, Faribault, Fergus Falls, Isanta, Kinbrae, Laurel, Le Soeur, Little Falls, Long Prairie, Mankato, Moorehead, Mount Iron, Preston, Red Wing, St. Cloud, St. James, St. Peter, South Minneapolis, Two Harbors, Tower, Virginia, Wells, Winnebago, New Ulm, Winona.

MISSISSIPPI

	1877	1905	1907	1912
Brookhaven .....	.....	.....	85	....
Canton .....	.....	.....	100	100
Clarksdale .....	.....	.....	.....	200
Columbus	100	75	63	....
Greenville .....	.....	.....	500	200
Greenwood .....	.....	.....	125	....
Jackson	88	100	115	....
Laurel .....	.....	.....	50	50
Lexington .....	.....	.....	57	75
Meridian	160	338	450	500
Natchez	220	450	575	....
Port Gibson .....	.....	171	131	150
Rolling Fork .....	.....	.....	.....	20
Starkville .....	.....	.....	54	35
Summit .....	.....	.....	45	25
Vicksburg	520	659	717	600
West Point .....	.....	.....	25	12
Woodville	74	.....	82	120

Belzona, Chatham, Drew, Fort Adams, Grace, Gunnison, Hampton, Hattiesburg, Hub, Indianola, Kosciusko, Leland, Lucedale, Minter City, Moorhead, Richton, Ripon, Sallis, Scooba, Silver City, Sun Flower, Tunica, Weir, Winona, Wiggins, Yazoo City.

MISSOURI

	1877	1905	1907	1912
Carthage .....	.....	.....	55	50
Columbia .....	.....	.....	36	....
Hannibal .....	.....	.....	.....	67
Jefferson City .....	.....	.....	.....	37
Joplin .....	.....	.....	175	300
Kansas City	240	5,500	8,000	8,000
Louisiana .....	.....	.....	40	35
St. Joseph	325	1,200	2,000	3,000
St. Louis	6,200	40,000	40,000	40,000
Sedalia .....	.....	.....	.....	100

Albany, Aurora, Belleville, Bethany, Bolkow, Bonne Terre, Booneville, Butler, Carrolton, Cartersville, Chillicothe, Clinton, Deepwater, Desloge, East St. Louis, Elsbury, Excelsior Springs, Fayette, Harrisonville, Henry, Hopkins, Independence, Lancaster, Lexington, Maplewood, Marceline, Maryland, Mexico, Moberly, Monett, North Springfield, Portageville, Rich Hill, Richmond, St. Charles, Sikeston, Speed, Springfield, Warrensburg.

MONTANA

	1877	1905	1907	1912
Butte .....	....	250	300	800
Helena	112	....	150	150

Broadview, Billings, Colbertson, Fallon, Glasgow, Great Falls, Livingston, Missoula, Vaughn.

NEBRASKA

	1877	1905	1907	1912
Fremont	150
Hastings	30	....
Lincoln	225	800	1,200
Nebraska City	150
Omaha	66	3,300	5,000	12,000

Beatrice, Caldwell, Creighton, Foster, Grand Island, Madrid, Martindale, North Platte, Ogallola, Pierce, Plattsmouth, South Omaha, Sydney, Valentine, Wisner.

NEW HAMPSHIRE

	1877	1905	1907	1912
Manchester .....	....	....	650	500
Nashua .....	....	160	....	....
Portsmouth	29	400	....	500

Acworth, Claremont, Concord, Laconia, Newmarket, Sommersworth.

NEW JERSEY

	1877	1905	1907	1912
Alliance .....	....	512	200	265
Arlington .....	....	....	92	200
Atlantic City .....	....	800	1,250	3,500
Bayonne .....	....	1,200	2,500	10,000
Bloomfield .....	....	....	150	....
Camden	29	500	800	500
Carmel .....	....	471	600	....
Dover .....	....	....	125	....
Elizabeth .....	....	1,200	2,000	....
Garton Road .....	....	....	200	....
Harrison .....	....	....	659	600
Hoboken	600	1,000	2,000	....
Jersey City	450	6,000	10,000	10,000
Lakewood .....	....	....	75	100
Long Branch	35	....	500	....
New Brunswick	173	400	....	....
Newark	3,500	20,000	30,600	..

	1877	1905	1907	1912
Norma .....	....	....	200	195
Orange .....	....	....	1,000	200
Passaic	37	2,000	3,000	....
Paterson	427	6,000	5,000	....
Perth Amboy .....	....	....	1,000	3,000
Plainfield .....	....	200	500	....
Rosenhayn .....	....	294	250	600
Somerville	50	1,500	120	....
Trenton	50	1,500	4,000	....
Vineland .....	....	....	225	....
Woodbine .....	....	2,000	2,100	....

Bridgeton, Cape May, Egg Harbor, Millville, Freehold, Holly Beach, Hightstown, Pine Brook, Point Pleasant, Kenilworth, Sayersville, Scobeyville.

NEW MEXICO

	1877	1905	1907	1912
Albuquerque .....	....	165	800	200
Las Vegas .....	....	250	154	....
Roswell .....	....	45	45	25
Santa Fe	108	25	....	....

Clayton, Denning, Las Cruces, Raton, Silver City, Springer, Wagon Mound.

NEW YORK

	1877	1905	1907	1912
Albany	2,000	4,000	3,500	3,500
Amsterdam .....	....	250	250	500
Auburn .....	....	....	80	100
Bath Beach .....	....	....	450	....
Binghamton .....	....	....	500	1,500
Buffalo	775	7,000	10,000	20,000
Coney Island .....	....	....	700	....
Corona .....	....	....	150	....
Elmira	300	1,500	1,800	1,500
Glens Falls	27	1	100	....
Gloversville .....	....	....	800	....
Greenport .....	....	....	25	....
Haverstraw .....	....	....	232	200
Hempstead .....	....	....	1,500	80
Ithaca	55	100	120	150
Kingston	68	600	780	....
Lake Placid .....	....	....	62	900
Maspeth .....	....	....	165	....
New Rochelle .....	....	....	250	3,000

	1877	1905	1907	1912
New York City	60,000	672,000	600,000	.....
Newburgh	158	500	500	500
Brooklyn	13,000	100,000	250,000	.....
Niagara Falls	350	160
Ogdensburg	75	50
Olean	109	109
Ossining	120	.....
Ozone Park	75	.....
Patchogue	150	.....
Peekskill	300	.....
Plattsburg	125	100
Port Jervis	150
Port Richmond	800	.....
Poughkeepsie	75	200	1,000
Rochester	1,175	5,000	10,000	12,000
Rome	200
Saratoga Springs	30	.....
Schenectady	550	1,000	.....
Syracuse	5,000	10,000	8,000
Tarrytown	300
Troy	500	3,000	1,800	.....
Tupper Lake	125	120
Utica	2,000	.....
Watertown	160	175
Yonkers	3,000	4,500

Adams, Adams Center, Amity, Augola, Batavia, Bates, Boonville, Brier Hill, Burlington Flats, Camillus, Carthage, Centerville, Chittenango, Coamack, Cohoes, Conastota, Cortland, Cato, Cattaraugus, Castile, Cazenovia, Depew, Derby, Delhi, Dolgeville, Dunkirk, East Brookfield, East Greenbush, Eden Center, Fort Plain, Glenham, Goshen, Gouverneur, Gowanda, Greenwich, Hamilton, Haven, Harrisville, Holland Patent, Hornellsville, Jamestown, Johnstown, Kings Park, Lackawanna, Lancaster, Lewiston, Locke, Lockport, Lyon Mount, Lyons Falls, Mountaindale, Macedon, Marcellus, Massena, Maywood, Mexico, Middleton, Milbrook, Miller-ton, Monroe, Nassau, Newfield, Ovid, Oswego, Potsdam, Pierpont Manor, Philadelphia, Poland, Pawling, Riverhead, Ray Brook, Ronkomkoma, Richford, Randolph, Salem, Sag Harbor, St. Regis Falls, Salamanca, Santa Clara, Saranac Lake, Sherman Park, Spring Valley, Suffern, Stamford, Stephentown, Sprakers, Skaneateles, Savona, Tioga Center, Trumasburg, Tannersville, Valatie, Walcott, Worcester, Waterville, Yorktown.

NORTH CAROLINA

	1877	1905	1907	1912
Asheville .....	....	100	100	150
Charlotte .....	....	....	....	200
Durham .....	....	....	200	150
Gastonia .....	....	....	29	35
Goldsboro	147	125	250	....
Greensboro .....	....	....	150	100
New Berne .....	....	....	125	....
Raleigh	78	28	50	50
Statesville .....	....	97	59	200
Tarboro	54	100	50	50
Wilmington	200	1,500	200	....

Carthage, High Point, Kingston, Rockingham, Shelby, Salisbury, Winston, Winston-Salem.

NORTH DAKOTA

	1877	1905	1907	1912
Bismarck	20
Edmore	70	....
Fargo	250	500
Grand Forks	250	400

Andrews, Ambrose, Ashley, Balfour, Battineau, Benedict, Bowman, Burleigh, Canfield, Devil's Lake, Dogden, Dickinson, Edgeley, Gardeno, Glen Ullin, Goodrich, Hague, Jamestown, Kief, Kulma, Lehr, Leipzig, Rolla, Mandan, St. Joseph, Regan, Streeter, Starkweather, Souris, Venturia Valley, Weatherland, Wilton, Williston, Wishek, Zeeland.

OHIO

	1877	1905	1907	1912
Akron .....	....	1,000	1,500	1,200
Bellaire	64	140	300	400
Bucyrus .....	....	....	....	25
Canton	96	600	....	1,000
Chillicothe .....	....	....	50	....
Cincinnati	8,000	17,500	25,000	28,000
Circleville	35	95	....	....
Cleveland	3,500	25,000	40,000	60,000
Columbus	420	1,500	4,000	6,000
Dayton	500	1,200	2,500	4,500
Fremont .....	....	....	45	50
Hamilton	110	....	150	200
Lima .....	....	143	150	100
Lorain .....	....	....	150	....

	1877	1905	1907	1912
Mansfield .....	....	....	50	....
Marion .....	....	60	54	....
Middletown .....	....	....	52	100
Piqua	68	65	60	225
Portsmouth	84	96	114	60
Sandusky .....	....	....	....	125
Springfield	148	300	200	....
Steubenville .....	....	....	200	150
Toledo	350	....	3,000	5,000
Youngstown	140	....	2,000	4,500
Zanesville .....	....	....	....	300

Ada, Alliance, Ashland, Ashtabula, Barbarton, Bellevue, Canal Fulton, Chauncey, Clyde, Collinwood, Conneaut, Coshocton, Cuyahoga Falls, Dennison, Delaware, Dillonville, East Liverpool, Fairfield, Fairport Harbor, Findlay, Forest, Ironton, Jamestown, Kent, Lackland, Logan, Marietta, Mount Gilead, Massillon, Mineral City, Mount Vernon, Monroeville, Mansfield, Murray City, Niles, Nelsonville, Norwalk, Norwood, Oak Harbor, Perry, Pomeroy, Salem, Salinville, Sebring, Sekiton, Spencerville, Troy, St. Marys, Urbana, Urichsville, Vermillion, Warrensville, Worcester, Xenia, Van Wert.

OKLAHOMA

	1877	1905	1907	1912
Ardmore	100	50
Oklahoma City	70	275	800
Shawnee

OREGON

	1877	1905	1907	1912
Portland	525	4,000	5,000	7,000

PENNSYLVANIA

	1877	1905	1907	1912
Allentown	250	....
Altoona	1,200	500	1,200
Bloomsburg	40
Braddock	350	600	....
Bradford	400	500
Butler	150	150
Chester	517	550
Connellsville
Conshohocken	58
Corry	50	36
Danville	150	100

	1877	1905	1907	1912
Donora .....	....	....	164	35
Easton	255	....	200	1,500
Erie .....	....	....	600	800
Greensburg .....	....	....	250	....
Harrisburg	158	550	1,250	5,000
Hazleton .....	....	....	300	500
Homestead .....	....	....	150	500
Johnstown .....	....	100	600	300
Lancaster	115	1,000	1,000	1,400
McKees Rocks .....	....	....	....	200
McKeesport .....	....	....	650	350
Mahanoy City .....	....	....	....	300
Meadville .....	....	....	28	75
Middletown .....	....	....	75	90
Mount Carmel .....	....	....	....	....
New Castle .....	....	....	110	....
Northumberland .....	....	....	125	80
Oil City .....	....	....	320	250
Old Forge .....	....	....	....	150
Philadelphia	12,000	75,000	100,000	....
Phoenixville .....	....	....	....	200
Pittsburgh	2,000	15,000	25,000	35,000
Pittstown .....	....	....	150	....
Pottstown .....	....	....	....	200
Plymouth .....	....	....	90	....
Pottsville .....	....	....	400	....
Priceburg .....	....	....	....	100
Punxsutawney .....	....	....	200	250
Reading	142	800	....	1,500
Scranton	245	5,000	6,000	7,000
Sharon .....	....	....	50	500
Shamokin .....	....	....	....	200
South Bethlehem .....	....	....	....	100
Titusville .....	....	....	....	90
Uniontown .....	....	....	300	....
Washington .....	....	....	200	....
Wilkes-Barre	250	1,800	2,000	8,000
York .....	....	....	300	....

Aliquippa, Allegheny, Alverton, Avalon, Bakerton, Beaver, Beaver Falls, Bellevue, Bethlehem, Blossburg, Carnegie, Carlisle, Carbondale, Carpolis, Cataract, California, Charleroi, Chambersburg, Clairton, Clearfield, Curwensville, Dixmont, Doylestown, Duquesne, East Pittsburgh, East Stroudsburg, Economy, Eldred, Everston, Farrell, Fayette City, Ford City, Freeland, Heilwood, Houtzdale, Indiana, Irwin, Jeanette, Johnsonburg, Kane, Kings-

ley, Latrobe, Leighton, Lewistown, Ludlow, Malvern, Montoursville, Munson, McDonald, Mammoth, Millersburg, Monessen, Meadow Lands, Montrose, Mount Pleasant, Natrona, New Kensington, Nesbit, Olyphant, Osburn, Parsons, Patton, Philipsburg, Pitcairn, Rochester, Spring City, Spring Mills, Sheffield, Steelton, South Fork, Sunbury, Susquehanna, Suterville, Tamaqua, Turtle Creek, Vandergrift, Warren, Wigton, Williamsport, Wilmerding, Youngstown.

RHODE ISLAND

	1877	1905	1907	1912
Bristol	400
Central Falls
Newport	200	125	....
Pawtucket	200	....	500
Providence	10,000	13,000
Westerly
Woonsocket	175	500	350

SOUTH CAROLINA

	1877	1905	1907	1912
Aiken .....	....	....	10	32
Beaufort .....	....	....	123	....
Charleston	700	800	1,500	2,000
Columbia	57	....	150	....
Darlington	56	45	49	75
Florence .....	....	27	24	12
Georgetown .....	....	....	65	....
Orangeburg .....	....	60	....	....
Sumpter	89	175	140	200

Allendale, Anderson, Bennettsville, Blackville, Conway, Dillon, Ehrhardt, Graniteville, Greenwood, Greenville, Lawrence, Monks Corner, Mountmorencie, Newberry, St. Stephen, Summerton, Spartanburg, Summerville, Timonsville, Union, Winnsboro, Wagner.

TENNESSEE

	1877	1905	1907	1912
Bristol .....	....	....	110	225
Brownsville .....	....	....	74	....
Chattanooga	178	300	600	800
Clarksville .....	....	....	....	75
Jackson .....	....	....	....	150
Knoxville	67	250	600	300
Memphis	2,100	2,500	4,000	6,000
Nashville	1,085	....	4,000	3,700

Chuckey, Columbia, Franklin, Johnson City, Linden, Manchester, Mount Pleasant, Murfreesboro, Springfield, Sevierville.

	TEXAS.			
	1877	1905	1907	1912
Abilene	4
Arlington	25
Austin	225	200	250
Beaumont	350	400
Brenham	15	250
Brownsville	37	150
Brownwood	7
Bryan	150
Columbus	20
Corpus Christi	60	100
Corsicana	90	380	.....	300
Denton	15
Dallas	260	1,200	4,000	5,000
El Paso	350	350	500
Ennis	25
Gainesville	54
Galveston	1,000	1,000	1,000	1,000
Greenville	52	.....
Hallettsville	105	81	25
Hempstead	120	50	30
Houston	461	2,500	2,500	5,000
Jefferson	40
Laredo	60
Maslin	200
Marshall	200	.....
Navasota	50
Orange	50
Palestine	97	.....
Paris	100
Port Arthur	65
San Angelo	20
San Antonio	302	800	1,800	3,000
Southwater	100
Taylor	52
Temple	50
Texarkana	125	100
Tyler	225	288	325
Victoria	85	120	103	100
Waco	158	.....	600	1,000

Amarillo, Brownsville, Calvert, Cisco, Corrigan, Clebourne, Crockett, Dearborn, Denison, Dublin, East Bernard, El Campo, Elano, Elgin, Fort Worth, Garee, Hearne, Henderson, Hillsboro, Humble, Longview, Marquez, Mineral Wells, Morlin, New Caney,

Godlipp, Oakwood, Pecos, Richmond, Rotan, Sequin, Sherman, Traupe, Tyler, Waxahachie, Wharton, Yoakum.

UTAH

	1877	1905	1907	1912
Ogden .....	....	....	75	100
Salt Lake City	180	....	750	5,000

Dragon, Murray, Logan, Springville.

VERMONT

	1877	1905	1907	1912
Burlington	450	700	800
Newport	20
St. Albans	79	....
West Rutland	12	30

Barton, Bennington, Brandon, Brattleboro, Bridport, Craftsbury, Montpelier, Royalton, St. Johnsbury, Sheldon, Tower, Vergennes, Wallingford.

VIRGINIA

	1877	1905	1907	1912
Alexandria	110	122	....
Berkley
Charlottesville	91	....	50
Danville	114	150
Fredericksburg	60	60
Harrisonburg	116	75
Hampton	110	....
Lynchburg	140	250	....
Newport News	500	400	175
Norfolk	500	1,200	2,000	1,000
Petersburg	163	....	61	310
Pocahontas	120	....
Portsmouth	700	2,100
Richmond	1,200	2,500	3,000	3,000
Roanoke	175	....
Staunton	45	40	50

Berryville, Clifton Forge, Franklin City, Keysville, Mechums River, Phoebus.

WASHINGTON

	1877	1905	1907	1912
Seattle	56	....	4,000	4,500
Spokane .....	....	....	800	1,000
Tacoma .....	....	150	350	300

Bellingham, Enumclaw, Hoquiam, Kirkland, Leavenworth, Pullman, Republic, Raymond, Vancouver, Walla Walla.

WEST VIRGINIA

	1877	1905	1907	1912
Charlestown	92	142	190	3,000
Huntington .....	....	71	100	150
Parkersburg .....	....	150	50	400
Wheeling	300	400	550	500

Charleston, Clarksburg, Elkins, Fairmount, Grayton, Hambleton, Morgantown, Martinton, Monongah, New Martinsville, Piedmont, Princeton, Point Pleasant, Rahway, Sistersville, Tug Creek, Williamson.

WISCONSIN

	1877	1905	1907	1912
Appleton	143	162	225	20
Ashland .....	....	....	68	20
Hurley .....	....	....	....	300
La Crosse	106	....	150	100
Madison .....	....	60	200	175
Marinette .....	....	....	....	250
Marshall .....	....	....	....	350
Milwaukee	2,075	8,000	10,000	15,000
Monroe .....	....	....	50	....
Montana .....	....	....	....	200
Oshkosh .....	....	....	100	....
Racine .....	....	....	300	900
Sheboygan .....	....	....	....	2,000
Stevens Point .....	....	....	100	90

Albany, Amherst, Antigo, Arpin, Beloit, Black River Falls, Cudahy, Chippewa Falls, Clintonville, Cottage Grove, Delavon, Delaware, Eau Claire, Elk Horn, Elroy, Fond du Lac, Fennimore, Green Bay, Grand Rapids, Hartford, Hilbert, Janesville, Kaukauna, Kenosha, Lake Geneva, Manitowoc, Marshfield, Merrill, Milladore, Medford, Nashville, Neenah, New Glarus, Oconto, Palmyra, Philips, Plymouth, Ripon, Sparta, Stoughton, Sturgeon Bay, Superior, Two Rivers, Viola, Wantoma, Waupun, Waterloo, Watertown, Waukesha, Waupaca, Wausau, West End, West Superior, Westfield, White Water.

WYOMING

Cheyenne, Cody, Chug Water, Kemmerer, Laramie.

SEVENTH ANNUAL REPORT OF THE AMERICAN JEWISH COMMITTEE

NOVEMBER 9, 1913

OFFICERS AND EXECUTIVE COMMITTEE

PRESIDENT

LOUIS MARSHALL, New York, N. Y.

VICE-PRESIDENTS

JULIAN W. MACK, Chicago, Ill.

JACOB H. HOLLANDER, Baltimore, Md.

TREASURER

ISAAC W. BERNHEIM, Louisville, Ky.

EXECUTIVE COMMITTEE

CYRUS ADLER, Philadelphia, Pa.

HARRY CUTLER, Providence, R. I.

SAMUEL DORF, New York, N. Y.

J. L. MAGNES, New York, N. Y.

JULIUS ROSENWALD, Chicago, Ill.

JACOB H. SCHIFF, New York, N. Y.

ISADOR SOBEL, Erie, Pa.

CYRUS L. SULZBERGER, New York, N. Y.

MAYER SULZBERGER, Philadelphia, Pa.

A. LEO WEIL, Pittsburgh, Pa.

SECRETARY

HERMAN BERNSTEIN, 356 Second Avenue, N. Y. C.

MEMBERS AND DISTRICTS

Dist. I: Florida, Georgia, North Carolina, South Carolina. 4 members: Leonard Haas, Atlanta, Ga. (1917); Ceasar Cone, Greensboro, N. C. (1916); Montague Triest, Charleston, S. C. (1918).

Dist. II: Alabama, Mississippi, Tennessee. 3 members: Otto Marx, Birmingham, Ala. (1918); Julius Lemkowitz, Natchez, Miss. (1915); Nathan Cohn, Nashville, Tenn. (1918).

Dist. III: Arizona, Louisiana, New Mexico, Oklahoma, Texas. 5 members: Leon M. Jacobs, Phoenix, Ariz. (1917); Maurice Stern, New Orleans, La. (1914); J. H. Stolper, Oklahoma City, Okla. (1916); Isaac H. Kempner, Galveston, Tex. (1916).

Dist. IV: Arkansas, Colorado, Kansas, Missouri. 5 members: Morris M. Cohn, Little Rock, Ark. (1914); David S. Lehman, Denver, Colo. (1916).

Dist. V: California, Idaho, Nevada, Oregon, Utah, Washington. 7 members: Max C. Sloss, San Francisco, Calif. (1916); Harris Weinstock, Sacramento, Calif. (1917); Ben Selling, Portland, Ore. (1917); L. N. Rosenbaum, Seattle, Wash. (1914).

Dist. VI: Iowa, Michigan, Minnesota, Montana, Nebraska, North Dakota, South Dakota, Wisconsin, Wyoming. 9 members: Henry M. Butzel, Detroit, Mich. (1914); Emanuel Cohen, Minneapolis, Minn. (1915); Victor Rosewater, Omaha, Neb. (1914); Max Landauer, Milwaukee, Wis. (1917).

Dist. VII: Illinois. 8 members: A. G. Becker (1918); Edwin G. Foreman (1914); M. E. Greenebaum (1918); B. Horwich (1917); Julian W. Mack (1918); Julius Rosenwald (1915); Joseph Stolz (1914), Chicago, Ill; W. B. Woolner, Peoria, Ill. (1916).

Dist. VIII: Indiana, Kentucky, Ohio, West Virginia. 6 members: Louis Newberger, Indianapolis, Ind. (1915); Isaac W. Bernheim, Louisville, Ky. (1917); J. Walter Freiberg, Cincinnati, O. (1916); David Philipson, Cincinnati, O. (1914); E. M. Baker, Cleveland, O. (1918); Louis Horkheimer, Wheeling, W. Va. (1915).

Dist. IX: City of Philadelphia. 6 members: Cyrus Adler (1918); Wm. B. Hackenburg (1914); Ephraim Lederer (1917); B. L. Levinthal (1915); M. Rosenbaum (1915); Mayer Sulzberger (1918).

Dist. X: Delaware, District of Columbia, Maryland, Virginia. 5 members: Charles Van Leer, Seaford, Del. (1914); Felix Frankfurter, Washington, D. C. (1915); Harry Friedenwald, Baltimore, Md. (1915); Jacob H. Hollander, Baltimore, Md. (1915); Henry S. Hutzler, Richmond, Va. (1917).

Dist. XI: Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont. 6 members: Isaac M. Ullman, New Haven, Conn. (1916); Lee M. Friedman, Boston, Mass. (1917); Harry Cutler, Providence, R. I. (1916).

Dist. XII: New York City. 25 members: Joseph Barondess (1916); Louis Borgenicht (1916); Samuel Dorf (1916); Harry Fischel (1917); William Fischman (1917); Israel Friedlaender (1916); Moses Ginsberg (1917); Samuel I. Hyman (1915); Leon Kamaiky (1917); Philip Klein (1916); Adolph Lewisohn (1915); J. L. Magnes (1915); M. S. Margolies (1915); Louis Marshall (1917); H. Pereira Mendes (1915); Solomon Neumann (1915); Leon Sanders (1917); Jacob H. Schiff (1916); Bernard Semel (1916); P. A. Siegelstein (1915); Joseph Silverman (1917); S. M.

Stroock (1916); Cyrus L. Sulzberger (1917); Isidor Unterberg (1916); Felix M. Warburg (1915).

Dist. XIII: New York (exclusive of the City). 3 members: Benjamin M. Marcus, Olean (1916); Abram J. Katz, Rochester (1918).

Dist. XIV: New Jersey and Pennsylvania (exclusive of Philadelphia). 4 members: Joseph Goetz, Newark, N. J. (1914); Isaac W. Frank, Pittsburgh, Pa. (1917); Isador Sobel, Erie, Pa. (1916); A. Leo Weil, Pittsburgh, Pa. (1914).

Members at Large: Nathan Bijur (1914); Lee K. Frankel (1914); Herbert Friedenwald (1914), New York City; Moses R. Walter, Baltimore, Md. (1914).

SEVENTH ANNUAL MEETING

NOVEMBER 9, 1913

The Seventh Annual Meeting of the American Jewish Committee was held at the Hotel Astor, New York City, on Sunday, November 9, 1913. Louis Marshall, Esq., presided, and the following members were present: Cyrus Adler, Isaac W. Bernheim, Nathan Bijur, Ceasar Cone, Harry Fischel, Isaac W. Frank, Lee K. Frankel, Israel Friedlaender, Harry Friedenwald, Herbert Friedenwald, Joseph Goetz, Jacob H. Hollander, Samuel I. Hyman, Leon Kamaiky, B. L. Levinthal, Julian W. Mack, Judah L. Magnes, H. Pereira Mendes, Solomon Neumann, Morris Rosenbaum, Jacob H. Schiff, P. A. Siegelstein, Joseph Silverman, Isador Sobel, Joseph Stolz, Cyrus L. Sulzberger, Mayer Sulzberger, Montague Triest, Charles Van Leer, A. Leo Weil, and Herman Bernstein, Secretary.

Regrets at their inability to attend were received from A. G. Becker, Henry M. Butzel, Emanuel Cohen, Morris M. Cohn, Nathan Cohn, Harry Cutler, Samuel Dorf, Lee M. Friedman, J. Walter Freiberg, Edwin G. Foreman, M. E. Greenebaum, William B. Hackenburgh, Henry S. Hutzler, B. Horwich, Abram J. Katz, I. H. Kempner, David S. Lehman, Julius Lemkowitz, Otto Marx, David Philipson, Julius Rosenwald, Victor Rosewater, Ben Selling, Max C. Sloss, Maurice Stern and W. B. Woolner.

The President appointed the following Committee on Nominations: Julian W. Mack, Morris Rosenbaum and Harry Fischel.

The Executive Committee presented the following report:

To the Members of the American Jewish Committee:

Your Executive Committee begs to make the following report for the fiscal year just ended:

DEATH OF MR. ELIAS MICHAEL

It is with great sorrow that your Committee reports the death on September 14th, 1913, of Mr. Elias Michael, of St. Louis, Mo.

He was a member of the Committee from the time of its organization and its first treasurer. He was of great service in its work. The following resolution expressive of the sentiments of the Committee was adopted:

The American Jewish Committee has heard with profound sorrow of the death of its fellow member Elias Michael. He was the first Treasurer of the Committee, was affiliated with it from its inception to the time of his death, and was always deeply interested in its work. By his death, the Committee has lost a faithful co-worker, the commercial world, a merchant of high character and fine integrity, and American Jewry, a loyal son.

Resolved, That a copy of this minute be forwarded to the family of Mr. Michael with the sincere condolences of the American Jewish Committee.

RETIREMENT OF JUDGE SULZBERGER

Considering it proper that Judge Mayer Sulzberger, who served as President for the first six years of the Committee's existence, be given some testimonial of the esteem in which he is held by the members and of their appreciation of his valuable services, the members of the Committee co-operated in presenting him with a loving cup. The presentation took place after the meeting of the Executive Committee on January 1, 1913.

The inscription on the cup follows:

To the Honorable Mayer Sulzberger, from his associates on the American Jewish Committee, upon his retirement from the Presidency after six years of distinguished service, as a testimonial of their admiration for his learning, his statesmanship and his patriotism, of their appreciation of his loyalty and his unselfishness, and their abiding affection for the man who whilst guiding their minds won their hearts.

SECRETARY OF THE AMERICAN JEWISH COMMITTEE

Your Committee announces with regret that on account of the state of his health, Dr. Herbert Friedenwald, who served as the Secretary of the Committee for seven years, resigned the office which he conducted so efficiently. In appreciation of his services and in recognition of his familiarity with the work of the organization he has been invited to attend the meetings of the Executive Committee in an advisory capacity. It is also recommended that he be chosen as a member at large of the General Committee. Mr. Herman Bernstein has been elected to succeed Dr. Friedenwald as Secretary.

THE BALKAN WAR

The war in the Balkan peninsula has been of momentous interest to the Jews. This struggle, which began in October, 1912, and was concluded in August, 1913, occasioned severe hardships to our brethren in Greece, Bulgaria, Servia, and especially in Turkey, and accomplished the transfer to Greek, Bulgarian and Ser-

vian sovereignty of approximately a quarter of a million of our people who were formerly subjects of Turkey.

The sufferings of our coreligionists because of the war were intense. Many lives were lost, many were wounded; disease was widespread; and in consequence a large number of families were rendered destitute. In the larger cities, this condition was aggravated by the presence of hundreds of refugees from outlying towns and villages who fled from before the advancing armies.

Your Committee took steps to co-operate with the European Jewish organizations in relieving the distress of our unfortunate brethren. An arrangement was made with the Hilfsverein der Deutschen Juden for the proper disposition of any funds which the Committee might collect. Throughout the war, the Hilfsverein kept your Committee fully informed of developments.

Early in December, your Committee issued an appeal for contributions for the relief work and met with encouraging response. Similar appeals were made by the B'nai B'rith and the Alliance Israélite Universelle. The Committee for the Relief of Sufferers from Russian Massacres, in anticipation of the transfer of its funds to your Committee and at its request, contributed five thousand dollars. In addition to this sum twenty-eight thousand dollars were contributed to the fund collected by us, by various individuals and organizations whose names appear in a list appended to this report.

In December, 1912, your Committee was invited to send a representative to a conference of National Jewish organizations engaged in the relief work, to be held in Brussels. On December 16, this invitation was accepted. Dr. Paul Nathan, Vice-President of the Hilfsverein, was delegated as our representative with the proviso that the Committee was to be free to reject any of the proposals of the Conference.

At this meeting, the following organizations were represented:

Alliance Israélite Universelle,
American Jewish Committee,
Anglo-Jewish Association and Board of Deputies,
Frankfurter Komitee für die Osteuropäischen Juden,
Hilfsverein der Deutschen Juden (and Grand Lodge of
I. O. B. B. for Germany),
Jewish Colonization Association (ICA),
Israelitische Allianz, Vienna,
Order B'nai B'rith.

The Conference created a provisional organization called des Associations Israélites and agreed upon united actⁱ work of relief, dispatching a committee consisting Nathan and Dr. Bernhard Kahn of the Hilfsverein

Juden and Elkan Adler, Esq., of the Anglo-Jewish Association to the scene of hostilities to gather first-hand information as to the situation and to organize relief stations and local committees.

The contributions disbursed by the Union amounted to about two hundred thousand dollars. The effective distribution of this money was arranged by the special committee which visited the localities most seriously affected.

For a complete record of the important events of the war as affecting the Jews, and an account of the manner in which relief was rendered through the Union des Associations Israélites, we refer to the current issue of the AMERICAN JEWISH YEAR BOOK, pp. 188-206.

The war resulted in the cession of an immense region formerly belonging to the Ottoman Empire, to the Balkan allies. Until the outbreak of hostilities, the Balkan States had no considerable Jewish population; Greece had only 7000 Jews in a total population of 2,630,000; Servia 7000 in a total population of 2,900,000, and Bulgaria 45,000 in a total of over 4,000,000. Consequent upon the war, Greece has acquired sovereignty over 85,000 Jews, including those of Salonica, formerly subjects of Turkey, Servia 17,000 and Bulgaria 75,000, and Roumania by the cession of Silistria added 16,000 to the number of its Jewish subjects.

For several centuries the Jews of Turkey had lived peacefully under the tolerant sway of the Ottoman Empire.

Your Committee, apprehensive that the transfer of this considerable Jewish population from Ottoman rule to that of other governments might be productive of increased misery and forced emigration, decided to approach our Government with the request that it employ its good offices with a view to securing in the treaty of peace between Turkey and the Balkan allies, adequate guarantees for the protection of the affected Jewish population.

Accordingly, on January 14, 1913, the following letter was addressed to President Taft:

NEW YORK, January 14, 1913.

DEAR MR. PRESIDENT: On behalf of the American Jewish Committee, of which I have the honor to be president, I venture to urge that the American Embassy at London may be instructed to bring to the attention of the delegates now assembled in London to arrange terms of peace between the Allied States and the Ottoman Empire, to the British Foreign Office and to the Ambassadors in London, the satisfaction with which the United States would regard the insertion in any such treaty of peace of a clause which will effectively secure to all people of every race and religion whatsoever, now domiciled in the conquered territory, ample protection for their lives, their liberty and their property, equality of citizenship and the right to worship God according to the dictates of their conscience.

There are now in the Ottoman Empire approximately a half million Jewish subjects, probably more than half of whom live in European Turkey.

Of this number a considerable proportion resides in the territory now occupied by the Greek, Bulgarian, Servian and Montenegrin armies. There is, therefore, a reasonable presumption that the occupied area will, to a large extent, pass from Turkish rule to that of the conquering Powers. Important consequences from the change in sovereignty are inevitable. Thus, in Salonica, to which Greece lays claim, of a total population of 120,000 there are 75,000 Jews who have hitherto been measurably free from harsh discrimination. A great proportion of the Jews of that part of the Ottoman Empire to be affected by the impending treaty are the descendants of the Jews who were exiled from Spain in 1492. They have resided in Turkey for more than four hundred years and constitute an integral part of her population.

There are two grounds upon which, it seems to me, the United States is justified in making known its view to the participants in the negotiations now in progress, and to the representatives of the Powers in London:

(1) The Orthodox Greek Church is practically the established Church of the allied states to whom this part of the Ottoman Empire is to be ceded. For the last thirty years that Church as now constituted in Russia and the Balkan States has been notoriously hostile to the Jews. The facts are so well known and the results so patent in our own population that it is unnecessary to dwell upon this painful fact. If the Jews of Turkey who have hitherto lived there under favorable conditions should be oppressed, persecuted or harried by the new sovereignty by reason of their faith, a new influx of immigrants to the United States will be inevitable. While in no manner unfriendly to such immigration it is nevertheless evident that it should not be forced upon the United States, as it unquestionably would if no action is taken at the London Conference which would preclude the possibility of discrimination against the Turkish Jews by the successors in sovereignty to the Ottoman Empire. Though the United States is not a party to the Conference and is supposed to have no standing in the proceedings now in progress, I venture to remind you in this connection of a phrase employed by President Harrison in his message to Congress of December 9, 1891, which reads as follows:

"The banishment, whether by direct decree or by not less certain indirect methods, of so large a number of men and women is not a local question. A decree to leave one country is, in the nature of things, an order to enter another—some other. This consideration as well as the suggestions of humanity, furnish ample ground for the remonstrances which we have presented to Russia."

The peace conference in London is similar to the Congress held in Berlin to consider the terms upon which the consequences of the Russo-Turkish War were arranged. When that Congress was in contemplation our Minister to Vienna, Mr. Kasson, under date of June 5, 1878, called attention to the attitude of the Roumanian Government to the Jews and urged that our Government interest itself to securing for them equal rights and freedom from persecution. The Foreign Relations of 1878, 1879 and 1880 contain a number of dispatches indicating that our Government in fact interested itself to this end. Unhappily the conditions which were imposed by Article XLIV of the Treaty of Berlin to guarantee the equality of the Jews, were not fulfilled by Roumania, with the result that thousands of Roumanian Jews were compelled to emigrate to this country. In spite of the fact that the United States was not a party to the treaty, Secretary Hay in 1902 addressed the Powers who were signatories to the Berlin treaty

urging fulfilment of that clause of the treaty which was designed to protect the Jews of Roumania, and giving abundant reason for such action by our Government.

(2) Though these facts have been adverted to as affording technical warrant for the action requested by the American Jewish Committee, I believe that independently of the considerations thus far discussed, the exercise of the good offices of our Government with the Conferees and the Powers is in keeping with the policy which the United States has for more than seventy years pursued, of acting in the name and at the behest of humanity whether American interests are involved or not.

Believing that at the present juncture both humanitarian and American interests are involved, I am confident that this plea will not have been made in vain.

Permit me also to suggest that in view of the fact that the death of our late Ambassador at the Court of St. James, has created a vacancy in the American Embassy at London, present conditions might justify a designation by you of one or more special commissioners, who are familiar with the problems arising in the Balkan States and the Ottoman Empire, to make the necessary representations to the Conferees and to the Ambassadors of the Powers at London, by means of which the desired relief in this exigency may possibly be attained.

Your obedient servant,

(Signed) LOUIS MARSHALL,

President American Jewish Committee.

The President,

White House,

Washington, D. C.

This letter was supplemented by a personal conference with President Taft.

In reply to this communication, the Secretary of State pointed out that conditions in the Balkans were at that time such as to make it inadvisable for our Government to take the step suggested.

In March, 1913, however, events in the Balkans began to assume a more favorable aspect, and your Committee decided once more to approach our Government. Accordingly, an interview with President Wilson was arranged, and, on March 28, Dr. Cyrus Adler and Dr. Herbert Friedenwald waited on the President to whom they submitted the correspondence with the former administration, and presented additional reasons for the action advocated. The President was keenly interested in the subject and promised to give it his earnest consideration. This interview was followed by the submission of a memorandum in which the representatives of the Committee expressed in writing the views which had been submitted at the Conference.

Following this interview, Dr. Adler received a series of letters from the Department of State, indicating,

(1) That the Department had instructed the American Ambassador at London to express to the British Foreign Office, whose head was the chair-

man of the Conference of Ambassadors of the European Powers concerned in the pending negotiations, that the United States would regard with satisfaction the inclusion in any agreement that might ultimately be concluded in regard to the settlement of the affairs in the Balkan Peninsula, of a provision assuring the full enjoyment of civil and religious liberty to the inhabitants of the territory in question, without distinction of race or creed.

(2) That the American Ministers accredited to Greece and Montenegro and to Bulgaria, Roumania and Servia, had subsequently been instructed to make to those governments a communication similar to that which had been made to the British Secretary of State for Foreign Affairs by the American Embassy in London.

(3) That the views of our Government had been communicated to the British Secretary of State for Foreign Affairs, as Chairman of the Ambassadorial Conference, and also to the delegates of the five States participating in the Peace Conference at Bucharest, and that the latter conference had decided that it would be superfluous to include in the treaty of peace a special provision of the nature contemplated, inasmuch as the Constitutions of all the States involved guarantee civil and religious liberty, and that the Minister for Foreign Affairs of Roumania took occasion to declare the view, that in accordance with the principles of international law all citizens of annexed territories, without distinction of race or religion, become citizens of the annexing State.

The action of our Government is most gratifying, since it brought about assurances from the conferees, that the Jewish citizens of the annexed territories are to be accorded the same consideration as that received by other citizens residing therein. Jews in Bulgaria and Servia enjoy the full rights of citizenship and are not discriminated against in any way. The public and formal assurances of the Roumanian Minister of Foreign Affairs give rise to the hope that a larger number of Jews will be accorded equal rights under Roumanian rule and that this act may pave the way for the complete emancipation of the Jews in that Kingdom.

Your Committee will continue to keep informed as to conditions affecting the Jews in the Balkan countries and feels that it can rely upon the aid of our Government whenever it is practicable for it to act.

ROUMANIA

The status of the Jews in the territory conquered by the Balkan States is intimately related to the problem of the Jews in Roumania. In that State where Jews have been settled for centuries, they are considered "aliens" and are subjected to special legislation of a highly repressive nature. This Roumania does in defiance of the Treaty of Berlin by which the Powers granted autonomy to Roumania in 1878, and under the terms of which Roumania agreed to grant to all of its subjects equality of rights irrespective of race or creed.

The Balkan Wars and the cession of territory to Roumania have reopened the entire question, and the attention of the world has been directed to the flagrantly unjust treatment of the Jews in Roumania. In both the Senate and the House of Representatives, resolutions have been introduced denouncing Roumania's violation of her obligations and inquiring as to whether our relations with Roumania are such that the United States may with propriety register any protest.

There are indications that this problem is ere long to assume a new phase.

RUSSIA

The condition of our brethren in Russia remains practically as hopeless as last year. The reactionaries who desire to deprive the Finns, the Jews, and other constituent elements of the Empire of all interest in the government, commerce, industry and finance, still determine the course of Russian affairs. They are doing all they can to degrade this minority and to stifle its development. Last year witnessed the usual calendar of oppressive measures against the Jews. Our unfortunate brethren were continually harried and badgered by restrictions on their right of domicile, on the few rights they have to enter trades and professions, on the opportunities for the education of their children, on their rights as voters in the recent Duma elections. All protests against these inhuman restrictions were suppressed; newspapers which attempted to speak out were confiscated or suspended and the editors fined or imprisoned. The government also interfered even in the communal affairs of our brethren, restricting them in the establishment of schools, synagogues, charitable societies, and cultural organizations. A brief account of the manner in which the Jews of Russia have been persecuted during the past year fills thirty-five closely printed pages in the AMERICAN JEWISH YEAR BOOK 5674 (pp. 305-340).

The most tragic occurrence in Jewish life for many years is the trial of Mendel Beilis of Kieff, on a charge of ritual murder. The entire Jewish people in Russia is in constant fear of massacres as an outcome of this case.

The International Medical Congress in London adopted resolutions condemning the testimony of Russia's pretended experts.

The Triennial Convention of the Episcopal Churches, on October 16 last, adopted the following resolution:

We call upon the Archbishops, Bishops, and other bodies of the Holy Orthodox Eastern Church of Russia to make formal pronouncement that charges of so-called ritualistic murders are without foundation or justification in the teachings and practice of the religion of Israel, and remind them that in the early days of Christianity similar charges were made by ignorance and superstition against our own most holy religion.

Several thousand delegates from all parts of the country were in attendance at this convention.

Similar action was also taken by other important church bodies.

The American press has indicated its interest in this matter by sending special correspondents to Kieff, to report the proceedings in connection with the trial of Beilis. It is gratifying to note how widespread has been the interest of American newspapers in this *cause célèbre* and how sympathetically they have treated it.

A petition signed by eminent Divines of the Catholic and Protestant churches in this country was transmitted to the Russian Ambassador.

The Independent published an editorial in the form of "An Open Letter to the Czar," reviewing all the persecutions directed against the Jewish people during the reign of Nicholas II. The article attracted worldwide attention and elicited much editorial comment everywhere.¹

THE POLISH BOYCOTT

To the roll of usual horrors, there has been added economic persecution of the Jews in Poland, in the form of a boycott. This had its origin in the Duma elections held last fall.

The Jews of Warsaw are numerically powerful enough to decide the election of one deputy. Though they did not insist on the election of a Jew, they agreed to support a candidate who would pledge himself to Jewish emancipation. The Polish Conservative party, refusing to withdraw their anti-Jewish candidate, the Jews agreed to support the Polish Socialist candidate, who was elected. During the campaign and after the election, a boycott was rigorously enforced against Jews in their commercial, professional, social and intellectual life. This resulted in business stagnation, widespread distress, and considerable emigration, several times, in a number of smaller towns, approaching virtual depopulation. The boycott led to acts of violence, culminating in one instance in the firing of a house containing a Jewish family of eight, after all the doors and windows had been nailed up by the assailants. The Russian reactionaries, naturally, welcomed the spectacle of one oppressed nationality endeavoring to crush another, likewise the victim of Russian barbarity.

The Polish boycott was skilfully manoeuvred by the Russian Government. The friction in the Polish Provinces has weakened the general spirit of discontent against the Russian régime in those provinces. The Poles in ruining the Jews are also ruining themselves. Careful study has been devoted to these painful conditions.

¹ The text of the petition, the article referred to, and other protests will be found on pp. 85-89.

PASSPORT QUESTION

On January 1, 1913, the resolution of Congress by which our treaty with Russia of 1832 was terminated went into effect. Though there were rumors that the Russian Government would indicate its displeasure by the enactment of hostile tariffs and other commercial regulations of a restrictive nature, the relations between the two countries remain, outwardly at least, as friendly as they were before the termination of the treaty.

During the last year there appeared in the press a series of articles which indicated that it was the desire of the Russian Government, at least, that an arrangement should be entered into between the United States and Russia, in the nature of a *modus vivendi*, whereby the relations of the two governments might be continued as heretofore, and the subject of the passport should be left to future consideration; thus giving Russia all the advantages, and leaving to us a mere hope that at some remote period Russia might vouchsafe to abandon her autocratic policy toward American citizens.

The Committee considered this phase of the matter of such importance as to justify the making of proper representations to the President of the United States.

Accordingly, the following letter was addressed to President Taft:

NEW YORK, November 15, 1912.

MR. PRESIDENT: Within the past few days there have appeared in the newspapers a number of articles, apparently based on a publication in the Washington Post, to the effect that, as a result of a conference between Secretary Knox and the Russian Ambassador, a temporary agreement has been arranged between our Government and Russia, for the continuance of the existing commercial relations, without in any way dealing with the grievances which led to the termination of the Russian treaty, in December last. I am unwilling to believe that our Government is seriously contemplating such a step. Judging from the source of the information, it would rather seem that the desire of the Russian Government is reflected by the terms of the publication. Out of abundance of caution, however, I take the liberty of pointing out how unfortunate the consummation of such an agreement as that which has been rumored, would be.

Russia was solemnly notified by you, nearly a year ago, that the treaty of 1832 would terminate with the present year. Your action received the unanimous approval of the Senate and of the House of Representatives. As a result of this united action, expressive as it is of the prevailing public opinion of the entire country, this treaty will, in its entirety, cease to be operative at the time specified in the notice. To revive any of its provisions, a new treaty will be necessary. This has been universally recognized. The action officially announcing the approaching extinction of the treaty, was affirmatively approved in the platforms recently adopted by the national conventions of the Republican and Democratic parties, and these platforms, as well as that of the National Progressive Party, distinctly declared, that no treaty should be entered into by our Gov-

ernment with any other Government, which in any way involved discrimination against any of our citizens, by reason of race, creed or previous nationality, or which did not affirmatively recognize the right of expatriation.

Consequently, to enter into an agreement with Russia at this juncture, whether it be by means of a permanent treaty or by an exchange of notes for the purpose of establishing a *modus vivendi*, which does not affirmatively recognize the principles declared in these platforms, which have received the endorsement of sixteen million voting citizens, would constitute a departure from the manifest purpose of those who joined in terminating the existing treaty, and an apparent disregard of the wishes of the American electorate, just expressed with practical unanimity. Such action on the part of our Government would amount to an effective surrender to Russia, and to an apparent abandonment of our position. It would give rise to the impression, that the solemn act of the American people was not seriously intended. Such a *modus vivendi* would renew the rejected treaty, so far as it would be advantageous to Russia, whilst as to those of its provisions which Russia has for more than forty years disregarded against our continuous protest, culminating in the inevitable termination of the treaty because of that fact, we are left just where we were. In fact conditions would be materially aggravated, for the making of a new agreement, however its nomenclature may be softened, with full knowledge of the Russian contention, would, by an affirmative act of our own Government, place anew, upon a large body of our citizens, disabilities which it was supposed had for all time been removed by the termination of the treaty under which Russia had claimed the right to impose them. Such a *modus vivendi* would doubtless be most pleasing to Russia. She would be entirely willing to continue it indefinitely, and could well afford, under its protection, to protract with all her diplomatic skill, the negotiation of such a treaty as is demanded by the American people, and which only will content them.

When notice of the termination of the treaty was given, it was contemplated, as is clearly indicated by the debates in the Senate and in the House of Representatives, that Russia might not readily accede to our views as to the terms which we insisted upon as essential to a new treaty. With entire appreciation of the consequences, it was impressively declared, that it would be far better that no treaty relations with Russia should exist, than to permit a continuance of those conditions against which there had been an uprising of the nation. The verdict was then rendered, that our commercial interests, however large, were of less importance than the integrity of American citizenship and the honor and dignity of the American people. If the reported *modus vivendi* is entered upon, it will be at a loss to our moral sense, which is emphasized by the very suggestion, that business profits will afford reparation.

Believing, as I do, that these views have your sympathetic approval, I am confident that you will not permit any agreement to be entered into with Russia, which is not in full consonance with the action heretofore taken by you and the Congress of the United States, and by the American people, with regard to our relations with that nation.

With great respect, I am,

Sincerely yours,

(Signed) LOUIS MARSHALL,

President American Jewish Committee.

To this letter, the President replied as follows:

THE WHITE HOUSE, WASHINGTON,

November 26, 1912.

MY DEAR MR. MARSHALL: I have your letter of November 23d, in which you refer to the reports that we are engaged in making a temporary agreement with Russia to take the place of the agreement which we have abrogated. I beg to assure you that we expect to make no agreement of this kind, or of any kind. What we have been doing is examining the existing treaties and statutes and international law applicable to a situation like that which will occur after our treaty with Russia of 1832 shall cease to be. We do not expect to change by any agreement, or so-called *modus vivendi*, the status quo, which the abrogation of the treaty will leave on the first of January next by its ceasing to have effect.

Sincerely yours,

(Signed) WM. H. TAFT.

Mr. Louis Marshall,
356 Second Avenue,
New York, N. Y.

We are not advised that any steps have been taken for the negotiation of a new treaty. It is certain, however, that our Government will not enter into any treaty in which the equality of all citizens, irrespective of race or creed, is not expressly guaranteed, and which does not formally recognize the right of expatriation.

IMMIGRATION

On December 17, 1912, the House of Representatives passed as a substitute for the Dillingham Bill upon which the Senate on April 19, 1912, had voted, and which codified all the laws relating to European immigration, the Burnett Bill which provided merely for a literacy test. The Senate refused to accept the substitute and the Conference Committee restored the original Dillingham Bill, with the addition of the literacy test contained in the Burnett Bill and a new provision excluding immigrants coming from countries which issued penal certificates or certificates of character, who could not produce such certificates. As the latter provision, though innocent in intention, would, in practice, have excluded the bulk of Jewish immigrants, your Committee entered a vigorous protest against it.

The Committee issued the following statement to the press:

The Conference Committee on the Immigration Bill, which has for more than a year been under consideration in Congress, reported what is practically a new measure late on Thursday. On the following day, the House of Representatives adopted the bill as reframed by the Committee, and the

Senate will probably act on it on Monday. It has just been discovered that the bill thus reported contains a clause which will exclude the majority of all Jews coming to this country from Russia and Roumania and practically all immigrants who are suspected of being political offenders and a large number of immigrants of all religious denominations from Oriental Europe. This provision adds a new class of aliens to those who are to be excluded from admission to the United States; namely, "citizens or subjects of any country that issues penal certificates or certificates of character who do not produce to the immigration officers such a certificate."

The Russian laws regulating the issuance of such certificates are minute and onerous in their provisions. First of all the possession of a Russian passport is required. This calls for the signatures and counter-signatures of police and government officials and of notaries. If the intending emigrant is a male eighteen years of age, he must also present documentary proof that he has presented himself for military service, and has been refused; if more than twenty-one years of age, that he has served in the army or that he is among the reserves. He must then procure a police certificate that there is no objection to his leaving his home, that no fine has been imposed upon him, that there is no civil judgment against him. If any member of the applicant's family is under disabilities, his application is rejected. The legal fee to be paid for the passport is nine dollars. The exactions of the police officials frequently amount to much larger sums, and it is conceivable that under "the system" it will be easier for a real criminal to purchase the necessary certificate of character than it would be for a poor and honest man to obtain it. When one considers the exactions to which the Russian Jew is constantly subjected, his harsh and oppressive treatment by police officials, the fact that he is driven from pillar to post, and is frequently excluded from his home, and stripped of his belongings on the pretext that he has overstepped the Pale of Settlement, it becomes at once apparent that for the average man compliance with the proposed amendment will be a practical impossibility. How could the victims of Kishineff, or the thousands who are suspected of political offenses expect to secure such a certificate?

In Roumania, Jews are regarded neither as citizens nor subjects. They are declared by statute to be "aliens." In their case compliance with the act is literally impossible. It is, then, evident that this objectionable clause must have crept into the bill of the Conference Committee through inadvertence or without due appreciation of the consequences. It certainly cannot have been intended to reverse our historic policy of affording an asylum, within our hospitable gates, to the persecuted and to those supposed to be political offenders. Congress has had no opportunity to give the slightest consideration to this important change in the law. It was not even once suggested during the protracted consideration that has been given to the bill, and we are now confronted with the grave peril of having this un-American clause thus hastily injected into our legislation without realization of its consequences. By means of it, foreign governments will be enabled to regulate immigration into the United States by arbitrarily granting or withholding certificates of character.

This feature of the Immigration Bill, superadded to the literacy test, in itself a sufficient objection, should conclusively determine its fate.

The following telegram was also sent to the members of the United States Senate:

Conference Immigration Bill in Section 3 contains provision, not previously considered, excluding subjects of countries issuing certificates of character failing to produce such certificates to immigration officials. This will exclude majority of Jews coming from Russia and Roumania, owing to practical legal difficulties attending procurement of certificates, the compliance with elaborate conditions imposed, their military regulations and the large expense involved. How could the victims of Kishineff or the thousands constantly expelled from their homes by police or those suspected of being political offenders, expect to secure such certificate? Such reversal of our attitude cannot be intended. Bill should be amended to preclude cruel consequences inevitably resulting from present phraseology.

The bill was at once referred back to conference by the Senate. With the certificate of character clause eliminated the bill was passed by the House on January 20 and by the Senate on February 1, 1913.

After its opponents had been granted a hearing, in which your Committee participated, the President, on February 14, 1913, returned the Burnett-Dillingham bill to the Congress, accompanying it by the following message:

To the Senate:

I return herewith, without my approval, S. 3175.

I do this with great reluctance. The bill contains many valuable amendments to the present immigration law which will insure greater certainty in excluding undesirable immigrants.

The bill received strong support in both Houses and was recommended by an able commission after an extended investigation and carefully drawn conclusions.

But I cannot make up my mind to sign a bill which in its chief provision violates a principle that ought, in my opinion, to be upheld in dealing with our immigration. I refer to the literacy test. For the reasons stated in Secretary Nagel's letter to me, I cannot approve that test. The Secretary's letter accompanies this.

WM. H. TAFT.

The White House,

Washington, February 14, 1913.

That part of Secretary Nagel's letter which criticises the literacy test follows:

With respect to the literacy test I feel compelled to state a different conclusion. In my opinion, this is a provision of controlling importance, not only because of the immediate effect which it may have upon immigration and the embarrassment and cost it may impose upon the service, but because it involves a principle of far-reaching consequence with respect to which your attitude will be regarded with profound interest.

The provision as it now appears will require careful reading. In some measure the group system is adopted—that is, one qualified immigrant may bring in certain members of his family—but the effect seems to be that a

qualified alien may bring in members of his family who may themselves be disqualified, whereas a disqualified member would exclude all dependent members of his family no matter how well qualified they might otherwise be. In other words, a father who can read a dialect might bring in an entire family of absolutely illiterate people, barring his sons over 16 years of age, whereas a father who cannot read a dialect would bring about the exclusion of his entire family, although every one of them can read and write.

Furthermore, the distinction in favor of the female members of the family as against the male members does not seem to me to rest upon sound reason. Sentimentally, of course, it appeals, but industrially considered it does not appear to me that the distinction is sound. Furthermore, there is no provision for the admission of aliens who have been domiciled here, and who have simply gone abroad for a visit. The test would absolutely exclude them upon return.

In the administration of this law very considerable embarrassment will be experienced. This at least is the judgment of members of the immigration force upon whose recommendations I rely. Delay will necessarily ensue at all ports, but on the borders of Canada and Mexico that delay will almost necessarily result in great friction and constant complaint. Furthermore, the force will have to be very considerably increased, and the appropriation will probably be in excess of present sums expended by as much as a million dollars. The force of interpreters will have to be largely increased and, practically speaking, the bureau will have to be in a position to have an interpreter for any kind of language or dialect of the world at any port at any time. Finally, the interpreters will necessarily be foreigners, and with respect to only a very few of the languages or dialects will it be possible for the officials in charge to exercise anything like supervision.

Apart from these considerations, I am of the opinion that this provision cannot be defended upon its merits. It was originally urged as a selective test. For some time recommendations in its support upon that ground have been brought to our attention. The matter has been considered from that point of view, and I became completely satisfied that upon that ground the test could not be sustained. The older argument is now abandoned, and in the later conferences, at least, the ground is taken that the provision is to be defended as a practical measure to exclude a large proportion of undesirable immigrants from certain countries. The measure proposes to reach its result by indirection, and is defended purely upon the ground of practical policy, the final purpose being to reduce the quantity of cheap labor in this country. I cannot accept this argument. No doubt the law would exclude a considerable percentage of immigration from Southern Italy, among the Poles, the Mexicans, and the Greeks. This exclusion would embrace probably in large part undesirable but also a great many desirable people, and the embarrassment, expense, and distress to those who seek to enter would be out of all proportion to any good that can possibly be promised for this measure.

My observation leads me to the conclusion that, so far as the merits of the individual immigrant are concerned, the test is altogether overestimated. The people who come from the countries named are frequently illiterate because opportunities have been denied them. The oppression with which these people have to contend in modern times is not religious, but it consists of a denial of the opportunity to acquire reading and writing.

Frequently the attempt to learn to read and write the language of the particular people is discouraged by the Government, and these immigrants in coming to our shores are really striving to free themselves from the conditions under which they have been compelled to live.

So far as the industrial conditions are concerned, I think the question has been superficially considered. We need labor in this country, and the natives are unwilling to do the work which the aliens come over to do. It is perfectly true that in a few cities and localities there are congested conditions. It is equally true that in very much larger areas we are practically without help. In my judgment, no sufficiently earnest and intelligent effort has been made to bring our wants and our supply together, and so far the same forces that give the chief support to this provision of the new bill have stubbornly resisted any effort looking to an intelligent distribution of new immigration to meet the needs of our vast country. In my judgment, no such drastic measure based upon a ground which is untrue and urged for a reason which we are unwilling to assert should be adopted until we have at least exhausted the possibilities of a rational distribution of these new forces.

Furthermore, there is a misapprehension as to the character of the people who come over here to remain. It is true that in certain localities newly-arrived aliens live under deplorable conditions. Just as much may be said of certain localities that have been inhabited for a hundred years by natives of this country. These are not the general conditions, but they are the exceptions. It is true that a very considerable portion of immigrants do not come to remain, but return after they have acquired some means, or because they find themselves unable to cope with the conditions of a new and aggressive country. Those who return for the latter reason relieve us of their own volition of a burden. Those who return after they have acquired some means certainly must be admitted to have left with us a consideration for the advantage which they have enjoyed. A careful examination of the character of the people who come to stay and of the employment in which a large part of the new immigration is engaged will, in my judgment, dispel the apprehension which many of our people entertain. The census will disclose that with rapid strides the foreign-born citizen is acquiring the farm lands of this country. Even if the foreign-born alone is considered, the percentage of his ownership is assuming a proportion that ought to attract the attention of the native citizens. If the second generation is included it is safe to say that in the Middle West and West a majority of the farms are to-day owned by foreign-born people or they are descendants of the first generation. This does not embrace only the Germans and the Scandinavians, but is true in large measure, for illustration, of the Bohemians and the Poles. It is true in surprising measure of the Italians; not only of the northern Italians, but of the southern.

Again, an examination of the aliens who come to stay is of great significance. During the last fiscal year 838,172 aliens came to our shores, although the net immigration of the year was only a trifle above 400,000. But, while we received of skilled labor 127,016, and only 35,898 returned; we received servants 116,529, and only 13,449 returned; we received farm laborers 184,154, and only 3978 returned, it appears that laborers came in the number of 135,726, while 209,279 returned. These figures ought to demonstrate that we get substantially what we most need, and what we cannot ourselves supply, and that we get rid of what we least need and

what seems to furnish, in the minds of many, the chief justification for the bill now under discussion.

The census returns show conclusively that the importance of illiteracy among aliens is overestimated, and that these people are prompt after their arrival to avail of the opportunities which this country affords. While, according to the reports of the Bureau of Immigration, about 25 per cent of the incoming aliens are illiterate, the census shows that among the foreign-born people of such States as New York and Massachusetts, where most of the congestion complained of has taken place, the proportion of illiteracy represents only about 13 per cent.

I am persuaded that this provision of the bill is in principle of very great consequence, and that it is based upon a fallacy in undertaking to apply a test which is not calculated to reach the truth and to find relief from a danger which really does not exist. This provision of the bill is new, and it is radical. It goes to the heart of the measure. It does not permit of compromise, and, much as I regret it, because the other provisions of the measure are in most respects excellent and in no respect really objectionable, I am forced to advise that you do not approve this bill.

Though the bill was passed by the Senate over the veto, the House sustained the action of the President.

In taking this step, President Taft has aligned himself with former President Cleveland, who, in 1897, vetoed an immigration bill containing an educational test.

That the advocates of the restriction of immigration have not been discouraged by this action from pursuing their activities, has been indicated by the reintroduction in the new Congress, now meeting in extraordinary session, of the same bill which President Taft vetoed. Congressman Burnett, the Chairman of the House Committee on Immigration, has publicly announced that he and the friends of the bill will make every effort to have it considered and passed as soon as the Congress meets in regular session.

Your Committee urges its members to make every effort to oppose the restriction of immigration by an arbitrary educational test.

In this connection it is encouraging to note that President Wilson has indicated that he will not countenance any measure to restrict immigration unless he is convinced that the best interests of the nation call for such action. You will recall that at the previous meeting, the following extract from a letter from President Wilson to Dr. Cyrus Adler was made public:

I think that this country can afford to use and ought to give opportunity to every man and woman of sound morals, sound mind, and sound body, who comes in good faith to spend his or her energies in our life, and I should certainly be inclined, so far as I am concerned, to scrutinize very jealously every restriction that would limit that principle in practice.

THE CIVIL RIGHTS LAW

Of late years, various hotel-keepers have advertised extensively in the newspapers and through circulars, and by means of other publications that Jews or Hebrews are not acceptable as guests; that Hebrew patronage is not solicited or desired. Railroad companies and steamboat companies have issued folders in which appeared similar advertisements of various hotel-keepers.

There has been a growing sentiment on the part of many Jews that such discrimination and especially public advertisement of it, is not only a contemptible and bigoted practice, but also that it is actually an infringement on civil rights.

Your Committee, therefore, advocated the passage in the Legislature of the State of New York of an amendment to the Civil Rights Law of the State, explicitly prohibiting such discrimination and providing penalties for its practice.

This amendment was passed by the Legislature, and became a law on September 1, 1913.

It provides that all persons within the jurisdiction of the State of New York shall be entitled to the full and equal accommodations, advantages and privileges of any place of public accommodation, resort or amusement, subject only to the conditions and limitations established by law and applicable alike to all persons. A place of public accommodation, within the meaning of this law, includes any inn, tavern or hotel, whether conducted for the entertainment of transient guests or for the accommodation of those seeking health, recreation or rest, any restaurant, eating-house, public conveyance on land or water, bath-house, barber-shop, theater or music hall. The act prohibits the owner of any such place from denying to any persons any of the accommodations thereof, and from publishing, circulating, issuing, displaying, posting or mailing any written or printed communication, notice or advertisement to the effect that any of the accommodations, advantages and privileges of any such place shall be refused, withheld from or denied to any person on account of race, creed or color, or that the patronage or custom thereof of any person belonging to or purporting to be of any particular race, creed or color, is unwelcome, objectionable or not acceptable, desired or solicited.

This legislation was urged in the interest of the equality of all citizens before the law, and for the purpose of placing upon the statute books of the State of New York a declaration as emphatic as it could be made, that these manifestations of prejudice against law-abiding citizens would not be tolerated.

PRESSBURG FIRE

In May last, a great fire devastated the Jewish quarter of Pressburg, Hungary, causing considerable loss of property, the destruc-

tion of the historic Yeshibah, and rendering eight thousand persons homeless. Your Committee was appealed to by several persons to collect funds for the aid of the victims and for the rebuilding of the famous Yeshibah.

Upon inquiry, we learned from the Israelitische Allianz, Vienna, that local institutions had the situation well in hand and that the Committee's immediate co-operation was not necessary. This intelligence was made public.

THE AMERICAN JEWISH YEAR BOOK

The AMERICAN JEWISH YEAR BOOK 5674, which was published last month, is the sixth number of the series prepared under the auspices of the Committee. Owing to the state of his health, Dr. Friedenwald was unable to give attention to the final stages of editing the book, and your Committee secured the services of Dr. H. G. Friedman for this work.

The YEAR BOOK 5674 departs, in several respects, from the preceding issues. The arrangement of the List of Events has been modified with a view to facilitating reference. This has been done by grouping related events in separate paragraphs. Happenings within Jewish communal life are brought together; incidents bulking large in the year are removed from the general chronological list and grouped under special captions. Each country has its own place in alphabetical order.

The statistical department of the YEAR BOOK has been considerably expanded in this issue by the publication of valuable new data on Jewish population and on Jewish immigration to the United States and Canada.

The leading place in the YEAR BOOK is this year occupied by a collection of papers and addresses delivered at the Twenty-fifth Anniversary Celebration of the Jewish Publication Society of America on April 5 and 6 last.

Upon the invitation of the Society, your Committee was represented at this celebration by the President.

FINANCES

With regard to finances, the Committee regrets that no report can be given which will be more encouraging than earlier reports on this subject. The plan of requiring the various districts to raise fixed quotas of the amount needed to meet the expenses of the Committee has met with only moderate success. This year, of the fourteen districts, only two have raised their complete quotas; two have not contributed anything.

For next year, your Executive Committee has decided to put into operation the plan suggested by Mr. A. Leo Weil some time

ago. The members have been requested to furnish the names of public-spirited Jews in their districts, who would, if properly approached, agree to make annual contributions to the Committee. We have been furnished with lists by some of the members and we shall attempt to arouse the interest of a large circle.

It is interesting to note that the Jewish Community of Philadelphia, which elects the members from District IX, this year undertook the collection of the quota for that District. Another encouraging incident was a considerable contribution by the Federation of Jewish Charities, Nashville, Tenn., which may possibly become annual.

THE EMERGENCY TRUST FUND

On December 20, 1912, by a decree of the Supreme Court of the State of New York, the American Jewish Committee was adjudged to be entitled to the balance of a fund in the hands of the Committee for the Relief of Sufferers by Russian Massacres organized in 1905. This fund amounts to a little over \$190,000 and was awarded to the Committee pursuant to the provisions of Chapter 220 of the Laws of 1911, which provides that whenever any voluntary association shall have "received by public subscriptions from contributors exceeding one thousand in number a fund for charitable or benevolent purpose, a portion of which shall remain unexpended after the expiration of five years from its receipt, and it shall appear that a literal compliance with the terms of the subscription is impracticable," the Supreme Court may, upon application of the association and after compliance with certain specified formalities, "make an order directing that such balance be transferred for administration to such domestic corporation as in the judgment of the Court will most effectually accomplish the general purpose for which said fund shall have been collected."

At its meeting on January 1, 1913, your Committee determined that though there were in the law no express limitations or restrictions upon the use that should be made of the fund, yet its spirit seemed to require that the fund be used only for purposes akin to those for which it had been collected.

Accordingly your Committee adopted the following:

RULES WITH RESPECT TO THE FUND AWARDED TO THE AMERICAN JEWISH COMMITTEE BY DECREE OF THE SUPREME COURT OF THE STATE OF NEW YORK, RENDERED ON DECEMBER 20, 1912, PURSUANT TO THE PROVISIONS OF CHAPTER 220 OF THE LAWS OF 1911.

(1) This fund, to be hereafter known as the Emergency Trust Fund, shall be at all times regarded as held in trust, and shall be kept separate and apart from the general funds and other trust or special funds which shall

come into the possession of the Committee. A separate account shall be kept of it and of all income derived and of all expenditures made therefrom, on the books of the Committee.

(2) The said fund and the income therefrom shall be devoted to the alleviation of the consequences of persecution of Jews in any part of the world, to rendering them all lawful assistance in the event of the threatened or actual invasion or restriction of their rights, and to afford relief from calamities affecting Jews wherever they may occur. No part of the said fund shall be used for the purpose of defraying the general or administration or office expenses of the Committee, nor for any other purpose foreign to those hereinabove enumerated.

(3) The Treasurer shall, with the approval of the Executive Committee, be authorized to designate from time to time depositories and fiscal agents of said fund, and to make such investments thereof as shall be approved by said fiscal agents and by the Finance Committee.

(4) No part of the said fund shall be expended except in pursuance of a resolution of the Executive Committee authorizing such expenditure, nor otherwise than upon a voucher bearing the signatures of the Treasurer, the President, and of the Chairman of the Finance Committee, a certified copy of such resolution, attested by the seal of the Committee, being attached to such voucher: provided, however, that in the event that the President shall certify that an exigency has arisen which requires immediate action, and that it has not been practicable to hold a meeting of the Executive Committee to take action with respect to the expenditure of any part of said fund, the written or telegraphic consent of two-thirds of the members of the Executive Committee, that an expenditure, not exceeding Five Thousand Dollars (\$5,000) at any one time, may be made, shall be deemed the equivalent of such resolution of the Executive Committee, such consents being attached to said voucher.

THE JEWS OF THE YEMEN

Your Committee has been appealed to by the Federation of American Zionists and other Jewish organizations to make a contribution from the Emergency Trust Fund for the relief of the Jews of the Yemen, on the Arabian peninsula.

These Jews are of a unique type, easily distinguishable from other Oriental Jews. They are passionately attached to their faith and very assiduous in the instruction of the young.

On account of frequent internal disorder and religious persecution which compels them to live under conditions of the greatest ignominy, these Jews are migrating in large numbers to Palestine.

Your Committee has been requested to co-operate with the Jewish National Fund and other interested organizations with a view to raising funds for building houses in the Palestinian colonies for these refugees from persecution. After a thorough investigation of the needs of these Yemenite Jews, your Committee decided to appropriate five thousand dollars from the Emergency Trust Fund as a loan to be administered by the Jewish National Fund for the benefit of the Jews of the Yemen and those Moroccan Jews who fled to Palestine during the recent disorders in Morocco.

SHEHITAH

Another subject occupying the attention of your Committee has been that of Shehitah. There has been on foot in England of recent years an attack on the practice of Shehitah, it being claimed that it is inhuman and cruel and contrary to law to permit animals to be slaughtered according to the Jewish ritual. A similar attack has also been made in Massachusetts and other States of the Union. There have been published some important pamphlets on the subject which are receiving serious consideration. It is evident that before long the subject may be carried before the Legislatures of several States. Your Committee is preparing itself to meet this issue and is gathering literature on the subject, so that, if the necessity arises, it may embark on a campaign of education.

MEMBERSHIP

The following gentlemen, elected at the last annual meeting to memberships created by redistricting the Committee so as to provide for the direct representation of every State in the Union, have agreed to serve:

District I. Leonard Haas, Atlanta, Ga.

District II. Julius Lemkowitz, Natchez, Miss.

District III. Leon M. Jacobs, Phoenix, Ariz.; J. H. Stolper, Oklahoma City, Okla.

District V. Lewis N. Rosenbaum, Seattle, Wash.

District VII. A. G. Becker, Chicago, Ill.

District X. Charles Van Leer, Seaford, Del.; Henry S. Hutzler, Richmond, Va.; Joseph Goetz, Newark, N. J.

There are still vacancies to be filled in the following States of the respective Districts:

District I. Florida.

District III. New Mexico.

District IV. Kansas.

District V. Idaho, Nevada and Utah.

District VI. Iowa, Montana, North Dakota, South Dakota and Wyoming.

District VIII. West Virginia.

District X. District of Columbia.

District XI. Maine, New Hampshire and Vermont.

District XIII. New York (exclusive of New York City), two vacancies.

Successors to the following members are also to be chosen:

District II. Otto Marx, Birmingham; Nathan Cohn, Nashville.

District IV. Elias Michael, St. Louis (deceased).

District VII. A. G. Becker, M. E. Greenebaum and Julian W. Mack, Chicago.

District VIII. Edward M. Baker, Cleveland.

District IX. Cyrus Adler and Mayer Sulzberger, Philadelphia.

District XIII. Abram J. Katz, Rochester.

Successors are also to be chosen at this meeting to the following members of the Executive Committee whose terms expire on January 1, 1914:

Harry Cutler, Jacob H. Hollander, Louis Marshall, and Isador Sobel.

Your Executive Committee recommends the following amendments to the by-laws, of which due notice has been given:

Amend Article 1, District Representation, by increasing the number of members allotted to District IV, Arkansas, Missouri, Kansas, Colorado, from four (4) to five (5).

Amend the final section of Article II, Members of the General Committee, by inserting the name of the "United Synagogue of America" as one of the organizations entitled to elect a member at large to serve for one year.

Respectfully submitted,

THE EXECUTIVE COMMITTEE.

ACTION ON THE REPORT, ETC.

Upon motion of Mr. Weil, the report of the Executive Committee was received and the President was authorized to prepare the same for publication.

Dr. Magnes suggested that the various subjects treated in the report be considered *seriatim*, which was done, the various topics being generally debated.

Upon inquiry, the President stated that the Executive Committee had under advisement plans for ameliorating the conditions produced by the anti-Jewish boycott in Poland.

Dr. Siegelstein stated that the agitation against Roumania which has been carried on by various organizations is very harmful to the cause of Jewish emancipation in that country, and that, in future, when attempts are made to hold mass-meetings and conduct other forms of public agitation, the Committee should inform the public of the danger of such steps. As far as organizations with which he was affiliated were concerned, Dr. Siegelstein would endeavor to see that no steps were taken without the advice of the Committee.

Rev. Dr. Mendes pointed out that due to immigration and especially that resulting from the Balkan War, the rabbis of the country are being constantly confronted with religious problems with which they cannot deal, and which should be referred to the Committee for attention.

The President laid before the Committee correspondence with the publishers of *Darkest Russia*, a weekly paper published in London and containing authentic information of Russian affairs with special reference to the Jews. The publishers suggested that the Committee consider the advisability of co-operating in extending the circulation among the newspapers of this country, with a view to providing the American public with correct information respecting the progress of Russian events. Upon motion, this matter was referred to the Executive Committee for consideration.

Dr. Friedlaender suggested that the Executive Committee consider methods of establishing some medium for supplying the Jews of this country with information respecting the communal affairs and spiritual problems of the Jewish communities in Russia.

The Committee then discussed the subject of *Shehitah*, various suggestions being made as to methods of collecting material, and of securing the co-operation of various individuals and organizations.

Mr. Cyrus L. Sulzberger suggested that the members of the Committee from cities outside of New York consider the advisability of legislation in their States on the lines of the amendment to the Civil Rights Law recently passed in New York.

AMENDMENTS TO BY-LAWS

In accordance with the recommendation of the Executive Committee, the by-laws were amended as follows:

Article I, District Representation, "District IV, Arkansas, Colorado, Kansas, Missouri, *five* members instead of "four members";

Article II, Members of the General Committee, Section 6, strike out "and" before "Federation of American Zionists," and insert after the word "Zionists," the words, "and the United Synagogue of America"; so that the section will read:

The Executive Committee is authorized to invite the National Jewish Fraternal Congress, representing thirteen Jewish fraternal orders, to elect three of its members to be members at large in the American Jewish Committee, and the following organizations to elect one representative each to be members at large in the American Jewish Committee: The Independent Order B'nai B'rith, the Board of Delegates of the Union of American Hebrew Congregations, the Union of American Hebrew Congregations, the Union of Orthodox Congregations, the Central Conference of American Rabbis, the Union of Orthodox Rabbis, the National Conference of Jewish Charities, the Federation of American Zionists, and the United Synagogue of America.

STATISTICAL BUREAU

The President announced that the Executive Committee had decided to establish a Statistical Bureau in conjunction with the

New York Foundation which will assist the Committee with funds. It is expected that Dr. Joseph Jacobs will be the Director of the Bureau, which should prove a great aid to the work of the Committee and of other organizations which deal with matters concerning the Jewish people. The Bureau will gather statistics and other information of interest to Jews, for the use of all persons who may desire to have access to the records.

FINANCES

It was resolved that the funds required for the expenses of the Committee be apportioned as heretofore among the respective Districts; that the quota of each District be raised according to methods best suited to it; and that, where the plan suggested by Mr. A. Leo Weil is used, any deficiency, resulting in any District, shall be collected by the representatives of the District in the manner heretofore pursued.

ELECTIONS

The Committee on Nominations made the following report:

OFFICERS

For President: Louis Marshall.

For Vice Presidents: Julian W. Mack, Jacob H. Hollander.

For Treasurer: Isaac W. Bernheim.

For members of the Executive Committee for three years from January 1, 1914:

Harry Cutler

Louis Marshall

Jacob H. Hollander

Isador Sobel

To fill expired terms:

District II. Otto Marx, Birmingham, and Nathan Cohn, Nashville, to be re-elected for term expiring 1918.

District VII. A. G. Becker, M. E. Greenebaum, and Julian W. Mack, Chicago, to be re-elected for term expiring 1918.

District VIII. Edward M. Baker, Cleveland, to be re-elected for term expiring 1918.

District IX. Cyrus Adler and Mayer Sulzberger, Philadelphia, to be re-elected for term expiring 1918.

District XIII. Abram J. Katz, Rochester, to be re-elected for term expiring 1918.

At Large. Nathan Bijur and Herbert Friedenwald, New York; Moses R. Walter, Baltimore.

There being no other nominations, the Secretary was requested to cast one ballot for the nominees of the Committee on Nominations, which he did, and announced the election of the several nominees.

It was resolved that such vacancies as have not been filled at this meeting shall be referred to the Executive Committee with power to elect members to fill the same.

The Treasurer's report was read and Dr. Lee K. Frankel and Mr. Samuel I. Hyman were appointed a committee to audit it and the accounts of the Secretary.

Upon motion, the meeting adjourned.

REPORT OF THE JEWISH COMMUNITY (KEHILLAH) OF NEW YORK CITY

Dr. J. L. Magnes, Chairman of the Jewish Community (Kehillah) of New York City, presented the following report:

To the Members of the American Jewish Committee:

The Jewish Community (Kehillah) of New York City, the constituent of the American Jewish Committee in its Twelfth District, has the honor to present the following summary of its work since the last annual meeting of the American Jewish Committee.

The Fourth Annual Convention of the Kehillah was held on April 12-13, 1913. A report of its proceedings was sent to all the members of the American Jewish Committee. At the Convention, the following persons were elected to the Executive Committee of 25: Joseph Barondess, Louis Borgenicht, Israel Friedlaender, Meyer Jarmulowsky, Sol. M. Stroock.

The Secretary of the Executive Committee, Mr. B. G. Richards, has resigned to become the leader of the Society of the Jewish Institute.

A. RELIGIOUS ORGANIZATION

1. *Vaad Horabbonim*, 40 members, Rabbi M. S. Margolies, Chairman; Rabbi S. E. Jaffe, Chairman Executive Committee; Rabbi S. H. Glick, Secretary. The main work of the Board of Rabbis consisted of attempts to regulate Kashrut in a number of its phases. A lay committee for the support of the Vaad Horabbonim has been formed, with Mr. M. H. Davis as chairman.

2. *Provisional Synagogues*. During the holidays just passed, ten provisional synagogues were conducted under the direct auspices of the Kehillah, and two in conjunction with other organizations.

3. *Jewish Divorce (Ghet)*. A committee, with Mr. Louis Marshall as chairman, is considering the question of bringing the practices attendant upon the granting of a Jewish divorce into complete harmony with the laws of the state.

4. *Circumcision (Milah)*. An examining board for the certification of satisfactory Mohelim is planned by a committee on Milah, Dr. David de Sola Pool chairman.

5. *Sabbath and Holiday Observance.* A complete list of Jewish shopkeepers keeping their places of business closed on the Sabbath and open on Sunday, or closed on both Sabbath and Sunday, or open on Sabbath and closed on Sunday, or open on both Sabbath and Sunday, in a crowded Jewish section of the city, was secured.—The Employment Bureau for the Handicapped has also secured positions for Sabbath observers.—Government and city offices, educational institutions, public service corporations, and several large industrial enterprises have granted Jewish employees leave of absence on Jewish holidays.

6. *Federation of Orthodox Synagogues.* At the last convention of the Kehillah, it was decided to recommend to the Committee of 25, which was appointed at a conference of synagogues called by the Kehillah in December, 1912, and of which Mr. M. Jarmulowsky is chairman, that it form an independent and autonomous federation of Orthodox synagogues in New York City, which will co-operate with the Kehillah in every possible way.

B. EDUCATION

The Bureau of Education, Dr. S. Benderly, Director, has continued its large work through its Department of Investigation, Collection and Attendance, its preparatory schools, the institutional schools, and the Talmud Torahs affiliated with it, its work for teachers in co-operation with the Teachers' Institute of the Jewish Theological Seminary, its Department of Text Books and its Extension Department. The Bureau has now direct contact with 12,000 children in New York City. It is planning to extend its work beyond New York City. To this end it has sent a representative to secure a report on Jewish educational conditions in the following cities: Syracuse, Rochester, Buffalo, Detroit, Toledo, Chicago, Milwaukee, St. Louis, Indianapolis, Louisville, Cincinnati, Cleveland, Columbus, Dayton, Youngstown, Pittsburgh, Bridgeport, New Haven, New London, Providence, Fall River, Brockton, New Bedford, Boston and vicinity (including Brookline, Roxbury, Chelsea and Malden), Lowell, Worcester, Springfield and Hartford.

C. SOCIAL AND PHILANTHROPIC WORK

1. *Employment.* The Employment Bureau for the Handicapped, Mr. Alfred Wilstatter, Chairman, reported to the Convention 1,633 individual cases handled and 2,668 positions found for these cases. The Bureau deals with all kinds of handicaps, no matter how grave.—A Conference of Jewish Employment Agencies, Mr. Robert Simon, Chairman, was called. A study of the work of the various bureaus is being made for the Conference.

2. *Industrial Disputes.* In addition to settling a number of small disputes, the Kehillah helped to settle the strike in the men's garment industry, where 99 per cent of the 500 employers, and 40,000 to 45,000 of the 75,000 to 90,000 workers are Jews. A representative of the Kehillah is a member of the commission of three appointed to guarantee that the provisions of the strike settlement be lived up to. A representative of the Kehillah has continued to act as chairman of the Conference Committee in the furrier's industry, under the agreement of September 8, 1912, at the end of a long strike.

3. *Oriental Jews.* We have called attention time and again to the problem presented by the new and increasing immigration of Jews from the Levant. The Educational Alliance called a conference of Jewish institutions, and as a result a budget of \$15,000 was drawn up. Up to the present time, the problems presented by this new settlement have not been met.

4. *Welfare Work.* A Welfare Committee has operated on the lower East Side with considerable success in helping to eradicate crime and vice there.

5. *Charities Federation.* A committee, with Dr. Julius Goldman as chairman, considered the question of organizing a federation of contributors to Jewish charitable institutions.

6. *Missionaries.* Exact information as to the various activities of a number of the missionaries to the Jews of New York City has been secured by a committee with Mr. S. C. Lamport as chairman.

7. *Good Name of Immigrant Peoples.* A committee has been appointed, with Mr. Maurice Simmons as chairman, to co-operate with a similar committee of other immigrant peoples of New York City, to the end that libels and caricatures of all immigrant peoples may be eliminated.

This summary cannot contain an account of the large number of minor activities which occupy the attention of the Kehillah from day to day.

It may not be amiss to repeat that all of the work of the Kehillah has one object in mind—the creation of a Kehillah, an organized Jewish Community in New York City.

Respectfully submitted,

J. L. MAGNES,

Chairman Executive Committee.

REPORT OF THE JEWISH COMMUNITY OF PHILADELPHIA

Dr. Cyrus Adler, President of the Jewish Community of Philadelphia, the Executive Council of which elects the Philadelphia

members of the American Jewish Committee, presented the following report:

PHILADELPHIA, November 7, 1913.

To the Members of the American Jewish Committee:

GENTLEMEN: I have the honor to present to you herewith a summary of the work of the Jewish Community of Philadelphia during the year 1912-1913.

The Community is at present composed of 118 organizations who are represented by 202 delegates. The third annual meeting of the Community was held on Sunday, October 19, 1913, and a report of the work of the Council was presented under the following headings:

Education.—The survey of conditions of Jewish education in 1912 prepared by Doctor J. H. Greenstone has been printed and distributed. It indicated that there were approximately 41,000 Jewish children of school age in this city of whom not much more than 10,000 were receiving education in Jewish religious schools of one class or another. In order to improve this condition it was decided to urge upon the managers of the Hebrew Sunday School Society, which has been in existence for three-quarters of a century, and now has 5,000 children under its charge, to extend its work and this has been rendered possible, to some extent, by an increased appropriation from the Federation of Jewish Charities. A conference on the whole subject of Jewish education was held at Gratz College on May 25, which was attended by 125 persons resulting in the appointment of a committee of 15 who were authorized to arrange for a plan for the establishment of a Board of Jewish Education in Philadelphia. There are seven Talmud Torahs in the city with a total enrolment of about 2500 pupils. None of these institutions is adequately supported nor have any definite standards been adopted in teaching. A recommendation was made that some form of federation should be created for these Talmud Torahs for their mutual advantage. In order to meet the Daily Vacation Bible Schools which are of a distinctly missionary character, the Hebrew Education Society established such a vacation school, for the first time, during the past summer, giving instruction in Hebrew and religion, singing, manual training and drawing. The Hebrew Sunday School Society kept five of its Sunday schools and a sewing school open during the summer. These slightly increased activities in educational work were directly due to the efforts of the Community.

Kashrut.—A Board for the supervision of Kashrut in Philadelphia was established in accordance with the authorization of the Community. There are 27 Congregations represented in this Board. The Board elected an Executive Committee which in turn elected a Rabbinical Committee. While the externals of the ma-

chinery for the supervision of Kashrut have been provided the plan has not yet come into operation owing to difficulties of detail.

Bible in Public Schools.—The Legislature of the State of Pennsylvania passed a bill requiring that ten verses shall be read from the Bible without comment in every public school and making it a cause of dismissal on the part of any teacher who should not obey this law. The Community and many other bodies in the State protested against this bill but the Governor signed it. A Committee has been appointed to consider the question of testing the validity of the bill.

Board of Conciliation and Arbitration.—Various controversies have been brought before the Community for arbitration or settlement and in each case a special committee was appointed to consider the matter. At the annual meeting held on October 19 it was decided to establish a permanent Board of Conciliation and Arbitration.

Relation with the American Jewish Committee.—In accordance with Article VIII of the Constitution of the Community, the representatives of the American Jewish Committee from Philadelphia are elected by the Executive Council. This year Mayer Sulzberger and Cyrus Adler were elected to fill the vacancies caused by the expiration of their terms. In view of this close relationship between the Community and the Committee the collection of the quota of Philadelphia was undertaken by the Community with satisfactory results.

The Community suffered a severe loss by the death of one of its founders, Doctor Lewis W. Steinbach.

Respectfully submitted,

CYRUS ADLER,
President.

ACT OF INCORPORATION

LAWS OF NEW YORK.—By Authority

CHAPTER 16

AN ACT to incorporate the American Jewish Committee

Became a law March 16, 1911, with the approval of the Governor.
Passed, three-fifths being present.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

Section 1. Mayer Sulzberger, Julian W. Mack, Jacob H. Hollander, Julius Rosenwald, Cyrus Adler, Harry Cutler, Samuel Dorf, Judah L. Magnes, Jacob H. Schiff, Isador Sobel, Cyrus L. Sulzberger, A. Leo Weil, and Louis Marshall, and their associates

and successors, are hereby constituted a body corporate, in perpetuity, under the name of the American Jewish Committee; and by that name shall possess all of the powers which by the general corporation law are conferred upon corporations, and shall be capable of taking, holding and acquiring, by deed, gift, purchase, bequest, devise, or by judicial order or decree, any estate, real or personal, in trust or otherwise, which shall be necessary or useful for the uses and purposes of the corporation, to the amount of three millions of dollars.

Sec. 2. The objects of this corporation shall be, to prevent the infraction of the civil and religious rights of Jews, in any part of the world; to render all lawful assistance and to take appropriate remedial action in the event of threatened or actual invasion or restriction of such rights, or of unfavorable discrimination with respect thereto; to secure for Jews equality of economic, social and educational opportunity; to alleviate the consequences of persecution and to afford relief from calamities affecting Jews, wherever they may occur; and to compass these ends to administer any relief fund which shall come into its possession or which may be received by it, in trust or otherwise, for any of the aforesaid objects or for purposes comprehended therein.

Sec. 3. The business and affairs of said corporation shall be conducted by a board of not less than thirteen or more than twenty-one, to be known as the executive committee, and the persons named in the first section of this act as incorporators, shall constitute the first executive committee of said corporation. At the first meeting of said executive committee held after the passage of this act, the members thereof shall be divided into three classes, the first of which shall hold office until January first, nineteen hundred and twelve, the second for one year thereafter, and the third for two years thereafter, and such members of said executive committee as may be thereafter added to said committee shall in like manner be apportioned to said three classes. At the expiration of the term of any member of the executive committee his successor shall be elected for the term of three years. All vacancies which may occur in said committee shall be filled until the ensuing election by said committee. An annual election for the members of said executive committee shall be held at such time and in such manner as shall be fixed by the by-laws to be adopted by said executive committee. At all meetings of the executive committee one-third of said committee shall constitute a quorum for the transaction of business, but no by-law shall be adopted, amended or repealed without the presence of a majority of the members of said committee for the time being; provided, however, that the by-laws with respect to membership in the corporation shall not be altered, revised or amended except as provided in section four of this act.

Sec. 4. The members of said corporation shall consist of the persons who shall be designated and chosen for membership by such method or methods and by such organizations, societies and nominating bodies as shall be provided in by-laws to be adopted for that purpose by the executive committee, such by-laws being, however, subject to alteration, revision or amendment at any regular meeting of the members of the corporation or at a meeting called for such purpose; provided that thirty days notice be given of the proposed change and that such alteration, revision or amendment shall be carried by a majority of at least twenty votes; and not otherwise.

Sec. 5. This act shall take effect immediately.

BY-LAWS

I. DISTRICT REPRESENTATION

The members of the Corporation, who for purposes of convenience shall be known as the General Committee, shall be chosen in the manner hereinafter provided from the several districts hereinafter enumerated and described as follows:

District I. North Carolina, South Carolina, Georgia, Florida. 4 members.

District II. Tennessee, Alabama, Mississippi. 3 members.

District III. Louisiana, Texas, Arizona, New Mexico, Oklahoma. 5 members.

District IV. Arkansas, Missouri, Kansas, Colorado. 5 members.

District V. California, Washington, Oregon, Utah, Idaho, Nevada. 7 members.

District VI. Minnesota, Iowa, Wisconsin, Montana, Wyoming, North Dakota, South Dakota, Nebraska, Michigan. 9 members.

District VII. Illinois. 8 members.

District VIII. Indiana, Kentucky, Ohio, West Virginia. 6 members.

District IX. City of Philadelphia. 6 members.

District X. Maryland, Virginia, Delaware, District of Columbia. 5 members.

District XI. Maine, New Hampshire, Vermont, Massachusetts, Connecticut, Rhode Island. 6 members.

District XII. New York City. 25 members.

District XIII. New York, exclusive of the city. 3 members.

District XIV. Pennsylvania, exclusive of Philadelphia, New Jersey. 4 members.

Provided, however, that at least one member shall be chosen from every state of the United States.

II. MEMBERS OF THE GENERAL COMMITTEE

The General Committee, excepting members at large, shall be divided into five groups by lot, which groups shall hold office for one, two, three, four and five years, respectively, their successors to serve five years.

In District XII, the members of the Executive Committee of the Jewish Community of New York City, not more than 25 in number, shall constitute the members of the Committee from that District. In District IX, the members of the Committee, not more than six in number, shall be elected by the Executive Council of the Jewish Community of Philadelphia.

Members whose terms expire shall be succeeded by residents of the same district, and shall be elected by the Advisory Councils of the respective districts, or by such method as may hereafter be adopted by the Committee.

Elections by the Advisory Councils shall be held on or before October 1 of each year, and the Secretary of the Committee shall be notified of the results on or before October 15 of each year.

At the annual meeting, upon nomination by the Executive Committee, members at large, not exceeding twenty in number, may be elected, who shall serve for one year, provided that not more than five shall be elected from any one district.

The Executive Committee is authorized to invite the National Jewish Fraternal Congress, representing thirteen Jewish fraternal orders, to elect three of its members to be members at large in the American Jewish Committee, and the following organizations to elect one representative each to be members at large in the American Jewish Committee: The Independent Order B'nai B'rith, the Board of Delegates of the Union of American Hebrew Congregations, the Union of American Hebrew Congregations, the Union of Orthodox Congregations, the Central Conference of American Rabbis, the Union of Orthodox Rabbis, the National Conference of Jewish Charities, the Federation of American Zionists, and the United Synagogue of America.

III. OFFICERS

The officers of the General Committee shall be a President, two Vice-Presidents and a Treasurer, selected from among the members, and a Secretary, who need not be a member of the General Committee, and who shall be elected by the Executive Committee, unless otherwise ordered. The officers shall serve for one year or until their successors are elected.

IV. EXECUTIVE COMMITTEE

The General Committee shall elect not less than nine nor more than seventeen members who together with the four officers, to

wit, the President, Vice-Presidents and Treasurer, shall constitute the Executive Committee, one-third of the membership of which shall constitute a quorum for the transaction of business.

The Executive Committee shall, whenever it shall deem it advisable, report its proceedings or such part thereof as it shall determine to the members of the General Committee by mail, and shall render a complete report of all matters considered and acted upon, at the annual meeting of the committee. Special Committees may be designated by the Executive Committee from the body of the General Committee, which Special Committees shall report to the Executive Committee from time to time.

V. MEETINGS

A stated meeting of the General Committee shall be held annually on the second Sunday in November at the City of New York, unless the Executive Committee in their discretion determine otherwise. Special meetings shall be called upon the written request of twenty-five members of the General Committee or may be called by the Executive Committee of its own motion. Twenty-one members shall constitute a quorum of the General Committee.

Regular meetings of the Executive Committee shall be held at least once every three months. Special meetings of the Executive Committee may be held at the instance of the chairman or at the request of three members of that committee.

Notice of special meetings of the General Committee or of the Executive Committee shall be given by mail or telegraph to the members, stating as nearly as possible, within the discretion of the Executive Committee, the purpose for which the meeting is called.

VI. VACANCIES

Vacancies caused by death, disability or resignation, shall be filled by the Advisory Council or other elective body of the district in which the vacancy occurs.

Upon the occurrence of a vacancy the Secretary shall notify the secretary of the district in which the vacancy exists, and an election shall be held by the Advisory Council or other elective body of such district, within one month from the time of receiving such notification, and the Secretary shall be promptly notified of the result.

In default of action by the Advisory Councils, or other elective bodies, vacancies in the General Committee may be filled at the annual meeting.

VII. OFFICES AND AGENCIES

The principal office of the General Committee shall be established in the City of New York, and other offices and agencies may be

established outside of New York as the General Committee or the Executive Committee may from time to time deem necessary.

VIII. AMENDMENTS

These By-Laws, except as limited by the Charter, shall be subject to alteration, revision or amendment at any regular meeting of the General Committee or at a meeting thereof called for such purpose, provided that thirty days' notice be given of the proposed change, and that the motion for amendment be carried by a majority of at least 20 votes.

ADVISORY COUNCIL

I. GENERAL POWERS

1. There shall be organized in each district, in the manner hereinafter provided, an Advisory Council for the following purposes:

2. To take such action as shall from time to time be expressly delegated to it by the General or Executive Committee.

3. To report promptly to the General or Executive Committee with respect to any subject that shall be referred to it for information or investigation.

4. To consider such matters of Jewish interest as shall be brought to its attention through any agency, and to make such recommendations thereon to the General or Executive Committee as shall be deemed advisable, but in no case to initiate, authorize or take any action except as specially thereunto delegated as hereinbefore provided.

II. MEMBERSHIP

1. On or before October 1, 1907, the members of the General Committee from each district shall nominate to the Executive Committee ten Jewish residents of such district for every member of the General Committee allotted to said district, and upon confirmation of such nominations by the Executive Committee, the persons so approved, together with the members of the General Committee from said district, shall constitute the Advisory Council thereof. Should the Executive Committee reject any nominee, new nominations shall be submitted for approval until the membership of the Advisory Council shall be complete. The General Committee or the Executive Committee may, by resolution adopted at any meeting, authorize an increase of the membership of the Advisory Council of any district, in which case the additional members shall be chosen in the manner hereinbefore provided, or their election or appointment by such Advisory Council may be authorized.

2. Upon receiving notice of their selection members of the Advisory Council of each district shall organize in the manner designated by the members of the General Committee of each district. Each Council shall elect a chairman and such other officers as shall be deemed necessary. The members of said council other than those who are members of the General Committee shall be allotted by the Secretary into five groups, who shall hold office for one, two, three, four and five years, respectively, and thereafter elections shall be held annually by the members of the Council to choose successors to those whose terms shall have expired, for a term of five years. Meetings of each Council shall be held from time to time as it shall by rule provide.

3. All vacancies occurring in the membership of the Advisory Council subsequent to the formation of the original Advisory Council of each district, shall be filled by election by the Advisory Council of each district.

III. ELECTION OF MEMBERS OF GENERAL COMMITTEE

Vacancies in the General Committee shall be filled by the Advisory Councils of the respective districts.

IV. EXPENSES

The expenses of administration of each Advisory Council shall be borne by its district.

ANNUAL CONTRIBUTORS

District I.

Cesar Cone, Greensboro, N. C.....	\$100.00
Leonard Haas, Atlanta, Ga.....	100.00
Montague Triest, Charleston, S. C.....	66.66

District II.

Federated Jewish Charities, through Nathan Cohn, Nashville, Tenn.....	100.00
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District III.

Isaac Kempner, Galveston, Tex.....	50.00
Maurice Stern, New Orleans, La.....	50.00

District V.

Ben Selling, Portland, Ore.....	100.00
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District VI.

Henry Butzel, Detroit, Mich.....	50.00
Emanuel Cohen, Minneapolis, Minn.....	50.00
Max Landauer, Milwaukee, Wis.....	50.00

District VII.

A. G. Becker, Chicago, Ill.....	50.00
Chicago Sinai Cong., Chicago, Ill.	250.00
Louis Eisendrath, Chicago, Ill.....	25.00
Edwin G. Foreman, Chicago, Ill.....	50.00
Walter J. Greenebaum, Chicago, Ill.....	50.00
B. Horwich, Chicago, Ill.....	35.00
Harry Livingston, Chicago, Ill.....	25.00
E. F. Meyer, Chicago, Ill.....	50.00
Julius Rosenwald, Chicago, Ill.....	500.00
Maurice L. Rothschild, Chicago, Ill.....	50.00
Charles Shaffner, Chicago, Ill.....	50.00
W. B. Woolner, Peoria, Ill.....	100.00

District VIII.

Isaac W. Bernheim, Louisville, Ky.....	100.00
J. Walter Freiberg, Cincinnati, O.....	210.00

District IX.

Philadelphia Kehillah	900.00
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District X.

Emile Berliner, Washington, D. C.....	100.00
Albert Berney, Baltimore, Md.....	5.00
A. A. Brager, Baltimore, Md.....	20.00
A. Eisenberg, Baltimore, Md.....	10.00
Jacob Epstein, Baltimore, Md.....	25.00
Solomon Frank, Baltimore, Md.....	25.00
Harry Friedenwald, Baltimore, Md.....	25.00
Max Hochschild, Baltimore, Md.....	15.00
J. H. Hollander, Baltimore, Md.....	25.00
A. R. Katz, Baltimore, Md.....	15.00
Benno Kohn, Baltimore, Md.....	15.00
Louis Kohn, Baltimore, Md.....	15.00
Julius Levy, Baltimore, Md.....	25.00
William Levy, Baltimore, Md.....	10.00
Simon Rosenberg, Baltimore, Md.....	10.00
C. Van Leer, Baltimore, Md.....	25.00
M. R. Walter, Baltimore, Md.....	25.00
Milton F. Westheimer, Baltimore, Md.....	10.00

District XI.

Harry Cutler, Providence, R. I.....	166.67
Isaac M. Ullman, New Haven, Conn.....	166.67

District XII (New York City).

Nathan Bijur	100.00
Sidney C. Borg	100.00
Joseph L. Buttenwieser.....	100.00
Joseph B. Greenhut	100.00
Daniel Guggenheim	1000.00
Murry Guggenheim	100.00
A. M. Heinsheimer.....	100.00
Adolph Lewisohn	250.00
Louis Marshall	500.00
Harry Sachs	100.00
Samuel Sachs	100.00
William Salomon	250.00
Jacob H. Schiff	1000.00
Mortimer L. Schiff	150.00
Isaac N. Seligman	250.00
Jefferson Seligman	100.00
Leopold Stern	100.00
Cyrus L. Sulzberger	100.00
Felix M. Warburg	150.00
Paul M. Warburg	150.00

District XIII.

A. J. Katz, Rochester, N. Y.....	25.00
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District XIV.

Isaac W. Frank, Pittsburgh, Pa.....	150.00
Isador Sobel, Erie, Pa.	50.00
A. Leo Weil, Pittsburgh, Pa.....	150.00

REPORT
OF THE
TWENTY-SIXTH YEAR
OF
THE JEWISH PUBLICATION SOCIETY
OF AMERICA
1913-1914

THE JEWISH PUBLICATION SOCIETY OF AMERICA

OFFICERS

PRESIDENT

SIMON MILLER, Philadelphia

FIRST VICE-PRESIDENT

DR. HENRY M. LEIPZIGER, New York

SECOND VICE-PRESIDENT

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ASSISTANT SECRETARY

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SECRETARY TO THE PUBLICATION COMMITTEE

HENRIETTA SZOLD, New York

TRUSTEES

DR. CYRUS ADLER ³	Philadelphia
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DANIEL GUGGENHEIM ²	New York
JOSEPH HAGEDORN ¹	Philadelphia
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DR. HENRY M. LEIPZIGER ³	New York
SIMON MILLER ²	Philadelphia
MORRIS NEWBURGER ³	New York
JULIUS ROSENWALD ³	Chicago
SIGMUND B. SONNEBORN ²	Baltimore
HORACE STERN ¹	Philadelphia
SAMUEL STRAUSS ¹	New York
HON. SELIGMAN J. STRAUSS ¹	Wilkes-Barre, Pa.
CYRUS L. SULZBERGER ¹	New York

¹ Term expires in 1915. ² Term expires in 1916. ³ Term expires in 1917.

HON. MAYER SULZBERGER ³	Philadelphia
A. LEO WEIL ³	Pittsburgh
HARRIS WEINSTOCK ²	Sacramento
EDWIN WOLF ³	Philadelphia

HONORARY VICE-PRESIDENTS

ISAAC W. BERNHEIM ¹	Louisville
REV. DR. HENRY COHEN ³	Galveston
LOUIS K. GUTMAN ³	Baltimore
REV. DR. MAX HELLER ²	New Orleans
MISS ELLA JACOBS ²	Philadelphia
S. W. JACOBS ¹	Montreal
HON. JULIAN W. MACK ¹	Washington
REV. DR. MARTIN A. MEYER ²	San Francisco
HON. SIMON W. ROSENDALE ²	Albany, N. Y.
MURRAY SEASONGOOD ³	Cincinnati
HON. M. C. SLOSS ³	San Francisco
REV. DR. JOSEPH STOLZ ²	Chicago
HON. SIMON WOLF ¹	Washington, D. C.

PUBLICATION COMMITTEE

HON. MAYER SULZBERGER, <i>Chairman</i>	Philadelphia
DR. CYRUS ADLER.....	Philadelphia
REV. DR. HENRY BERKOWITZ.....	Philadelphia
DR. S. SOLIS COHEN.....	Philadelphia
REV. DR. HYMAN G. ENELOW.....	New York
DR. HERBERT FRIEDENWALD.....	New York
DR. ISRAEL FRIEDLAENDER.....	New York
FELIX N. GERSON.....	Philadelphia
REV. DR. MAX HELLER.....	New Orleans
DR. JACOB H. HOLLANDER.....	Baltimore
DR. JOSEPH JACOBS.....	New York
RABBI JACOB KOHN.....	New York
REV. DR. J. L. MAGNES.....	New York
LEON S. MOISSEIFF.....	New York
REV. DR. DAVID PHILIPSON.....	Cincinnati
DR. SOLOMON SCHRECHTER.....	New York
REV. DR. SAMUEL SCHULMAN.....	New York
HON. OSCAR S. STRAUS.....	New York
SAMUEL STRAUSS.....	New York

The Board of Trustees meets in January, March, May, and October.

The Publication Committee meets in the afternoon of the first Sunday in January, February, March, April, May, June, October, November, and December.

¹ Term expires in 1915. ² Term expires in 1916. ³ Term expires in 1917.

MEETING OF THE TWENTY-SIXTH YEAR

The annual meeting of The Jewish Publication Society of America was held Sunday evening, May 10, 1914, at The Dropsie College for Hebrew and Cognate Learning, Broad and York Streets, Philadelphia, Pa.

The President of the Society, Mr. Simon Miller, called the meeting to order. Mr. I. George Dobsevege, of Philadelphia, acted as Secretary of the meeting. The President read his annual address.

PRESIDENT'S ADDRESS

Ladies and Gentlemen:

The Board of Trustees bids you welcome to the meeting that marks the close of the twenty-sixth year of the existence of The Jewish Publication Society of America. The past year has been one of steady and continuous growth of the Society in point of membership, of sales of books, and of furtherance of the many and varied plans which engage our attention.

The report of the Board of Trustees, which is before you, gives but an incomplete picture of what we have accomplished. The figures submitted tell the story of our physical growth as it were, but the projects planned by the Publication Committee and the Board are the real indices to our progress.

Our membership is larger than ever before. We now have nearly 12,000 members, of whom about 2970 are new members enrolled during the year. The accessions have been won everywhere. Our foreign membership has grown, particularly in Western Canada. In England, our new agent, The Union of Jewish Literary Societies, has commenced a campaign in our behalf, which, judging from the initial reports, promises acceptable results during the coming year. The suggestion to increase the annual dues from three dollars was considered, but the Board decided to retain the popular subscription rate, and thus assure a wide distribution of our publications. An effort will be made, however, to induce those who feel that we are doing important work, and who can conveniently pay more than three dollars, to increase their subscriptions. An excerpt from a letter lately received would indicate that such an effort might meet with success. The writer says: "I have, for some time, had a feeling that I was getting too much for my money, so I raise my subscription to ten dollars annually. I also enclose a check of \$3.00 for my nephew, and hope he will continue a member." Three dollars a year, in these days of the high cost of paper, printing, binding, and shipping, do, indeed, not leave a large balance for other necessary expenditures.

Our sales of books continue to increase. We sold during the year publications amounting to over \$25,000, which is twelve times as much as was realized ten years ago, and about six times as much as five years ago. The total number of books distributed was close to 60,000 copies. From these sales we may safely assume that our books are being read.

What is particularly gratifying is the interest manifested in our books by schools, Young Men's Hebrew Associations, and the branches of the Inter-collegiate Menorah Association. We have arranged to supply the Menorah Societies with libraries of our books as well as with some not published by

us, for the use not only of the Jewish students affiliated with them, but also of the colleges and universities with which these Menorah Societies are connected. The expense has been borne practically by the Publication Society. The Society has also subventioned three eminent Jewish scholars, one who is engaged in the preparation of a new edition of the *Talmud Yerushalmi*, another who is issuing a new edition of the *Midrash Rabba*, and a third who is publishing in Hebrew a *History of the Jews of Turkey*.

Last year we published five new books, and were forced, by the demand for them, to reprint eighteen of our older publications. The new publications issued were favorably received by the public and the press. In publishing *The Haskalah Movement in Russia*, by Rabbi Jacob S. Raisin, and *Zionism*, by Professor Richard J. H. Gottheil, the Society has introduced a new series to the public. These volumes will be followed soon by monographs on Hellenism, Mysticism, Pharisaism, Rationalism, and Reform Judaism.

The Society has, through the publication of *The Haskalah Movement*, added to its own considerable output dealing with the intellectual and spiritual exploits of the Russian Jews, and the volume on *Zionism* has supplied a long-felt want, a sympathetic yet accurate statement of the most recent movement in Jewry. The Federation of American Zionists has already placed an order for a large number of copies of this book for distribution among its constituency. The *Jewish Child's Book* by Katherine M. Cohen, just issued by the Society in co-operation with the David Sulzberger Fund of the Hebrew Education Society of Philadelphia, is the first of a contemplated series of Kindergarten Books. This little volume, with its quaint pictures of Jewish ceremonial life and the appropriate verses accompanying them, will attract young Jewish children.

In a few weeks we shall send to our members a new Biblical story entitled *The Game of Doeg*, which is based on episodes in the life of King David. The volume will be attractively illustrated.

The AMERICAN JEWISH YEAR BOOK will be published in September, and will contain important articles of timely interest. In December, we shall publish Mr. Norman Bentwich's biography of Josephus, the great Jewish historian of the first century. Arrangements are being concluded that will enable us to publish additional biographies at frequent and regular intervals. The series will include, among others, biographies of Hillel, Saadia, Judah Halevi, Ibn Ezra, Don Joseph of Naxos, Isaac Abarbanel, Manasseh ben Israel, Elijah Vilna, and Baron de Hirsch. A copiously illustrated volume dealing with Jewish artists is in course of preparation. Mr. Herman Struck, of Berlin, will prepare the European part of the volume, and Mr. Leo Mielziner will treat of American Jewish artists.

The Society has numerous projects under advisement. At present there are twenty authors engaged in writing books for us. Thus, we shall soon have the fifth volume of Ginzberg's *Legends of the Jews*, containing the notes, indices, and references; Malter's *Saadia*; Dubnow's *History of the Jews of Russia and Poland*, of which half the manuscript is in our possession; Slousch's *Jews of Northern Africa*; Friedlaender's *General Jewish History*, and Vogelstein's *Rome*, which is to be the first volume of a new Jewish Historical Communities Series, and which is to include volumes on Prague, Vilna, Cairo, London, Paris, Constantinople, Cologne, Lemberg, and other towns.

But all the above-mentioned projects are overshadowed by the new Bible Translation, which will be issued in 1915. After twenty-one years of

labor the translation of the Bible by Jews for Jews has been completed. This marks an epoch for English-speaking Jews. Admirable as was the translation by Leeser, it was the work of one man while our version is the product of the combined scholarship of English-speaking Jewry. It was always our dream to place the Bible within the reach of every Jew, and it has been realized through the munificence of that Prince in Israel, Mr. Jacob H. Schiff, who placed at our disposal a sum sufficient for the purpose.

Some weeks before the announcement that the Translation was completed was made at a banquet given in New York, on February 10, 1914, to the Board of Editors of the Bible Translation, a special Committee on Printing the Bible was appointed by the Board. This Committee has met three times, and has examined specimens submitted by competing printers. It has discussed in detail the most minute points as to type-faces, paper, format, plates, ink, Hebrew characters, single or double column, chapter headings, verse numbering, running titles, bulk, leather, cloth, binding—these and many more points, so that the physical appearance of the great spiritual Book may not depart considerably from the traditional style and be attractive to the eye and handy to use.

The Publication Committee is arranging for the preparation and early publication of the Commentaries to the Bible. We propose to publish Commentaries that shall represent the results of sound scholarship, and shall be as little technical as possible. They will be popular Commentaries, written in simple language and in an attractive style. The authors will use the Jewish Commentators, and will elucidate Biblical texts by quotations, short and pithy, from Rabbinical sources. Archeological and historical information will naturally be given, and moral and religious truths will be especially emphasized. We hope to announce shortly the assignments of authors and books and even the dates of publication.

It has long been the purpose of the Society to translate the Jewish Classics, which have been a sealed book to everyone but the scholar. Fulfilment seemed impossible until the banquet was held in New York in recognition of the completion of the Bible Translation, when Mr. Jacob H. Schiff again showed his interest in Judaism by volunteering to supply funds for the purpose. The publication of the Jewish Classics will be taken up at once, for Mr. Schiff has tendered us a fund of \$50,000 to this end.

The Society, in spite of these Funds and the Loeb Fund, is hampered by lack of capital in pursuing its general work. We need to add largely to our general fund, and we are hoping for additions to the sum of \$15,000 already subscribed by a number of Philadelphians. This is but a fraction of what Philadelphia should do; other communities that are interested will be approached for contributions, and we feel that they will not shirk the duty of providing for our Society, whose work redounds to the credit and esteem of all Jews.

REPORT OF THE BOARD OF TRUSTEES FOR 1913-1914

The Report of the Board of Trustees was as follows:

The Jewish Publication Society of America has concluded its twenty-sixth year.

The Board of Trustees elected the following officers: Treasurer, Henry Fernberger, of Philadelphia; Acting Treasurer, Joseph H. Hagedorn, of Philadelphia; Secretary, Benjamin Alexander, of

Philadelphia; Assistant Secretary, I. George Dobsevage, of Philadelphia; Secretary to the Publication Committee, Henrietta Szold, of New York.

The following were chosen members of the Publication Committee: Mayer Sulzberger, of Philadelphia; Cyrus Adler, of Philadelphia; Henry Berkowitz, of Philadelphia; Solomon Solis Cohen, of Philadelphia; Hyman G. Enelow, of New York; Herbert Friedenwald, of New York; Israel Friedlaender, of New York; Felix N. Gerson, of Philadelphia; Max Heller, of New Orleans; Jacob H. Hollander, of Baltimore; Joseph Jacobs, of New York; Jacob Kohn, of New York; J. L. Magnes, of New York; Leon S. Moisseiff, of New York; David Philipson, of Cincinnati; Solomon Schechter, of New York; Samuel Schulman, of New York; Oscar S. Straus, of New York; Samuel Strauss, of New York. Mayer Sulzberger was elected by the Committee as its Chairman.

PUBLICATIONS

The publications issued during 1913-1914 were as follows:

1. The Young Champion, by Abram S. Isaacs.
2. The American Jewish Year Book 5674.
3. The Haskalah Movement in Russia, by Jacob S. Raisin.
4. Zionism, by Richard J. H. Gottheil.

The publications to be issued in 1914-1915 are as follows:

1. The Game of Doeg, by Eleanor A. Harris.
2. The American Jewish Year Book 5675.
3. Josephus, by Norman Bentwich.

The new Translation of the Bible will be issued in 1915.

The President appointed Mr. Max Herzberg and Mr. Louis E. Levy, both of Philadelphia, a Committee on Nomination of Officers and Trustees.

ELECTIONS

The Committee on nominations presented the following report: President (for one year): Simon Miller, of Philadelphia.

First Vice-President (for one year): Dr. Henry M. Leipziger, of New York.

Second Vice-President (for one year): Horace Stern, of Philadelphia.

Trustees (for three years): Dr. Cyrus Adler, of Philadelphia; Dr. Henry M. Leipziger, of New York; Morris Newburger, of New York; Julius Rosenwald, of Chicago; the Honorable Mayer Sulzberger, of Philadelphia; A. Leo Weil, of Pittsburgh; Edwin Wolf, of Philadelphia.

Honorary Vice-Presidents (for three years): Rev. Dr. Henry Cohen, of Galveston; Louis K. Gutman, of Baltimore; Murray Seasongood, of Cincinnati; the Honorable M. C. Sloss, of San Francisco.

The Secretary was instructed to cast the unanimous ballot of the meeting for the nominees, and the Chairman declared them duly elected.

The President then introduced Dr. Horace M. Kallen, of the University of Wisconsin, who spoke on "Americanism and the Hebraic Tradition."

On motion, the meeting adjourned.

I. GEORGE DOBSEVAGE,
Secretary.

STATEMENT OF ASSETS AND LIABILITIES, AS AT
APRIL 30, 1914

ASSETS

Current Assets:

Cash in Bank.....	\$2,148.64	
Cash on hand.....	16.69	\$2,165.33
<hr/>		
Accounts Receivable.....	19,036.86	
Dues Receivable.....	12,079.65	
Income Receivable.....	849.53	
<hr/>		
	31,966.04	
Less Reserve for Unpaid		
Memberships	6,039.80	\$25,926.24
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Inventories:

Books	\$7,005.78	
Manufacturing	5,307.08	
Material	244.00	\$12,556.86
<hr/>		

Total Current Assets.....\$40,648.43

Fixed Assets:

Bonds	\$60,638.12	
Loans	7,000.00	
<hr/>		

Total Fixed Assets 67,638.12

Deferred Assets:

Unexpired Insurance.....	\$11.40	
Authors' Fees, Contingent.....	400.00	
Commission, Contingent.....	\$704.22	
Less Salesmen's Accounts.....	704.22	0
<hr/>		

Total Deferred Assets..... 411.40

Total Assets\$108,697.95

LIABILITIES

Current Liabilities:

Accounts Payable	\$19,103.83
------------------------	-------------

Total Current Liabilities.....	\$19,103.83
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Fixed Liabilities and Capital:

Funds	\$29,402.53
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Donations	\$50,000.00
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Less Donation Expenditures. 12,451.05	37,548.95
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Capital	12,674.69
---------------	-----------

Surplus	9,967.95
---------------	----------

Total Fixed Liabilities and Capital.....	89,594.12
--	-----------

Total Liabilities	\$108,697.95
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STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR YEAR ENDING APRIL 30, 1914

Balance on hand May 1, 1913.....	\$7,964.43
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Receipts:

Members' Dues	\$26,624.17
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Sales of Books	19,883.28
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Income from Investments.....	1,052.90
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Bible Donation	50,000.00
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Loeb Fund	10,000.00
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Sale of Investment Securities.....	11,821.88
------------------------------------	-----------

Miscellaneous	7,209.00
---------------------	----------

	126,591.23
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	\$134,555.66
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Disbursements:

Salesmen's Commission and Expenses..	\$13,884.39
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Publications	33,773.23
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Bible Donation Expenditures.....	12,451.05
----------------------------------	-----------

Investments	61,163.78
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Salaries of Secretary and Office.....	5,194.47
---------------------------------------	----------

General Expenses	5,940.10
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	132,407.02
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Cash Balance in Bank April 30, 1914.....	\$2,148.64
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STATEMENT OF MEMBERSHIP

Alabama	52	Oklahoma	4
Arizona	26	Oregon	34
Arkansas	24	Pennsylvania	2315
California	306	Rhode Island	78
Colorado	35	South Carolina	84
Connecticut	203	South Dakota	1
Delaware	26	Tennessee	57
District of Columbia.....	74	Texas	315
Florida	57	Utah	37
Georgia	82	Vermont	3
Illinois	720	Virginia	130
Indiana	237	Washington	87
Iowa	50	West Virginia	18
Kansas	7	Wisconsin	99
Kentucky	84	Wyoming	1
Louisiana	121	Australia	49
Maine	59	Austria	1
Maryland	286	Belgium	1
Massachusetts	885	British West Indies.....	4
Michigan	138	Canada	464
Minnesota	208	Cuba	13
Mississippi	63	Egypt	2
Missouri	200	England	33
Montana	6	France	2
Nebraska	40	Germany	6
New Hampshire	28	Ireland	1
New Jersey	684	Mexico	1
New Mexico	27	Portugal	1
New York	2120	South Africa	122
North Carolina.....	61	Turkey	2
North Dakota	23		
Ohio	791	Total	11,688

Life Members	50
Patrons	24
Library Members	93
Special Members	564
Annual Members	10,957

Total11,688

Audited May 8, 1914, by The Ashbaugh Corporation, Efficiency Accountants, Marbridge Building, New York.

MEMBERS

Alabama

ALABAMA

Andalusia
Berman, I.

Bessemer
Stein, Saml., 209 19th

Birmingham
Emanu El Congr. Sunday School,
c/o Rabbi M. Newfield, 2150 S.
16th Av.
Fies, Jacob, 2316 Highland Av.
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Morrison, Henry I., 368 Ferry
Pofcher, Dr. S., 220 Bryant
Rosenblatt, I., 4 Short
Savitz, Solomon, 68 Harvard
Shear, I. J., 238 Bway.
Sherman, Louis, 15 Starbird
Slobodkin, Dr. S. H., 208 Bryant
Solomont, Simon, 133 Walnut

Marshfield

Feinberg, B. M.

Massachusetts

Medford

Friedman, Saml., 188 Forest

Milford

Marcus, Nathan, 110 Congress

New Bedford

Altman, J., 114 High
 Barnet, Saml., 501 Coggeshall
 Berkowitz, Julius, 105 South
 Cohen Bros., 1088 Acushnet Av.
 Davidson, W., 6 Crape
 Dratch, Benjamin, 178 Grinnell
 Epstein, S., 253 Coggeshall
 Goldstein, Moss, 88 Kenyon
 Grochinsky, Dr. H., 54 Russell
 Kaliff, Jacob, 41 Briggs
 Kaplan, Abraham, 917 S. Water
 Kaplan, Saml., 486 S. 1st
 Kestenbaum, E., 893 S. Water
 Kronndird, Abram, 480 S. Water
 Levin, Marx, 186 County
 Levine, Meyer, 932 S. Water
 Lumiansky, B., 871 S. Water
 Mechaber, Amos, 171 Merrimac
 Raymond, Jos., 897 S. Water
 Rosenberg, Solomon, 108 Union
 Rothchild, Saml., 1059 Acushnet
 Av.
 Russetto, Barnett, 67 Union
 Segall, S. K., 1208 Acushnet Av.
 Wolfson, Fisher, 1326 Acushnet Av.

Newburyport

Adnoff, Alfred, 8 Payson
 Barth, Benj., 5 Oakland
 Checkaway, Benj., 7 Federal
 Stillman, H. D., 142 Fair

Northampton

Alberts, E., 8 Maple
 Allen, Saml., 16 Spring Av.
 August, J., 19 Hancock
 August, N. H., 41 Williams
 Barger, Abraham, 25 Hancock
 Bregman, Isaac, 22 Main
 Carlson, Saml., 61 Pleasant
 Cohen, Harris, 95 Williams
 Cohn, Frank, 26 Main
 Cohn, Simon, 132 King
 Livingstone, Israel B., 59 Maple
 Michelman, I., 13 Cherry
 Steinberg, Jacob, 113 Market
 Stine, H. N., 22 Main

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 Rosenthal, M. G.

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 Frumkin, Saml. H., 288 Bradford
 Gans, Isaac, 634 North
 Goldstein, M., 645 North
 Goodman, Sam, 30 Eagle Sq.
 Green, David, 119 West
 Halperin, K., 255 Linden
 Herman, Max, Kent Av.
 Kaplan, Sam, 111 N. John
 Klein, I. L., 164 Neuwell
 Krantzman, Robert, 46 Kent Av.
 Lasares, H., 100 North
 Levine, Chaim, 156 West
 Levine, Jacob, 174 Dewey Av.
 Levinson, K. J., 178 Robbins Av.
 Lupshutz Bros., 247 North
 Marsim, P., 158 Centre
 Martin, Wm., 279 Bradford
 Melrowitz, 176 West
 Melnick, S., 38 N. John
 Michelman, Abe M., 243 North
 Michelson, I. H., 245 Linden
 Minsky, O., 318 West
 Rose, Charles, 49 Kent Av.
 Rosenblum, Morris, 38 N. John
 Rosenfield, Harold, 33 Jordon Av.
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 Selikowitz, P., 7 Curtin Av.
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 Simon, M., 245 Linden
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 Waltman, Harry, 189 Dewey Av.
 Weisberg, Isaac, 143 Anota

Plymouth

Berg, Jos., 289 Court
 Cohen, Julius, 56 Main
 Geebes, Abram, 106 Sandwich
 Goldstein, L., 26 High
 Kaplovitz, Harris, 52 High
 Resnick, David, 45 Russell
 Resnick, Morris, 96 South
 Roblantz, Sam, 70 Summer
 Sherman, Abram, 106 Sandwich
 Steinberg, J., 57 Pleasant
 Toabe, Max, 296 Court

Quincy

Berman, John, 117 Quincy
 Berman, Louis, 98 Franklin
 Cohen, S., 278 Copeland
 Cotler, Max, 297 Water
 Francer, B., 100 Intervale

Grossman, Louis, 22 Federal Av.
 Grossman, Reuben A., 10 Jackson
 Julius, B., 74 Independence Av.
 Kaufman, Hyman, 354 Water
 Kurtzman, L., 331 Water
 Litchman, Henry, 303 Water
 Lubarsky, D., 307 Water
 Sandlowitz, Julius, 118 Summer
 Schwartz, B., 329 Water
 Schwartz, Moses, 77 Gilbert
 Szathmary, Jos., 1447 Hancock
 Winer, Meyer, 164 Glendale Rd.
 Y. M. H. A., 347 Water

Revere

Aisner, Morris M., 19 Dana
 Gilgoff, D., 110 Shirley Av.
 Klacky, Harry A., 42 Delhon

Roslindale

Margolis, M. A., 297 Kittredge
 Moskorvitz, Mrs. Harry, 15 Norfolk

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Adelman, Mrs. A., 62 Hutchings
 Adlow, Nathan, 66 Clifford
 Atkins, Abraham, 233 Humboldt Av.
 Bernard, Dr. B. L., 19 Gaston
 Bon, Yosiah, 145 Townsend
 Breuer, S., 87 Waumbeck
 Brody, E. J., 74 Elm Hill Av.
 Broomfield, Ruben, 121 Crawford
 Broudy, Morris, 169 Quincy
 Brown, M., 19 Wyoming
 Buttin, Saml.
 Cohen, Louis, 21 Normandy
 Cohen, S., 21 Intervale
 Dana, Meyer, 250 Reaver
 Drucker, John, 111 Waumbeck
 Eilenberg, H., 165 Ruthven
 Fineberg, Simon, 31 Beach
 Finkelstein, David S., 83 Ruthven
 Finkelstein, Dr. Jos., 36 Lawrence
 Av.
 Flashman, Mary, 81 Green
 Geunts, James D., 275 Humboldt Av.
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 Goldberg, Abraham E., 54 Lawrence
 Av.
 Goldberg, Louis, 24 Angell
 Goldfarb, M., 21 Schuyler
 Goldman, S., 109 Waumbeck
 Goldstein, Jos., 274 Blue Hill Av.
 Goldstein, Meyer, 69 Lawrence Av.
 Goodman, J. H., 9 Gamrette
 Goodman, Mrs. Saml., 148 Town-
 send
 Gordon, M., 53 Waverley
 Green, Jacob L., 69 Homestead
 Heb. Normal School
 Heller, Isaac, 41 Howland

Herman, A., 90 Waumbeck
 Holzman, Dr. J., 1 Elm Hill Av.
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 Israeli, Rabbi Phineas, 60 Lawrence
 Av.
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 Janofsky, A., 34 Hollander
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 Kasanof, David M., 235 Blue Hill
 Av.
 Kopane, B., 53 Intervale
 Levy, Wm., 16 Intervale
 Loewenberg, Herman, 7 Walnut Pk.
 Rd.

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 ant Av.

Meletzky, Abraham, 23 Normandy
 Michaelson, A., 128 Devon
 Navison, Joseph, 63 Bainbridge
 Phillips, H., 610 Old South Bldg.
 Pinanski, Nathan, 15 State
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 Rabinowitz, Jacob, 11 Chelsea
 Rabinowitz, Jos., 80 Fulton
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 Reibstein, Dr. A. Wm., 323 Blue Hill
 Av.

Reich, H., 20 Gordon
 Rosenthal, Albert R., 165 Harold
 Ruben, Max, 148 Ruthven
 Rubenowitz, Rev. H. H., 53 Cope-
 land
 Rubin, Dr. Jos., 39 W. Cedar
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 Schooner, S. G., 32 Brookledge
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 Shapiro, Harris, 91 Cottage
 Shohar, Rabbi H. S., 370 Blue Hill
 Av.

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 Copeland

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 Wein, Albert, 65 Lawrence Av.
 Weinberg, P., 143 Humboldt Av.
 Weisman, M., 23 Waumbeck
 Weiss, Herman, 77 Homestead
 Wolbursht, G. L., 96 Devon
 Wolkowich, Erwin, 121 Homestead

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 Gould, Bernard, 53 Washington
 Kimball, Israel, 10 Mall
 Lesses, Dr. Max, 62 S. Washington
 Sq.
 Rogers, David H. B., Pk. Av.
 Winer, Dr. Meyer, 60 Washington

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Andelman, Ezra, 512 Columbia
Cohen, Joseph, 103 Sycamore
Hillson, H. M., 16 Taylor
Michelson, Philip, 9 Brastow Av.
Neal, Julius, & Son, 107 Heath
Robinson, Nathan, 475 Columbia
Tunstall, Wm. B., 45a Hancock

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Bean, B., 52 Waverley
Mason, Harry, 230 Waverley
Mellin, David, 98 Waverley
Palefsky, J. D., 35 Kendall

Southbridge

Green, Morris, 15 Charloten
Lasker, Henry, 244 Summer
Robbin, Ralph, 55 Mechanic

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Lasker, Henry, 244 Summer
Widlansky, Walter A. I., 37 North

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Adaskin, Herman, 46 Alfred
Akerman, Nathan, 25 Linden
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Aronson, S. H., 70 Grosvenor
Aronstam, Frank, 100 Bridge
Aronstam, Joseph, 63 N. Main
Bassin, M., 31 Clinton
Becker, Benj., 147 Franklin
Belkin, M. B., 200 Main
Bernstein, Henry Saul, 564 Chestnut
Blaustein, J., 50 Belmont Av.
Bloom, Frank, 11 Eagle
Bloome, Chas. P., 1293 North
Braum, Harry, 46 Allendale
Brook, Karl I., 11 Hebron
Brooks, Richard S., The Republican
Brooslin, M., 11 Hebron
Brown, I., 47 Church
Cahen, Harry, 267 Chestnut
Chesler, David, 783 North
Cohen, Eli, 61 Linden
Cohen, Israel, 74 Charles
Cohen, Julius A., 387 Main
Cohen, Meyer, 711 North
Cohen, Morris A., 67 Taylor
Cohen, W. H., 38 Morgan
Cohn, Frederick, 244 Main
Cohn, Louis, 34 Grays Av.
Daniel, Harry, 26 Massachusetts Av.
Davidson, David, 74 Charles
Ehrlich, Hyman, 540 Dickinson
Ehrlich & Ehrlich, 244 Main

Epstein, J., 159 Allendale
Fejn, A., 53 Church
Finkelhoff, B., 36 John
Fisher, P. V., 44 Hollywood
Folk, Samuel, 108 Greenwood
Freedman, Rev. J., 80 Greenwood
Freedman, Rev. P., 19 Ringgold
Freeman, Harry, 40 Bliss
Freeman, Hyman, 27 Church
Gelfman, Abr., 9 Brooklyn Av.
Gelfman, Jos. W., 54 Hebron
Geler, Philip.
Gelin, Wm., 514 Main
Glazier, Julius, 23 Alfred
Glickman, Israel, 476 Chestnut
Goldin, Joseph, 20 Hebron
Goldstein, Morris, 16 Holland Av.
Gordon, P., 22 Morgan
Gottesman, John G., 178 Carew
Greenberg, M., 305 Chestnut
Harvey, Nathaniel M., 144 Franklin
Henin, Charles C., 172 Main
Himelfare, Saml., 1154 North
Hirsch, Dr. H. L., 200 Main
Hirschen, Julius, 529 Main
Isgur, Leo, 70½ Linden
Jerry, Aaron, 242 Dickinson
Jurist, Oscar, 51 Hebron
Kaplan, Simon, 472 Chestnut
Katz, Louis, 67 Church
Katz, Mike, 63 Holyoke
Keller, Morris, 368 Dickinson
Kingsberg, Julius, 14 Everett
Kopelman, A., 172 Main
Kovarsky, Sam, 62 Sharon
Krans, I.
Kurnitsky, Isaac, 140 Massasoit
Kushner, Isaac, 44 Hebron
Le Bow, Louis, 145 Union
Levinthal, Fannie, 70 Massasoit
Levison, S., 350 Main
Lewitt, Joseph, 243 Sharon
Lipansky, M., 74 Boylston Av.
Magaziner, Jacob, 464 Chestnut
Naurison, Jas. Z., 368 Dickinson
Pessin, Rabbi Solomon, 364 Chestnut
Price, Rev. Saml., 210 Pine
Rabinowitz, Frederick, 61 Sorrento Av.
Radding, Bernard, 76 Woodside Ter.
Radding, Max, 14 Stafford
Radner, Victor, 42 Greenwood
Richlen, Saml., 498 Liberty
Richmond, Isaac, 40 Allendale
Robinson, John, 74 Sargent
Romer, Hyman, 1167 North
Rubinowitch, Abram, 299 Chestnut
Sadowsky, M., 41 Osgood
Sagalyn, Ernest L., 58 Hebron
Sagalyn, Raphael, 46 Gerdel Summer

Savitzky, H., 1321 North
Schreiber, Herman, 18 Summer Av.
Shapiro, M. J., 534 Chestnut
Shumsky, Louis W., 68 Merrick
Simkovich, Louis, 22 Brooklyn Av.
Slavin, Abraham S., 67 Boylston
Slutskin, M. S., 120 Main
Slutzky, Sam, 74 Boylston
Tanner, Maurice H., 23 Pecowsie
Av.

Terney, Louis B., 1171 North
Vinitzky, Harry, 966 Worthington
Wessler, Dr. Myron, 82 Woodside
Ter.

White, Albert, 536 Chestnut
Widlansky, Lewis, 40 Hebron
Ziff, William M., Hotel Empire
Zimmerman, L., 387 Dickinson
Zirkin, F., 461 Dickinson

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Berkover, Lewis, 45 Main
Berman, Louis, 24 Monroe
Bernstein, Morris H., 16 Washing-
ton
Besbris, A., 16 Washington
Dana, Wm. J., 47 Hodges
Faber, Israel, 7 Hodges Av.
Goldstein, Jacob, 11 Myrtle
Levi, Abraham B., 12 Jefferson Av.

Waltham

Bayard, H., 173 Charles
Levison, Harry N., 122 Moody
Mason, Jos. B., 135 Alder
Mendelsohn, C. M., 319 Moody
Tickton, Daniel L., 313 School

Ware

Bressler, Saml., Nenamasick Sq.
Kumin, M., 2 South

West Somerville

Lappin, Albert, 113 Josephine Av.

Westfield

Blech, Jonas, 172 Elm
Fleishman, Max, 23 Monroe
Goodman, M., 9 Ashley
Pomerantz, Max, 38 Orange
Pomeranz, Moses, 28 Maple
Safer, Ph., 92 Franklin
Silverman, Philip, 15 Maple
Simkowitz, Sam, 246 Elm

Winthrop

Alexander, Abraham, 30 Hutchinson
Mittell, Abraham, 49 Sagamore Av.

Worcester

Aisenberg, Jos. S., 48 Coral
Arkus, W., 95 Providence
Asher, A. I., 1 Marion Av.
Burwick, J., 20 Sushler Rd.
Caplan, Louis, 48 Columbia
Chase, Roy, 8 Shannon
Cheiffetz, Abraham, 448 Pleasant
Cohen, A. Max, 34 Columbia
Cohen, Harry, 100 Union Av.
Cotton, J., 50 Arlington
Cotton, Max, 49 Produce
Elsenberg, S., 90 Providence
Elias, Saul, 320 Highland
Feigenson, A. K., 19 Barklay
Feingold, Louis E., 340 Main
Feingold, Saml. H., 58 Providence
Feldman, M., 5 Arlington
Fish, Isidor, 14 South
Free Public Library, 12 Elm
Friedman, H., 5 Gold
Friedman, Simon G., 504 State
Mutual Bldg.

Ganzburg, Dr. A. G., 1 Green
Ginsburg, L., 119 Providence
Goldberg, Sam, 15 Ledge
Goldstein, David, 390 Main
Goldstein, Saml. I., 112 Elm
Goodman, Harry, 54 Providence
Grace, Harris, 10 Coral
Gratt, Max, 67 Providence
Grodberg, Max, 8 Mott
Grodberg & Hirsch, 43 Pleasant
Hillman, Archibald M., 727 Slater
Bldg.

Isenberg, David B., 105 June
Israel, A., 46 Providence
Jaffe, Ch., 194 Grafton
Jasson, Nathan, 105 Mechanic
Kaplan, Elizabeth D., 49 Water
Katz, Julius, 340 Main
Kaufman, Saml., 61 Waverly
Koolper, Benj., 49 Waverly
Kumin, Frank, 45 Providence
Lazarus, Dr. Louis, 97 Grafton
Leiner, S., 73 Green
Leve, Rev. B., 61 Providence
Marcus, S., 26 William
Mason, David, 66 Harrison
Mintz, Max, 78 Providence
Pollett, R. S., 79 Millbury
Price, Meyer, 17 Columbia
Putnam, Chas., 3 Marion Av.
Reed, Jacob, 150 Elm
Richmond, I. L., 99 E. Central
Robins, M., 84 Grafton
Rome, Nathan, 54 Providence
Rosenthal, J., 49 Arlington
Rosenzweig, Isaac, 55½ Green
Seder, Jos. S., 100 Harrison
Seder, Saml., 2 North Terrace
Shapiro, D., 41 Pennsylvania Av.

Massa-
chusetts

Massachusetts
Shapiro, H., 94 Water
Shraier, Solomon, 55 Green
Siff, J. O., 96 Harrison
Silver, Rabbi H., 17 Ledge
Silverman, M. I., 16 Coral

Michigan

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Glass, Mrs. Fromma
Amasa
Marks, Louis
Ann Arbor
Weinberger, Maurice, 715 E. Huron
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Franklin, M. J.
Lande, S., 5 W. Main
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Kessler, Saml., 1000 11th
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Block, David, 165 Fair Av.
Goldman, I., 127 Oden
Calumet
Gartner, Leo
Ruttenberg, Oscar
Crystal Falls
Ruwitch, Herman
Warsbawsky, Nathan
Detroit
Abramson, Jos., 33 Parsons
Alpert, Daniel J., 438 Antoine
Amberg, Dr. Emil, 756 Cass Av.
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Beisman, Dr. Jos. A., 630 Brush
Bennett, Dr. Chas., 213 Woodward Av.
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Bernstein, Dr. P. M., 432 Antoine
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Brilling, Mrs. Henry, 96 Lincoln Av.
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Butzel, Henry M., 1012 Union Trust Bldg.
Chagy, Joseph, 632 Beaubien
Cohn, Louis, 183 Winder
Dreifuss, Isaac, 503 Ford Bldg.

Suffrin, Dr. J., 97 Grafton
Sussman, A. M., 156 Water
Wolfson, Mrs. Saml., 74 Providence
Wolkowich, Barnett, 193 Front
Young, Isaac, 16 Plymouth

MICHIGAN

Dreifuss, Maurice, 529 Ford Bldg.
Ehrlich, Moe, 307 Hancock
Finsterwald, Adolph, 67 Monroe
Frank, Charles, 253 Napoleon
Frank, Meyer, 601 Elks Temple
Frank, Saml., 253 Napoleon
Franklin, Rabbi Leo, 10 Edison Av.
Friedberg, J., 112 Erskine
Friedman, Wm., 170 E. Montcalm
Goldman, A., 299 Beaubien
Goldman, B., 285 E. High
Goldman Bros., 418 Hastings
Hershtan, Rabbi A. M., 850 Brush Bldg.
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Jacobson, Benjamin, 982 Brush
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Kaufman, S., 270 Woodward Av.
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Rothman, E. M., 945 Cass Av.
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Sarahson, S., 309 Gratiot Av.
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Schiff, Simon, 329 Dawson

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 Oreckovsky, J., 531 E. 2d
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 Perlman, G. H., 612 Jones
 Shanedling, I., 505 Jones
 Siegel, Sam, 219 Adams Av.

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 Sachs, Thos., 901½ 4th Av.
 Stone, Benj., 207 Pine

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 Loeb, Jacob F., 89th & Central Pk., W.
 Mannheim, Jacob, 302 Bway.
 Mann, Abraham, 976 Tinton Av.
 Marcus, Joseph S., 315 Riverside Drive
 Marcus, Nathan, 121 Canal
 Markel, Max, 345 Grand
 Marks, Marcus M., Municipal Bldg.
 Moisseiff, Leon S., 3 E. 106th
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 Morgenthau, Maximilian, 30 E. 42d
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 Hyman, Mrs. M., 515 W. 110th

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 Jacobson, Hyman, 5 Attorney
 Jacobson, James G., 57 Worth
 Jacobson, L. B., 1388 Clinton Av.
 Jacobson, Max, 245 E. 18th
 Jacobson, Rev. S., 501 W. 121st
 Jacobson, Saml. A., 219 Mercer
 Jacoby, Hyman, 600 W. 165th
 Jaffe, Joshua Louis, 1326 5th Av.
 Jaffe, Moses, 280 Bway.
 Jais, Jacob D., 201 W. 79th
 Jarmulowsky, M., 27 E. 95th
 Jarmulowsky, S., 54 Canal
 Jeshurun, Dr. George, 207 Clinton
 Jewish Agricultural & Industrial
 Aid Society, 174 2d Av.
 Jewish Theological Seminary, 531
 W. 123d
 Joffé, Prof. Joshua A., 530 W. 123d
 Joseph, Irving J., 1421 Madison Av.
 Joseph, Louis, 135 Bway.
 Josephi, Isaac A., 321 Riverside
 Drive
 Josephson, Dr. I. Z., 1330 Franklin
 Av.
 Judaic Society, 40 E. 116th
 Junior League of Congr. Anshe
 Chesed, 114th & 7th Av.
 Kadish, S. J., 109 E. 109th
 Kahan, M. J., 2 Av. A
 Kahn, Herman, 170 Bway.
 Kaiser, Leon S., 320 Bway.
 Kalf, Dr. David, 70 E. 111th
 Kalich, Bertha, Lincoln National
 Safe Vault, 42d St.
 Kalisky, Abraham, 111 Bway.
 Kanrich, Saml., 598 Bway.
 Kantrowitz, Joshua, 320 Bway.
 Kaplan, A., 1769 Pitkin Av.
 Kaplan, Dr. Alex. P., 49 E. 7th
 Kaplan, B. D., 16 E. 96th
 Kaplan, Dr. Emanuel, 136 Liberty
 Kaplan, Louis L., 916 Southern New York
 Blvd.
 Kaplan, Rev. Mordecai M., 120 E.
 93d
 Karnoff, Otto, 1106 Union Av.
 Karpel, S., 318 E. 4th
 Kasdan, Solomon, 132 E. 111th
 Kasnowitz, E., 291 Pearl
 Kastor, Sigmund, 109 Duane
 Katz, Ernest, c/o R. H. Macy &
 Co.
 Katz, Rev. M., 128 W. 115th
 Katz, Mark J., 249 E. 68th
 Katz, Saml., 1019 E. 167th
 Katz, Simon H., 303 E. 34th
 Katzenelenbogen, J., 50 Eldridge
 Kaufman, Benj., 205 Division
 Kaufman, Edwin, 70 E. 92d
 Kaufman, H. M., 132 W. 88th
 Kaufman, Dr. I. E., 356 W. 145th
 Kaufman, Julius, 1800 7th Av.
 Kaufman, Lewis, 11 E. 108th
 Kehlman, Leopold, 330 E. 43d
 Kessner, H., 969 Hoe Av.
 Kldansky, Isidore, 51 E. 96th
 Kirk, F. E., 48 W. 20th
 Kirschberg, Elias, 25 W. 123d
 Klein, Bennie L., 291 E. 4th
 Klein, D. E., 81st & East End Av.
 Klein, Dr. David, c/o College of
 City of N. Y.
 Klein, Jos. S., 301 E. 161st
 Klein, Simon, 29 Av. D
 Klepper, Leah, 18 1st Av.
 Klepper, Saml. J., 1528 Charlotte
 Kligler, Israel, 824 E. 165th
 Kling, Jehiel, 1753 Bathgate Av.
 Klinkenstein, Morris, 266 Grand
 Klugman, Julius, 28 W. 38th
 Knopf, Saml., 949 Bway.
 Kock, Abraham, 299 Bway.
 Kohan, Jos. H., 309 Bway.
 Kohler, Max J., 52 William
 Kohn, Dr. Jacob, 20 W. 107th
 Kohn, Solomon, 203 Bway.
 Kohut, Rev. George Alex., Inde-
 pendence Av. & 254th
 Konovitz, Leah M., 394 E. Houston
 Kooek, Anna L., 54 St. Nicholas Av.
 Kopald, S., 680 Morris Av.
 Kopelman, B. E., 98 Essex
 Koplik, Chas. N., 101 Pk. Row
 Kopolsky, Harry, 135 Grand
 Kopolsky, Wm., 177 Essex
 Korn, Isidore S., 31 Nassau
 Korn, Rabbi J., 157 E. 116th
 Kornfeld, A., 1840 Washington Av.
 Kraft, Nathan, 3 W. 112th
 Krakower, Dr. Tobias B., 527 W.
 110th
 Kramer, H. S., 51 Maiden Lane

- New York
 Kramer, Harry, 7 E. 109th
 Kraushaar, Meyer, 135 Bway.
 Kreisberg, Dr. B., 274 E. 10th
 Krendel, Morris, 343 Grand
 Kress, A. D., 2184 5th Av.
 Krimke, Dr. Max, 1704 Lexington Av.
 Kroll, Herman, 101 W. 115th
 Kruger, Albert, 302 E. Bway.
 Krulewitch, Bernard, 2010 7th Av.
 Krulewitch, Harry, 416 W. 122d
 Kruskal, Dr. N., 329 Grand
 Kugel, Simon H., 170 Bway.
 Kuhn, August, 141 Bway.
 Kurzman, Charles, 536 Broome
 Kurzman, Seymour P., 25 Broad
 Labovich, I., 44 1st Av.
 Ladinski, Dr. L. J., 1289 Madison Av.
 Laemmle, Carl, 417 Riverside Drive
 Lagowitz, I., 165 E. Bway.
 Lampert, A. M., 790 Riverside Drive
 Lampert, Sol., 273 Canal
 Landa, Dr. M. G., 281 E. Bway.
 Landau, Adolph B., 611 W. 141st
 Landau, Dr. M., 200 E. 79th
 Lande, Louis, 290 Bway.
 Landsman, Dr. Samuel M., 220 E. 19th
 Lasky, Saml. D., 320 Bway.
 Lasner, Isidor, 119 Bleeker
 Lebediger, J., 155 Orchard
 Leff, Nathan, 5 E. 35th
 Lefkowitz, Jos. L., 460 Grand
 Lehman, Hon. Irving, County Court House
 Lehr, Irving A., 150 E. Bway.
 Leibowitz, Ephraim J., 645 West End Av.
 Leichter, Abraham, 510 W. 176th
 Leipziger, Dr. H. M., 500 Park Av.
 Lemowitz, Nathan, 28 W. 113th
 Lenitz, Herman, 99 Nassau
 Leno, Don, 143 W. 42d
 Lerner, Leo, 80 2d Av.
 Lerner, Dr. Louis, 151 Suffolk
 Lesser, Henry, 320 Bway.
 Levant, Dr. Harry, 227 Henry
 Levene, Dr. Saml. A., 56 W. 112th
 Levensohn, Lotta, 227 W. 112th
 Levenson, Joseph, 243 Canal
 Leventhal, Arthur, 309 Bway.
 Levi, Edward, 1845 7th Av.
 Levi, M., 224 E. 68th
 Levin, Harry, 167 E. Bway.
 Levine, Dr. Benj. M., 1427 Madison Av.
 Levine, Edmund J., 55 5th Av.
 Levine, Jacob B., 830 E. 163d
 Levine, Rabbi Morris, 1915 Daly Av.
 Levinson, Chas., Ansonia Hotel
 Levinson, Lillian, 10 E. 97th
 Levinson, Rev. M., 390 Grand
 Levinson, Morris, 98 Canal
 Levison, Isaac, 40 W. 120th
 Levit, Boris, 2783 3d Av.
 Levy, Aaron W., 60 Wall
 Levy, Mrs. D., 430 Amsterdam Av.
 Levy, David N., 443 Bway.
 Levy, Eugene, 11-13 E. 4th
 Levy, Frank, 9 E. Bway.
 Levy, Mrs. Harry A., 607 Water
 Levy, Israel N., 216 W. 141st
 Levy, Jacob, 1885 Lexington Av.
 Levy, Joseph, 18 W. 115th
 Levy, Julius, 132 Nassau
 Levy, Meyer, 220 Bway.
 Lewenkrohn, Saml., 437 Grand
 Lewi, Isidor, 154 Nassau
 Lewin-Epstein, E. W., 309 E. 22d
 Lewin, Max, 59 E. Bway.
 Lewine, F., 116 E. 78th
 Lewinson, Benno, 119 Nassau
 Lewis, Saml., Jr., 417 E. 85th
 Lewisohn, Adolph, 42 Bway.
 Lewitter, Dr. A., 330 E. 4th
 Lewy, Benj., 1497 St. Marks Av.
 Lhowe, Harold R., 320 Bway.
 Lichtenstein, Benj., 1990 7th Av.
 Lichtenstein, Michael, 80 Willett
 Lichtenstein, Moses, 601 W. 160th
 Lieberman, Dr. Leo, 120 W. 117th
 Liebovitz, Abr., 37 W. 93d
 Liebowitz, Harry, 75 Leonard
 Liebowitz, Harry, 782 West End Av.
 Liedeker, A., 62 Centre
 Liman, Rev. Joel, 1571 Fulton Av.
 Lind, Alfred D., 71 E. 96th
 Lindner, Dr. Geo., 291 3d Av.
 Lindner, Walter, 176 Bway.
 Lippe, Charles, 3 W. 128th
 Lippman, M. G., 203 Bway.
 Lipschutz, Moses, 49 Lafayette
 Lipshitz, Bernard, 297-303 Mercer
 Lissman, Rev. Dr. Edw., 1887 7th Av.
 Littenberg, Dr. Saml. T., 945 E. 163d
 Littman, S., 243 W. 46th
 Loeb, Herman A., 12 W. 84th
 Loeb, James, c/o Kuhn, Loeb & Co., 52 William
 Loeb, Dr. Martin, 1410 Wilkins Av.
 Loewenthal, Rev. D., 564 W. 160th
 Loewy, Benno, 206 Bway.
 London, Myer, 273 E. Bway.
 Looker, J., 948 Fox
 Lorsch, Fannie, 266 Lenox Av.
 Louchheim, Walter C., 56 Bway.
 Louis, Mrs. M. D., 9 Livingston Pl.

- Lowenstein, Solomon, c/o Heb. Orphan Asylum, Amsterdam Av. & 138th
- Lowinson, Oscar, 5 W. 91st
- Lubarsky, Abraham E., 401 W. 118th
- Lubell, Aaron D., 850 E. 161st
- Lubell, Sadie, 829 E. 167th
- Lubetkin, Herman, 38 Pk. Row
- Lubetkin, Louis, 22 Mt. Morris Av.
- Lubetkin, Mrs. Max, 111 E. 95th
- Lukashok, S., 1397 Stebbins Av.
- Lurie, I. J., 209 Greene
- Lustgarten, Wm., 68 William
- Lyons, J. J., 76 William
- Machlin, Jacob, 555 W. 144th
- Machlin, Saul H., 841 Beck
- Mack, Harry, 52 William
- Mack, Hugo S., 138 W. 87th
- Magnes, Rev. Dr. J. L., 23 Sutton Pl.
- Maimin, H., 64 University Pl.
- Malkan, Henry, 42 Bway.
- Mandelbaum, Dr. F. S., 1300 Madison Av.
- Mandlekern, Israel, 1670 Madison Av.
- Manfried, Lazarus, 196 E. Bway.
- Manheimer, Seligman, 212 E. 60th
- Mankowitz, I., 149 W. 33d
- Mann, Saml., 1121 Forest Av.
- Mannheimer, Rev. Leo, Hotel Hargrave
- Marcus, Benj., 780 Prospect Av.
- Marcus, Max, 269 E. Houston
- Marcus, Saml., 1187 Lexington Av.
- Margolies, Rabbi M. S., 1182 Madison Av.
- Margolis, Harry J., 169 Rivington
- Margolis, Jos., 638 Kelly
- Margolis, Louis, 1407 5th Av.
- Margulis, A., 220 Broome
- Marion, Saml., 256 Bway.
- Markel, Ethel C., 875 Hunts Point Av.
- Markowitz, Max, 531 W. 123d
- Marks, Dr. D., 50 E. 119th
- Marten, Simon, 400 W. 150th
- Marx, Dr. Alexander, 100 Morning-side Drive
- Marx, J. L., 545 W. 111th
- Matthews, Saml. D., 600 W. 138th
- Mayer, Dr. A., 40 E. 60th
- Mayer, Bernard, 879 W. Pk. Av.
- Mayer, Hon. Julius M., Post Office Bldg.
- Mayer, Milton, 27 Cedar
- Mayers, Jacob, 73 E. 92d
- Meadow, Jacob, 54 W. 21st
- Meadow, S., 12 W. 21st
- Meltsner, Charles, 909 Kelly
- Meltzer, Dr. S. J., 13 W. 121st New York
- Meltzoff, Nathan G., 1476 Wilkins Av.
- Mendelsohn, M., 43 Leonard
- Mendes, Rev. Dr. F. de Sola, 154 W. 82d
- Mendes, Rev. Dr. H. P., 106 Central Pk. W.
- Mendoza, Isaac, 17 Ann
- Menline, E., 200 W. 112th
- Meyer, H. D., 139 W. 86th
- Meyer, Mrs. L., Central Pk., W. & 89th
- Meyer, Saml., 502 W. 149th
- Meyrich, Eli, 30 University Pl.
- Michaelis, Arnold, 120 W. 86th
- Michlin, Dr. Saml., 28 E. 3d
- Michnoff, Leopold, 111 E. Bway.
- Michnoff, Dr. Saml., 111 E. Bway.
- Miller, A. S., 129 W. 27th
- Miller, Charles A., 918 Tinton
- Miller, Dr. Louis, 76 Rivington
- Miller, Max B., 305 W. 117th
- Miller, Nathan J., 437 West End Av.
- Miller, Simon, 77 W. 85th
- Mindlin, H., 122 Bowery
- Minkow, S., 1528 Charlotte
- Mintz, Oscar, 598 E. 143d
- Mirsky, M. D., 123 Bleecker
- Mittelman, Dr. J. H., 116 Columbia
- Monfried, Max, 299 Bway.
- Morell, I., 917 Whitelock Av.
- Morell, N., 113 Bleecker
- Morgenstein, D., 1131 Vyse Av.
- Morningstar, Joseph, Woolworth Bldg.
- Morrow, Joseph, 699 Bway.
- Moses, Rev. Dr. I. S., 222 E. 61st
- Mosesson, Dr. S., 16 E. 120th
- Moshkovitz, Dr. Z., 296 E. 3d
- Moskowitz, Dr. Henry, 216 Madison
- Moskowitz, Isaac, 1098 Jackson Av.
- Moskowitz, Dr. M., 240 E. 100th
- Musikow, Harry, 309 Bway.
- Nahemow, Louis, 621 E. 170th
- Nathan, Mrs. Frederick, 42 Bway.
- Nathan, Sigmund, 71 Nassau
- Neilinger, Louis, 152 W. 118th
- Nelson, Abr., 37 Liberty
- Nelson, Lester B., 772 St. Nicholas Av.
- Nesin, George, 114 Harrison Av.
- Neuburger, Max, 8 E. 94th
- Neumann, Dr. S., 317 6th
- Neumark, S. E., 245 W. 113th
- Nevins, A., 200 Bway.
- New York Public Library, 476 5th Av.
- Newburger, Alfred H., 100 Bway.
- Newburger, Lester M., 100 Bway.

New York Newman, Abraham, 1820 Belmont Av.

Newman, Libby, 121 W. 115th
Newman, Dr. S. L., 263 Henry
Nieto, Rev. A. H., 265 W. 129th
Nonak, Rev. Abr., 70 W. 118th
Norden, Joseph, 311 W. 40th
Nusbaum, Myer, 51 Chambers
Oettinger, B. J., 121 St. Nicholas Av.

Ollendorf, I., 135 W. 119th
Oppenheim, Wm., 1057 Hoe Av.
Orlans, Nathan, 5½ Essex
Orlansky, Miss O., 111 E. 7th
Oshinsky, Jos., 19 E. 94th
Oshlag, Dr. I., 39 St. Marks Pl.
Oshlag, Dr. J., 1622 Av. A
Osserman, Simon E., 1231 Pk. Av.
Ostrow, Mrs. Saml., 782 Prospect Av.

Packman, Sam, 457 E. 169th
Paley, H., 822 E. 163d
Palitz, Bernard A., 80 Maiden Lane
Palitz, Clarence Y., 135 Bway.
Pallant, Henry, 719 9th Av.

Panitz, J., 22 W. 114th
Panken, Jacob, 5 Beekman
Pearlstein, Louis, c/o The Oakdale Mills, 18th & 4th Av.

Perla, Morris, 1626 Madison
Perlman, Max, 55 Liberty
Perlstein, Meyer S., 2 W. 120th
Perlstein, Philip, 976 Simpson
Peyser, George B., 1919 7th Av.
Phillips, Gustav, 659 Fox
Phillips, H., 626 Bway.
Phillips, Louis S., 49 Bway.
Phillips, Max, 801 West End Av.

Pickelman, H., 691 Dawson
Pike, Abner H., 41 Pk. Row
Pinnolis, Jacob, 169 E. 106th
Piroshinkoff, T., 895 Beck
Piza, Rebecca, 311 W. 136th
Plousky, Ezekiel, 524 Bway.
Podolsky, D., 447 E. 9th
Pollak, Charles N., 125 E. 47th
Pollant, Henry, 719 9th Av.
Polstein, Isaac, 311 W. 100th
Pompan, Maurice A., 203 Bway.
Pool, Rev. Dr. D. de Sola, 106 Central Pk., W.

Posner, Louis S., 20 Broad
Posner, R., 757 Kelly
Pouch, A., 29 W. 46th
Prager, A. L., 95 William
Prager, William, 149 Bway.
Prashker, Louis, 920 Prospect Av.
Press, Sarah, 206 Eldridge
Pretzfeld, Mrs. Emma, 170 W. 74th
Pye, Saul, 549 W. 163d

Quasha, Louis L., 1576 Lexington Av.

Quasha, Morris, 500 W. 175th
Rabinovitch, M. A., 1384 Prospect Av.

Rabinowitz, Aaron, 840 W. Bway.
Rabinowitz, Dr. M., 243 E. Bway.
Radin, Dr. M. L., 155 W. 117th
Radin, Dr. Max, 249 W. 12th
Raices, Harry, 980 E. 179th
Raphael, Mrs. E. R., 271 Central Pk., W.

Rappaport, David M., 130 W. 25th
Rasch, Simon, 551 W. 178th
Ratner, Aaron, 325 E. 103d
Ratner, Dr. Leo, 1536 Madison Av.
Reich, L. R., 170 W. 141st
Reichler, Rabbi Max, 1012 Simpson
Reinthal, Dr. J. E., 62 E. 81st
Reis, Bernard, 2147 Washington Av.

Reiter, Julius H., 9 E. 97th
Relkin, H., 850 E. 161st
Relkin, I., 623 Bway.
Replansky, Mrs. S. F. G., 1442 Charlotte

Retzker, Michael, 101 W. 106th
Reubenstein, Raymond, 9 E. 87th
Reznick, J., 42 Canal
Rice, Henry, 377 Bway.
Rich, B., 320 Bway.
Richards, Bernard G., 108 2d Av.
Richman, Rabbi Jacob, 46 Canal
Richter, Bruno, 68 E. 79th
Richter, Max, 22 E. 94th
Riglander, J. W., 49 Maiden Lane
Rinderman, Harry, 1031 S. Boulevard

Ritter, Dr. Isidor, 61 St. Marks Pl.
Robbins, Barney R., 1 W. 101st
Robert, Saml., 906 Pk. Av.
Robins, Dr. David, 152 Henry
Robinson, Bernard, 55 E. 88th
Robinson, Dr. D., 245 E. Bway.
Robison, I., 20 W. 22d
Robison, Sylvan, 550 Riverside Drive
Rodef Shalom Religious School,
Jos. Kahn, Treas., 573 Bway.
Rodgers, Dr. Wm. A., 3 W. 120th
Rogers, Gus. A., 160 Bway.
Rogers, Mark H., 790 Riverside Drive

Roggen, Harry, 46 W. 83d
Roggen, Selig, 1326 Madison Av.
Rongy, Dr. A. J., 154 Henry
Rosansky, Julius H., 72 W. 114th
Rose, S., Carmel Wine Co., 354 Grand
Rosen, Ben., Columbia College
Rosenbaum, Lewis, 80 Wall
Rosenbaum, M., 11 St. Nicholas Av.

- Rosenbaum, Dr. M., 604 5th
 Rosenbaum, S. G., 207 W. 24th
 Rosenberg, Ely, 346 Bway.
 Rosenberg, J., 1129 Tinton Av.
 Rosenblume, Dr. Jos., 38 Suffolk
 Rosenfeld, B., 5 W. 22d
 Rosenfeld, George, 51 E. 42d
 Rosenfeld, Jessie, 119 W. 87th
 Rosengarten, I., 1059 Lexington Av.
 Rosensohn, Saml. J., 26 Liberty
 Rosenstaam, S. S., 345 W. 84th
 Rosensteil, Morris, 130 W. 25th
 Rosenstein, Walter J., 312 W. 99th
 Rosenstock, Fanny, 57 E. 96th
 Rosenthal, Harry, 26 E. Bway.
 Rosenthal, J., 55 5th Av.
 Rosenthal, M., 12 W. 120th
 Rosenthal, Dr. M., 100 W. 121st
 Rosenthal, Moses, 171 E. Bway.
 Rosenthal, Mrs. S. W., 1 W. 94th
 Rosenthal, Stephen Brooks, 2 Rector
 Rosenwasser, Harry, 472 Bway.
 Rosenwasser, M., 472 Bway.
 Roth, Dr. Henry, 409 E. 140th
 Roth, Ignatz, 102 W. 121st
 Rothenberg, Henry, 172 Water
 Rothenberg, Max, 1297 Lexington Av.
 Rothenberg, Morris, 5 Beekman
 Rothkowitz, Harris B., 1 Madison Av.
 Rothschild, Henry V., 290 Bway.
 Rothschild, Mabel, 135 Bway.
 Rothstein, A. E., 93 University Pl.
 Rothstein, Abraham, 75 Leonard
 Rottenberg, Dr. Ignatz M., 105 W. 118th
 Rouse, Calmann, Estate of, 1207 Pk. Av.
 Rozoff, Dr. Harry, 111 Av. B
 Rubin, A. M., c/o Rubln Bros., 18 W. 18th
 Rubin, Edward, 22 E. 93d
 Rubin, J. H., 150 E. 81st
 Rubin, M. H., 315 Central Pk., W.
 Rubinoft, N., 1337 Wilkins Av.
 Rubinsky, H. A., 17 E. 95th
 Rubinsky, Saml., 55 E. 93d
 Ruskay, Cecil B., 31 Liberty
 Sabsovich, H. L., 80 Maiden Lane
 Sachs, Jacob, 29 E. 3d
 Sachs, Moses A., 299 Bway.
 Sack, Isidore, 1029 College Av.
 Sacks, R. L., 216 W. 100th
 Sadowsky, R., 801 Bway.
 Sakolski, A. M., 416 W. 122d
 Salem, Morris, 208 E. Bway.
 Salinger, Slegfried, 15 W. 18th
 Saltzman, Henry S., 66 Essex
 Samich, Albert, 75 Leonard
 Samodovitz, Sigmund, 757 Trinity New York Av.
 Sampter, Morris, 322 W. 17th
 Samuel, Philip, 261 Bway.
 Samuels, H., 33 W. 24th
 Samuels, Max, 1550 Hoe Av.
 Sanders, Maurice, 237 W. 49th
 Sandusky, Isaac, 25 Market
 Saphirstein, Jacob, 228 Madison
 Sapiro, S. H., 27 W. 114th
 Saque, M., 536 W. 111th
 Sarachek, Jos., 233 Monroe
 Sarahson, Frieda, 187 E. Bway.
 Saruya, Abraham, 320 Bway.
 Sass, Saml., 32 Union Sq.
 Satenstein, L., 452 Riverside Drive
 Schaap, Michael, 55 Liberty
 Schachne, Louis, 163 E. 94th
 Schachter, Nathan, 168 Brook Av.
 Schack, Saml. M., 41 Pk. Row
 Schaffer, Benj., 172 Fulton
 Schafran, B., 22 W. 21st
 Schechter, Dr. S., 468 Riverside Drive
 Schektman, Dr. H. N., 883 Jennings
 Scheinborn, David, 122 Suffolk
 Schiller, M., 119 W. 24th
 Schilt, Mrs. L., 329 W. 101st
 Schlager, Rev. Simon, 1197 Boston Rd.
 Schlang, Harry, 108 Alexander Av.
 Schlansky, Dr. Harry P., 102 Madison
 Schlesinger, A., 256 W. 97th
 Schlesinger, Mark M., 20 Broad
 Schloss, Henry, 28 W. 38th
 Schmukler, Peter, 153 E. Bway.
 Schnider, S. A., 537 W. 143d
 Schoenbaum, Dr. G. L., 850 Longwood Av.
 Schomer, Abraham S., 874 Longwood Av.
 Schottenfels, Sara, 59 W. 92d
 Schreiber, Benj. F., 66 W. Bway.
 Schulman, Rev. Saml., 55 E. 92d
 Schumacher, J., 408 E. 151st
 Schumer, Dr. H., 770 Hewitt Pl.
 Schwartz, Chas., 123 E. 94th
 Schwartz, D. L., 220 Bway.
 Schwartz, Harry, 1118 Forest Av.
 Schwartz, Morris, & Co., 1174 Jackson Av.
 Schwartzberg, Saml., 600 E. 169th
 Schwarzschild, Saml., 155 Riverside Drive
 Seasongood, Clifford, 32 Nassau
 Seckle, Harry, 842 Bway.
 Seelav, Robert, 916 E. 176th
 Segal, Hyman R., 142 W. 113th
 Segal, M., 634 E. 183d
 Seinfel, Saml., 1639 Mt. Hope Av.

- New York Selser, Dr. David M., 66 Pitt
 Selig, A. L., 114 E. 23d
 Seligman, Albert, 124 E. 80th
 Sellgman, Prof. E. R. A., 324 W. 86th
 Sellgsberg, Alice, 549 W. 113th
 Selinger, Simon, 167 E. Bway.
 Semel, Bernard, 201 W. 111th
 Shaff, Carl, 32 W. 18th
 Shalne, Maurice L., 350 Bway.
 Shapiro, Benj., 58 Greene
 Shapiro, Dr. J., 1510 Bryant Av.
 Shapiro, L. M., 58 Greene
 Shapiro, Nathan M., 156 Henry
 Shapiro, Saml., 404 E. 73d
 Shapiro, Sol., 90 Canal
 Sharenson, R., 453 E. 175th
 Shettles, Dr. B. E., 2 W. 118th
 Shevitz, H., 519 Bway.
 Shiffman, Louis, 123 E. 104th
 Shiman, David, 545 W. 111th
 Shiman, Nathan, 603 W. 111th
 Shipman, Rev. Herbert, 3 E. 45th
 Shohan, Dr. Jos., 16 E. 97th
 Shohet, David M., 531 W. 123d
 Shufro, Jacob J., 1391 Stebbins Av.
 Shuhman, Dr. Alex., 78 Irving Pl.
 Sidenberg, Richard, Heb. Orphan Asylum, 137th & Amsterdam Av.
 Slegal, M. A., 960 Stebbins Av.
 Sigmund, S., 148 W. 111th
 Silberberg, Abraham A., 258 Bway.
 Silk, Benjamin, 88 E. 111th
 Silver, Max, 1528 Charlotte
 Silverman, Emil, 830 E. 163d
 Singer, Louis, 8 Rutgers
 Singer, M., 38 W. 26th
 Singer, Nathan, 23 Elizabeth
 Singer, Mrs. S., 1054 Lowell
 Siskind, M., 427 St. Ann Av.
 Sisterhood Talmud Torah Darech Emuno, 220 W. 4th
 Sloane, Nathaniel I., 545 W. 158th
 Sloat, M., 950 Av. St. John
 Slobodin, H. L., 249 Audubon Av.
 Slonin, J., 667 Crotona Pk., W.
 Slutsk, William, 205 W. 54th
 Smernoff, Dr. A. A., 601 W. 177th
 Sobel, Saml., 935 E. 163d
 Sohn, Dr. David, 1283 Madison Av.
 Solis, Elvira N., 127 W. 74th
 Solomon, Rev. Elias L., 620 E. 168th
 Solomon, Henry, 58 E. 65th
 Solomon, Hyman, 370 E. 4th
 Solomon, Rose, 31 Av. B
 Solomon, Saml., 75 Columbia
 Solomon, Sarah, 208 Madison
 Solomon, Wm., 851 Hunts Point Av.
 Solomon, Wm., 8 W. 117th
 Sommerfeld, Rose, 225 E. 63d
 Sondheim, Mrs. B., 210 W. 40th
 Sonn, Louis, 51 Chambers
 Sosnitz, I., 1796 Bathgate Av.
 Spark, Jacob, 1412 Charlotte
 Spear, Rev. Dr. J. D., 1057 Hoe Av.
 Spector, Joseph, 241 E. 68th
 Spektorsky, Joseph, 83 Grand
 Speyer, James, 257 Madison Av.
 Spicehandler, A., 15 W. 18th
 Spiegel, Rev. Dr. Adolph, 1 W. 119th
 Spiegelberg, F., 36 W. 76th
 Spiegelberg, I. N., 42 Bway.
 Spielman, M., 343 E. 10th
 Spinver, Dr. Jonas, 119 Pitt
 Spivacke, Chas. A., 253 E. Bway.
 Sprayregen, J., 460 Grand
 Stander, Isaac J., 1488 Bryant Av.
 Stark, Dr. Meyer M., 106 E. 81st
 Starr, Hyman, 468 Riverside Drive
 Startz, Dr. L., 199 E. 3d
 Statsinger, Saml., 1524 Seabury Pl.
 Steckler, David, 135 Bway.
 Stein, A. K., 619 Bergen Av.
 Stein, Mrs. Lena, 37 W. 90th
 Stein, Morton, 514 W. 122d
 Steinberg, Benj. F., 67 E. 20th
 Steinberg, Dr. Henry, 226 E. 10th
 Steinberg, Dr. Saml., 423 E. 6th
 Steiner, Joseph, 115 W. 30th
 Steinhart, Jos. H., 310 W. 103d
 Serman, Sol., 71 E. 109th
 Stern, A., 52 E. 61st
 Stern, Harry A., 400 W. 150th
 Stern, Louis, 464 Riverside Drive
 Stern, Meyer, 325 E. 50th
 Stern, Nathan B., 33 Gold
 Stiefel, Dr. I., 69 1st
 Stone, Nathan H., 346 Bway.
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Ruslander, M., 635 Woodward Av.
Silverman, A., 337 Helen
Silverman, M.
Zovits, Louis A., 318 Helen

McKeesport

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Haaber, Louis J.

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Barney, H. R., 704 Wylie Av.
Blattner, I. S., 553 6th Av.
Book, Max, 109 8th
Broder, Fiszal, 423 9th Av.
Degner, Julius, 125 7th
Farkas, Dr. John D., 115 8th Av.
Farkas, Morris, 811 Grant
Finkel, Abe., 725 5th Av.
Fisher, Harry, 922 Jenny Lind
Fried, Henry, 541 5th Av.
Friedman, Henry, 422 Locust
Goldberg, E., 412 School Alley
Kaplan, A., Peoples Bk. Bldg.
Kessler, Philip, 206 1/2 Market
Kline, Wm. I., 510 5th Av.
Kohn, Dr. M. E., 409 Locust
Krow, Eugene, Post Office
Moskowitz Bros., 524 5th Av.
Neufeld, Abe, 749 Jenny Lind
Rosenberg, David, 104 2d Av.
Rosenbleet, C. H., 701 6th
Ruben, Jos. H., 306 Ruben Bldg.
Selkovitz, Harry C., 934 Market
Sunstein, Dr. Noah, 509 Shaw Av.
Unger, Jos., 428 9th
Victor, I., The Savoy
Wasserman, Nathan, 223 Market
Weiss, Morris Z., 623 5th Av.

Mahanoy City

Y. M. H. A.

Manayunk

Poland Bros., 4347 Main

Mauch Chunk

Heiligman, Simon
Weiss, S., Jr.

Meadow Brook
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Fine, Saml., 687 Chestnut
Kalmer, Oscar L., 209 Arch Av.
Rutner, I., 1317 Pk. Av.

Monaca

Barnett, Wm.
Sobel, Max
Stein, Charles

Monessen

Brenner, Philip, 566 Donner Av.
Eisenberg, H., 4th & Shoonmaker Av.
Janovitz, Max
Levensky, Rev. H., 419 Pkway.
Mayhouse, A., 409 McKee Av.
Racz, J. H.
Rozner, M.
Safier, Jos., 423 Pkway.
Shapiro, M., 201 McKee Av.
Supowit, I. J.
Tanzer, Alfred

Monongahela City

Brody, Herman J., 208 2d
Cohn, Benj.
Cowan, A. B., 517 Coal
Ginsberg, Arthur
Goldstein, Harry

Mount Airy

Nusbaum, Elias, 143 W. Sharpnack
Nusbaum, Isaac, 153 W. Sharpnack
Nusbaum, Jos., 135 W. Sharpnack
Weyl, Maurice N., 731 Lincoln Drive

Mount Joy

Beneman, I. D., E. Main St.

Mount Pleasant

Gerechter, Richard
Kobacker, H.
Levin, M., 112 Morewood
Levinson, L.
Rakusin, Wm.
Volkin, M., 29 Vien

Narberth

Krauskopf, L., 211 Grayling Av.

New Brighton

Brown, Louis
Levy, A., 600 11th
Saul, Ellis S., 909 3d Av.

New Castle

Pennsyl-
vania

Alpern, J., 6 E. Long Av.
Aronson, M., 1327 Moravia
Blau, Simon, 1319 Pennsylvania Av.
Broida, S.
Cohen, Louis F., 1206½ Pollack Av.
Cohen, M., 102 W. Range Av.
Cosel, Jacob, 1602 Delaware Av.
Cosel, Mrs. Jessie, 35 N. Mercer
Cukerbraum, M. L., 1114 S. Mills
Edelstein, B., 125 Long Av.
Feuchtwanger, Mrs. M., 123 N. Mercer
Fisher, Abe, 7 E. Ringold
Fisher, M. L., 15 Gertranal
Frank, Mrs. David, 120 E. Long Av.
Jules, David, 615 W. Washington
Levin, S., 1330 Moravia
Miller, Morris
Rosenblum, H., 406 Bell Av.
Velleman, Alex., 219 E. Lincoln
Wachs, Abraham, 28 W. Long

New Kensington

Claster, Isaac
Cohen, A., 1125 4th Av.
Elges, Julius, 933 5th Av.
Feinberg, M., 1208 Leishman Av.
Fisher, Isaac
Hart, Meyer
Herskovitz, Pete
Kopelman, H., 4th Av. & 11th
Leven, David
Lewis, Myer
Margolis, J.
Miller, D.
Miller, Morris
Serbin, L.
Siegel, Julius, 4th Av.
Simon, Harry, 932 11th Av.
Slobodsky, D., 1008 5th Av.

Norristown

Bloch, S. E., 524 Hairs Av.
Hurwitz, Saml., 32 W. Main

North Water Gap

Davidson, Rev. Dr. David

Northumberland

Teitelbaum, Mrs. J.

Norwood

Goldbaum, Jacob S.

Oaklane

Cramer, Nathan, 1303 68th Av.

Pennsyl-
vania**Ogontz**

Blum, Gabriel
Bowers, Charles S., 26 Pk. Av.
Sondheim, J.

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Cohen, W., 249 Seneca
Cohn, Simon, 218 Spruce
Engel, Sam
Finessinger, Rev. H. J., 95 Spruce
Hershfield, Mrs. B., 19 Center
Jacobs, Max
Keller, S., 111 N. 5th
Levinsohn, Rev. M. G.
Lewis, Sam, 311 W. 3d
Lowentrit, S. M.
Rosenberg, B., 221 Seneca
Slesnick, David, 110 Imperial
Snyder, Morris, 289 Seneca
Solovey, Jacob

Olyphant

Needle, Harry, 823 Connell Bldg.

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Bloch, S. L., Broad & Wallace
Gusky, Mrs. Esther, Majestic Hotel
Louchheim, Joseph, Estate of, 1421
N. Broad
Silberman, Mrs. Simon, 1727 Spring
Garden
Snellenburg, Nathan, 12th & Market
Snellenburg, Saml., 12th & Market
Teller, Mrs. Benjamin F., 1727
Spring Garden

PATRONS

Fels, Maurice, 4305 Spruce
Fels, Saml. S., 39th & Walnut
Fleisher, Edwin A., 8th & Chestnut
Gerstley, Louis, 1411 N. Broad
Grabfelder, S., 405 Mariners & Mer-
chants Bldg.
Miller, Simon, 16th & Poplar
Segal, Adolph, Hotel Majestic
Sulzberger, Hon. Mayer, 1303 Gi-
rard Av.
Wolf, Albert, 330 N. 12th
Wolf, Benjamin, 1313 N. Broad
Wolf, Clarence, 1515 N. Broad
Wolf, Edwin, 1517 N. 16th
Wolf, Louis, Elkins Park

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Blumenthal, Hart, 1921 N. Pk. Av.
Fernberger, Henry, 543 Real Estate
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Fleisher, Meyer, 2223 Green
Fleisher, S. B., 2220 Green
Gimbel, Jacob, 2115 Spring Garden
Keneseeth Israel Congr., Broad
above Columbia Av.
Kohn, Harry E., 1512 Chestnut
Lit, Jacob D., 8th & Market
Mercantile Club, 1422 N. Broad
Rothschild, E. L., Rothschild Bldg.
Wolf, Edward, 1323 N. Broad
Y. M. H. A., 1616 Master

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Abrahams, Simon, 3119 Diamond
Abrahams, William, 3212 Montgom-
ery Av.
Adler, Dr. Cyrus, 2041 N. Broad
Allman, Herbert D., 3819 Walnut
Bamberger, A. J., 1828 Girard Av.
Bamberger, L. J., 1421 Chestnut
Bernstein, Chas., 2020 N. 32d
Bronner, Maurice H., 4240 Parkside
Coons, Mrs. Eva, 1510 Girard Av.
Espin, Miss Hannah, 1908 Spring
Garden
Feldenheimer, Joseph, Jefferson &
Randolph
Feustmann, Moses, 1416 Girard Av.
Fleisher, Benjamin W., 2301 Green
Fleisher, Louis, 2045 Green
Fleisher, Saml. S., 2220 Green
Furth, Emanuel, 1218 Chestnut
Gerstley, William, 1409 N. Broad
Gimbel, Mrs. Benedict, Hotel Ma-
jestic
Gimbel, Charles, 1300 N. Broad
Greenberg, Solomon, 1337 N. Broad
Guckenheimer, Joseph, St. James
Hotel
Hackenburg, William B., 1211 Arch
Hackenburg, Mrs. William B., 953
N. 8th
Hagedorn, Joseph H., 3d & Brown
Hecht, Israel, 1218 Chestnut
Hirschberg, Harry, 308 N. 3d
Hyneman, J. E., 420 Walnut
Kaas, Andrew, 1510 Chestnut
Kaufman, Morris A., 2110 Spring
Garden
Kirschbaum, Simon, 1820 Spring
Garden
Kohn, Louis, 8th & Vine
Kohn, Simon I., 722 Market
Lang, Morris, Hotel Lorraine
Langsdorf, Isidor, 1432 Girard Av.
Langstadter, I. B., 2636 Mint Arcade
Levy, Max, 220 Roberts Av., Gtn.
Liveright, Mrs. Simon, 910 N. Broad
Loeb, Horace, 1410 Chestnut

Loeb, Leo, 790 Drexel Bldg.
Louchhelm, Joseph A., 1809 Spring Garden

Lubin, S., 1608 N. 15th
Marcus, Siegfried, 866 N. 10th
Marks, Louis, 3959 Pennsgrove
Merz, Mrs. Danl., 1730 Memorial Av.

Merz, Leon, 4060 Parkside Av.
Miller, William W., Wm. Penn Theatre

Morris, Wm., 8 N. 13th
Muhr, Mrs. Fannie, 2315 N. Broad
Neuman, Morris D., 117 S. 2d
Nusbaum, Harry, 112 Gowen Av.
Rosenbach, Philip H., 1505 N. 15th
Rosenheim, Mrs. Adolph I., 919 N. 15th

Selig, Emil, 1511 N. 16th
Selig, Solomon, 1417 Erie Av.
Silberman, Wm., 6th & South
Singer, Jacob, 1218 Chestnut
Smellow, Isaac, 419 Market
Snellenburg, Joseph N., 12th & Market

Stern, Edward, 140 N. 6th
Straus, K., 1720 Memorial Av.
Strouse, Nathan B., 1936 Diamond
Sulzberger, J. E., 1303 Girard Av.
Susskind, S. J., 1805 N. 33d
Sytle, Meyer, 41st & Parkside Av.
Teller, O. B., 1201 Chestnut
Walter, Henry J., 1218 Chestnut
Waltman, Abe, 51 N. 9th
Wasserman, B. J., Hotel Majestic
Wasserman, Isaac, 1845 N. 17th
Weil, David G., 4739 Cedar Av.
Weyl, Julius, 140 N. 6th
Wolf, David, 4220 Parkside Av.
Wolf, Herman, 2115 Green

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Aarons, Geo. P., 1909 N. Pk. Av.
Abraham, Ben., 5826 Spruce
Abraham, Charles, 1314 N. Perth
Abrahams, Morris, 1324 N. 57th
Abrahamson, Dr. Philip, 1341 S. 6th
Abrams, Harry S., 1013 N. A. Bldg.
Abrams, J., 226 N. 5th
Acron, Dr. John, 421 S. 8th
Adath Jeshurun Library, c/o H. Cohen, 424 Walnut
Agrin, M., 605 Porter
Agron, Philip, 731 Jackson
Aisenstein & Gordon, 331 South
Alexander, B., 1326 Chestnut
Alexander, Charles, 890 N. 23d
Alkus, Morris, 2018 N. 22d
Allman, Justin P., 1508 Oxford
Altman, Chas., 929 South

Altman, Tobias, 1417 Diamond Pennsylv.
Amram, David W., 624 W. Clivedon Av.

Appelbaum, Henry, 2711 Girard Av.
Appel, Alexander M., 31 N. 10th
Appelbaum, M., 1640 N. 8th

Apt, Max, 721 Arch
Apt, Morris, 721 Arch
Arnold, Corinne B., 1419 Master

Arnold, Mrs. Miriam, 221 N. 34th
Arnold, Philip, 2113 Spring Garden
Aron, Max, 903 N. Franklin

Aronson, Henry, 1416 S. Penn Sq. Bldg.

Ash, Isaac, Bulletin Bldg.
Asher, Sydney S., 1858 N. 16th
Auerbach, Harry J., 222 S. 57th
Auerbach, Dr. S., 702 Snyder Av.

Avrach, I. H., 2009 N. 8th
Bacharach, Mrs. Augustus, 2114 Tioga

Bacharach, Wm., 3544 N. 23d
Bachman, Frank H., 1512 Chestnut
Baer, Jacob, 417 W. Chelten Av.

Baird, P., 1018 Ritner
Ballen, B., 14 N. 57th
Ballen, Jacob, 2144 N. Front
Ballen, M., 726 Pine

Bamberger, Arthur J., 12th & Cherry
Bamberger, Mrs. Fanny, 1913 Girard Av.

Barlow, Dr. Aaron, 1431 N. Franklin
Barol, Alfred, 2469 Douglass
Barr, Morris, 1011 S. 3d

Bauer, Gustav, 1817 Venango
Bauer, Jacob, 330 N. 12th
Baum, Isidore, 1723 Diamond

Baum, Nathan, 2125 Gratz Av.
Baum, Samuel, 112 N. Broad
Bayard, M. L., 4906 Walnut

Baylson, Isidore, 602 Bailey Bldg.
Bayuk, Max, 3d & Spruce
Bayuk, Saml., 3d & Spruce

Bedner, Louis, 272 S. 3d
Behal, Harry S., 2037 Spring Garden

Behrend, Jacob, 419 Locust Av.
Behrend, Dr. Moses, 1427 N. Broad
Belber, Aaron S., 1641 N. Hancock

Belber, Henry O., 1300 Hunting Pk. Av.

Belber, Henry S., 1641 N. Hancock
Belber, Dr. M. Y., 516 Pine
Bell, Louis, 5th & Jackson

Bell, Saml., 733 Jackson
Bellak, Dr. Asher S., 1343 S. 6th
Bellitz, Saml., 273 S. 5th

Bellow, J. I., 5100 Parkside Av.
Belmont, Leo, 1905 N. 32d
Benamy, M. J., 3042 York

- Pennsyl- Bender, Joe, 2528 Ridge Av.
 vania Bender, Oscar G., 1319 S. Fairhill
 Bendiner, Herman, 1818 W. Erie
 Av.
 Benjamin, Louis, 20 S. Robinson
 Benoliel, S. D., 4508 Locust
 Berenstein, Louis C., 2203 N. 33d
 Berg, Abram, 887 N. 23d
 Berg, Gertrude, 3331 N. 16th
 Berg, Joel M., 3115 N. 16th
 Berg, Max, 1017 Market
 Berg, Nathan, 141 Apsley, Gtn.
 Berger, David, 1924 N. Napa
 Bergman, A., 5129 Germantown Av.
 Berkman, A., 2610 N. 33d
 Berkowitz, Mrs. A., 44th & Park-
 side
 Berkowitz, Abraham, 2034 S. 6th
 Berkowitz, Rev. Dr. Henry, 1823
 N. 33d
 Berlizheimer, D. T., 2020 N. Pk. Av.
 Berman, Aaron, 6019 Market
 Berman, Aron, 1317 N. 7th
 Berman, Harry, 508 South
 Berman, Louis, 6019 Market
 Berman, S., 1723 N. 28th
 Bernheim, Dr. Albert, 1225 Spruce
 Bernheimer, Leo G., 4535 Pulaski
 Av.
 Bernstein, S., 4344 Germantown Av.
 Bernstein, Saml., 1707 S. 18th
 Bers, Abraham M., 1725 N. 33d
 Bettelheim, Fred. 1731 Marlton Av.
 Bialistozky, J., 3032 Euclid Av.
 Biberman, Jacob M., 1906 N. 23d
 Biberman, Joseph, 1410 N. 13th
 Biberman, Lewis, 1932 N. 23d
 Bichutsky, Abraham, 1736 N. Frank-
 lin
 Biernbaum, M., 926 Stephen Girard
 Bldg.
 Binswanger, Barnet, 1619 N. 16th
 Blackman, Geo., 1510 Federal
 Blanc, Saml., 5178 Parkside Av.
 Blanckensee, Leon, 1804 N. 26th
 Blieden, Gustave L., 605 Stephen
 Girard Bldg.
 Blieden, Dr. Maurice S., 1318 S. 5th
 Bloch, Mrs. M. L., 1633 N. 33d
 Bloom, Saml. S., 1915 N. 33d
 Bloomberg, L. M., 111 N. Hobart
 Blum, I., Bank of Commerce
 Blumberg, David, 461 N. Marshall
 Blumberg, L., 514 N. 4th
 Blumenthal, W., 614 Market
 Bochoch, Dr. M. H., 1539 Pine
 Bogotin, Dr. Saml. F., 622 S. 3d
 Bornstein, B., 1512 Franklin
 Bortin, David, 1218 Chestnut
 Brash, Mrs. E. M., 621 Lincoln Drive
 Braslawsky, Harry, 605 S. 4th
 Braude, H. W., 5920 Walnut
 Brav, Dr. Aaron, 917 Spruce
 Brav, Dr. Herman A., 1933 N. Broad
 Brav, Victor, 13 N. 4th
 Bredt, Dr. Martin, 1626 S. 4th
 Brenner, Harry N., 515 Pine
 Brenner, Dr. M. B., 513 Pine
 Brenner, Morris W., 2012 S. 10th
 Breskin, Asher, 8th & Dickinson
 Brian, Alexander J., Land Title
 Bldg.
 Brod, Harry, 406 Race
 Brod, Jos., 5145 Parrish
 Brodsky, A., 924 N. Franklin
 Bronner, Mrs. H., 1011 Diamond
 Broude, Herman J., 812 S. 2d
 Brown, Benj. J., 3207 Montgomery
 Av.
 Brown, S. S., 128 N. 3d
 Brylawski, M., 3236 Berks
 Brylawsky, Mrs. Ed., 626 W. Clive-
 don Av.
 Buchsbaum, S., & Son, 1211 S. 4th
 Burak, Morris, 1907 N. 33d
 Burd, A. M., 1719 N. Franklin
 Burger, Rabbi Adolph, 1339 N. 7th
 Burnstine, Jacob I., 1936 N. 7th
 Burstein, H., 4187 Leidy Av.
 Buschel, Jos., 751 S. 2d
 Byer, Joseph, 3967 Pennsgrove
 Cahan, L. H., 218 S. 4th
 Cantor, David S., 2010 N. 21st
 Cantor, Harry L., 2943 Frankford
 Av.
 Cantor, M. H., 5140 Parkside Av.
 Cantor, Dr. Philip, 324 New
 Caplan, Jacob L., 234 Queen
 Caplan, Joseph, 2321 N. 33d
 Chabrow, David P., 3221 W.
 Turner
 Chaiken, Dr. J. B., 919 N. 11th
 Charney, B. N., 508 S. 5th
 Cherry, Robt., 1605 N. 6th
 Chertcoff, H., 307 Cross
 Chodowski, Mrs. Henrietta, 1819
 N. 22d
 Clyman, Dr. J. H., 1363 German-
 town Av.
 Cohen, A. J., M. D., 723 Arch
 Cohen, Albert B., 5725 Cedar
 Cohen, C. J., 508 Ludlow
 Cohen, Mrs. C. S., 1537 N. 8th
 Cohen, Edward I., 2826 N. 27th
 Cohen, H., 2826 N. 27th
 Cohen, Harry, 1744 N. Marshall
 Cohen, Joseph I., 1904 Erie Av.
 Cohen, Mrs. Judith S., 1537 N. 8th
 Cohen, Dr. J. S., 2032 S. 6th
 Cohen, Katherine, 1022 Clinton
 Cohen, Louis, 518 Pine
 Cohen, Louis, 3802 N. 18th

Cohen, Max. & Co., 53 N. 3d
 Cohen, Max, 617 Snyder Av.
 Cohen, Max B., 2527 S. Beulah
 Cohen, Dr. Myer Solis, 4102 Girard
 Av.
 Cohen, Ralph, 332 Reed
 Cohen, Dr. S., 1233 S. 4th
 Cohen, Dr. S. Solis, 1525 Walnut
 Cohen, Sam, 527 Market
 Cohen, Saml. P., 1231 S. 4th
 Cohlberg, J., 1330 Lycomic
 Cohn, Albert S., 1618 Diamond
 Cohn, Bernard R., 1838 N. 32d
 Cohn, Mrs. E.
 Cohn, Gustav, 5518 N. Lawrence
 Cohn, Harris J., 919 Walnut
 Cohn, Saml. M., 3041 Berks
 Cooper, I. H., 1332 N. 6th
 Cooper, J., 1105 Poplar
 Cooper, Saml., 3819 Cambridge
 Cooper, Saml. W., 1200 Betz Bldg.
 Cornfeld, Morris, 1336 S. 4th
 Cournos, G. W., 2d & Jefferson
 Cowan, Dr. Alfred, 1118 Chestnut
 Cowan, Morris J., 2832 Girard Av.
 Coyne, Marshall A., 2821 N. Broad
 Cramer, Joseph, 210 N. 13th
 Cravis, Myer, 1817 N. 32d
 Crown, Abe, 1240 South
 Dalsimer, Leon, Lorraine Hotel
 Dannenbaum, Morris, 808 Arch
 Dashevsky, Ellis, 5026 Germantown
 Av.
 Davidoff, S., 1963 Stonly
 Davidson, John, 1819 N. Natrona
 Dellheim, Elmers, 2221 N. 13th
 Degenstein, David, 2840 Diamond
 Deutsch, Saml., 2314 N. Pk. Av.
 De Young, Bertram I., 5990 Wood-
 bine Av.
 Diamond, Dr. H. N., 2136 S. 5th
 Dilsheimer, F., 3021 Diamond
 Dintenfass, Benjamin, 415 Pine
 Dordick, Nathan, 819 S. 5th
 Dorfman, Abraham, 480 N. Orlanna
 Dreifus, M., 1529 Diamond
 Dubin, Dr. S. M., 4023 Girard Av.
 Dubins, Julius, 211 S. 5th
 Eckstein, Wm., 1809 N. 11th
 Edelstein, Jacob, 1648 S. 4th
 Egendorf, Joseph, 5931 Lansdown
 Av.
 Egnol, J. W., 4146 Leidy Av.
 Ehrlich, I., 4050 Market
 Eichholz, Adolph, 360 Bullitt Bldg.
 Einfeld, William J., 2209 N. Broad
 Einsohn, A., 944 N. 4th
 Eiseman, Frank F., 817 N. 2d
 Eisenberg, M., 15th & Wallace

Eisenberg, Samuel, 2820 Kensington Pennsylv-
 Av. ania
 Elfont Bros., 18 S. 3d
 Eliel, Mrs. L. S., 1421 N. Broad
 Ellis Bros., 329 Pine
 Ellison, Daniel, 246 N. 8th
 Ellman, B., 47 N. 6th
 Elmaleh, Rev. Leon H., 2226 N.
 Broad
 Engel, Harry W., 109 N. 6th
 Engel, Henry L., 1738 N. Franklin
 Englander, David, 330 Queen
 Englander, Saml., Crozer Bldg.
 Epstein, Abraham, 1542 Race
 Eshner, Dr. A. A., 1019 Spruce
 Espen, Frank B., 4200 Parkside Av.
 Estis, Woolf, 709 Sansom
 Ettelson, Henry J., 627 Ritner
 Ettelson, Mrs. Wm., 3012 Euclid Av.
 Faggen, Nathan, 2004 Girard Av.
 Falkove, Isaac, 1638 S. 13th
 Farber, Mrs. Rose, 221 Fitzwater
 Farbish, Sydney A., 3820 Smedley
 Fayer, Abraham, 118 2d
 Fayer, Jos. A., 6006 Market
 Feigenbaum, B., 2442 N. 19th
 Feinberg, H., 621 Market
 Feinberg, Louis, 413 Christian
 Feingold, M., 244 Market
 Feinstein, Dr. A., 638 N. 6th
 Feinstein, Louis, 1000 S. 4th
 Feinstein, Meyer A., 10th & Poplar
 Feldman, Dr. David, 1334 S. 4th
 Feldman, H., 3205 Ridge Av.
 Feldman, J., 1017 Jackson
 Feldman, Jos., 1016 Betz Bldg.
 Feldman, M., 5th & Pine
 Feldman, Manuel, 73 Bank
 Feldman, S. H., 1032 Poplar
 Feldman, Saml., 436 Spruce
 Felix, Harry, 230 Mint Arcade
 Fellheimer, Abe, 39 S. 2d
 Fellman, Dr. M. W., 2356 N. Front
 Felt, Saml., 5927 Pine
 Fernberger, Herman, 1825 N. 17th
 Finberg, B., 717 Walnut
 Finberg, Robt. H., 3229 Arlington
 Fineman, Dr. Harry, 1338 N. Frank-
 lin
 Fineman, Hayim, 1913 N. Franklin
 Fineman, Saml. S., 4036 Parkside
 Av.
 Fingles, Albert B., 2229 Vine
 Fink, Jacob, 2150 N. Front
 Fink, Louis M., 1302 South
 Finkel, M., 130 S. 17th
 Finkel, Sol., 1619 N. 7th
 Finkel, Wm., 6th & Diamond
 First, Saml., 2524 S. 10th
 Fisch, Hyman, 718 Pine

- Pennsyl- Fishman, Sam., 769 S. 4th
vania Flamm, Mrs. Rosa, 2232 Ridge Av.
Fleischman, Edw., 1617 N. 10th
Fleisher, Mrs. A., 2030 Spring Garden
Fleisher, Alfred W., 1515 N. 17th
Fleisher, Arthur A., 2301 Green
Fleisher, Penrose, 1512 Chestnut
Fleisher, Walter A., 3422 Powelton Av.
Fleisher, Willis, 1829 N. 17th
Flomenhoft, Herman C., 2136 S. 4th
Folz, Leon H., 909 Walnut
Fonarton, Dr. Theo D., 7th & Mifflin
Forst, H. S., 1819 N. 22d
Fox, Chas. Edwin, Drexel Bldg.
Fox, Louis, 2104 Marvine
Frank, Martin, 718 Arch
Frank, Robert, 104 N. 50th
Frank, Saml., 5117 Viola
Frank, William R., 3918 Pennsgrove
Frankel, Dr. J. J., 1314 S. 5th
Frankel, Perry, 1925 N. 33d
Frechie, M. S., 2109 Ontario
Fredman, Rabbi Saml., 5308 Market
Free Library, 13th & Locust
Freed, Fred, 718 S. 3d
Freedman, Aaron, 115 N. 4th
Freedman, David, 18 N. 4th
Freedman, Jos., 1030 Arch
Freedman, Leon, 1413 S. 16th
Freeman, Dr. M., 939 S. 3d
Freeman, Mark F., 301 South
Freeman, Saml., 5160 Parkside Av.
Freides, Dr. R., 1333 S. 6th
Freiman, Philip, 320 Dickinson
Freewald, J. L., 6052 Walnut
Freudenheim, A., 33 S. 2d
Freund, Hugo, 1215 Market
Friedman, Adolph, 539 South
Friedman, B. C., 624 S. 7th
Friedman, E., 2319 N. Albion
Friedman, H., 4161 Lancaster Av.
Friedman, Isidor J., 419 Locust
Friedman, Lionel, 2316 Tioga
Friedman, Dr. O. Fleisher, 2107 N. Marvine
Friedman, Saml. G., 330 Walnut
Frommer, Abraham, 3108 W. Berks
Futernik, Benj., 2214 N. 15th
Gans, Aaron, 2020 Green
Garber, Maurice H., 50 N. 15th
Garlin, Harry L., 3135 Euclid Av.
Gartiel, Edw., 324 Carpenter
Geffen, Jos., 1429 S. 5th
Gelberg, Albert, 2802 N. American
Gerber, Frederic, 1301 N. 15th
Gerber, Minnie, 518 W. Coulter
Gerson, Felix N., 2131 Green
Gerson, M., 3045 Euclid Av.
Gerson, M. S., 315 S. 5th
Gerstley, Mrs. Henry, 1622 N. 15th
Getzow, Dr. Jos. A., 251 Pine
Gevov, Emanuel, 244 W. Girard Av.
Gilberg, B. I., 868 N. 6th
Gimbel, Mrs. Ellis A., 906 N. Broad
Ginns, Dr. R. S., 7222 Germantown Av.
Ginsburg, Jacob, 1903 N. 18th
Ginsburg, Jos., 1021 N. 2d
Ginsburg, Jos., 931 Market
Ginsburg, Louis S., 1208 Commonwealth Bldg.
Ginsburg, Dr. S. A., 1011 S. 4th
Gittelman, B., 4093 Lancaster Av.
Gittelman, Israel D., 917 Arch
Gittleson, Dr. Saml. J., 1017 Spruce
Glassberg, David, 1334 N. 6th
Glassman, A., 710 N. 10th
Glick, David N., 249 N. Creighton
Glick, Louis, 616 S. 59th
Glick, Saml. J., 951 N. 10th
Goepp, Judith, 820 Corinthian Av.
Goldbacher, Harry, 5801 Chestnut
Goldberg, David, 932 N. Franklin
Goldberg, Herman, 1937 Cherry
Goldberg, Jacob, 2306 Washington Av.
Goldberg, Dr. Jacob, 810 S. 5th
Goldberg, Jos., 5729 W. Pine
Goldberg, Dr. M. C., 517 Pine
Goldberg, Dr. Maurice, 1408 S. 6th
Goldberg, Meyer, 539 N. 5th
Goldberg, S., 5520 Locust
Goldberg, Dr. S., 1221 N. 7th
Goldberger, J. Saml., 2429 W. Cum-berland
Golden, Morris H., 1611 E. Moya-mensing
Goldensky, Elias, 1705 Chestnut
Golder, Benj. M., 3223 Arlington
Goldfarb, J., 822 S. 5th
Goldfeder, Dr. Chas. B., 868 N. 8th
Goldhaber, J., 5th & Wharton
Goldiner, L., 5504 Chester Av.
Goldman, Abraham, 1512 S. 6th
Goldman, Isaac, 1011 S. 60th
Goldman, John, 1624 Erie Av.
Goldman, M., 5924 Walnut
Goldring, Chas., 7th & Wolf
Goldshider, Nathan, 505 S. 3d
Goldsmith, Edwin M., 2308 N. Broad
Goldsmith, Joseph, 2407 N. Broad
Goldsmith, Katherine, 1311 Colum-bia Av.
Goldstein, B., 45 S. 58th
Goldstein, E. C., 1512 Girard Av.
Goldstein, J., 1013 N. 40th
Goldstein, Nathan, 2810 Kensington Av.
Goldstein, S., 2134 S. 4th
Goldstone, H., 447 S. 60th

- Goodfriend, Harry, 1942 S. 9th
 Goodfriend, Louis, 1823 Mt. Vernon
 Goodfriend, M. H., 3213 Susquehanna Av.
 Goodfriend, S., 2823 Diamond
 Goodman, J. H., 908 N. Broad
 Gorchov, Charles Jacob, 1953 N. 7th
 Gorchov, Morris, 1946 N. 21st
 Gordon, Dr. Alfred, 1812 Spruce
 Gordon, Dr. Benjamin L., 1842 S. Broad
 Gottlieb, Isaac, 519 N. 4th
 Gottlieb, Nathan J., 1802 Erie Av.
 Goward, Geo., 1616 N. Marshall
 Grabosky, Saml., 119 N. 3d
 Gradess, Dr. Michael, 2932 N. 6th
 Grass, Jacob, 1301 N. 54th
 Gratz Alumni Assn., c/o Sec. of Gratz College, Broad & York
 Gratz College, Broad & York
 Green, Chas., 2218 Tioga
 Green, Herman E., 3319 N. 17th
 Green, Dr. Max, 432 Pine
 Green, Saml., 2139 S. 8th
 Green, Wm., 254 S. Ithan
 Greenbaum, M., 504 Main, Darby
 Greenbaum, Mrs. Max, 1850 N. 19th
 Greenberg, A. Fuhrman, 1803 N. 18th
 Greenberg, Jacob, 733 S. 5th
 Greenberg, Max A., 5374 Chew
 Greenberg, N. N., 2128 S. 8th
 Greenblatt, Harry, 540 Reed
 Greenbaum, Simon, 2327 Pk. Av.
 Greenfield, Albert M., 1510 Real Estate Trust Bldg.
 Greenfield, Harry, 412 S. 60th
 Greenfield, S., 3119 Euclid Av.
 Greenhood, Wm., 2529 N. 30th
 Greenhouse, M. E., 1507 N. 16th
 Greenstein, M., 538 Tasker
 Greenstone, Dr. Julius H., 915 N. 8th
 Greenwald, Jos. L., 404 S. 42d
 Gribbel, John, 1513 Race
 Grosner, Abe, 529 Moore
 Gross, Harry, 331 S. 5th
 Gross, Jos., Bulletin Bldg.
 Grossman, Aaron, 3207 Diamond
 Grossman, Israel, 1931 N. 31st
 Grossman, I. S., 1915 E. Dauphin
 Grossman, Rabbi Jos., 503 Tasker
 Grossman, Louis, 1008 N. 2d
 Grossman, Meyer, 6045 Chestnut
 Grossman, Solomon, 719 N. 5th
 Grushlaw, Saml., 16th & Callowhill
 Gubler, Fred., 119 S. 4th
 Gusdorff, Albert, 2320 N. Broad
 Gutes, Charles, 6762 Musgrave
 Gwartz, Louis, 954 N. 2d
 Haber, Morris, 1627 N. 33d
 Hadler, Saml., 1811 N. 33d
 Hagedorn, Mrs. J. J., 3d & Brown Pennsylv
 Hahn, Frank E., 1511 Oxford
 Hahn, Henry, 2103 W. Ontario
 Halmowich, J., 803 Wharton
 Halbkram, Maurice, 418 N. 59th
 Halpern, Dr. Harry S., 2457 N. 33d
 Halpern, Dr. J. L., 1200 N. 7th
 Halpert, N., 1812 N. Natrona
 Halpert, Saml. N., 714 Sansom
 Halpren, Jacob, 4946 Walnut
 Halprin, Louis, 4908 Parkside Av.
 Hammerschlag, P., 1710 N. Marshall
 Hano, Horace, 1207 Chestnut
 Harnik, Zeide, 234 S. 4th
 Harris, Bernard, 1201 Chestnut
 Harrison, Archie, 2007 Moyamensing Av.
 Harrison, B. M., 250 S. Ithan
 Hassler, Isaac, 2261 N. 21st
 Heb. Sunday School Society, c/o Miss Hellprin, 984 N. Marshall
 Heb. Sunday School Society, 10th & Carpenter
 Heidelberger, Chas., 505 Poplar
 Heidelberger & Co., 219 S. 2d
 Heider, Wm., 1604 S. 6th
 Heine, Saml., 5437 Chancellor
 Helbin, Isaac, 1407 E. Moyamensing Av.
 Helfand, David, 318 S. 2d
 Heller, Max, 146 Vine
 Henkin, S. H., 1313 N. 12th
 Henly, Elkan, 16th & Reed
 Henly, Jacob, 831 Arch
 Herbach, Jos., 2937 N. Bailey
 Herbst, S., 1605 Susquehanna Av.
 Herman, C. L., 5030 Locust
 Herman, Mayer E., 111 S. 2d
 Herold, Milton, 726 Market
 Herzberg, G., 1715 Chestnut
 Herzberg, Max, Commonwealth Bldg.
 Hess, Mrs. L. E., 1903 N. 33d
 Hevessy, Berthold, Jewish Hospital
 Heyne, Henry, 1602 S. 8th
 Hilborn, D. S., 1743 Erie Av.
 Hillerson, David, 127 S. 8th
 Hillerson, Dr. M. S., 422 Green
 Hirsch, Joseph, 1127 Rockland
 Hirschberg, Max B., 33 N. 62d
 Hirsh, Mrs. A., Hotel Majestic
 Hirsh, Dr. A. B., 22 S. 21st
 Hirsh, Gabriel, 2311 Green
 Hirsh, H. B., 2215 Green
 Hirsh, Ralph B., 608 Chestnut
 Hochman, P., 3117 Kensington Av.
 Hoffman, Benj., 366 Jackson
 Horn, Chas., 328 N. Salford
 Horn, P., 621 Cherry
 Hornstine, Dr. N. H., 530 Spruce

- Pennsyl-
vania
- Horowitz, B., 206 Carpenter
Horvitz, Sam., 1510 S. 15th
Horwitz, B., 2608 Richmond
Horwitz, H., 4408 Lancaster Av.
Horwitz, Meyer, 1529 N. 6th
Houseman, Harry A., Byberry Rd.
& Proctor
Hoyne, Julius, 51 N. Dewey
Huberman, H., 2333 S. 12th
Hurshman, A. E., 1214 Betz Bldg.
Hurwitz, A., 526 Green
Husik, Isaac, 408 S. 9th
Hyman, Mrs. C., 5912 Walnut
Hyman, Dr. Davis D., 2142 N. 19th
Hyman, Jos., 2906 Richmond
Illoway, Bernard A., Bulletin Bldg.
Ingber, David A., 1215 Market
Isaacs, Morris, 1511 N. 21st
Israelowitz, David, 3363 Ridge Av.
Jackson, I. Irwin, 806 Real Estate
Trust Bldg.
Jacob, Saml., 1510 S. 15th
Jacobs, Ella, 913 N. 16th
Jacobs, Reuben, 1813 N. 33d
Jacobs, Saml., 1540 N. Gratz
Jacobson, H. M., 2230 N. Pk. Av.
Jaffe, Charles A., 510 Spruce
Jaffe, Mrs. Herman, c/o Zaresky &
Jaffe, 10th & Tasker
Jaspan, Jos., 226 S. 2d
Jastrow, The Misses, 2106 Spring
Garden
Jastrow, Dr. Morris, Jr., 248 S.
23d
Jeitles, Saml., 119 S. 11th
Jessar, B. Z., 1748 Orthodox
Jewish Natl. Club, 6719 German-
town Av.
Jonas, Henry, 1847 N. Pk. Av.
Jonas, Leo C., 2003 N. 13th
Kahn, Eugene, 1235 N. Frazier
Kaliner, M., 2723 W. Girard
Kalish, Morris E., 2225 N. 8th
Kallen, Nieman, 1835 S. 5th
Kamen, Jacob W., 818 N. 7th
Kamens, Isaac, 507 E. Girard Av.
Kandell, Geo., 478 N. 3d
Kane, Benj., 1935 E. Moyamensing
Av.
Kanevsky, Dr. Louis, 1732 S. 7th
Kannerstein, Gregory, 3116 Mont-
gomery Av.
Kaplan, Chas. M., 2313 Tioga
Kaplan, Nathan, 1546 N. Franklin
Kaplan, Nathan, 621 Tasker
Kaplan, W., 608 Rodman
Karstaedt, Louis, 5806 Chestnut
Katman, Chas., 325 S. 5th
Katz, Arnold, 716 Walnut
Katz, B., 605 Mifflin
Katz, Harry P., 206 Betz Bldg.
Katz, Marcus, 18th & Diamond
Katz, Morris, 604 N. 6th
Katz, Mrs. Rose, 1809 N. Franklin
Katz, Simon, 431 Walnut
Kauffman, Louis, 1520 N. 8th
Kauffman, Max, 2619 Germantown
Av.
Kaufman, Benj., 1651 N. Marshall
Kaufman, Eugene M., 617 W. Hort-
ter, Germantown
Kaufman, Nathan, 8th & Fairmount
Av.
Kaufman, Wm., 530 W. Girard
Kayser, Saml., 1522 Chestnut
Keiser, M. S., 1900 S. 5th
Keisler, Jacob, 412 S. 5th
Kempfer, Adolph, 722 Pine
Kerstine, Harry E., 3632 N. 17th
Kersum, M. L., 2927 Frankford Av.
Kesnetzky, S., 902 N. 4th
Keyser, Dr. Jacob S., 1836 S. 7th
Kimmelman, Nathan, 917 N. 6th
Kimmelman, Dr. S., 8th & Snyder
Av.
Kimmelman, Saml. C., 993 N. Mar-
shall
Kind, Frank, Lorraine Hotel
Kirpich, Hamon, 1538 S. 4th
Kirpichinkoff, Abraham, 1538 S. 4th
Kirschbaum, Mrs. A., 1315 N. Broad
Kirschenstein, Herman D., 329 Sny-
der Av.
Kirshbaum, Dr. Milton, 4649 Hazel
Av.
Kirson, Sam, 1050 S. 4th
Kity, Zigmund, 121 N. Dewey
Klebansky, Wolf, 246 S. 3d
Klein, Abraham, 2647 W. Lehigh
Av.
Klein, Alfred M., 927 Market
Klein, B., 3626 York Rd., Tloga
Klein, Eugene, 53 N. 62d
Klein, Louis, 1125 Betz Bldg.
Klein, Rabbi Max D., 1808 N. Broad
Klinman, S., 1640 N. 8th
Koch, Dr. I. M., 2302 Green
Kohn, Abr. M., 1847 N. 17th
Kohn, Arnold, 41st & Parkside Av.
Kohn, Dr. Bernard, 1516 N. 15th
Kohn, Isidore, 1607 N. Broad
Kohn, Joseph, 2204 Natrona
Kohn, Mrs. Martha, 1320 Franklin
Kopperman, Wm., 1908 N. 7th
Korn, Henry, 2018 S. 7th
Korn, Michael, 1016 Betz Bldg.
Koslovsky, M., 3821 Cambridge
Kotok, Harry, 465 N. 7th
Kraftsow, M., 1806 N. Franklin
Kramer, David, 773 S. 3d
Kramer, Eli L., 3011 W. Page
Krasner, M., 3133 Columbia Av.

- Kratzok, Saml. E., 1213 S. 4th
 Kraus, Sol. C., 512 S. 5th
 Kraus, Sydney L., 3250 N. Broad
 Krauskopf, Rev. Dr. Joseph, 4715
 Pulaski, Gtn.
 Kravitzov, Sam, 1008 S. Randolph
 Krieger, Morris, 152 S. 3d
 Krieger, S., 1810 N. 18th
 Krischer, Morris, 1210 N. 52d
 Kruglin, L., 951 N. 8th
 Krulak, S., 1646 N. Marshall
 Kun, Jos. L., Betz Bldg.
 Kurtz, Max, 720 Pine
 Kurtz, Robt., 1840 N. 32d
 Kushner, Abraham S., 4914 Chancel-
 lor
 Lam, Charles, 3412 N. 21st
 Lanard, Jos. D., 2004 South
 Lande, Saml., 850 N. 5th
 Landesberg, Jacob, 880 N. 8th
 Landman, Rev. Isaac, 4846 Pulaski
 Av.
 Landour, Joshua, 3037 Fountain
 Lang, G. H., 209 Commercial Trust
 Bldg.
 Lang, Isaac M., 1324 Jefferson
 Langbord, Dr. J. A., 1037 S. 5th
 Langfeld, A. M., 2016 Green
 Langfeld, Morris F., 1849 N. 17th
 Lappayowker, 319 S. 5th
 Lasch, Saml., 934 Ridge Av.
 Lashinsky, Harry, 7th & Wharton
 Laster, Bernard, 2640 Stanley
 Lauter, Abe, 2801 W. Lehigh Av.
 Lavine, Lawrence S., 722 Moore
 Lederer, Ephraim, 1001 Chestnut
 Lederhandler, Louis, 505 Market
 Lehman, Morris A., 432 Spruce
 Leider, Harry, 2324 S. 9th
 Lemisch, Mrs. Harry, 1228 South
 Lemisch, Lazarus, 1810 Erie Av.
 Lens, Dr. Saml. W., 520 Pine
 Leof, Ph., 4th & Fairmount Av.
 Leonard, Jacob L., 2439 N. 30th
 Leopold, Dr. Isaac, 1428 N. Broad
 Leopold, Dr. Saml., 1632 Franklin
 Levan, Maur, 239 S. 5th
 Levensohn, Sol. I., 20 N. 3d
 Leventhal, Morris B., 110 S. 2d
 Leventhal, N., 3122 Clifford
 Levey, Nathan M., 8th & Parrish
 Levi, I. D., 943 N. 8th
 Levi, Julius C., 3016 Diamond
 Levi, Rubin, 1011 Betz Bldg.
 Levi, S. George, 2046 N. 18th
 Levick, M. E., 709 S. 60th
 Levick & Woldow, 1829 S. 7th
 Levin, Don, 234 S. 9th
 Levin, Harry, 1332 N. 6th
 Levin, I., 1700 S. 5th
 Levin, Jacob A., 1009 S. 3d
 Levin, Magnus, 2212 N. Front
 Levin, Simon, 939 N. 7th
 Levine, Max, 3219 Monument Av.
 Levine, Saml. A., 1109 Poplar
 Levinson, Herman D., 3141 Euclid
 Av.
 Levinson, S. B., 1930 N. Franklin
 Levinthal, Rev. B. L., 716 Pine
 Levinthal, Jacob A., 1009 S. 3d
 Levis, A. L., 507 S. 6th
 Levit, Simon, 2816 Richmond
 Levitt, Dr. M. Lewis, 1239 S. 4th
 Levy, Dr. Jacob, 1739 S. 4th
 Levy, Julius, 304 Empire Bldg.
 Levy, L. E., 1221 Spring Garden
 Levy, Martin, 512 S. 5th
 Levy, Maxwell P., 26 Strawberry
 Levy, Raphael, 2265 N. Pk. Av.
 Lewis, Mark, 1006 Market
 Lichtenstein, M., 933 Market
 Lieberman, Albert H., 5th & Whar-
 ton
 Lieberman, Alexander, 1008 S. 60th
 Lieberman, Morris, 1934 N. Mar-
 shall
 Lieberman, S., 505 Chestnut
 Liesner, Louis, 605 S. 3d
 Light, Albert A., 431 S. 20th
 Light, Isidore, 427 Snyder Av.
 Lillienblum, Dr. L. J., 1923 S. 4th
 Lincoln, Frank W., 204 Betz Bldg.
 Lincoln, L. H., 1428 N. 7th
 Lindauer, Dr. Eugene, 2018 N. 32d
 Linker, Benj., 2913 W. Dauphin
 Linse, A. S., 4108 N. Broad
 Lipscheutz, I. L., 2019 N. 33d
 Lipschutz, Sol. G., 1925 N. 8th
 Lipshitz, Sam, 605 Fernon
 Lipshutz, Benj. W., 1119 Passayunk
 Av.
 Lipshutz, Chas., 7th & Girard
 Lisberger, L., 1506 Girard Av.
 Liveright, Louis, 718 N. 20th
 Liveright, Max, Majestic Hotel
 Loeb, A. B., 1417 Erie Av.
 Loeb, Adolph, 1720 Memorial Av.
 Loeb, Arthur, 1510 Oxford
 Loeb, Edward, 4200 Parkside Av.
 Loeb, Ferdinand L. Land Title Bldg
 Loeb, Mrs. Harry, 1853 N. 17th
 Loeb, Herbert E., 1422 N. 16th
 Loeb, Howard A., 431 Chestnut
 Loeb, Dr. Ludwig, 1421 N. 15th
 Loeb, Oscar, 4646 Hazel Av.
 Loeb, Simon, The Lorraine
 Loeb, Victor A., 1901 N. 8th
 Loewenberg, Dr. Saml., 1528 S. 5th
 Loewenstein, S., Bailey Bldg.
 Lopoten, Morris, 431 S. 20th
 Loscher, Abe, 2537 Kensington Av.
 Louchheim, Saml. K., Betz Bldg.

Pennsylv-
vania

- Pennsyl- Lowenberg, Dr. Saml., 1528 S. 5th
vania Lowengrund, Ernest, Land Title
Bldg.
Lowenstein, B., 133 S. 12th
Lubin, Dr. Cecelia, 84th & Eastwick
Av.
Lukoff, Dave, 549 Mountain
Lupin, Dr. E. J., 2221 N. 33d
Lupin, Jacob, 432 Pierce
Magil, Myer, 532 N. Marshall
Makarrow, M., 21 N. 3d
Maleckson, Philip S., 216 N. 50th
Malin, Jacob, 1029 Race
Mallas, Dr. J. Lionel, 1718 S. 8th
Manasses, Dr. J. L., 3110 Diamond
Mandel, David, Jr., 3218 Diamond
Mann, Dr. Bernard, 107 N. 60th
Mann, David I., 2506 N. 31st
Mann, Jacob, 1918 Franklin
Marcus, Simon, 1700 S. 10th
Margolies, H. S., 2229 N. 33d
Margolin, A. J., 203 S. 5th
Margolis, Dr. Max, 1519 Diamond
Markmann, M. Jacob, 3651 N. 21st
Markowitz Bros., 323 Market
Markowitz, Morris, 614 N. 2d
Marks, Emanuel, 1717 Spring Gar-
den
Marks, Dr. M., 607 N. 6th
Marks, Wm., 1717 Spring Garden
Masel, Isaac, 1632 N. Marshall
Massey, J. B., 6127 Locust
Massman, S. A., 3811 N. 16th
Mastbaum, Jules E., 2307 N. Broad
Matrick, Myer, 1039 N. 3d
Matt, Isaac, 403 E. Haines
Matusow, Harry, 3236 W. Norris
Matz, Jos., 111 S. 8th
Maybaum, Philip, 3833 N. 19th
Mayer, A. B., 407 N. 3d
Mayer, Alfred, 903 N. 8th
Mayer, Clinton O., 907 N. 16th
Mayer, Fanny W., Hotel Lorraine
Mayer, G. H., 728 Sansom
Mayer, I., 1620 N. Broad
Mayer, Jacob, Lorraine Hotel
Mayer, Morris B., 407 N. 3d
Mayer, The Misses, 208 N. Franklin
Mayerem, Jos., 139 Brown
Medoff, Jos., 2135 N. 13th
Medvene, J., 2409 N. 33d
Meier, David, 3123 Kensington Av.
Meisach, Sol, 1224 Snyder Av.
Meislor, M. M., 817 S. 5th
Melamed, Rabbi Raphael Hai, 1712
N. Marshall
Melmed, Nathan, 428 Moore
Melnicoff, Dr. J., 939 N. 4th
Meltzer, A., 821 N. 6th
Meltzer, Raphael H., 57 N. 3d
Meneker, Dr. Louis A., 1304 S. 5th
Merow, Israel, 302 Lombard
Mesirov, H. S., 1610 Real Estate
Trust Bldg.
Mesirov, Mrs. Morris, 1118 N. 41st
Meyer, Clarence L., 2251 N. Pk. Av.
Michaelson, B., 103 N. 19th
Michaelson, I., 1803 Arch
Mickve Israel Congr. School, Broad
& York
Mild, Saml., 2032 N. Front
Milgrim, Abe, 314 N. 12th
Miller & Abrams, 6th & Wharton
Miller, A. E., 1827 N. 17th
Miller, Charles, 16th & Reed
Miller, Harry, 940 N. 6th
Miller, Isaac, 1818 S. 5th
Miller, Jacob, 16th & Reed
Miller, Mrs. Lena, 818 N. 7th
Miller, Morris L., 911 N. 8th
Milner, Saml., 420 South
Minkowski, A., 2914 Richmond
Minsky, Isaac, 515 S. Randolph
Mitosky, Joseph, 3050 Berks
Mittelman, Harry, 3231 W. Mont-
gomery Av.
Modell, J., 411 S. 60th
Moise, Albert L., 1421 Chestnut
Mondschein, Wm., 1638 Susque-
hanna Av.
Morais School, 4115 Lancaster Av.
Morgenroth, Louis, 1505 S. 2d
Moses, Dr. Al., 812 S. 5th
Moses Maimonides Literary Society.
Young Women's Union, 5th &
Bainbridge
Moskowitz, L., 430 Market
Moskowitz, S., 122 N. 8th
Moss, Joseph, 321 Pine
Myers, Paul M., 1914 N. 7th
Nathan, Rev. Marvin, 2213 N. Na-
trona
Nathan, Saml., 875 Main
Nathanson, H. M., 12th & Market
Needleman, A., 3022 Euclid Av.
Neuman, H., 905 N. 8th
Newborn, Jacob, 836 N. 12th
Newburger, Frank L., 2016 Green
Newcorn, Saml., 1833 Erie Av.
Newhoff, Lewis, 714 Passayunk Av.
Newhouse, Florence, 1919 N. Pk. Av.
Newman, A. A., 2127 N. 13th
Newmayer, Dr. S. W., 1834 Girard
Av.
Novack, Dr. J. L., 3143 Diamond
Nusbaum, Lee, 1119 N. Howard
Nusbaum, Louis, 17th & Pine
Obermayer, Leon J., 133 S. 12th
Ochs, Geo. W., Public Ledger
Oldstein, Dr. H. J., 1322 S. 5th
Oliver, Dr. Benj. O., 1535 S. 6th
Orlow, Saml., 958 N. Randolph

Orołowitz, Louis, 326 South
Orsher, Dr. Isaac A., 7th & Mifflin
Ostheim, Isaac, 3114 N. Broad
Oxenfeldt, Harry E., 7th & Columbia
Av.

Pagel, Marx, 3524 N. 22d
Paterzell, Abram, 3826 Girard Av.
Paul, S., 2d & Poplar

Perelman, Casper P., 2327 S. 4th
Perelman, Saml., 608 Chestnut
Pereyra, Aimee, 2109 W. Ontario
Perilstein, H., 519 S. 6th

Peritz, Herbert H., 5829 Sansom

Perla, Bernard, 49 N. 58th

Perlberg, Nathan, 3937 Pennsgrove

Perlman, Dr. Horace D., 1932 N. 7th

Perlman, Joe, 1430 S. 5th

Perzin, Leo B., 700 W. Lehigh Av.

Pester, H. E., 242 S. 3d

Peterzell, Harry L., 2350 N. Front

Petrosky, Harry, 2414 N. Howard

Pfaelzer, Frank A., 1522 N. 17th

Pfaelzer, Morris, 1524 N. 16th

Phillips, David, Betz Bldg.

Picker, Abraham, 2124 S. 10th

Pincus, Benj. F., 1225 Arch

Pinsky, Morris, 1712 E. Moyamen-
sing Av.

Pintzuk, Sol., 36 N. 9th

Plass, Wm., 2032 N. 18th

Platt, S., 17th & Mifflin

Pockrass, Bernard, Drexel Bldg.

Podolnick, Louis, 322 South

Podolsky, N., 709 Sansom

Pokras, Louis, 3115 Norris

Polikoff, Bernard, 1920 N. 17th

Pollock, Louis, 873 N. 23d

Poulshock, J., 4132 Lancaster

Powell, Louis, 5th & Mifflin

Prager, Joseph, 928 Chestnut

Press, Jos., 5712 Chestnut

Presser, S., 225 N. 34th

Pressman, H. H., 634 N. Marshall

Pressman, M., 1937 N. 8th

Prizant, Harry M., 11th & Poplar

Promisloff Bros., 3d & Carpenter

Quinto, O. B., 459 E. Walnut Lane,
Gtn.

Rabinowitz, D., 2815 Kensington Av.

Rabinowitz, Reuben, 1719 Creigh-
ton

Racusin, S., 26 N. 4th

Rader, D., 5504 Chester Av.

Rapoport, Julius, Front & Christian

Rappaport, Benj., 3234 Arlington

Rathsmill, Maurice A., 40 N. Hirst

Ratner, Joseph, 224 Poplar

Reichlin, Saml., 3233 Montgomery
Av.

Reinish, J. C., 1813 N. Natrona

Rice, J. J., 1721 N. 15th

Rice, Wm., 1427 Vine

Richman, Dr. M., 1822 S. 5th

Ricklin, J., 727 South

Riesman, Dr. David, 1715 Spruce

Riff, Joseph, 222 Drexel Bldg.

Ringer, Dr. A. R., 4512 Regent

Rittenberg, Henry R., 10th & Walnut

Rivkind, Jacob, 4109 Leidy Av.

Roberts, Edw., 716 S. 11th

Robinson, Abraham, 3223 Monu-
ment Av.

Robinson, M. M., 807 Washington
Av.

Rogasner, Sol., 3522 York Rd.

Rose, Maurice, 423 N. 52d

Rosen, Abe, 2207 N. 10th

Rosen, Harry, 1825 N. 7th

Rosen, Morris, 244 W. Girard Av.

Rosenau, Chas. I., 1508 Girard Av.

Rosenbaum, H., 2139 Green

Rosenbaum, M., 605 S. 3d

Rosenberg, Jacob, 614 S. American

Rosenberg, Mrs. Morris, 2009 N.
Broad

Rosenblatt, S., 2605 Germantown
Av.

Rosenblum, Jacob, 419 South

Rosencoff, Max, 7th & Master

Rosenfeld, Dr. D. H., 1610 S. 10th

Rosenheim, Milton T., 1739 N. 18th

Rosenman, B., 1936 N. 32d

Rosenowitz, Adolph, 333 Greenwich

Rosenstein, Alfred A., 2131 W.
Ontario

Rosenthal, Harry, 2629 Kensington
Av.

Rosenthal, P., 145 N. 60th

Rosin, Sig. M., 2142 Gratz Av.

Rosoff, Benj., 1618 S. 5th

Rosoff, M., 914 N. 6th

Rossheim, I. D., 6040 Chestnut

Roskam, William B., 2300 N. Broad

Roth, Albert A., 215 South

Rothenheim, Solomon M., 925 Chest-
nut

Rothschild, H., 2319 N. Park Av.

Rothschild, Mrs. Henry, 2222 Green

Rothschild, Meyer, 1832 N. 17th

Rothschild, William, 415 South

Rothstein, Jos., 914 Walnut

Rovno, Dr. Philip, 423 Pine

Rubenstein, Dr. A., Mt. Sinai Hos-
pital

Rubenstein, George S., 3637 N. 21st

Ruberg, Kohn, 523 S. 3d

Ruberg, Lewis, 621 Green

Rubin, Joseph H., 715 Arch

Rubin, M. J., 721 Brown

Rubinsohn, L. S., 517 N. 4th

Rubinstein, Dr. Harry, 1907 N. 8th

Ruche, Abraham, 2320 Columbia Av.

Pennsyl-
vania

- Pennsylv- Ruche, B., 2451 Ridge Av.
 vania Rudofker, S., & Son, 238 S. 3d
 Sacks, Harry, 1228 Cherry
 Sacks, S., 1228 Cherry
 Sager, Isaac, 3936 Poplar
 Sagorsky, I. S., 5932 Walnut
 Saidell, Barnet, 1023 Jackson Av.
 Saller, Louis, 1420 Girard Av.
 Salus, Herbert W., 614 S. 11th
 Samuel, J. Bunford, 1609 Spruce
 Sanders, A. J., Land Title Bldg.
 Sanders, Dr. D. M., 1307 Girard Av.
 Santz, Dr. S. V., 327 Pine
 Sault, I. H., 1733 N. 8th
 Savitz, M. B., 1538 S. 9th
 Savransky, Sol., 605 Hoffman
 Sax, Percival M., 6429 Drexel Rd.
 Schaeffer, Benj., 1326 Mifflin
 Schamberg, Dr. Jay F., 1922 Spruce
 Schamberg, Jesse J., S. Penn Sq.
 Schamberg, Lewis M., St. James Hotel
 Schatz, J., 2838 Richmond
 Schechter, Dr. Isaac, 505 Pine
 Schechtman, Morris, 3136 W. York
 Scheinfeld, Morris, 1604 Ridge Av.
 Schlaff, Dr. H., 1607 S. 8th
 Schlein, Saml., 1915 N. Pk. Av.
 Schlesinger, Abe, 1846 N. 16th
 Schlow, Charles, 1943 N. 31st
 Schmookler, Dr. Henry, 1320 S. 5th
 Schneyer, Harry A., 1725 N. Creighton
 Schneyer, Louis A., 33 N. 3d
 Schor, Hyman, 7th & Brown
 Schorr, Henry W., 1327 Land Title Bldg.
 Schwab, Max B., 2213 N. 21st
 Schwab, N., 2003 N. 33d
 Schwartz, Benj. H., 405 Pennsylvania Bldg.
 Schwartz, I., 16th & Reed
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 Schwartz, Saml. G., 609 Lafayette Bldg.
 Schwarz, J. A., 5132 Wayne Av., Gtn.
 Schwarzman, Wm., 63d & Vine
 Seenofsky, Louis, 1508 S. 5th
 Segal, Dr. Myer, 703 S. 5th
 Segal, H. Wolfe, 4234 Lancaster Av.
 Seidler, O., 732 S. 60th
 Seideman, Morton, 3219 Oxford
 Seidman, Henry, 232 South
 Selig, B., 4258 Parkside Av.
 Selig, Ely K., 1315 N. Broad
 Seligman, Dr. Louis, 635 N. Franklin
 Sellers, Jos., 5810 Chestnut
 Sender, Harry, 2453 Myrtlewood
 Senn, Morris, 854 N. 10th
 Shaham, Dr. Simon, 761 S. 5th
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 Shapiro, Mrs. Fannie, 5435 Germantown Av.
 Shapiro, Morris, 127 N. 9th
 Shatz, L. A., 3215 Diamond
 Sheerr, Philip L., 1717 N. 8th
 Sheetz, Max, 9 N. 2d
 Sheffer, Louis, 1740 Ritner
 Shenkin, Henry A., 233 Market
 Sheplan, H. B., 2930 N. 5th
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 Shultz, Isaac, 1011 N. 40th
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 Sickles, A., 726 Chestnut
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 Silverman, Chas., 525 Pine
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 Vendig, Charles H., 1922 N. 12th
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 Yeutelsohn, S., 11 S. Franklin

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The name of the corporation is THE JEWISH PUBLICATION SOCIETY OF AMERICA.

The said Corporation is formed for the support of a benevolent educational undertaking, namely, for the publication and dissemination of literary, scientific, and religious works, giving instruction in the principles of the Jewish religion and in Jewish history and literature.

The business of said corporation is to be transacted in the city and county of Philadelphia.

The corporation is to exist perpetually.

There is no capital stock, and there are no shares of stock.

The corporation is to be managed by a Board of Trustees, consisting of fifteen members, and by the following officers: President, Vice-President, Secretary, and Treasurer, and such other officers as may from time to time be necessary.

BY-LAWS

ARTICLE I

Membership

SECTION I.—The Society shall be composed of Annual Members, Special Members, Library Members, Patrons, Friends, and Life Members. Any person of the Jewish faith may become a Member by paying annually the sum of three dollars (\$3), or a Special Member by the annual payment of five dollars (\$5), or a Library Member by the annual payment of ten dollars (\$10), or a Patron by the annual payment of twenty dollars (\$20), or a Friend by the annual payment of fifty dollars (\$50), or a Life Member by one payment of one hundred dollars (\$100).

SEC. II.—Any Jewish Society may become a Member by the annual payment of ten dollars (\$10).

SEC. III.—Any person may become a Subscriber by the annual payment of three dollars (\$3), which entitles him or her to all the publications of the Society to which members are entitled.

ARTICLE II

Meetings

SECTION I.—The annual meeting of this Society shall be held in the month of May, the day of such meeting to be fixed by the Directors at their meeting in the previous March.

SEC. II.—Special meetings may be held at any time at the call of the President, or by a vote of a majority of the Board of Directors, or at the written request of fifty members of the Society.

ARTICLE III

Officers and Their Duties

SECTION I.—There shall be twenty-one Directors, to be elected by the Society by ballot.

At the annual meeting to be held in May, 1908, there shall be elected eleven directors, seven to serve for one year, two to serve for two years, and two to serve for three years; and at every subsequent annual meeting, seven directors shall be elected for three years.

SEC. II.—Out of the said twenty-one, the Society shall annually elect a President, Vice-President, and Second Vice-President, who shall hold their offices for one year.

SEC. III.—The Society shall also elect fifteen Honorary Vice-Presidents, in the same manner and for the same terms of office as the Directors are chosen.

SEC. IV.—The Board of Directors shall elect a Treasurer, a Secretary, and such other officers as they may from time to time find necessary or expedient for the transaction of the Society's business.

SEC. V.—The Board of Directors shall appoint its own committees, including a Publication Committee, which committee may consist in whole or in part of members of the Board.

The Publication Committee shall serve for one year.

ARTICLE IV

Quorum

SECTION I.—Forty members of the Society shall constitute a quorum for the transaction of business.

ARTICLE V

Vacancies

SECTION I.—The Board of Directors shall have power to fill all vacancies for unexpired terms.

ARTICLE VI

Benefits

SECTION I.—Every member of the Society shall receive a copy of each of its publications approved by the Board of Trustees for distribution among the members.

ARTICLE VII

Free Distribution

SECTION I.—The Board of Directors is authorized to distribute copies of the Society's publications among such institutions as may be deemed proper, and wherever such distribution may be deemed productive of good for the cause of Israel.

ARTICLE VIII

Auxiliaries

SECTION I.—Other associations for a similar object may be made auxiliary to this Society, by such names and in such manner as may be directed by the Board of Directors, and shall have the privilege of representation at meetings. Agencies for the sale and distribution of the Society's publications shall be established by the Board of Directors in different sections of the country. The Society shall have the right to establish branches.

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